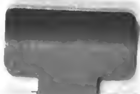

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Indische Studien.

Beiträge für die Kunde des indischen Alterthums.

Im Vereine mit mehreren Gelehrten

herausgegeben

von

Dr. Albrecht Weber.

Mit Unterstützung der Deutschen Morgenländischen Gesellschaft.

Zwölfter Band.

Die Taittirîya-Saṃhitâ.

Zweiter Theil. Kâṇḍa V—VII.



Leipzig:
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Professor o. des Sanskrit an der Universität zu Berlin, Mitglied der Königl. Akademie der Wissenschaften daselbst, auswärtigem Mitglied der Königl. Bairischen Akademie der Wissenschaften in München und der Société Asiatique in Paris, Ehrenmitglied der Royal Asiatic Society of Great Britain and Ireland, der Asiatic Society of Bengal in Calcutta, der Bombay Branch Royal Asiatic Society, der American Oriental Society, und der Société d'Ethnographie Orientale et Américaine in Paris, corresp. Mitglied der Kaiserl. Akademie der Wissenschaften in St. Petersburg, und der Académie des Inscriptions in Paris, ordentlichem Mitglied der Deutschen Morgenländischen Gesellschaft und der historisch-theologischen Gesellschaft in Leipzig.

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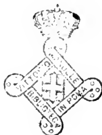
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Vorwort.

Wenn ich im Vorwort zum ersten Theile dieser Ausgabe (p. XII) versprochen habe, eine specielle Darstellung und Kritik des Padapâṭha der Taitt. Saṃhitâ entweder bereits in diesem zweiten Theile derselben zu geben oder ihr erst später folgen zu lassen, so habe ich mich jetzt aus wesentlich praktischen Gründen für diese zweite Eventualität entschieden, und gebe hier vielmehr einige andere Beigaben, die wie ich hoffe nicht minder willkommen sein werden, für den praktischen Gebrauch eben vorerst jedenfalls weit wichtiger sind.

An ihrer Spitze steht, unter dem in der Ausgabe der Bibl. Indica hierfür gebrauchten Namen sûcîpattram, eine Uebersicht über die rituelle Verwendung der einzelnen anuvâka, — im Wesentlichen nur eine Zusammenstellung der bereits je ad locum aus dem Commentar mitgetheilten Angaben darüber, und zwar, eben so wie dies ja im Texte selbst geschehen ist, unter speciellem Bezuge auf die im kâṇḍânukrama der Âtreyî-Schule für alle drei Taittirîya-Texte (Saṃhitâ, Brâhmaṇa und Âraṇyaka) vorliegende Eintheilung in einzelne kâṇḍa.

Es folgt der Text des kâṇḍânukrama selbst. Ich habe denselben zwar bereits früher (Ind. Stud. 3, 373-401) nebst dem dazu gehörigen Commentar mitgetheilt, indessen war ich damals mehrfach, insbesondere über das Taittirîya Brâhmaṇa, noch nicht richtig orientirt. Es erscheinen somit die von mir auf Grund des Commentars hinzugefügten Verweisungen und Stellen-Angaben hier in erheblich berichtigter Gestalt.

Endlich gebe ich ein **alphabetisches Verzeichniſs der ṛik-pratîka**, und zwar nicht blos für die Saṃhitâ, sondern zugleich auch für das Brâhmaṇa und das Âraṇyaka, damit man eben alles Zusammengehörige bei einander habe. Aus gleichem Grunde habe ich demselben auch die **anuvâkapratîka** für alle drei Texte eingereiht, obschon ich ein Verzeichniſs derselben ebenfalls bereits früher (Ind. Stud. 3, 283-324) gegeben habe. Und zwar hielt ich dies für um so nöthiger, als dort das erste und zweite Buch des Brâhmaṇa gänzlich fehlen, und auch die pratîka des dritten nur nach einer sehr schlechten Handschrift, somit mehrfach mangelhaft, verzeichnet sind.

Da die Calcuttaer Ausgabe der Taitt. S. wohl noch eine geraume Zeit zu ihrer Vollendung gebrauchen wird, so habe ich es für angemessen gehalten, in diesem zweiten Theile bei besonders interessanten Stücken Auszüge aus dem Commentar dazu mitzutheilen; und zwar ist dies insbesondere bei den zerstreuten Theilen des açvamedhakâṇḍa, sowie bei den sattra-Abschnitten geschehen.

Berlin, 24. März 1872.

A. W.

Taittirîya-Saṃhitâ.

18. agnividhiḥ, pûrvaṃ kâṇḍam (5, 1-4*).

1. **sâvitrā̂ṇi** juhoti, prá-sûtyai. catur-gṛihîténa juhoti, cátush-pâdaḥ paçávaḥ, paçū̂n evā̂ 'va runddhe[1]; cátasro díço, dikshv̀[2] evá práti tishṭhati. chándâ◡si devébhyó 'pâ 'krâman: ná vo 'bhâgā̂ni havyáṃ vakshyâma íti, tébhya etác catur-gṛihîtám adhârayan, puro-'nuvâkỳâyai yâjỳâyai devátâyai[2] vashaṭ-kârā̂ya; yác catur-gṛihîtáṃ juhóti chándâ◡sy evá tát prîṇâti, tā̂ny asya prîtā̂ni devébhyo havyáṃ vahanti. yáṃ kâmáyeta || 1 || :pā̂pîyânt syâd íty ékai-'kaṃ[3] tásya juhuyâd, ā̂hutî-bhir[4] evaí 'nam ápa gṛihṇâti pā̂pîyân bhavati. yáṃ kâmáyeta: vásîyânt syâd iti sárvâṇi tásyâ 'nu-drútya juhuyâd, ā̂-hutyai 'vaí 'nam abhí kramayati vásîyân bhavaty; átho yajnásyai 'vaí 'shā̂ 'bhí-krântir. éti vā̂ eshá yajna-mukhā̂d ṛíddhyâ[5] yò 'gnér devátâyâ[2] éty; ashṭā̂v etā̂ni **sâvitrā̂ṇi** bhavanty, ashṭā̂-'ksharâ gâyatrī̂, gâyatrấḥ || 2 || agnís, ténai 'vá yajna-mukhā̂d ṛíddhyâ[5] agnér devátâyai naí 'ty; ashṭaú **sâvitrā̂ṇi** bhavanty[6] ā̂-hutir navamī̂, tri-vṛítam evá yajna-mukhé ví yâtayati. yádi kâmáyeta: chándâ◡si yajna-yaçasénâ 'rpayeyam íty ṛícam antamā̂ṃ kuryâc, chándâ◡sy

* mit Ausnahme von 5, 1, 11. 2, 11. 12. 3, 12. 4. 12., welche fünf anuvâka zum açvamedha gehören, s. Ind. Stud. 3, 375. 381. 383-4.

1, 1-10. ukhyâgniḥ; 1. sâvitrâhutir abhreç ca svikâraḥ. [1] rundhe ACDW. [2] ohne avagraha. [3] ekam-ekam nach iti in CD, s. P. 5, 18. [4] s. P. 3, 7. [5] ṛidhyâ (°âḥ) ACDW. [6] unbetont.

evá yajna-yaçasénâ 'rpayati. yádi kâmáyeta: yájamânaṃ yajna-yaçasénâ 'rpayeyam íti yájur antamáṃ kuryâd, yájamânam evá yajna-yaçasénâ 'rpayaty. ṛicā́ stómaṁ sám ardhayé 'ti ‖ 3 ‖ âha, sám-ṛiddhyai[7]. catúr-bhir ábhrim ā́ datte, catvā́ri chándâṁsi, chándo-bhir evá; devásya tvâ savitúḥ pra-savá ity âha, prá-sûtyâ; agnír devébhyo nílâyata[2], sá véṇum prā́ 'viçat, sá etā́m ûtím ánu sám acarad yád véṇoḥ sushiráṁ, sushirā́ 'bhrir bhavati sayoni-tvā́ya; sá yátra-yatrā́ 'vasat tát kṛishṇám abhavat, kalmâshī́ bhavati rûpá-samṛiddhyâ[7]; ubhayataḥ-kshṇū́r[8] bhavatî, 'táç[2] câ 'múṭaç[2] câ 'rkásyā́ 'va-ruddhyai[7]; vyâma-mâtrī́ bhavaty, etā́vad[2] vaí púrushe vîrỳaṃ, vîrỳa-sammitā́; 'pari-mitâ bhavaty, ápari-mitasyā́ 'va-ruddhyai[7]; yó vánaspátînâm[2] phala-gráhiḥ sá eshâṃ vîrỳâ-vân[9], phala-gráhir véṇur, vaiṇavī́ bhavati vîrỳasyā́ 'va-ruddhyai[7] ‖ 4 ‖ kâmáyeta, gâyatrò, 'rdhayé 'ti, ca, saptáviṁçatiç ca ‖ 1 ‖

4, 1, 1, 1-4. — K. 18, 19. 19, 1. — Ç. 6, 3, 1, 1-44. — catúshpâda iti catúḥ-pâdaḥ — dikshu — abhâgâni — ekaikam ity ekám-ekam[3] — âhútîbhir ity âhúti-bhiḥ — âhutyety â-hutyâ | eva | enam — atho iti — ṛidhyā́ḥ[5] | yaḥ | agneḥ | devatā́yâḥ — ashṭâksharety ashṭâ-aksharâ — ṛidhyā́ḥ | agneḥ — arpayeyam — caturbhir iti catuḥ-bhiḥ — prasava iti pra-save | iti — prasū́tyâ iti pra-sûtyai — nilā́yata — anú | sam iti | acarat — sushirâ | abhriḥ — rûpasámṛidhyâ iti rûpa-samṛidhyai | ubhayataḥkshṇū́r ity úbhayataḥ-kshṇū́ḥ — itaḥ — amutáḥ — apárimitety apári-mitâ — vîryā́vân iti vîryà-vân.

2. vỳ-ṛiddhaṃ vā́ etád yajnásya yád ayajúsh-keṇa[1] kriyáta; imā́m agṛibhṇan raçanā́m ṛitásyé 'ty açvâ-

1. [7] °ṛidhyai (°â) ACDW. [8] s. schol. zu P. 8, 88. 9, 3. [9] s. P. 3, 5.

2. mṛitkhanaṃ gachann açvenâ "kramayed bhuvam. [1] mit avagraha! zu ṇ s. P. 7, 8.

-'bhidhā́nîm ā́ datte, yájush-kṛityai yajnásya sám-ṛiddhyai[2].

prá-tûrtaṃ vâjinn ā́ dravé 'ty áçvam abhí dadhâti, rûpám evā́ 'syai 'tán mahimā́naṃ vy-ā́cashṭe[3]; yuñjā́thâ̐ rā́sabhaṃ yuvám íti gardabhám, ásaty evá gardabhám práti shṭhâpayati[4], tásmâd áçvâd gardabhó 'sat-taro; yóge-yoge tavás-taram íty âha ‖ 1 ‖ yóge-yóga evaí 'naṃ yuñkte[5]; vā́je-vâje havâmaha íty âhā́, 'nnaṃ vaí vā́jó, 'nnam evā́ 'va runddhe[6]; sákhâya índram ûtáya íty âhe, 'ndriyám evā́ 'va runddhe[6]. 'gnír devébhyo nílâyata[7], tám prajā́-patir ánv avindat, prâjâ-patyó 'çvó, 'çvena sám bharaty ánu-vittyai[8]. pâpa-vasyasáṃ vā́ etát kriyate yác chréyasâ ca pā́pîyasâ ca samânáṃ[7] kárma kurvánti, pā́pîyân ‖ 2 ‖ hy áçvâd gardabhó, 'çvam pū́rvaṃ nayanti pâpa-vasyasásya vy-ā́vṛittyai[9], tásmâc chréyâ̐sam pā́pîyân paçcā́d ánv eti. bahúr vaí bhávato bhrā́trivyo, bhávatî 'va khálu vā́ eshá yò 'gníṃ cinuté, vajry áçvaḥ; pra-tū́rvann é 'hy ava-krā́mann áçastîr íty âha, vájreṇai 'vá pâpmā́nam bhrā́tṛivyam áva krâmati. rudrásya gā́ṇa-patyâd íty âha, raudrā́ vaí paçávo rudrā́d evá ‖ 3 ‖ paçū́n nir-yā́cyâ ''tmánc kárma kurute. pûshṇā́ sa-yújâ sahé 'ty âha, pûshā́ vā́ ádhvanâ̐ saṃ-netā́, sám-ashṭyai. púrîshâ-''yatano vā́ eshá yád agnír, áñgiraso vā́ etám ágre devátânâ̐[7] sám abharan; pṛithivyā́ḥ sadhá-sthâd agním purîshyàm añgirasvád[7] áche[10] 'hî 'ty âha, sā́-''yatanam evaí 'naṃ devátâbhiḥ[7] sám bharaty. agním purîshyàm añgirasvád[7] áche[10] 'ma íty âha, yéna ‖ 4 ‖ saṃ-gáchate vā́jam evā́ 'sya vṛiñkte[5]. prajā́-pataye prati-prócyà 'gníḥ sam-bhṛítya íty âhur, iyáṃ vaí

2. [2] °ṛidhy° ACDW. [3] als Compositum. [4] so (shṭh°) AW, s. P. 6, 4. [5] °ñte ACD. [6] ruṃdhe ACDW. [7] ohne avagraha. [8] °vityai (°â) ACD. [9] vṛityai (°â) ACDW. [10] achcha D.

prajā́-patis, tásyâ etác chrótraṃ yád valmī́ko; 'gním purîshyàm aṅgirasvád[7] bharishyâma íti valmī́ka-vapā́m úpa tishṭhate, sâ-'kshā́d evá prajā́-pataye prati-prócyâ 'gníṃ sám bharaty. agním purîshyàm aṅgirasvád[7] bharâma íty âha, yéna saṃ-gáchate vā́jam evā́ 'sya vṛiṅkté[8]. 'nv agnír ushásâm ágram ‖ 5 ‖ akhyad íty âhā́, 'nu-khyâtyâ. â-gátya vâjy ádhvana â-krámya vâjin pṛithivī́m íty âhe, 'cháty evaí 'nam pū́rvayâ vindáty út-tarayâ. dvā́bhyâm ā́ krā́mayati, práti-shṭhityâ; ánu-rûpâbhyâṃ, tásmâd ánu-rûpâḥ paçávaḥ prá jâyante. dyaús te[11] pṛishṭhám pṛithivī́ sadhá-stham íty âhai, 'bhyó vā́ etáṃ lokébhyaḥ prajā́-patiḥ sám airayad, rûpám evā́ 'syai 'tán mahimā́naṃ vy-ā́cashṭe[8]. vajrī́ vā́ eshá yád áçvo, dád-bhir anyátodad-bhyo bhū́yâṅ lóma-bhir[12] ubhayā́dad-bhyo; yáṃ dvishyā́t tám adhas-padáṃ[13] dhyâyed, vájreṇai 'vaí 'naṃ stṛiṇute ‖ 6 ‖ âha, pā́pîyân, rudrā́d evá, yénā́, 'gram, vajrī́ vaí, saptádaça ca ‖ 2 ‖

4, 1, 2, 1-3. — K. 19, 2. 3. — Ç. 6, 3, 2, 2 - 3, 12. — vyṛiddham iti vi-ṛiddham — ayajushkeṇety áyajuḥ-keṇa | kriyaté — yajúshkṛityâ iti yajúḥ-kṛityai — eva | asya | etat — vyâcáshṭa iti vi-âcáshṭe — asáti — sthâpayati — asáttara ity asát-taraḥ — tavastáram iti tavaḥ-taram — yogéyoga iti yogé-yoge — havâmahe — nilā́yata — vajrî — raudrâḥ — niryâcyeti niḥ-yâcyá — achá[10] | ihi — sâyátanam iti sa-âyatanam — achá[10] | imaḥ — tasyā́ḥ | etat — sâkshâd iti sa-akshât — anv iti | agniḥ — anúkhyâtyâ ity anú-khyâtyai — vâjî — ichati — pratíshṭhityâ iti prati-sthityai — ebhyaḥ | vai — eva | asya | etat — vyâcáshṭa iti vi-âcáshṭe — vai — bhûyā́n — adhaspadam ity ádhaḥ-padam.

3. út krâmó 'd akramī́d íti dvā́bhyâm út krā́m-

2. [11] so (°s te) AW. [12] °yânlo° W. [13] s. P. 8, 23. 83 schol.
3. utkramayyâ 'çvam bhûsaṃskâro jalâdibhiḥ.

ayati, práti-shṭhityâ; ánu-rûpâbhyâm, tásmâd ánu-rûpâḥ paçávaḥ prá jâyante. 'pá úpa sṛijati; yátra vă ăpa upa-gáchanti tád óshadhayaḥ[1] práti tishṭhanty, óshadhîḥ prati-tíshṭhantîḥ paçávó 'nu práti tishṭhanti[2], paçŭn yajnó, yajnáṃ yájamâno, yájamânam pra-jăs; tásmâd apá úpa sṛijati, práti-shṭhityai. yád adhvaryúr anagnăv ă-hutiṃ juhuyăd andhò 'dhvaryúḥ ‖ 1 ‖ syâd[2] rákshâṁsi yajnáṁ hanyur; híraṇyam upă-'sya juhoty, agni-váty evá juhoti, nă 'ndhò 'dhvaryúr bhávati ná yajnáṁ rákshâṁsi ghnanti. jígharmy agním mánasâ ghṛiténé 'ty âha, mánasâ hí púrusho yajnám abhi-gáchati; prati-kshyántam[3] bhúvanâni viçvé 'ty âha, sárvaṁ hỳ eshá pratyáñ[1] kshéti; pṛithúṃ tiraçcă[1] váyasâ bṛihántam íty âhă, 'lpo hỳ eshá jâtó mahăn ‖ 2 ‖ bhávati; vyácishṭham[1] ánnaṁ rabhasáṃ vídânam íty âhă, 'nnam evă 'smai svadayati, sárvam asmai svadate yá evám védă; " tvâ jigharmi vácasâ ghṛiténé 'ty âha, tásmâd yát púrusho mánasâ bhi-gáchati tád vâcă vadaty. arakshásé 'ty âha, rákshasâm ápa-hatyai; márya-çrî spṛihayád-varṇo agnír[4] íty âhă, 'pa-citim evă 'smin dadhâty, ápaciti-mân bhavati yá evám ‖ 3 ‖ véda. mánasâ t' vaí[5] tăm ăptum arhati yăm adhvaryúr anagnăv ă-hutiṃ juhóti; mánasvatîbhyâṃ[1] juhoty, ă-hutyor ăptyai; dvăbhyâm, práti-shṭhityai. yajna-mukhé-yajnamukhe vaí kriyámâṇe yajnáṁ rákshâṁsi jighâṁsanty, etárhi khálu vă etád yajna-mukhám yárhy enad ă-hutir açnuté; pári likhati, rákshasâm ápa-hatyai; tisṛí-bhiḥ pári likhati, tri-vṛíd vă agnír, yăvân evă 'gnís tásmâd rákshâṁsy ápa hanti ‖ 4 ‖ gâyatriyă pári likhati, téjo vaí

3. [1] ohne avagraha. [2] unbetont. [3] so (kshy°) ACDW. [4] s. schol. zu P. 1, 61 pag. 48. [5] s. P. 5, 13.

gâyatrī́, téjasai 'vaí 'nam pári gr̥hṇâti; trishṭúbhâ[1] pári likhatî, 'ndriyáṃ vaí trishṭúg[1], indriyéṇai 'vaí 'nam pári gr̥hṇâty; anu-shṭúbhâ pári likhaty, anu-shṭúp sárvâṇi chándàᴗsi pari-bhū́ḥ páry-âptyai; madhyatò[1] 'nu-shṭúbhâ, vā́g vā́ anu-shṭúp, tásmân madhyató[1] vâcā́ vadâmo; gâyatriyā́ prathamáyâ pári likhaty[2] áthâ 'nu-shṭúbhā́ 'tha trishṭúbhâ[1], téjo vaí gâyatrī́ yajnò 'nu-shṭúg indriyáṃ trishṭúp[1], téjasâ cai 'vé 'ndriyéṇa co 'bhayáto[1] yajnám pári gr̥hṇâti ‖ 5 ‖ andhò 'dhvaryúr, mahā́n, bhavati yá eváᴗ, hanti, trishṭúbhâ téjo vaí gâyatrī́, tráyodaça ca ‖ 3 ‖

4, 1, 2, 4-5. — K. 19, 3. — Ç. 6, 3, 3, 18-25. — pratishṭhityâ̤ iti̤ prati-sthi̤tyai̤ — anù | pratîti | ti̤shṭha̤nti̤ — a̤na̤gnau — a̤ndhaḥ | a̤dhva̤ryuḥ | syâ̤t — ṳpâsyety úpa-asyà — a̤gni̤vatîty àgni-vati — na | a̤ndhaḥ | a̤dhva̤ryur | bhavàti — viçvā́ | iti — e̤shaḥ | pra̤tyañ — ve̤da | eti | tvâ̤ — maryàçrî̤r iti̤ maryà-çrîḥ — tu | vai | tàm — tri̤shṭuk | i̤ndri̤yeṇà — a̤nṳshṭub ity ànu-stup | sarvā́ṇi — vai | a̤nṳshṭub ity ànu-stup | tasmā́t — a̤nṳshṭug ity ànu-stuk | i̤ndri̤yam | tri̤shṭup | tejàsâ.

4. **devásya tvâ savitúḥ pra-savá** íti khanati, prá-sûtyâ. átho dhûmáṃ evaí 'téna janayati; **jyótishmantaṃ[1] tvâ 'gne su-prátîkam** íty âha, jyótir evaí 'téna janayati. sò 'gnír jâtáḥ pra-jā́ḥ çucā́ ''rpayat, táṃ devā́ ardha-'rcénâ 'çamayañ; **chivám[2] pra-jā́bhyó 'hiᴗsantam** íty âha, pra-jā́bhya evaí 'naᴗ çamayati. dvā́bhyâṃ khanati, práti-shṭhityâ. **apā́m pr̥shṭhám asī́** 'ti pushkara-parṇám ā́ ‖ 1 ‖ haraty, apā́ṃ vā́ etát pr̥shṭháṃ yát pushkara-parṇáᴗ, rûpéṇai 'vaí 'nad ā́ harati; pushkara-parṇéna sám bharati, yónir vā́ agnéḥ pushkara-

4. mr̥idaṃ khâtvá sambharec carmapa(t)trayoḥ. [1] ohne avagraha. [2] °nch° A, °ṃch° W, s. P. 5, 24.

parṇáṁ, sá-yonim evā̆ 'gníṁ sám bharati. kṛishṇá-'jinéna sám bharati, yajnó vaí kṛishṇâ-'jinám, yajnénai 'vá yajnáṁ sám bharati; yád grâmyā̆ṇâm paçûnā̆m cármaṇâ sam-bhár= ed grâmyā̆n paçū̆n chucā̆[3] 'rpayet, kṛishṇâ-'jinéna sám bharaty âraṇyā̆n evá paçū̆n ‖ 2 ‖ çucā̆ 'rpayati; tásmât samā̆vat[1] paçûnā̆m pra-jā̆yamânânâm âraṇyā̆ḥ paçávaḥ ká= nîyâṁsaḥ, çucā̆ hý ṛitā̆. lomatáḥ[1] sám bharaty, áto hý asya médhyam. kṛishṇâ-'jinám ca pushkara-parṇám ca sáṁ stṛiṇâtî, 'yám vaí kṛishṇâ-'jinám asaú pushkara-parṇám, âbhyā̆m evaí 'nam ubhayátaḥ[1] pári gṛihṇâty. agnír de= vébhyo nílâyata[1,4] tám átharvā̆ 'nv apaçyad; átharvâ tvâ prathamó nír amanthad agna íti ‖ 3 ‖ âha, yá evaí 'nam anv-ápaçyat ténai 'vaí 'naṁ sám bharati; tvā̆m agne púshkarâd[1] ádhī̆ 'ty âha, pushkara-parṇé hý enam úpa-çritam ávindat; tám u tvâ Dadhyáñ[1] ṛíshir íty âha, Dadhyáñ[1] vā̆ Âtharvaṇás tejasvý[1] âsît, téja evā̆ 'smin dadhâti; tám u tvâ pâthyó vṛíshé 'ty âha, pū̆r= vam evó 'ditám út-tareṇâ 'bhí gṛiṇâti ‖ 4 ‖ catasṛí-bhiḥ sám bharati, catvā̆ri chándâṁsi, chándo-bhir evá; gâya= trī̆bhir brâhmaṇásya gâyatró hí brâhmaṇás, trishṭúg-bhî râjanýasya traíshṭubho[1] hí râjanýo; yáṃ kâmáyeta: vá= sîyânt syâd íty ubháyîbhis tásya sám bharet, téjaç cai 'vā̆ 'smâ indriyáṃ ca samîcî[1,5] dadhâty. ashṭâbhíḥ[1] sám bharaty, ashṭā̆-'ksharâ gâyatrī̆, gâyatrò 'gnír, yā̆vân[1] evā̆ 'gnís táṁ sám bharati. sī̆da hotar íty âha devátâ[1] evā̆ 'smai sáṁ sâdayati, ní hóté 'ti manushyânt, sáṁ sîd= asvé 'ti váyâṁsi; jánishvâ[6] hí jényo ágre[7] áhnâm[8]

4. [3] °nch° AW. [4] so ACDW; áníláyata (sic!) Pet. W. unter li. [5] s. P. 4, 31. [6] s. P. 3, 8. [7] so (°o a°) AW, s. P. 11, 3. [8] so (°e a°) AW, s. P. 11. 3 (12, 4 schol.)

íty âha, deva-manushyā̆n evā̆ 'smai sáṃ-saunâu prá janayati ‖ 5 ‖ aí, 'vá paçū́n, íti, griṇâti, hotar íti, saptáviṃçatiç ca ‖ 4 ‖

4, 1, 8, 1-4. — K. 19, 4. — Ç. 6, 4, 1, 1 - 2, 9. — prasava iti pra-save — prasūtyâ iti pra-sûtyai | atho iti — ârpayat — ardharcenety ardha-ricena | açamayan — ahiṃsantam — pratishṭhityâ iti prati-sthityai — arpayet — arpayati — ritâh — iyam — nilāyata[1] — athárvâ | anv iti — agne — tejasvî — pâthyah | vrishā — eva | uditam — trishṭugbhir iti trishṭuk-bhih — samîcî iti — ashṭâbhih — ashṭâksharety ashṭâ-aksharâ — sâdayati — janishva.

5. krûrám iva vā̆ asyâ etát karoti yát khánaty; apá úpa srijaty, ā̆po vai çântā̆ḥ, çântā̆bhir evā̆ 'syai çúcaṃ çamayati. sáṃ te vâyúr mâtaríçvâ[1] dadhâtv íty âha, prâ-'ṇó vai vâyúḥ, prâ-'ṇénai 'vā̆ 'syai prâ-'ṇáṃ sáṃ dadhâti; sáṃ te vâyúr íty âha, tásmâd vâyú-pracyutâ divó vríshṭir îrte. tásmai ca devi váshaḍ astu ‖ 1 ‖ túbhyam íty âha, sháḍ vā̆ ritáva, ritúshv evá vríshṭiṃ dadhâti, tásmât sárvân ritū́n varshati. yád vashaṭ-kuryā̆d yâtá-yâmâ 'sya vashaṭ-kâráḥ syâd; yán ná vashaṭ-kuryā̆d rákshâṃsi yajnáṃ hanyur; váḍ íty âha, paró-'ksham evá váshaṭ karoti, nā̆ 'sya yâtá-yâmâ vashaṭ-kâró bhávati ná yajnáṃ rákshâṃsi ghnanti. sú-jâto jyótishâ sahé 'ty anu-shṭúbhó 'pa nahyaty, anu-shṭúp ‖ 2 ‖ sárvâṇi chándâṃsi, chándâṃsi khálu vā̆ agnéḥ priyā̆ tanū̆ḥ, priyáyai 'vaí 'naṃ tanúvâ pári dadhâti; véduko vā̆so bhavati yá evám véda vâruṇó vā̆ agnír úpa-naddha; úd u tishṭha sv-adhvaro "rdhvá û shú ṇa[2] ûtáya íti sâvitrī̆bhyâm út tishṭhati, savitṛi-prasûta evā̆ 'syo "rdhvā̆ṃ varuṇa menim

5. sambhritâṃ etâṃ yajnabhûmau samâharet. [1] ohne avagraha.
[2] so (û shu ṇa) AW, s. P. 3, 14. 6, 2. 7, 2.

út srijati; dvā̆bhyâm, práti-shṭhityai. sá jâtó gárbho asi[3] ‖ 3 ‖ ródasyor íty âhe; 'mé[4] vai ródasî[5], táyor eshá gárbho yád agnís, tásmâd evám âhā̆. 'gne cā̆rur ví-bhṛita óshadhîshv[1] íty âha; yadā̆ hý etáṃ vi-bhár-anty átha cā̆ru-taro bhávati[6]. prá mâtṛí-bhyo ádhi[7] kánikradad gâ íty âhaṅ, 'shadhayo' vā̆ asya mâtáras, tā̆bhya evaí 'nam prá cyâvayati. sthiró bhava vîḍv-aṅga íti gardabhá ā̆ sâdayati ‖ 4 ‖ sáṃ nahyaty evaí 'nam etáyâ sthemné. gardabhéna sám bharati, tásmâd gardabháḥ paçûnā̆m bhârabhârí-tamo. gardabhéna sám bharati, tásmâd gardabhó 'py anâ-leçé 'ty anyā̆n paçū̆n medyaty, ánnaᴗ hý enenâ 'rkáᴗ sam-bháranti. gardabhéna sám bharati, tásmâd gardabhó dvi-rétâḥ sán kánishṭham paçûnā̆m prá jâyate, 'gnír hý asya yóniṃ nir-dáhati. pra-jā̆su vā̆ eshá etárhy ā̆-rûḍhaḥ ‖ 5 ‖ sá îçvaráḥ pra-jā̆ḥ çucā̆ pra-dáhaḥ. çivó bhava pra-jā̆bhya íty âha, pra-jā̆bhya evaí 'naᴗ çamayati. mā̆nushîbhyas tvám aṅgira íty âha, mânavyò hí pra-jā̆. mā̆ dyā̆vâ-pṛi-thivī̆ abhí çûçuco mā̆ 'ntáriksham mā̆ vánaspátîn[1] íty âhai, 'bhyá evaí 'naṃ lokébhyaḥ çamayati. praí 'tu vâjī̆ kánikradad íty âha, vâjī̆ hý eshá. nā̆nadad rā̆sabhaḥ pátvé 'ti ‖ 6 ‖ âha, rā̆sabha íti hý etám ṛíshayó 'vadan. bhárann agním purîshyam íty âhâ, 'gníᴗ hý eshá bhárati. mā̆ pâdy ā̆yushaḥ puré 'ty âhā̆, "yur evā̆ 'smin dadhâti; tásmâd gardabháḥ sárvam ā̆yur eti, tásmâd gardabhé purā̆ "yushaḥ prá-mîte bibhyati.

vṛíshâ 'gníṃ vṛíshaṇam bhárann íty âha, vṛíshâ hý eshá, vṛíshâ 'gnír. apā̆ṃ gárbham ‖ 7 ‖ samud-

5. [3] so (°o a°) AW, s. P. 12, 3 und Whitney zu 1, 61 pag. 46. 47. [4] s. P. 4, 25. [5] s. P. 4, 17. [6] betont, wegen hi. [7] so (°o a°) AW, s. P. 11, 3.

ríyam[1] íty àhâ, 'pâ̆ hý eshá gárbho yád agnír. ágna ă yâhi vîtáya íti vă imaú lokaú vý aitâm; ágna ă yâhi vîtáya íti yád ăhâ, 'náyor lokáyor vî-'tyai. prá-cyuto vă eshá â-yátanâd ágataḥ prati-shṭhâ̆, sá etárhy adhvaryúm ca yájamânam ca dhyàyaty; ritâ̆ satyám íty âhe, 'yám vă ritám asaú ‖ 8 ‖ satyám, anáyor evaí 'nam práti shṭhâpayati[8] nă ''rtim[1] ă 'rchaty[9-10] adhvaryúr ná yájamâno. váruṇo vă eshá yájamânam abhy aí 'ti yád agnír úpa-naddha; óshadhayaḥ[1] práti gṛibhṇîtâ 'gním etám íty àha, çă̆ntyai. vy-ásyan víçvâ ámatîr árâtîr íty âha, rákshasâm ápa-hatyai. ni-shî̆dan no ápa[7] dur-matíɷ hanad íty âha, práti-shṭhityâ. óshadhayaḥ[1] práti modadhvam ‖ 9 ‖ enam íty àhaú, 'shadhayo vă agnér bhâga-dhéyam, tă̆bhir evaí 'naɷ sám ardhayati. púshpâ-vatîḥ[11] su-pippalâ íty àha, tásmâd óshadhayaḥ phálam gṛibhṇanty. ayám vo gárbha ṛitvíyaḥ pratnáɷ sadhá-stham ă.'sadad' íty âha, yă̆bhya evaí 'nam pra-cyâváyati tă̆sv evaí 'nam práti shṭhâpayati[8]. dvă̆bhyâm upă̆-'vaharati[12], práti-shṭhityai ‖ 10 ‖ astv, anushṭúb, asi, sâdayaty, ărûḍhaḥ, pátvé 'ti, gárbham, asaú, modadhvam, dvícatvâriɷçac ca ‖ 5 ‖

4, 1, 4, 1-4. — K. 19, 5. — Ç. 6, 4, 3, 3-4-18. — vai | asyâḥ — yâtayâmeti yâta-yâmâ — parokshaṃ iti paraḥ-akshàm — anushṭubhety ànu-stubhă | upeti — svadhvareti su-adhvara | ûrdhvaḥ | u | sv iti | naḥ — asya | ûrdhvâm — ime iti — rodâsî iti — gardabhe | eti — apîti | anâlecça ity ànâ-lecçe | atîti — hi | prajâ iti pra-jâḥ — hi | eshaḥ — pâdi — purâ | iti — purâ | âyúshaḥ — eti | yâhi | vîtaye | iti | vai | imau — vityâ iti vi-ityai — sthâpayati — eti | richati — abhi | eti | eti — nishîdann iti ni-sîdán — pra-

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5. [8] so (shṭh⁰) AW, s. P. 6, 4. [9] so (ârch⁰) AW, s. P. 10, 9. [10] unbetont. [11] s. P. 3, 5. [12] als Compositum.

tishṭhityâ iti prati-sthityai — pushpâvatîr iti pushpá-vatîḥ — eti | âsadat — upâváharatîty úpa-aváharati.

6. vâruṇó vă agnír úpa-naddho; ví pă̆jasé 'ti ví sraωsayati, savitṛí-prasûta evă̆ 'sya víshûcîm[1] varuṇa-me-níṃ ví sṛijaty. apá úpa sṛijaty, ă̆po vaí çântă̆ḥ, çântă̆-bhir evă̆ 'sya çúcaω çamayati; tisṛí-bhir úpa sṛijati, tri-vṛíd vă̆ agnír, yă̆vân evă̆ 'gnís tásya çúcaω çamayati. mitrấḥ saω-sṛíjya pṛithivī́m íty âha, mitró vaí çivó devă̆nâm, ténai 'vá || 1 || enaω sáω sṛijati, çă̆ntyai. yád grâmyă̆ṇâm pă̆trâṇâṃ kapă̆laiḥ saω-sṛijéd grâmyă̆ṇi pă̆-trâṇi çucă̆ 'rpayed; arma-kapâlaíḥ[2] sáω sṛíjaty, etă̆ni vă̆ anupa-jîvanîyă̆ni, tă̆ny evá çucă̆ 'rpayati. çárkarâbhiḥ sáω sṛijati, dhṛítyâ, átho çaṃ-tvă̆yâ. 'jă̆-lomaíḥ sáω sṛijaty, eshă̆ vă̆ agnéḥ priyă̆ tanū́r yád ajă̆, priyáyai 'vaí 'naṃ tanúvâ sáω sṛijaty átho téjasâ. kṛishṇâ-'jinásya lóma-bhiḥ sám || 2 || sṛijati, yajnó vaí kṛishṇâ-'jinám, yajnénai 'vá yajnáω sáω sṛijati. rudră̆ḥ sam-bhṛítya pṛithivī́m íty âhai, 'tă̆ vă̆ etấṃ devátâ[1] ágre sám abharan, tă̆bhir evaí 'naω sám bharati. makhásya çíro 'sī́ 'ty âha, yajnó vaí makhás, tásyai 'tác chíro yád ukhă̆, tásmâd evám âha. yajnásya padé[3] stha íty âha, yajnásya hỳ eté[4] || 3 || padé[4], átho práti-shṭhityai. pră̆ 'nyă̆bhir[5] yáchaty ánv anyaír mantrayate, mithuna-tvă̆ya. trỳ-uddhiṃ karoti, tráya imé lokă̆, eshă̆ṃ lokă̆nâm ă̆ptyai. chándo-bhiḥ karoti, vîrỳaṃ vaí chándâωsi, vîrỳeṇai 'vaí 'nâṃ karoti. yájushâ bílaṃ karoti, vy-ă̆vṛittyâ[6]. íyatîṃ karoti, prajă̆-patinâ yajna-mukhéna sám-mitâṃ. dvi-sta-

6. ukhâṃ nirmimîta. [1] ohne avagraha. [2] cirakâlaçûnyagrâma-bhûmâv avasthitâni purâtanâny armakapâlâni, schol. [3] s. P. 1, 46. [4] s. P. 4, 44. 45. [5] s. P. 7, 16. [6] °vṛityâ (°ai) ACDW.

nā̆ṃ[7] karoti, dyā̆vâ-pṛithivyór dóhâya; cátu-stanâṃ[7] karoti, paçûnā̆ṃ dóhâyâ; 'shṭā̆-stanâṃ karoti, chándasâṃ dóhâya. návâ-'çrim abhi-cárataḥ kuryât, tri-vṛítam evá vájrau sam-bhṛitya bhrā̆tṛivyâya prá harati, stṛítyai. kṛitvā̆ya sá mahī̆m ukhā̆m íti ní dadhâti, devátâsv[1] evaí 'nâm práti shṭhâpayati ‖ 4 ‖ ténai 'vá, lómabhiḥ sám, eté, abhicárata, éka-viṃçatiç ca ‖ 6 ‖

4, 1, 5, 1-4. — (² Âr. 5, 18. —) K. 19, 5. 6. — Ç. 6, 4, 4, 20 - 5, 2, 21. — ṛpayet — ṛpayati — dhrityai | atho iti — çtâḥ | vai — pade iti — çte iti | pade iti | atho iti — tryùddhim iti tri-uddhim — vyâvṛityâ iti vi-âvṛityai — catústanâm iti catúḥ-stanâm — ashṭâstánâm ity ashṭâ-stanâm — navā̆çrim iti navâ-açrim — sthâpayati.

7. saptá-bhir dhûpayati; saptá vaí çîrshaṇyâḥ prâ-'ṇā̆ḥ, çíra etád yajnásya yád ukhā̆, çîrshánn evá yajnásya prâ-'ṇā̆n dadhâti, tásmât saptá çîrshán prâ-'ṇā̆. açva-çakéna dhûpayati, prâjâ-patyó vā̆ áçvaḥ, sayoni-tvā̆yā̆. 'ditis tvé 'ty âhe, 'yáṃ vā̆ áditir, ádityai 'vā̆ 'dityâṃ khanaty asyā̆ ákrûraṃ-kârâya, ná hí sváḥ svâu hinásti. devā̆nâṃ tvâ pátnîr íty âha, devā̆nâm ‖ 1 ‖ vā̆ etā̆m pátnayó 'gre 'kurvan, tā̆bhir evaí 'nâṃ dadhâti. dhishá-ṇâs tvé 'ty âha, vidyā̆ vai dhisháṇâ, vidyā̆bhir evaí 'nâm abhī̆ 'nddhe[1]. gnā̆s tvé 'ty âha, chándâusi vaí gnā̆ç, chándo-bhir evaí 'nâu çrapayati. várûtrayas tvé 'ty âha, hótrâ vai várûtrayo, hótrâbhir evaí 'nâm pacati. já-nayas tvé 'ty âha, devā̆nâṃ vaí pátnîḥ ‖ 2 ‖ jánayas, tā̆bhir evaí 'nâm pacati. shaḍ-bhíḥ pacati, sháḍ vā̆ ṛitáva, ṛitú-bhir evaí 'nâm pacati. dvíḥ pácantv íty âha, tá-smâd dvíḥ saṃ-vatsarásya sasyám pacyate. várunỳ ukhā̆

6. [7] so (°sta") ACDW, s. P. 6, 12. 13 (schol. p. 168). 9, 1.
7. saṃskaroti tâm. [1] °ndhe ACDW.

'bhĭ-'ddhâ; maitríyó 'pai 'ti, çā́ntyai. devás tvâ savitó 'd vapatv íty âha, savitrí-prasûta evaí 'nâm bráhmaṇâ devátâbhir[2] úd vapaty. ápadyamânâ pṛithivy ā́çâ díça ā́ pṛiṇa ‖ 3 ‖ íty âha, tásmâd agníḥ sárvâ díçó 'nu ví bhâty. út tishṭha bṛihatī́ bhavo "rdhvā́ tishṭha dhruvā́ tvám íty âha, práti-shṭhityâ. asuryàm[3] pā́tram ánâ-chṛiṇṇam, ā́ chṛiṇatti deva-trā́ 'kar; ajā-kshīréṇā " chṛiṇatti[4], paramám vā́ etát páyo yád ajā-kshīrám, paraméṇai 'vai 'nam páyasā́ " chṛiṇatti[4]; yájushâ, vy-ā́vṛittyai[5]; chándo-bhir ā́ chṛiṇatti[4], chándo-bhir vā́ eshā́ kriyate, chándo-bhir evá chándâṁsy ā́ chṛiṇatti[4] ‖ 4 ‖ âha devā́nâm, vaí pátnîḥ. pṛiṇai, 'shā́, shát ca ‖ 7 ‖

4, 1, 6, 1-3. — K. 19, 6. 7. — Ç. 6, 5, 3, 8 - 4, 17. — adityâ | eva | adityâm — agré | akurvan — vidyâḥ | vai | dhishaṇā́ḥ — hotrā́ḥ — vâruṇî — abhîddhety abhi-iddhâ | maitriyā́ | upeti | eti — pṛithivi | âçā́ḥ — sarvā́ḥ — anú | vîti — bhava | ûrdhvâ — pratishṭhityâ iti prati-sthityai | asuryàm — devatreti deva-trâ | akaḥ.

8. éka-viṁçatyâ mā́shaiḥ purusha-çîrshám áchai 'ty; amedhyā́ vai mā́shâ amedhyám purusha-çîrshám, amedhyair evā́ 'syâ 'medhyám nir-avadā́ya médhyam kṛitvā́ " haraty; éka-viṁçatir bhavanty, eka-viṁçó vai púrushaḥ, púrushasyā́ "ptyai. vý-ṛiddham vā́ etát prâ-'ṇair amedhyám yát purusha-çîrsháṁ; sapta-dhā́ ví-triṇṇâm valmika-vapā́m práti ní dadhâti, saptá vai çîrshaṇyā̀ḥ prâ-'ṇā́ḥ, prâ-'ṇair evaí 'nat sám ardhayati, medhya-tvā́ya. yā́vantaḥ[1] ‖ 1 ‖ vaí mṛityú-bandhavas téshâm yamá ā́dhi-patyam pári 'yâya; yama-gâthā́bhiḥ pári gâyati, yamā́d evaí 'nad vṛiñkte[2].

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7. [2] ohne avagraha. [3] asûryàm W. [4] cch⁰ W, s. P. 14, 8. [5] ⁰vṛityai ACDW.

8. paçavaḥ. [1] ohne avagraha. [2] ⁰ñte AC. D (das erste Mal).

tisṛí-bhiḥ pári gâyati, tráya imé lokā̆, ebhyá evaí 'nal lokébhyo vṛiñkte[2]; tásmâd gā̆yate ná déyam, gā̆thâ hí tád vṛiñktè[2]. 'gní-bhyaḥ paçū̆n ā̆ labhate, kā̆mâ vā̆ agnáyaḥ, kā̆mân evā̆ 'va runddhe[3]. yát paçū̆n nā̆ "-lábhetā̆ 'nava-ruddhâ asya ‖ 2 ‖ paçávaḥ syur, yát páryagni-kṛitân ut-sṛijéd yajna-veçasáṃ kuryâd, yát saω-sthâpáyed yâtá-yâmâni çîrshā̆ṇi syur; yát paçū̆n â-lábhate ténai 'vá paçū̆n áva runddhe[3], yát páryagni-kṛitân ut-sṛijáti çîrshṇā̆m áyâtayâma-tvâya; prâjâ-patyéna sáω sthâpayati yajnó vaí prajā̆-patir yajná evá yajnám práti shṭhâpayati[4]. prajā̆-patiḥ pra-jā̆ asṛijata, sá riricânò 'manyata, sá etā̆ â-prī̆r apaçyat, tā̆bhir vaí sá mukhatáḥ[1] ‖ 3 ‖ âtmā̆nam ā̆ 'prī̆ṇîta; yád etā̆ â-priyo bhávanti, yajnó vaí prajā̆-patir, yajnám evaí 'tā̆bhir mukhatá ā̆ prî̆ṇâty. áparimita-chandaso bhavanty, ápari-mitaḥ prajā̆-patiḥ, prajā̆-pater ā̆ptyâ; ûnâ-'tiriktā̆ mithunā̆ḥ, prá-jâtyai; lomaçáṃ vaí nā̆mai 'tác chándaḥ prajā̆-pateḥ, paçávo lomaçā̆ḥ, paçū̆n evā̆ 'va runddhe[3]; sárvâṇi vā̆ etā̆ rûpā̆ṇi, sárvâṇi rûpā̆ny agnaú cítye kriyante, tásmâd etā̆ agnéç cítyasya ‖ 4 ‖ bhavanty. éka-viωçatiω sâm-idhenī̆r ánv âha, rúg vā̆ eka-viωçó rúcam evá gachaty, átho prati-shṭhā̆m evá prati-shṭhā̆ hŷ eka-viωçáç; cátur-viωçatim ánv âha, cátur-viωçatir ardha-mâsā̆ḥ saṃ-vatsaráḥ, saṃ-vatsarò 'gnír vaiçvânaráḥ[1], sâ-'kshā̆d evá vaiçvânarám[1] áva runddhe; párâcîr[1] ánv âha, párâñ[1] iva hí suvar-gó lokáḥ. sámâs tvâ 'gna ṛitávo vardhayantv íty âha, sámâbhir evā̆ 'gníṃ vardhayati[5] ‖ 5 ‖ ṛitú-bhiḥ saṃ-vatsaráṃ. víçvâ ā̆ bhâhi pra-díçaḥ pṛithivyā̆ íty âha, tásmâd agníḥ sárvâ díçó 'nu ví bhâti. práty auhatâm açvínâ mṛityúm asmâd íty âha,

8. [3] °ṃdhe ACDW. [4] so (shṭh°) AW. s. P. 6, 4. [5] unbetont.

mṛityúm evắ 'smâd ápa nudaty. úd vayáṃ támasas párī́[6] 'ty âha, pâpmắ vaí támaḥ, pâpmắnam evắ 'smâd ápa hanty. áganma jyótir ut-tamám íty âhâ, 'saú vắ âdityó jyótir ut-tamám, âdityásyai 'vá sắyujyaṃ[1] gachati. ná saṃ-vatsarás tishṭhati nắ 'sya çrī́s tishṭhati yásyai 'tăḥ kriyánte. jyótishmatîm[1] ut-tamắm ánv âha, jyótir evắ 'smâ upárishṭâd[1] dadhâti, suvar-gásya lokásyắ 'nu-khyâtyai ‖ 6 ‖ yắvanto, 'sya, mukhatáç, cítyasya, vardhayaty, âdityò, 'shṭâviꣳçatiç ca ‖ 8 ‖

4, 1, 7, 1-4. — K. 19, 8. 20, 8. — achá | e̱ti | a̱me̱dhyâḥ — kṛi̱tvâ | eti | ha̱ra̱ti̱ — prati | nîti | da̱dhâ̱ti̱ — gâthắ | hi — kâmắḥ | vai — ya̱jne | e̱va — sthâ̱pa̱ya̱ti̱ — a̱ma̱nya̱ta̱ — eti | a̱prîṇi̱ta̱ — âptyai | û̱nâ̱ti̱ri̱ktâ ity ū́na-a̱ti̱ri̱ktâḥ — atho̱ iti — tvâ̱ | a̱gne̱ — sarvắḥ | diçáḥ | anú | vîti — tamásaḥ | parîti.

9. shaḍ-bhír dîkshayati, sháḍ vắ ṛitáva, ṛitú-bhir evaí 'naṃ dîkshayati. saptá-bhir dîkshayati, saptá chándâꣳsi, chándo-bhir evai 'naṃ dîkshayati. víçve devásya netúr ity anu-shṭúbho 't-tamáyâ juhoti, vắg vắ anu-shṭúp, tásmât prâ-'ṇắnâṃ vắg ut-tamaí. 'kasmâd aksharâd ánâptam prathamám padáṃ, tásmâd yád vâcó 'nâptaṃ tán manushyầ úpa jîvanti; pûrṇáyâ juhoti, pûrṇá iva hí prajắ-patiḥ ‖ 1 ‖ prajắ-pater ắptyai; nỳ-ûnayâ juhoti, nỳ-ûnâd dhí prajắ-patiḥ pra-jắ ásṛijata, pra-jắnâꣳ sṛíshṭyai. yád arcíshi pra-vṛiñjyắd bhûtám áva rundhîta, yád áñgâreshu bhavishyád; áñgâreshu prá vṛiṇakti, bhavishyád evắ 'va runddhe[1], bhavishyád dhí bhū́yo bhûtắd; dvắbhyâm prá vṛiṇakti, dvi-pắd yájamânaḥ, práti-shṭhityai. bráhmaṇâ vắ eshắ yájushâ sám-bhṛitâ yád ukhắ; sắ yád bhidyetắ[2]

8. [6] so (°s p°) AW, s. P. 8, 24.
9. vahner ukhyasya janiḥ. [1] °ṃdhe ACDW. [2] Wurzel betont.

"rtim[3] ā 'rchet[4] ‖ 2 ‖ yájamâno hanyétâ 'sya yajnó; mitrai 'tā́m ukhā́m tapé 'ty âha, bráhma vaí mitró, bráhmann evaí 'nâm práti shṭhâpayati[5], nā́ "rtim[3] ā 'rchati[4] yájamâno nā́ 'sya yajnó hanyate; yádi bhídyeta[3] taír evá kapā́laiḥ sáᴗ sṛjet, saí 'vá tátaḥ prā́yaçcittir[3]. yò gatá-çrîḥ syā́n mathitvā́ tásyā́ 'va dadhyâd, bhûtó vā́ eshá, sá svā́m ‖ 3 ‖ devátâm[3] úpai 'ti. yó bhū́ti-kâmaḥ syā́d yá ukhā́yai sam-bhávet sá evá tásya syâd, áto hỳ eshá sam-bhávaty, eshá vaí svayam-bhū́r nā́ma, bhávaty evá. yáṃ kâmáyeta: bhrā́trivyam asmai janayeyam íty anyátas[3] tásyâ "-hṛ́tyā́ 'va dadhyât, sâ-'kshā́d evā́ 'smai bhrā́tṛivyaṃ janayaty. ambarī́shâd[3] ánna-kâmasyā́ 'va dadhyâd, ambarī́she vā́ ánnam bhriyate, sá-yony evā́ 'nnam ‖ 4 ‖ áva runddhe[1]. múñjân áva dadhâty, ū́rg vaí múñjâ, ū́rjam evā́ 'smâ ápi dadhâty. agnír devébhyo nílâyata[3], sá krumukám[6] prā́ 'viçat; krumukám áva dadhâti, yád evā́ 'sya tátra nỳ-aktaṃ tád evā́ 'va runddha[1]. ā́jyena sáṃ yauty; etád vā́ agnéḥ priyáṃ dhā́ma yád ā́jyam, priyéṇai 'vai 'naṃ dhā́mnâ sám ardhayaty átho téjasâ ‖ 5 ‖ vaikaṃkatîm[3] ā́ dadhâti, bhā́ evā́ 'va runddhe[1]. çamî́-máyîm ā́ dadhâti, çā́ntyai. sī́da tvám mâtúr asyā́ upá-stha íti tisṛí-bhir jâtám úpa tishṭhate, tráya imé lokā́, eshv̀ evá lokéshv â-vídaṃ gachaty, átho prâ-'ṇā́n evā́ "tmán dhatte ‖ 6 ‖ prajā́patir, ṛichet, svā́m, evā́ 'nnaṃ, téjasâ, cátustriᴗçac ca ‖ 9 ‖

4, 1, 9, 1-3. — K. 19, 10. — Ç. 6, 6, 1, 15 - 3, 4. 7, 3, 15. 16. — viçvé | devasyá — vâcaḥ | anā́ptam — nyū́nayeti ni-ū́nayâ — bhidyèta | ârtim | eti | ṛichet — sthâpayati — eti | ṛichati — vai | eshaḥ | saḥ — sayonîti sa-yoni — atho iti.

9. [3] ohne avagraha. [4] so (ârch°) AW, s. P. 10, 9. [5] so (shṭh°) AW, s. P. 6, 4. [6] so ADW, kramu° C; krumukam alpam kâshṭhaçakalam, schol.

10. ná ha sma vaí purā́ 'gnír áparaçu-vṛiknaṃ dahati, tád asmai Pra-yogá evá 'rshir asvadayad; yád agne yā́ni kā́ni cé 'ti sam-ídham ā́ dadhâty, áparaçu-vṛiknam evā́ 'smai svadayati, sárvam asmai svadate yá eváṃ véda. "dumbarîm[1] ā́ dadhâty, ū́rg vā́ udumbára[1], ū́rjam evā́ 'smâ ápi dadhâti. prajā́-patir agním asṛijata, táꜹ sṛishṭáꜹ rákshâꜹsi || 1 || ajighâꜹsant, sá etád râksho-ghnám apaçyat, téna vaí sá rákshâꜹsy ápâ 'hata; yád râksho-ghnám bhávaty agnér evá téna jâtā́d rákshâꜹsy ápa hanty. ā́çvatthîm[1] ā́ dadhâty, açvatthó[1] vaí vánaspátînâꜹ[1] sapatna-sâhó ví-jityai. vaikaṅkatîm[1] ā́ dadhâti, bhā́ evā́ 'va runddhe[2]. çamî́-máyîm ā́ dadhâti, çā́ntyai. sáꜹ-çitam me bráhmó 'd eshâm bâhū́[3] atiram íty ut-tamé[4] aúdumbarî[1 u. 4] || 2 || vâcayati, bráhmaṇai 'vá kshatráꜹ sáꜹ çyati[5] kshatréṇa bráhma, tásmâd brâhmaṇó râjanỳa-vân áty anyám brâhmaṇáṃ tásmâd râjanỳo brâhmaṇá-vân áty anyáꜹ râjanỳam. mṛityúr vā́ eshá yád agnír, amṛítaꜹ híraṇyaꜹ; rukmám ántaram práti muñcate, 'mṛítam evá mṛityór antár dhatta; ékaviꜹçati-nirbâdho bhavaty, éka-viꜹçatir vaí deva-lokā́ dvā́daça[1] mā́sâḥ páñca 'rtávas tráya imé lokā́ asā́v âdityáḥ || 3 || eka-viꜹçá etā́vanto[1] vai deva-lokā́s, tébhya evá bhrā́tṛivyam antár eti; nir-bâdhaír vaí devā́ ásurân nirbâdhè 'kurvata, tán nir-bâdhā́nâṃ nirbâdha-tváṃ, nir-bâdhī́ bhavati, bhrā́tṛivyân evá nir-bâdhé kurute. sâvitriyā́ práti muñcate, prá-sûtyai; náktoshā́sé[1] 'ty út-tarayâ, 'ho-râtrā́bhyâm evaí 'nam úd yachate. devā́ agníṃ dhârayan draviṇo-dā́ íty âha, prâ-'ṇā́ vaí devā́ draviṇo-dā́, aho-râtrā́bhyâm evaí 'nam ud-yátya || 4 || prâ-

10. ukhyaṃ dadhita. [1] ohne avagraha. [2] °ṃdhe ACDW. [3] s. P. 4, 5. [4] s. P. 4, 52. [5] unbetont.

-'ṇair dàdhàrá. ''sînaḥ práti muñcate, tásmâd ắsînâḥ pra-jắḥ prá jâyante. kṛishṇâ-'jinám út-taraṃ, téjo vaí híraṇyam bráhma kṛishṇâ-'jináṃ, téjasâ cai 'vaí 'nam bráhmaṇâ co 'bhayátaḥ[1] pári gṛihṇâti. sháḍ-udyâma◡ çikyam bhavati, sháḍ vắ ṛitáva, ṛitú-bhir evai 'nam úd yachate; yád dvắdaço-'dyâma◡ saṃ-vatsaréṇai 'vá; mauñjám bhavaty, ū́rg vaí múñjâ, ū́rjai 'vaí 'na◡ sám ardhayati. **su-parṇò 'si[6] garútmân[1]** íty áve ''kshate, rûpám evắ 'syai 'tán mahimắnaṃ vy-ắcashṭe[7]. **dívaṃ gacha súvaḥ paté** 'ty âha, suvar-gám evaí 'naṃ lokáṃ gamayati || 5 ||

rákshâ◡sy, aúdumbarí, âdityá, udyátya, sáṃ, cáturvi◡çatiç ca || 10 ||

4, 1, 10, 1-5. — K. 19, 10. 11. — Ç. 6, 6, 3, 5 - 7, 2, 6. — rậkshoghnam iti râkshaḥ-ghnam[8] — bậhû iti — ụttạme ity út-tạme | audúmbarị̂ iti — sam iti | çyạtị — muñcạtẹ | ạmṛitám — dẹvạlọkâ iti deva-lọkâḥ — nịrbậdha iti niḥ-bậdhe | ạkụrvạtạ — sậvịtrịyâ — prậṇâ iti pra-ạnâḥ | vai | dẹvâḥ — dậdhậrạ — vyâcáshṭạ iti vi-âcáshṭe.

11. [a] sám-iddho añján[1] kṛídaram matînắṃ ghṛitám agne mádhu-mat pínvamânaḥ | vâjī́ váhan vâjínaṃ jâta-vedo devắnâṃ vakshi priyám ắ sadhá-stham || [b] ghṛiténâ 'ñjánt sám pathó deva-yắnân pra-jânán vâjy ápy etu devắn | ánu tvâ sapte pra-díçaḥ sacantâ◡ sva-dhắm asmaí yájamânâya dhehi || [c] ī́ḍyaç cắ 'si vándyaç ca vâjinn âçúç cắ 'si médhyaç ca sapte | agnish ṭvâ[2] || 1 || devair vásu-bhiḥ sa-jóshâḥ prîtáṃ váhniṃ vahatu jâtá-vedâḥ || [d] stîrṇám barhíḥ su-shṭárîmâ[3.4] jushâṇó 'rú pṛithú práthamânam pṛithi-

10. [6] so (°o ') AW, s. P. 12, 2. [7] als Compositum. [8] zu n (nicht ṇ) s. P. 13, 15.

11. açvasyâ ''priyaḥ (açvamedhâkhyakâṇḍe tâḥ viniyuktâḥ sphuṭe çrutam | adhyetum anuvâko 'tra prokta utkṛishyatâṃ tataḥ ||); dieser anuvâka gehört zu den drei, welche zusammen daharapṛishṭham heifsen, s. Ind. Stud. 3, 383. [1] so (°o a°) AW, s. P. 11, 16. [2] so (°sh ṭ°) AW, s. P. 6, 5. [3] so (sushṭ°) ACDW, s. P. 6, 13. [4] so (°â) AW, s. P. 3, 10.

vyā̆m | devébhir yuktám áditiḥ sa-jóshâḥ syonáṃ kriṇvânā̆ suvité[5] dadhâtu ‖ [e] etā̆ u vaḥ su-bhágâ viçvá-rûpâ ví páksho-bhiḥ çráyamâṇâ úd ā̆taiḥ[6] | rishvā̆ḥ satī̆ḥ kaváshaḥ[7] çúmbhamânâ dvā̆ro devī̆ḥ su-prâyaṇā̆ bhavantu ‖ [f] antarā̆ mitrā̆-váruṇâ cárantî[8] múkhaṃ yajnā̆nâm abhí saṃ-vidâné[9 u. 8] | ushā̆sâ[10] vâm ‖ 2 ‖ su-hiraṇyé[8] su-çilpé[8] ritásya yónâv ihá sâdayâmi ‖ [g] prathamā̆ vâṁ sa-rathínâ su-várṇâ devaú páçyantau bhúvanâni víçvâ | ápiprayaṃ códanâ vâm mímânâ hótârâ jyótiḥ pra-díçâ diçántâ ‖ [h] âdityaír no bhā̆ratî vashṭu yajnáṁ sárasvatî[5] sahá rudraír na âvît | íḍó 'pa-hûtâ vásu-bhiḥ sa-jóshâ yajnáṃ no devîr amríteshu dhatta ‖ [i] tváshtâ vîráṃ devá-kâmaṃ jajâna tváshṭur árvâ jâyata âçúr áçvaḥ ‖ 3 ‖ tváshṭe 'dáṃ víçvam bhúvanaṃ jajâna bahóḥ kartā̆ram ihá yakshi hotaḥ ‖ [k] áçvo ghriténa tmányâ sám-akta úpa devā̆ṁ ritu-çáḥ[11] pā̆tha etu | vánaspátir[5] deva-lokám pra-jânánn agnínâ havyā̆ svaditā̆ni vakshat ‖ [l] prajā̆-pates tápasâ vâvridhânáḥ sadyó[5] jâtó dadhishe yajnám agne | svā̆hâ-kritena havíshâ puro-gâ yâhi sâdhyā̆[12] havír adantu devā̆ḥ ‖ 4 ‖ agnísh ṭvâ, vâm, áçvo, dvícatvâriṁçac ca ‖ 11 ‖

K. Aç. 6, 2. — Vs. 29, 1-11. Ç. 13, 2, 2, 14. — vâjî | apîti — asi — asi — sushtarîmeti su-starī̆ma[8] | jushâṇâ — subhagâ iti su-bhagā̆ḥ | viçvarū̆pâ iti viçva-rûpâḥ — kavashâḥ[7] | çumbhamânâḥ — suprâyaṇâ iti su-prâyaṇâḥ — carantî iti — abhîti | saṃvidâne iti saṃ-vidâne — suhiraṇye iti su-hiraṇye | suçilpe iti su-çilpe — sajoshâ iti sa-joshā̆ḥ — jâyate — upeti | devân — purogâ iti puraḥ-gâḥ — sâdhyâ[12].

11. [5] ohne avagraha. [6] so ADW, attaiḥ C. [7] so ACDW, für kavashyaḥ! ebenso Vs. Das im Pet. W. benutzte Mspt. liest: kaváyaḥ, s. daselbst vol. II, 182; so auch K., und D prima manu. kavashaḥ kavâṭaiḥ (!), schol. [8] s. P. 4, 20. [9] s. schol. zu P. 6, 9 p. 165. [10] ushāsâ C. [11] so (âṁ) AW, s. P. 9, 22. [12] ohne visarga D, so auch Vs.; aber schol.: sâdhvâ asmâbhiḥ sâdhanîyâḥ pûjanîyâḥ. S. IV, 3, 4, 1.

sâvitrâṇi, vy-ṛiddham, út krâma, devásya khanati, krûrám, vâruṇáḥ, saptábhir, ékaviṃçatyâ, shaḍbhír, ná ha sma, sámiddho añjánn, ékâdaça ‖ 11 ‖

sâvitrâṇy (1, 1), útkrâma (3, 1), krûrám (5, 1), vâruṇáḥ (6, 1), paçávaḥ syur (8, 3), ná ha sma (10, 1), náva pañcâçát* ‖ 59 ‖

iti taittirîyasaṃhitâyâm pañcamakâṇḍe prathamaḥ prapâṭhakaḥ ‖

1. víshṇu-mukhâ vaí devā̃ç chándo-bhir imā̃ñ lokā̃n[1] anapa-jayyám abhŷ ajayan; yád vishṇu-kramā̃n krámate víshṇur evá bhûtvā̃ yájamânaç chándo-bhir imā̃ñ lokā̃n[1] anapa-jayyám abhí jayati; víshṇoḥ krámo 'sy abhimâti-hé 'ty âha, gâyatrī́ vaí pṛithivī́, traíshṭubham[2] antárikshaṃ[2], jā̃gatî dyaúr, ā̃nu-shṭubhī̃r díçaç, chándo-bhir evé 'mā̃ñ lokā̃n[1] yathâ-pûrvám abhí jayati. prajā̃-patir agním asṛijata, sò 'smât sṛishṭáḥ ‖ 1 ‖ párâṅ[2] ait; tám etáyā̃ 'nv aid: ákrandad íti, táyâ vaí sò 'gnéḥ priyáṃ dhā̃mā̃ 'vâ 'runddha[3]; yád etā̃m anv-ā̃hâ 'gnér evaí 'táyâ priyáṃ dhā̃mā̃ 'va runddha[3]. íçvaró vā̃ eshá párâṅ[2] pra-dágho yó vishṇu-kramā̃n krámate; catasṛí-bhir ā̃ vartate, catvā̃ri chándâṃsi, chándâṃsi khálu vā̃ agnéḥ priyā̃ tanū̃ḥ, priyā̃m evā̃ 'sya tanúvam abhi ‖ 2 ‖ pary-ā̃vartate[4]; dakshiṇā̃ pary-ā̃vartate[4], svám evá vîrŷam ánu pary-ā̃vartate[4], tásmâd dákshiṇó 'rdha âtmáno vîrŷâvat-taró; 'tho âdityásyai 'vā̃ ''-vṛítam ánu pary-ā̃vartate[4]. Çúnaḥçépam[2] Ā̃jîgartim[2] váruṇo 'gṛihṇât, sá etā̃ṃ vâruṇī́m apaçyat, táyâ vai sá âtmā̃naṃ varuṇa-pâçā̃d amuñcad, váruṇo vā̃ etáṃ gṛihṇâti yá ukhā̃m prati-muñcáta: úd ut-tamáṃ va-

* als zwei Wörter ACDW.

2, 1-10. cityupakramaḥ; 1. âsandyâm vahnyavasthitiḥ, vâtsapreṇa 'py upasthânam. [1] °ulo° A. [2] ohne avagraha. [3] °ṃdh° ACDW. [4] als Compositum.

ruṇa păçam asmád íty âhâ, "tmănam evaí 'táyâ ‖ 3 ‖ varuṇa-păçăn muñcaty. ắ tvâ 'hârsham íty âhắ, " bŷ enaɷ hárati. dhrůvás tishṭhắ 'vi-câcalir íty âha, práti-shṭhityai. víças tvâ sárvâ vâñchantv íty âha, viçaí 'vaí 'naɷ sám ardhayaty. asmín râshṭrám ádhi çrayé 'ty âha, râshṭrám evắ 'smin dhruvám akar; yáṃ kâmáyeta: râshṭráɷ syâd íti tám mánasâ dhyâyed, râshṭrám evá bhavati ‖ 4 ‖ ágre bṛihánn ushásâm ûrdhvó asthâd[5] íty âhắ, 'gram evaí 'naɷ samânắnâṃ[2] karoti. nir-jagmivắn támasa íty âha, táma evắ 'smâd ápa hanti. jyótishắ " 'gâd íty âha; jyótir evắ 'smin dadhâti. catasṛí-bhiḥ sâdayati, catvắri chándâɷsi, chándo-bhir evắ; 'ti-chandaso 't-tamáyâ, várshma vắ eshắ chándasâṃ yád áti-chandâ, várshmai 'vaí 'naɷ samânắnâṃ[2] karoti; sád-vatî ‖ 5 ‖ bhavati, sat-tvám[6] evaí 'naṃ gamayati. vâtsa-prénó 'pa tishṭhata, eténa vaí Vatsa-prī́r Bhâlandanò[2] 'gnéḥ priyáṃ dhắmă 'vâ 'runddhâ[3], 'gnér evaí 'téna priyáṃ dhắmă 'va runddha[3]; ekâdaçám[2] bhavaty, eka-dhaí 'vá yájamâne vîrŷaṃ dadhâti. stómena vaí devắ asmín loká[1] ârdhnuvañ[7] chándo-bhir[8] amúshmint; stómasye 'va khâln vắ etád rûpáṃ yád vâtsa-práṃ; yád vâtsa-préṇo 'pa-tíshṭhate ‖ 6 ‖ imám evá téna lokám abhí jayati, yád vishṇu-kramắn krámate 'múm evá taír lokám abhí jayati. pûrvedyúḥ[2] prá krâmaty[7] uttaredyúr[2] úpa tishṭhate; tásmâd yóge 'nyắsâm pra-jắnâm mánaḥ kshéme 'nyắsâṃ, tásmâd yâyâvaráḥ[9] kshemyásye "çe, tásmâd yâyâvaráḥ[9] kshemyám adhy-ávasyati[4]. mushṭī́[10] karoti, vắcaṃ

1. [5] so (°o a°) AW, s. P. 11, 3 und Whitney zu P. 11, 8 p. 265 (s. IV, 2, 1, 4). [6] satvaṃ AW, und CD vor iti. [7] unbetont. [8] °nch° AW, s. P. 5, 24. [9] so (yâyâ°) ADW, yayâ° C., prayâṇaçîlaḥ purushaḥ. [10] s. P. 4, 12.



yachati, yajnásya dhṛ́ityai ‖ 7 ‖ sṛishṭò, 'bhy, ètáyâ, bhavati, sád-vaty, upatíshṭhate, dvícatvâriṃçac ca ‖ 1 ‖

4, 2, 1, 1 - 2, 4. — K. 19, 11. — Ç. 6, 7; 2, 10 - 4, 15. — vishṇú-mukhâ iti vishṇú-mukhâḥ — saḥ | asmât — aveti | arumdha — aveti | rumdhe — abhîti | paryâvàrtata iti pari-âvàrtate | dakshiṇâ | paryâvàrtata iti pari-âvàrtate — anv iti | paryâvàrtata iti pari-âvàrtate — vîryâvattara iti vîryâvat-taraḥ | atho iti — anv iti | paryâvàrtata iti pari-âvàrtate — agrihṇât — pratimuñcata iti prati-muñcatè — varuṇapâçâd iti varuṇa-pâçât — tvâ | abàrsham — eti | hi — tishṭha | avicâcalir ity avi-çâcaliḥ — sarvâḥ — akaḥ — jyotishâ | eti | agât — atichandâ ity ati-chandâḥ | varshmà | eva — satvam iti sat-tvam — tishṭhate — aveti | arumdha — rumdhe — asmin | loke | ârdhnuvan — preti | krâmati — yogè | anyâsâm — kshemè | anyâsâm — adhyavàsyatîty àdhi-avà-syati | mushṭî iti.

2. ánna-paté 'nnasya[1] no dehí 'ty âhâ, 'gnír vă ánna-patiḥ, sá evă 'smâ ánnam prá yachaty; anamîvásya çushmiṇa íty âhâ, 'yakshmásyé 'ti văvai[2] 'tád âha. prá pra-dâtăram târisha ŭrjam no dhehi dvi-páde cátush-pada íty âhâ, "-çísham evaí 'tăm ă çâsta. úd u tvâ víçve devă íty âha, prâ-'ṇă vaí víçve devăḥ ‖ 1 ‖ prâ-'ṇaír evaí 'nam úd yachaté; 'gne bhárantu cítti-bhir íty âha, yásmâ evaí 'nam cittăyo 'd-yáchate ténai 'vaí 'naṃ sám ardhayati. catasṛí-bhir ă sâdayati, catvări chándâṃsi, chándo-bhir evă; 'ti-chandaso 't-tamáyâ, várshma vă eshă chándasâm yád áti-chandâ, várshmai 'vaí 'naṃ samânănâm[2] karoti; sád-vatî bhavati, sat-tvám[3] evaí 'naṃ gamayati. pré 'd agne jyótishmân[1] ‖ 2 ‖ yâhí 'ty âha, jyótir evă 'smin dadhâti tanúvâ vă eshá hinasti yáṃ

2. ukhyanayanam. [1] so (°e ') AW, s. P. 12, 8. 1, 61. [2] ohne avagraha. [3] satvam ACDW.

hinásti; mā́ hiṁsîs tanúvâ pra-jā́ íty âha, pra-jā́bhya evaí 'naṁ çamayati. rákshâṁsi vā́ etád yajnáṁ sacante yád ána ut-sárjaty; ákrandad íty ánv âha, rákshasâm ápa-hatyâ. ánasâ vahanty, ápa-citim evā́ 'smin dadhâti, tásmâd anasvī́[2] ca rathī́ cā́ 'tithînâm ápacita-tamau ‖ 3 ‖ ápaciti-mân bhavati yá eváṃ véda. sam-ídhâ 'gníṃ duvasyaté 'ti ghṛitâ-'nushiktā́m ava-sité sam-ídham ā́ dadhâti, yáthā́ 'tithaya ā́-gatâya sarpíshvad[2] âtithyáṃ kriyáte tâdṛig[2] evá tád; gâyatriyā́ brâhmaṇásya gâyatró hí brâhmaṇás, trishṭúbhâ[2] râjanỳasya traíshṭubho[2] hí râjanỳo. 'p-sú bhásma prá veçayaty, apsú-yonir vā́ agníḥ, svā́m evaí 'naṃ yónim gamayati; tisṛí-bhiḥ prá veçayati, tri-vṛíd vaí ‖ 4 ‖ agnír, yā́vân evā́ 'gnís tám prati-shṭhā́ṃ gamayati, párâ vā́ eshò 'gníṃ vapati yò 'p-sú bhásma pra-veçáyati. jyótishmatîbhyâm[2] áva dadhâti, jyótir evā́ 'smin dadhâti, dvā́bhyâm práti-shṭhityai; párâ vā́ eshá pra-jā́m paçū́n vapati yò 'p-sú bhásma pra-veçáyati. púnar ū́rjā́ sahá rayyé 'ti púnar ud-aíti[4], pra-jā́m evá paçū́n âtmán dhatte. púnas tvâ "dityā́ḥ ‖ 5 ‖ rudrā́ vásavaḥ sám indhatâm íty âhai, 'tā́ vā́ etáṃ devátâ ágre sám aindhata, tā́bhir evaí 'naṃ sám inddhe[5]. bódhâ[6] sá bodhī́ 'ty úpa tishṭhate, bodháyaty evaí 'naṃ, tásmât suptvā́ pra-jā́ḥ prá budhyante. yathâ-sthânám úpa tishṭhate, tásmâd yathâ-sthânám paçávaḥ púnar é-'tyó 'pa tishṭhante ‖ 6 ‖ vaí víçve devā́, jyótishmân, ápacitatamau, trivṛ́d vā́, âdityā́, dvícatvâriṃçac ca ‖ 2 ‖

4, 2, 3, 1-4. — K. 19, 12. — Ç. 6, 2, 1, 6 - 2, 9. — annásya — asmai — catúshpada iti catúḥ-pade — çâste — prâṇâ iti pra-aṇâḥ — yasmai — atichandâ ity ati-chandâḥ — sattvam iti sat-tvam — apàhatyâ ity apà-hatyai — atithaye

2. [4] als Compositum. [5] inddhe ACDW. [6] so (°â) AW, s. P. 3, 8.

— sarpishvát — gâyatriyâ — udaitîty út-aiti — âdityâḥ
rudrâḥ — etâḥ | vai — bodhâ — etyety â-ityâ.

3. yắvatî[1] vaí pṛithivī́ tásyai yamá ắdhi-patyam párî
'yâya; yó vaí yamáṃ deva-yájanam asyắ ánir-yâcyâ 'gníṃ
cinuté yamắyai 'naɷ sá cinuté; 'pe 'té 'ty adhy-ávasâ=
yayati[2], yamám evá deva-yájanam asyaí nir-yắcyâ ''tmáne
'gníṃ cinuta. ishv-agréṇa vắ asyắ ánâ-mṛitam ichánto
nắ 'vindan, té devắ etád yájur apaçyann: ápe 'té ti; yád
eténâ 'dhy-avasâyáyati || 1 || ánâ-mṛita evắ 'gníṃ cinuta.
úd dhanti, yád evắ 'syắ amedhyáṃ tád ápa hanty. apó
'vo 'kshati, çắntyai. síkatâ ní vapaty, etád vắ agnér vaiç=
vânarásya[1] rûpáɷ, rûpéṇai 'vá vaiçvânarám áva runddha[3].
ū́shân ní vapati; púshṭir vắ eshắ pra-jánanaṃ yád ū́shâḥ,
púshṭyâm evá pra-jánane 'gníṃ cinuté, 'tho saṃ-jnắna evá,
saṃ-jnắnaɷ hý etát || 2 || paçûnắṃ yád ū́shâ; dyắvâ-pṛi=
thivī́ sahắ ''stâṃ, té[4] vi-yatī́[4] abrûtâm: ástv evá nau sahá
yajníyam íti, yád amúshyâ yajníyam ắsît tád asyắm ada=
dhât tá ū́shâ abhavan, yád asyắ yajníyam ắsît tád
amúshyâm adadhât tád adáç candrámasi[1] kṛishṇám, ū́shân
ni-vápann adó dhyâyed dyắvâ-pṛithivyór evá yajníye
'gníṃ cinute. 'yáɷ só agnír[5] íti Viçvắ-mitrasya[6] || 3 ||
sû-'ktám bhavaty, eténa vaí Viçvắ-mitro[6] 'gnéḥ priyáṃ
dhắmắ 'vâ runddhâ[3], 'gnér evaí 'téna priyáṃ dhắmắ 'va
runddhe[3]. chándo-bhir vaí devắḥ suvar-gáṃ lokám âyañ,
cátasraḥ[7] prắcîr[1] úpa dadhâti, catvắri chándâɷsi, chándo=
-bhir evá tád yájamânaḥ suvar-gáṃ lokám eti; téshâɷ su=
var-gáṃ lokáṃ yatắṃ díçaḥ sám avlîyanta, té dvé[8] pu=

3. gârhapatyaṃ cinoti. [1] ohne avagraha. [2] als Compositum. [3] ṃdh° ACDW. [4] s. P. 4, 52. [5] so (°o a°) AW, s. P. 12, 8 (Whitney p. 265; s IV, 2, 4, 2). [6] s. P. 3, 5. [7] °nc° A, °ṃ c° W, s. P. 5, 21. 24. [8] s. P. 4, 49.

rástât[1] samīcī[1 u. 9] úpâ 'dadhata[10] dvé[8] ‖ 4 ‖ paçcā́t samīcī[1 u. 9], tā́bhir vaí té díço 'dṛi◡han; yád dvé[8] purástât[1] samīcī[1 u. 9] upa-dádhâti dvé[8] paçcā́t samīcī[1 u. 9], díçā́ṃ ví-dhṛityâ; átho paçávo vaí chándâ◡si, paçū́n evā́ 'smai samīco[1] dadhâty. ashṭā́v úpa dadhâty, ashṭā́-'ksharâ gâyatrī́, gâyatrò 'gnír yā́vân[1] evā́ 'gnís táṃ cinute; 'shṭā́v úpa dadhâty, ashṭā́-'ksharâ gâyatrī́, gâyatrī́ suvar-gáṃ lokám áñjasâ veda, suvar-gásya lokásya ‖ 5 ‖ prá-jnâtyai; tráyo-daça lokam-pṛiṇā́ úpa dadhâty; éka-vi◡çatiḥ sám padyante, prati-shṭhā́ vā́ eka-ví◡çáḥ prati-shṭhā́ gā́rha-patya, eka-vi◡çásyai 'vá prati-shṭhā́ṃ gā́rha-patyam ánu práti tishṭhati; práty agníṃ cikyânás tishṭhati yá eváṃ véda. páñca-citîkaṃ cinvîta prathamáṃ cinvânáḥ, pā́ṅkto[11] yajnáḥ, pā́ṅktâḥ[11] paçávo, yajnám evá paçū́n áva runddhe[3]; trí-citîkaṃ cinvîta dvitī́yaṃ cinvânás, tráya imé lokā́, eshv̀ evá lokéshu ‖ 6 ‖ práti tíshṭhaty; éka-citîkaṃ cinvîta tṛitī́yaṃ cinvâná, eka-dhā́ vaí suvar-gó loká, eka-vṛítai 'vá suvar-gáṃ lokám eti. púrîsheṇâ 'bhỳ ûhatí, tásmân mâ◡sénā́ 'sthi channáṃ; ná duç-cármâ bhavati yá eváṃ véda. páñca cítayo bhavanti, pañcá-bhiḥ púrîshair[12] abhỳ ûhati, dáçâ sám padyante, dáçâ-'ksharâ vi-rā́ḍ, ánnaṃ vi-rā́ḍ, vi-rā́jy evā́ 'nnā́-'dye práti tíshṭhati ‖ 7 ‖ adhyavasâyáyati, hy ètád, Viçvā́mitrasyâ, 'dadhata dvé, lokásya, lokéshu, saptácatvâri◡çac ca ‖ 3 ‖

4, 2, 4, 1-4. — K. 20, 1. — Ç. 7, 1, 1, 2-33. — ạsyâḥ | anir-yậcyety aniḥ-yậcyạ — apeti | itạ | iti | ạdhyavásâyayạtîty ádhi-avásâyayati — cịnutẹ — vai | ạsyậḥ — anā́mṛitạ ity anā́-mṛitẹ — ud iti | hạntị — ẹva | ạsyậḥ — ạpaḥ | aveti | ụkshạtị — sikátậḥ — aveti | rụṃdhẹ — cịnụtẹ | athọ iti | sạṃjnânạ iti sam-jnânè — ûshā́ḥ — ậstậm — te iti | viyạtî iti vi-yạtî — ạmushyā́ḥ — ạsyậḥ — cạndramási — cịnụtẹ |

3. [9] s. P. 4, 31. [10] unbetont. [11] °n̄t° ACW. [12] púrishyair A.

ayam — viçvâmitrasyeti viçva-mitrasya | sûktam iti su=
-uktam — aveti | arumdha — âyan — sam iti | avlîyanta |
dve iti — samîcî iti — adri◡han — vidhrityâ iti vi-dhri=
tyai | atho iti — ashṭâksharety ashṭà-aksharâ — anú | pra=
tī́ti | tishṭhati — ekavritety éka-vritā́ | eva — annâdya
ity ánna-adyé.

4. vi vā́ etaú dvishâte[1] yáç ca purā́ 'gnír yáç co
'khā́yâ◡; sám itam íti catasrí-bhiḥ sáṃ ní vapati, ca=
tvā́ri chándâ◡si, chándâ◡si khálu vā́ agnéḥ priyā́ tanū́ḥ,
priyáyai 'vaí 'nau tanúvâ sá◡ çâsti; sám itam íty âha,
tásmâd bráhmaṇâ kshatrá◡ sám eti; yát saṃ-nyúpya vi=
-hárati, tásmâd bráhmaṇâ kshatráṃ vý ety. ritú-bhiḥ || 1 ||
vā́ etáṃ dîkshayanti, sá ritú-bhir evá vi-múcyo; mâté
'va putrám prithivī́ purîshýam íty âha, 'rtú-bhir evaí
'naṃ dîkshayitvá 'rtú-bhir ví muñcati. vaiçvânaryā́[2] çik=
ýam ā́ datte, svadáyaty evaí 'nan. nair-ritī́ḥ krishṇā́s
tisrás túsha-pakvâ bhavanti, nír-rityai vā́ etád bhâga-dhé=
yaṃ yát túshâ nir-rityai rûpáṃ krishṇá◡, rûpéṇâi 'vá
nir-ritiṃ nir-ávadayata[3]. imā́ṃ díçaṃ yanty, eshā́ || 2 ||
vaí nír-rityai dík, svā́yâm evá diçí nír-ritiṃ nir-ávadayate[3].
svá-krita íriṇa úpa dadhâti[4] pra-daré vai, 'tád vaí nir=
-rityâ â-yátana◡, svá evā́ ''-yátane nír-ritiṃ nir-ávadayate[3].
çikýam abhy úpa dadhâti, nair-rító vaí pā́çaḥ, sâ-'kshā́d
evaí 'naṃ nirriti-pâçā́n muñcati. tisrá úpa dadhâti, tredhâ=
-vihitó vai púrusho, yā́vân[2] evá púrushas tásmân nír-ritim
áva yajate. párâcîr[2] úpa || 3 || dadhâti, párâcîm evā́
'smân nir-ritim prá ṇudaté[5]. 'pratî-''ksham ā́ yanti, nir=
-rityâ antár-hityai. mârjayitvó 'pa tishṭhante, medhya=

4. ukhyâgnim (ta)tra saṃvapet. [1] s. P. 4, 40. [2] ohne avagraha.
[3] als Compositum. [4] unbetont. [5] so (ṇo) AW, s. P. 7, 4.

-tvâya. gắrha-patyam úpa tishṭhante, nirṛiti-loká evá caritvắ pûtắ deva-lokám upắ-"vartanta[3]; ékayó 'pa tishṭhanta, eka-dhaí 'vá yájamâne vîrỳaṃ dadhati. ni-véçanaḥ saṃ-gámano vásûnâm íty âha, pra-jắ vaí paçávo vásu, pra-jáyai 'vaí 'nam paçú-bhiḥ sám ardhayanti || 4 || ṛitúbhir, eshá, párâcir úpâ, 'shṭácatvâriṃçac ca || 4 ||

4, 2, 5, 1-6. — K. 20, 1. 2. — Ç. 7, 1, 1, 38 - 2, 1, 20. — dviṣhâte iti — sam | nîti | vapati — saṃnyupyeti sam-nyupyá — dîkshayitvâ — eva | enat — tushápakvâ iti tushá-pakvâḥ — tushấḥ — niravádayate iti niḥ-avádayate — svakṛite iti sva-kṛite | iriṇe — vai | nirṛityâ iti niḥ-ṛityâḥ — sve | eva — abhi | upeti | dadhâti — enam | nirṛitipâçâd iti nirṛiti-pâçât — eva | asmât — nudate | aprátîksham ity aprâti-îksham — yanti | nirṛityâ iti niḥ-ṛityâḥ — nirṛitiloka iti nirṛiti-loke — pûtâḥ — upâvártante ity úpa-âvártante — tishṭhante | eka-dhety éka-dhâ — prajeti pra-jâ | vai.

5. purusha-mâtréṇa ví mimîte, yajnéna vaí púrushaḥ sám-mito, yajna-parúshai 'vaí 'naṃ ví mimîte; yắvân[1] púrusha ûrdhvá-bâhus tắvân[1] bhavaty, etắvad[1] vaí púrushe vîrỳaṃ, vîrỳeṇai 'vaí 'naṃ ví mimîte. pakshî́ bhavati, ná hỳ apaksháḥ pátitum árhaty; aratninâ pakshaú drấghîyâṃsau bhavatas, tásmất pakshá-pravayâṃsi váyâṃsi; vyâma-mâtraú pakshaú ca púchaṃ ca bhavaty[2], etắvad[1] vaí púrushe vîrỳam || 1 || vîrỳa-sammito. véṇunâ ví mimîta, âgneyó vaí véṇuḥ, sayoni-tvắya. yájushâ yunakti, yájushâ kṛishati, vy-ắvṛittyai[3]. shaḍ-gavéna kṛishati, sháḍ vắ ṛitáva, ṛitú-bhir evaí 'naṃ kṛishati; yád dvâdaça-gavéna saṃ-vatsaréṇai 'vé. 'yáṃ vắ agnér ati-dâhắd abibhet, saí 'tád dvi-guṇám apaçyat kṛishṭáṃ cắ 'kṛishṭaṃ ca, táto vắ imắṃ nắ 'ty adahad; yát kṛishṭáṃ cắ 'kṛishṭaṃ ca || 2 ||

5. kṛishati kshetram. [1] ohne avagraha. [2] Singular des Verbums, weil pucham am nächsten steht. [3] °vṛityai ACDW.

bhávaty asyă ánati-dâbâya. dvi-guṇáṃ t' vă[4] agním ud=
-yántum arhatī́ 'ty â h u r; yát kṛishṭáṃ că 'kṛishṭaṃ ca bháv=
aty, agnér úd-yatyâ. etắvanto[1] vaí paçávo dvi-pắdaç ca
cátush-pâdaç ca, tắn yát prắca[1] ut-sṛijéd rudrắyă 'pi da=
dhyâd, yád dakshiṇắ[5] pitṛí-bhyo ní dhuved, yát pratī́co[1]
rákshâṃsi hanyur, udī́ca[1] út sṛijaty, eshă vaí deva-ma=
nushyắṇâṃ çântă dík ‖ 3 ‖ tắm evaí 'nân ánŭ 't sṛijaty;
átho khálv imắṃ díçam út sṛijaty, asaú vă âdityáḥ prâ-'ṇáḥ,
prâ-'ṇám evaí 'nân ánŭ 't sṛijati. dakshiṇắ[6] pary-ắvar=
tante[6], svám evá vîrỳam ánu pary-ắvartante[6], tásmâd dákshiṇó
'rdha âtmáno vîrỳâvat-taró; 'tho âdityásyai 'vắ "-vṛítam
ánu pary-ắvartante[6], tásmât párâñcaḥ[1] paçávo ví tishṭhante
pratyáñca[1] ắ vartante. tísras-tisraḥ sī́tâḥ ‖ 4 ‖ kṛishati,
tri-vṛítam evá yajna-mukhé ví yâtayaty. óshadhîr[1] vapati,
bráhmaṇắ 'nnam áva runddhe[7], 'rkè 'rkáç cîyate. catur=
daçá-bhir vapati, saptá grâmyắ óshadhayaḥ saptắ "raṇyắ,
ubháyîshâm áva-ruddhyâ[8]. ánnasyâ-'nnasya vapaty, án=
nasyâ-'nnasyắ 'va-ruddhyai[8]. kṛishṭé vapati, kṛishṭé hy
óshadhayaḥ[1] prati-tíshṭhanty. anu-sī́táṃ[9] vapati, prá=
-jâtyai. dvâdaçá-su sī́tâsu vapati, dvắdaça[1] mắsâḥ saṃ=
-vatsaráḥ, saṃ-vatsaréṇai 'vắ 'smâ ánnam pacati; yád agni=
-cít ‖ 5 ‖ ánava-ruddhasyâ 'çnīyắd áva-ruddhena vỳ ṛidh=
yeta. yé vánaspátînâm[1] phala-gráhayas tắn idhmé 'pi
pró 'kshed, ánava-ruddhasyắ 'va-ruddhyai[8]. dig-bhyó lo=
shṭắnt sám asyati, diçắm evá vîrỳam ava-rúdhya diçắṃ
vîrỳe 'gníṃ cinute; yáṃ dvishyắd yátra sá syắt tásyai
diçó loshṭám ắ hared; íshaṃ ū́rjam ahám itá ắ dada
ítī́ 'sham evó "rjaṃ tásyai diçó 'va runddhe[7]; kshódhuko

5. [4] so AW, s. P. 5, 18. [5] ohne visarga ACDW. [6] als Compositum. [7] °ṃdhe ACDW. [8] °rudhy° ACDW. [9] zu s (nicht sh) s. P. 6, 12.

bhavati yás tásyâṃ diçí bhávaty. uttara-vedím úpa vapaty, uttara-vedyā́ṁ hỳ agníç cîyáté, 'tho paçávo vā́ uttara-vedíḥ, paçū́n evā́ 'va runddhé[7], 'tho yajna-parúshó 'nantar-ityai ‖ 6 ‖ ca bhavaty etā́vad vaí púrushe vîryàṃ, yát kṛishṭáṃ cā́ 'kṛishṭaṃ ca, dík, sítâ, agnicíd, áva, pā́ñcaviṁçatiç ca ‖ 5 ‖

4, 2, 6, 1 - 7, 1. — K. 20, 3. — Ç. 7, 2, 2, 1 - 4, 28. — bhavàti | asyâḥ — tu | vai — udyàtyâ ity ut-yatyai — anù | ud iti | sṛijati | atho iti — enân | anù | ud iti | sṛijati | dakshiṇâ[5] | paryâvàrtanta iti pari-âvàrtante — anv iti | paryâvàrtanta iti pari-âvàrtante — avàrudhyâ ity avà-rudhyai — anusîtam[9] ìty ànu-sîtam — api | preti | ukshet — cîyatè | atho iti.

6. ágne táva çrávo váya íti sikatâ ní vapaty, etád vā́ agnér vaiçvânarásya[1] sû-'ktáṁ, sû-'kténai 'vá vaiçvânarám[1] áva runddhe[2]. shaḍ-bhir ní vapati, sháḍ vā́ ṛitávaḥ saṃ-vatsaráḥ, saṃ-vatsarò 'gnír vaiçvânaráḥ[1], sâ-'kshā́d evá vaiçvânarám áva runddhe[2]. samudráṃ[1] vaí nā́mai 'tác chándaḥ, samudrám ánu pra-jā́ḥ prá jâyante; yád eténa síkatâ ni-vápati, pra-jā́nâm pra-jánanâyé. 'ndraḥ ‖ 1 ‖ vṛitrā́ya vájram prā́ 'harat, sá tredhā́[1] vỳ abhavat sphyás tṛitîyaṁ ráthas tṛitîyaṃ yū́pas tṛitîyaṃ, yè 'ntaḥ-çarā́ áçîryanta tā́ḥ çárkarâ abhavan, tác chárkarâṇâṁ çarkara-tváṃ; vájro vaí çárkarâḥ, paçúr agnír, yác chárkarâbhir agním pari-minóti[3] vájreṇai 'vā́ 'smai paçū́n pári gṛihṇâti, tásmâd vájreṇa paçávaḥ pári-gṛihîtâs, tásmât sthéyân ástheyaso nó 'pa harate. tri-saptā́bhiḥ[4] paçú-kâmasya pári minuyât[3], saptá vaí çîrshaṇỳâḥ prâ-'ṇā́ḥ, prâ-'ṇā́ḥ paçávaḥ, prâ-'ṇair evā́ 'smai paçū́n áva runddhe[2]; tri-ṇavā́bhir[5] bhrā́-

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6. atra sikatádikaṃ vapet. [1] ohne avagraha. [2] °ṃdhe ACDW. [3] zu n (nicht ṇ) s. schol. zu P. 7, 5 p. 174. [4] zu s (nicht sh) s. P. 6, 12. [5] zu ṇ s. P. 7, 2.

tṛivya-vatas, tri-vṛitam evá vájrau sam-bhṛítya bhrắtṛivyâya prá harati, stṛítyâ; ápari-mitâbhiḥ pári minuyâd[3] ápari-mitasyắ 'va-ruddhyai[6]. yáṃ kâmáyetâ: 'paçúḥ syâd íty ápari-mitya tásya çárkarâḥ sikatâ vý ûhed, ápari-gṛihîta evắ 'sya vishûcĭ̂nau[1] rétaḥ párâ siñcaty, apaçúr evá bhavati ‖ 3 ‖ yáṃ kâmáyeta: paçu-mắnt syâd íti pari-mítya tásya çárkarâḥ síkatâ vý ûhed, pári-gṛihîta evắ 'smai samîcī̂nau[1] rétaḥ siñcati, paçu-mắn evá bhavati. saumyắ vý ûhati, sómo vaí reto-dhắ, réta evá tád dadhâti; gâyatriyắ brâhmaṇásya gâyatró hí brâhmaṇás, trishṭúbhâ[1] râjanŷasya traíshṭubho[1] hí râjanŷaḥ. Çam-yúm[7] Bârhaspatyám[1] médho nó 'pâ 'namat, sò 'gním prắ 'viçat ‖ 4 ‖ sò 'gnéḥ kṛíshṇo rûpáṃ kṛitvó 'd âyata, só 'çvam prắ 'viçat, só 'çvasyâ 'vântara-çaphò 'bhavad; yád áçvam â-kramáyati yá evá médhó 'çvam prắ-'viçat tám evắ 'va runddhe[2]. prajắ-patinâ 'gníç cetavŷa íty âhuḥ, prâjâ-patyó 'çvo; yád áçvam â-kramáyati prajắ-patinai 'vắ 'gníṃ cinute. pushkara-parṇám úpa dadhâti, yónir vắ agnéḥ pushkara-parṇáu, sá-yonim evắ 'gníṃ cinute; 'pắm pṛishṭhám así 'ty úpa dadhâty, apắṃ vắ etát pṛishṭháṃ yat pushkara-parṇáu, rûpéṇai 'vaí 'nad úpa dadhâti ‖ 5 ‖ índraḥ, paçúkâmasya, bhavaty, aviçat, sáyonim, viçatíç ca ‖ 6 ‖

4, 2, 7, 2 - 8, 1. — K. 20, 4. 5. — Ç. 7, 2, 3, 9 - 4, 1, 13. — sikâtâḥ — sûktam iti su-uktam — sâkshâd iti sa-akshât — çtenâ | sikâtâḥ — pariminotîti pari-minoti — trisaptâbhir iti tri-saptâbhiḥ — triṇavâbhir iti tri-navâbhiḥ — stṛityai — sikâtâḥ | vîti — apárigṛihîta ity apári-gṛihîte — saumyâ | vîti — retodhâ iti retaḥ-dhâḥ — gâyatriyâ — çaṃyum iti çam-ynm[7] — ud iti | âyata.

6. [6] rudhyai ACDW. [7] çaṃv° ACDW, resp. mit avagraha; s. II, 6, 10, 1.

7. **bráhma jajnânám** íti rukmám úpa dadhâti; bráhma-mukhâ vaí prajā́-patiḥ pra-jā́ asṛijata, bráhma-mukhâ evá tát pra-jā́ yájamânaḥ sṛijate; **bráhma jajnânám** ity âha, tásmâd brâhmaṇó múkhyo, múkhyo bhavati yá evám véda. **brahma-vâdíno** vadanti: ná pṛithivyā́ṃ nā́ 'ntárikshe[1] ná divý agníç cetavỳa íti; yát pṛithivyā́ṃ cinvîtá pṛithivî̀ çucā́ 'rpayen, naú 'shadhayo[1] ná vánaspátayaḥ[1] ‖ 1 ‖ prá jâyeran; yád antárikshe cinvîtā́ 'ntárikshaṃ çucā́ 'rpayen, ná váyâṃsi prá jâyeran; yád diví cinvîtá divaṃ çucā́ 'rpayen, ná parjányo varshed; rukmám úpa dadhâty, amṛítam vaí híraṇyam, amṛita evā́ 'gniṃ cinute, prá-jâtyai. **hiraṇmáyam[1] púrusham** úpa dadhâti, yajamâna-lokásya ví-dhṛityai; yád ishṭakâyâ ā́-tṛiṇṇam anû-'padadhyā́t paçûnā́ṃ ca yájamânasya ca prâ-'ṇám ápi dadhyâd; dakshiṇatáḥ[1] ‖ 2 ‖ prā́ñcam[1] úpa dadhâti, dâdhā́ra yajamâna-lokám, ná paçûnā́ṃ ca yájamânasya ca prâ-'ṇám ápi dadhâty; átho khálv íshṭakâyâ ā́-triṇṇam ánū́ 'pa dadhâti, prâ-'ṇā́nâm út-sṛishṭyai. **drapsáç caskandé** 'ty abhí mṛiçati, hótrâsv evai 'nam práti shṭhâpayati[2]. **srúcâv** úpa dadhâty, ā́jyasya pū́rṇā́ṃ kârshmarya-máyîṃ dadhnáḥ pûrṇā́m aúdumbarîm[1], iyáṃ vaí kârshmarya-máyy asā́v aúdumbarî, 'mé[3] evó 'pa dhatte ‖ 3 ‖ tûshṇī́m úpa dadhâti, ná hī́ 'mé[3] yájushā́ ''ptum árhati; dákshiṇâṃ kârshmarya-máyîm út-tarâm aúdumbarîm[1], tásmâd asyā́ asā́v út-tarā́; ''jyasya pûrṇā́ṃ kârshmarya-máyîṃ, vájro vā́ ā́jyaṃ vájraḥ kârshmarỳo, vájreṇai 'vá yajnásya dakshiṇató[1] rákshâṃsy ápa hanti; dadhnáḥ pûrṇā́m aúdumbarîm, paçávo vaí dádhy ū́rg udumbáraḥ[1], paçúshv evó ''rjam

7. rukmâdy upâdadhyât (upad° ?). [1] ohne avagraha [2] so (shṭhâp°) AW, s. P. 6, 4. [3] s. P. 4, 25.

dadhâti; pûrṇé[4] úpa dadhâti, pûrṇé[4] evaí 'nam ‖ 4 ‖ amúshmiṅ loká úpa tishṭhete[5]. vi-rắjy agníç cetavy̆a íty âhuḥ, srúg vai vi-rắḍ, yát srúcâv upa-dádhâti vi-rắjy evắ 'gníṃ cinute. yajnamukhé-yajnamukhe vaí kriyámâṇe yajnáṃ rákshâṃsi jighâṃsanti; yajna-mukháṃ rukmó, yád rukmáṃ vy-âghâráyati yajna-mukhắd evá rákshâṃsy ápa hanti. pañcá-bhir vy-ắghârayati[6], pắṅkto[7] yajnó, yắvân evá yajnás tásmâd rákshâṃsy ápa hanti; akshṇayắ vy-ắghârayati[6], tásmâd akshṇayắ paçávó 'ṅgâni prá haranti práti-shṭhityai ‖ 5 ‖ vánaspátayo, dakshiṇató, dhatta, enaṃ, tásmâd akshṇayắ, páñca ca ‖ 7 ‖

4, 2, 8, 2. 3. — K. 20, 5. — Ç. 7, 4, 1, 14-44. — brahmámukhâ iti brahmá-mukhâḥ — arpayet | na — amṛité | eva — yat | ishṭákâyâḥ — atho iti — ishṭákâyâḥ — anú | upeti | dadhâti — sthâpayati — ime iti | eva — hi | ime iti — asyâḥ | asau — pûrṇe iti | upeti — pûrṇe iti | eva — tishṭhete iti — vyâghắrayatîti vi-âghắrayati.

8. s v a y a m - â t r i ṇ ṇ ắ m úpa dadhâti, 'yáṃ vaí svayam-âtṛiṇṇé, 'mắm evó 'pa dhatté. 'çvam úpa ghrâpayati, prâ-'ṇám evắ 'syâṃ dadhâty; átho prâjâ-patyó vắ áçvaḥ, prajắ-patinai 'vắ 'gníṃ cinute. prathamé 'shṭako 'pa-dhîyámânâ páçûnâṃ ca yájamânasya ca prâ-'ṇám ápi dadhâti; svayam-âtṛiṇṇắ bhavati, prâ-'ṇắnâm út-sṛishṭyâ átho suvar-gásya lokásyắ 'nu-khyâtyâ. agnắv agníç cetavy̆a íty â h u r, eshá vaí ‖ 1 ‖ agnír vaiçvânaró[1] yád brâhmaṇás, tásmai prathamắm ishṭakâṃ yájush-kṛitâm prá yachet; tắm brâhmaṇáç có[2] 'pa dadhyâtâm, agnắv evá tád agníṃ cinuta; îçvaró vắ eshá ắrtim[1] ắ-'rtor yó 'vidvân

7. [4] s. P. 4, 26. [5] s. P. 4, 40. [6] als Compositum. [7] °ṅt° AC.

8. sthâpayet svayamâtṛiṇṇâm. [1] ohne avagraha. [2] adhvaryuç ca militvâ, schol.

ishṭakâm upa-dádhâti. trín várân dadyât, tráyo vaí prâ-'ṇā́ḥ, prâ-'ṇā́nâu sprítyai; dvā́v evá déyau, dvaú hí prâ-'ṇā́v; éka evá déya, éko hí prâ-'ṇáḥ. paçúḥ ‖ 2 ‖ vā́ eshá yád agnír, ná khálu vaí paçáva ā́-yavase[1-3] ramante; dûrve-'shṭakā́m úpa dadhâti paçûnā́ṃ dhṛ́tyai, dvā́bhyâm práti-shṭhityai; kā́ṇḍât-kâṇḍât pra-róhantī́ 'ty âha, kā́ṇḍena-kâṇḍena hý eshā́ prati-tíshṭhaty; evā́ no dûrve prá tanu sahásreṇa çaténa cé 'ty âha, sâhasráḥ prajā́-patiḥ, prajā́-pater ā́ptyai. deva-lakshmáṃ vaí try-âlikhitā́, tā́m úttara-lakshmâṇaṃ devā́ úpâ 'dadhatā́[4] 'dhara-lakshmâṇam ásurâ; yám ‖ 3 ‖ kâmáyeta: vásîyânt syâd íty úttara-lakshmâṇaṃ tásyó 'pa dadhyâd, vásîyân evá bhavati; yáṃ kâmáyeta: pā́pîyânt syâd íty ádhara-lakshmâṇaṃ tásyó 'pa dadhyâd, asura-yoním evaí 'nam ánu párâ bhâvayati, pā́pîyân bhavati; try-âlikhitā́ bhavatî, 'mé vaí lokā́s try-âlikhitaí, 'bhyá evá lokébhyo bhrā́tṛivyam antár ety. áñgirasaḥ suvar-gáṃ lokáṃ yatáḥ puroḍā́çaḥ[7] kûrmó bhûtvā́ 'nu prā́ 'sarpat ‖ 4 ‖ yát kûrmám upa-dádhâti yáthâ kshetra-víd áñjasâ náyaty evám evaí 'naṃ kûrmáḥ suvar-gáṃ lokám áñjasâ nayati; médho vā́ eshá paçûnā́ṃ yát kûrmó, yát kûrmám upa-dádhâti svám evá médham páçyantaḥ paçáva úpa tishṭhante; çmaçânáṃ vā́ etát kriyate yán mṛitā́nâm paçûnā́u çîrshā́ṇy upa-dhîyánte; yáj jī́vantaṃ kûrmám upa-dádhâti ténā́ 'çmaçâna-cid, vâstavyo vā́ eshá yát ‖ 5 ‖ kûrmó; mádhu vā́tâ ṛitâ-yaté[5] íti dadhnā́ madhu-miçréṇâ 'bhý anakti, svadáyaty evaí 'naṃ, grâmyáṃ vā́ etád ánnaṃ yád dádhy âraṇyám mádhu, yád dádhnâ madhu-miçréṇâ 'bhy-anákty ubháyasyā́ 'va-ruddhyai[6];

8. [3] alpaghâse pradeçe. [4] unbetont. [7] v. P. 3, 2. [6] rudhyai ACDW.

mahī́ dyaúḥ pṛithivī́ ca na íty âhâ, "bhyā́m evaí 'nam ubhayátaḥ[1] pári gṛihṇâti; prā́ñcam[1] úpa dadhâti, tásmât || 6 || purástât[1] pratyáñcaḥ[1] paçávo médham úpa tishṭhante.

yó vā́ ápa-nâbhim agníṃ cinuté yájamânasya nā́bhim ánu prá viçati, sá enam î́çvaró híṁsitor; ulū́khalam[1] úpa dadhâty, eshā́ vā́ agnér nā́bhiḥ, sá-nâbhim evā́ 'gníṃ cinuté 'hiṁsâyâ; aúdumbaram[1] bhavaty, ū́rg vā́ udumbára[1], ū́rjam evā́ 'va runddhe[7]; madhyatá[1] úpa dadhâti, madhyatá evā́ 'smâ ū́rjaṃ dadhâti, tásmân madhyatá ū̂rjā́ bhuñjata; íyad bhavati, prajā́-patinâ yajna-mukhéna sám-mitam; áva hanty, ánnam evā́ 'kar; vaishṇavyá 'rcó 'pa dadhâti, víshṇur vai yajnó, vaishṇavā́ vánaspátayo[1], yajná evá yajnám práti shṭhâpayati[8] || 7 || eshá vaí, paçúr, yám, asarpad, eshá yát, tásmât, tásmât, saptáviṁçatiç ca || 8 ||

4, 2, 9, 2. 3. — K. 20, 6. — Ç. 7, 4, 2, 1 - 5, 1, 25. — atho iti — prathamâ | ishṭakâ — utsṛishṭyâ ity ut-sṛishṭyai | atho iti — anúkhyâtyâ ity anú-khyâtyai — cinute — ârtim | ârtor ity â-artoḥ — avidvân — âyávase | ramante — dûrveshṭakâm iti dûrvâ-ishṭakâm — prarohantîti pra-rohántî — evâ | naḥ — adadhata — anú | pareti | bhâvayati — anú | preti | asarpat — ṛitâyata ity ṛita-yate — anú | preti | viçati — ahiṁsâyai — akaḥ | vaishṇavyà | ṛicâ — vaishṇavâḥ — yajne — sthâpayati.

9. eshā́ṃ vā́ etál lokā́nâṃ jyótiḥ sám-bhṛitaṃ yád ukhā́; yád ukhā́m upa-dádhâty ebhyá evá lokébhyo jyótir áva runddhe[1]; madhyatá[2] úpa dadhâti, madhyatá evā́ 'smai jyótir dadhâti, tásmân madhyató jyótir úpâ "smahe; sikatâbhiḥ pûrayaty, etád vā́ agnér vaiçvânarásya[2] rûpáṁ, rûpéṇai 'vá vaiçvânarám áva runddhe[1]; yáṃ kâ-

8. [7] ṇdhe ACDW. [8] zu sh° s. P. 6, 4.
9. ukhādin. [1] ṇdhe ACDW. [2] ohne avagraha.

máyeta: kshódhukaḥ syâd íty ûnā́ṃ tásyó 'pa || 1 || da=
dhyât, kshódhuka evá bhavati; yáṃ kâmáyetā́: 'nupa-das=
yad ánnam adyâd íti pûrṇā́ṃ tásyó 'pa dadhyâd, ánupa=
-dasyad evā́ 'nnam atti. sahásraṃ vaí práti púrushaḥ pa=
çûnā́ṃ yachati[3] sahásram anyé paçávo, mádhye pu=
rusha-çîrshám úpa dadhâti, savîrya-tvā́yo; 'khā́yâm ápi
dadhâti, prati-shṭhā́m evaí 'nad gamayati; vý-ṛiddhaṃ vā́
etát prâ-'ṇaír amedhyáṃ yát purusha-çîrshám, amṛitaṃ
khálu vai prâ-'ṇā́ḥ || 2 || amṛítaṃ híraṇyam, prâ-'ṇéshu
hiraṇya-çalkā́n[4] práty asyati, prati-shṭhā́m evaí 'nad gam=
ayitvā́ prâ-'ṇaíḥ sám ardhayati; dadhnā́ madhu-miçréṇa
pûrayaty: madhavyò 'sânī́ 'ti, çṛitâ-''taṅkyéna medhya=
-tvā́ya, grâmyáṃ vā́ etád ánnaṃ yád dádhy âraṇyám
mádhu, yád dádhnâ madhu-miçréṇa pûráyaty ubháyasyā́
'va-ruddhyai[5]. paçu-çîrshā́ṇy úpa dadhâti, paçávo vaí
paçu-çîrshā́ṇi, paçū́n evā́ 'va runddhe; yáṃ kâmáyetà: 'pa=
çúḥ syâd iti || 3 || vishûcī́nâni[2] tásyó 'pa dadhyâd, víshûca[2]
evā́ 'smât paçū́n dadhâty, apaçúr evá bhavati; yáṃ kâmáy=
eta: paçu-mā́nt syâd iti samîcī́nâni[2] tásyó 'pa dadhyât,
samī́ca[2] evā́ 'smai paçū́n dadhâti, paçu-mā́n evá bhavati;
purástât[2] pratîcī́naṃ[2] áçvasyó 'pa dadhâti[3] paçcā́t prâcī́=
nam[2] ṛishabhásyā́, 'paçavo vā́ anyé go-açvébhyaḥ[6] paçávo,
go-açvā́n evā́ 'smai samī́co[2] dadhâty. etā́vanto[2] vai pa=
çávaḥ || 4 || dvi-pā́daç ca cátush-pâdaç ca, tā́n vā́ etád
agnaú prá dadhâti yát paçu-çîrshā́ṇy upa-dádhâty.
amúm âraṇyám ánu te diçâmī́ 'ty âha, grâmyébhya
evá paçú-bhya âraṇyā́n paçū́n chúcam[7] ánū́ 't sṛijati, tá=
smât samā́vat[2] paçûnā́m pra-jā́yamânânâm âraṇyā́ḥ paçávaḥ

9. [3] unbetont. [4] so (°lkân) AD. F (auch im kalpa). W, °çaklân C (vor und nach iti), °çakalân schol. [5] °rudhyai ACDW. [6] zu goaçv° s. P. 11, 16. [7] °nch° AW; s. P. 5, 24.

kánîyâ͡ɷsaḥ, çucā́ hỳ ṛitā́ḥ. sarpa-çîrshā́m úpa dadhâti, yaí 'vá sarpé tvíshis tā́m evā́ 'va runddhe[5] ‖ 5 ‖ yát samīcī́nam[2] paçu-çîrshair upa-dadhyā́d grâmyā́n paçū́n dá͡ɷçukâḥ syur, yád vishūcī́nam[2] âraṇyā́n; yájur evá vaded, áva tā́ṃ tvíshi͡ɷ runddhe[1] yā́ sarpé, ná grâmyā́n paçū́n hinásti nā́ ''raṇyā́n, átho khálû 'pa-dhéyam evá, yád upa-dádhâti téna tā́ṃ tvíshim áva runddhe yā́ sarpé, yád yájur vádati téna çântám ‖ 6 ‖ ûnā́ṃ tásyó 'pa, prâṇā́ḥ, syâd íti, vaí paçávo, runddhe, cátuçcatvâri͡ɷçac ca ‖ 9 ‖

4, 2, 10, 1-4. — K. 20, 8. — Ç. 7, 5, 1, 26 - 2, 36. — vai | pratîti[8] — âsmahe — madhavyáḥ | asâni — çritâtaṅkyèneti çrita-âtaṅkyèna — apaçuḥ — apàçavaḥ — goaçvebhya iti go-açvebhyáḥ — anú | ud iti | sṛijati — hi | ṛitàḥ — atho iti.

10. paçúr vā́ eshá yád agnír, yóniḥ khálu vā́ eshā́ paçór ví kriyate yát prâcī́nam[1] aishṭakā́d yájuḥ kriyáte; réto 'pasỳâ, apasyâ úpa dadhâti, yónâv evá réto dadhâti. páñcó 'pa dadhâti[2], pā́ṅktâḥ[3] paçávaḥ, paçū́n evā́ 'smai prá janayati; páñca dakshiṇató[1], vájro vā́ apasỳâ, vájreṇai 'vá yajnásya dakshiṇató[1] rákshâ͡ɷsy ápa hanti; páñca paçcā́t ‖ 1 ‖ prā́cîr[1] úpa dadhâti, paçcā́d vai prâcī́na͡ɷ[1] réto dhîyate, paçcā́d evā́ 'smai prâcī́na͡ɷ réto dadhâti; páñca purástât[1] pratī́cîr[1] úpa dadhâti[4] páñca paçcā́t prā́cîs, tásmât prâcī́na͡ɷ réto dhîyate[4] pratī́cîḥ pra-jā́ jâyante; páñco 't-taratáç chandasỳâḥ, paçávo vaí chandasỳâḥ, pa-

9. [8] der schol. hat irrig blos pra, nicht prati (wie auch er im Text richtig liest): teshâm madhye yaḥ purushaḥ sa eka eva paçûnâṃ sahasraṃ yajamânâya prayachati (!), anye catvâraḥ paçavo militvâ paçûnâṃ sahasram prayachanti (!).

10. apasyâç ca prâṇabhṛitaḥ tathâ 'pânabhṛitaç citan | prathamâyâm upâdadhyât (upad° ?). [1] ohne avagraha. [2] so ACDFW. purastâd ity adhyâhartavyam, pûrvasyâṃ diçi pañce 'shṭakâ upadadhyât. [3] °ñt° A. [4] unbetont.

çūn evá prá-jātânt svám â-yátanam abhí páry ûhata. iyáṃ
vā́ agnér ati-dâhā́d abibhet, saí 'tā́ḥ ‖ 2 ‖ apasyā̀ apaç=
yat, tā́ úpâ 'dhatta, táto vā́ imā́ṃ nā́ 'ty adahad; yád
apasyâ upa-dádhâty asyā́ ánati-dâhâyo; 'vā́ca he 'yám:
ádad ít sá bráhmaṇā́[5] 'nnaṃ yásyai 'tā́ upa-dhîyā́ntai
yá u cai 'nâ eváṃ védad íti. prâṇa-bhṛ́íta úpa da=
dhâti, rétasy evá prâ-'ṇā́n dadhâti, tásmâd vádan prâ=
-'ṇán páçyañ çhṛiṇván[6] paçûr jâyate; 'yám puráḥ ‖ 3 ‖
bhúva íti purástâd[1] úpa dadhâti, prâ-'ṇám evaí 'tā́bhir
dâdhârâ; 'yáṃ dakshiṇā́ viçvá-karmé 'ti dakshiṇató[1],
mána evaí 'tā́bhir dâdhârâ; 'yám paççā́d viçvá-vyacâ
íti paççā́c, cákshur evaí 'tā́bhir dâdhâre; 'dám ut-tarā́t
súvar íty ut-taratáḥ, çrótram evaí 'tā́bhir dâdhâre; 'yám
upári matír íty upárishṭâd[1], vā́cam evaí 'tā́bhir dâdhâra;
dáça-daçó 'pa dadhâti savîrya-tvā́yâ; 'kshṇayā́ ‖ 4 ‖ úpa
dadhâti, tásmâd akshṇayā́ paçávó 'ṅgâni prá haranti, práti=
-shṭhityai; yā́ḥ prā́cîs[1] tā́bhir Vásishṭha ârdhnod, yā́ da=
kshiṇā́[7] tā́bhir Bharádvâjo[1], yā́ḥ pratī́cîs[1] tā́bhir Viçvā́=
-mitro[8], yā́ údîcîs[1] tā́bhir Jamádagnir[1], yā́ ū́rdhvā́s
tā́bhir Viçvá-karmà; yá evám etā́sâm ṛiddhiṃ véda
'rdhnóty evá, yá âsâm evám bandhútâṃ[1] véda bándhu=
-mân bhavati, yá âsâm eváṃ klíptiṃ véda kálpate ‖ 5 ‖
asmai, yá âsâm evám â-yátanaṃ védâ "-yátanavân bhavati,
yá âsâm evám prati-shṭhā́ṃ véda práty evá tishṭhati.
prâṇa-bhṛíta upa-dhā́ya saṃ-yáta úpa dadhâti; prâ-'ṇā́n
evā́ 'smin dhitvā́ saṃyád-bhiḥ sáṃ yachati, tát saṃ-yátâo
saṃyat-tvám[9], átho prâ-'ṇá evā́ 'pâ-'náṃ dadhâti, tásmât
prâṇâ-'pânaú sáṃ carato; víshûcîr[1] úpa dadhâti, tásmâd

10. [5] reichlich? s. Ind. Stud. 9, 351. brâhmaṇamukhyayâ vṛi(t)tyâ, schol. [6] °nch° AW, s. P. 5, 24. [7] so (nicht °ṇâs) ACDW. [8] s. P. 3, 5. [9] °yatvam ACDW.

víshvañcau prâṇâ-'pânaú; yád vā́ agnér ásaṃ-yatam[10] || 6 ||
ásuvar-gyam asya tát, suvar-gyò 'gnír, yát saṃ-yáta upa-dádhâti sám evaí 'naṃ yachati suvar-gŷam evā́ 'kas; try-ávir[11] váyaḥ kṛitám áyânâm íty âha, váyo-bhir evā́ 'yàn áva runddhé[12 u. 4] 'yair váyâɷsi; sarváto[1] vâyu-mátîr bhavanti, tásmâd ayáɷ sarvátaḥ[1] pavate || 7 ||
paçcā́d, etā́ḥ, purò, 'kshṇayā́, kálpaté, 'saṃyatam[10], páñcatriɷçac ca || 10 ||

4, 3, 1, 1 - 3, 2. — K. 20, 9. — Ç. 7, 5, 2, 40 - 8, 1, 4, 2. — dadhâti | pañcà | upeti — apasyā̂ḥ | vajrèṇa — upeti | da-dhâti | pañcà — prajâ iti pra-jàḥ — abhi | parîti | ûhate — uvâcà | ha | iyam | adàt — jâyate | ayam — dakshiṇâ — akshṇayâ | upeti — yâḥ | dakshiṇâ — viçvàmitra iti viçva-mitraḥ — saṃyatvam iti saṃyat-tvam | atho iti | prâṇa iti pra-ane — asùvargyam ity asùvaḥ-gyam — suvargyà iti suvaḥ-gyàḥ — suvargyam iti suvaḥ-gyàm — akaḥ | tryavir iti tri-aviḥ — ruṃdhe | ayaiḥ.

11. [a]gâyatrī́ trishṭúb[1] jágaty anu-shṭúk paṅktŷâ[2] sahá | bṛihatŷ ushṇíhâ kakút[3] sûcī́bhiḥ çimyantu tvâ || [b]dvi-pádâ yā́ cátush-padâ tri-pádâ yā́ ca sháṭ-padâ | sá-chandâ yā́ ca ví-chandâḥ sûcī́bbhiḥ çimyantu tvâ || [c]mahā́-nâmnî revá-tayo[1] víçvâ ā́çâḥ pra-sū́varîḥ | méghyâ vi-dyúto vā́caḥ s. ç. tvâ || [d]rajatā́ háriṇîḥ sī́sâ yújo yujyante kárma-bhiḥ | áçvasya vâjínas tvací s. ç. tvâ || [e]nā́rîḥ || 1 || te pátnayo lóma ví cinvantu manîsháyâ | devā́nâm pátnîr díçaḥ s. ç. tvâ || [f 4]ku-víd[1] aṅgá yáva-manto yávaṃ cid yáthâ dā́nty anu-pûrváṃ vi-yū́ya | ihé-'hai 'shâṃ kṛiṇuta bhójanâni yé barhísho námo-vṛiktiṃ ná jagmúḥ || 2 || nā́ris, triɷçác ca || 11 ||

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10. [10] °yattaṃ AC, °yataṃ DFW; samyañ niyamitaṃ na bhavati, schol. [11] triyavir D. [12] °ṃdhe ACDW.

11 12. âçvamedhikau (Schlufs des daharapṛishṭham, s. Ind. Stud. 3, 383); 11. sûcibhir asipathakḷiptiḥ. [1] ohne avagraha. [2] °ñt° AC. [3] s. Ind. Stud. 8, 34. [4] so schon I, 8, 21, 1. III, 1, 3, 2.

K. Aç. 10, 5. — Vs. 23, 33-38. (Ç. 13, 5, 2, 1). Kâ. 20, 7, 1 — trishṭup — anushṭug ity ánu-stug — kakut | sûcîbhiḥ — sachándâ iti sa-chandâḥ — mahânâmnîr iti mahâ-nâmnîḥ — meghyā̂ḥ — rajatâḥ — sîsā̂ḥ — kuvit — ihehetī'ha-iha | eshâm.

12. [a] kás tvâ chyati kás tvâ ví çâsti kás te gā̂trâṇi çimyati | ká u te çamitā́ kavíḥ || [b] ṛitávas ta ṛitu-dhā́ páruḥ çamitā́ro ví çâsatu | saṃ-vatsarásya dhā́yasâ çimîbhiḥ çimyantu tvâ || [c] daívyâ adhvaryávas tvâ chyántu ví ca çâsatu | gā̂trâṇi parva-çás te çímâḥ kriṇvantu çímyantaḥ || [d] ardha-mâsā̂ḥ párûshi te mā̂sâç chyantu çímyantaḥ | aho-râtrā̂ṇi marúto ví-lishṭaṃ || 1 || sûdayantu te || [e] pṛithivī́ te 'ntárikshena[1] vâyúç chidrám bhishajyatu | dyaús te[2] nákshatraiḥ sahá rûpáṃ kriṇotu sâdhuyā́[1] || [f] çáṃ te párebhyo gā̂trebhyaḥ çám astv ávarebhyaḥ | çám asthá-bhyo majjá-bhyaḥ çám u te tanúve bhuvat || 2 || vílishṭaṃ, triṃçác ca || 12 ||

K. Aç. 10, 6. — Vs. 23, 39-44. Kâ. 20, 7, 6. — tvâ | chyati — te | ṛitudhety ṛitu-dhâ — tvâ | chyantú — sâdhuyâ.

víshṇumukhâ, ánnapate, yā́vati, ví vaí, purushamâtréṇā́, 'gne táva çrávo váyo, bráhma jajnânáṃ, svayamâtṛiṇṇā́m, eshā́ṃ vaí, paçúr[3], gâyatrī́, kás tvâ, dvā́daça || 12 ||

víshṇumukhâ (1, 1), ápacitimân (2, 4), ví vā́[4] (1, 1), ágne táva çravo váyaḥ[5] (6, 1), svayamâtṛiṇṇā́ṃ (8, 1), vishûcī́nâni (9, 4), gâyatrī́ (11, 1), cátuḥshashṭiḥ || 64 ||

iti taittirîyasaṃhitâyâm pañcamakâṇḍe dvitîyaḥ prapâṭhakaḥ ||

1. utsanna-yajnó vā́ eshá yád agníḥ, kiṃ vā́ 'hai 'tásya kriyáte kíṃ vâ ná. yád vaí yajnásya kriyámâṇasyâ 'ntar-

12. viçasanam. [1] ohne avagraha. [2] so (°s te) AW. [3] °çúr vaí W. [4] vā́ etā́v D. [5] táva çrávaḥ W, blos táva W.

3, 1-11. (citi)catushṭayam; 1. âçvinyaç ca tatha 'rtavyâḥ prâṇabhṛit-saṃjnakâs tathâ | apasyâç ca vayasyâç ca dvitîyasyâṃ citau çrutâḥ.

-yánti pū́yati vā́ asya tád; āçvinīr úpa dadhâty, açvínau vaí devā́nâm bhishájau, tā́bhyâm evā́ 'smai bheshajáṃ karoti; páñcó 'pa dadhâti, pā́ṅkto[1] yajnó, yā́vân[2] evá yajnás tásmai bheshajáṃ karoty. ṛitavyā̀ úpa dadhâty, ṛitū́nāṃ klṛ́ptyai || 1 || páñcó 'pa dadhâti, páñca vā́ ṛitávo, yā́vanta evá 'rtávas, tā́n kalpayati; samâná-prabhṛitayo bhavanti samânó-'darkâs, tásmât samânā́[3] ṛitáva; ékena padéna vy-ā́vartante[3], tásmâd ṛitávo vy-ā́vartante[3]. prâṇa-bhṛíta úpa dadhâty, ṛitúshv evá prâ-'ṇā́n dadhâti, tásmât samânā́ḥ sánta ṛitávo ná jîryanty, átho prá janayaty evaí 'nân; eshá vaí vâyúr yát prâ-'ṇó, yád ṛitavyā̀ upa-dhā́ya prâṇa-bhṛ́itaḥ || 2 || upa-dádhâti tásmât sárvân ṛitū́n ánu vâyúr ā́ varîvartti[4]. vṛishṭi-sánîr[5] úpa dadhâti, vṛ́ishṭim evā́ 'va runddhe[6]; yád eka-dhó 'pa-dadhyā́d ékam ṛitúṃ varshed, anu-parihā́rau sâdayati tásmât sárvân ṛitū́n varshati; yát prâṇa-bhṛíta upa-dhā́ya vṛishṭi-sánîr upa-dádhâti tásmâd vâyú-pracyutâ divó vṛ́ishṭir írte. paçávo vaí vayasyā̀, nā́nâ-manasaḥ khálu vaí paçávo nā́nâ-vratâs tè 'pá evā́ 'bhí sá-manasaḥ || 3 || yáṃ kâmáyetâ: 'paçúḥ syâd íti vayasyā̀s tásyo 'pa-dhā́yâ 'pasyā̀ úpa dadhyâd ásaṃ-jnânam evā́ 'smai paçú-bhiḥ karoty, apaçúr evá bhavati; yáṃ kâmáyeta: paçu-mā́nt syâd íty apasyā̀s tásyo 'pa-dhā́ya vayasyā̀ úpa dadhyât saṃ-jnā́nam evā́ 'smai paçú-bhiḥ karoti, paçu-mā́n evá bhavati; cátasraḥ purástâd[1] úpa dadhâti, tásmâc catvā́ri cákshusho rûpā́ṇi dvé[7] çuklé[7] dvé[7] kṛishṇé[7] || 4 || mûrdhan-vátîr bhavanti, tásmât purástân[2] mûrdhā́; páñca dákshiṇâyâu çróṇyâm úpa dadhâti[8] páñcó 't-tarasyâṃ tásmât paçcā́d várshîyân[9] purástât-pra-

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1. [1] °ā́t° AC. [2] ohne avagraha. [3] als Compositum. [4] °varti D; punaḥ punar âvartate. [5] s. P. 6, 12. [6] ruṃdh° ACDW. [7] s. P. 4, 49. 50. [8] unbetont. [9] nicht componirt!

vaṇaḥ paçúr; bastó váya íti dákshiné 'ɷsa úpa dadhâti[3] vṛishṇir váya íty út-taré, 'ɷsâv evá práti dadhâti; vyâghró[2] váya íti dákshiṇe pakshá úpa dadhâti[3] siɷhó váya íty út-tare, pakshayor evá vîryàm dadhâti; pú-rusho váya íti mádhye, tásmât púrushaḥ paçûnā́m ádhi--patiḥ ‖ 5 ‖ kḷ́ptyâ, upadháya prâṇabhṛ́taḥ, sámanasaḥ, kṛishṇé, pú-rusho váya íti, páñca ca ‖ 1 ‖

4, 3, 4, 1 - 5, 1. — K. 20, 10. — Ç. 8, 2, 1, 1 - 4, 20. — vâ | ahà | etasyà — samânodàrkâ iti samâna-udarkâḥ — vyâvàr-tanta iti vi-âvàrtante — atho iti — vayasyā̀ḥ — te | apaḥ | eva | abhîti — dve iti | çukle iti | dve iti | kṛishṇe iti — paççât | varshîyân | purastā̀tpravaṇa iti purastā̀t-pravaṇaḥ — dakshiṇe | aɷsé — aɷsaú.

2. índrâ-'gnî ávyathamânâm íti svayam-âtṛiṇ-ṇā́m úpa dadhâti, 'ndrâgní-bhyâṃ vā́ imaú lokaú ví-dhṛitâv, anáyor lokáyor ví-dhṛityâ; ádhṛite 'va vā́ eshā́ yán madhyamā́ cítir, antárikshaṃ iva vā́ eshé, 'ndrâ-gnî íty âhe, 'ndrâ--'gnī́ vaí devā́nâm ojo-bhṛítâv, ójasai 'vaí 'nâm antárikshe[1] cinute, dhṛítyai; svayam-âtṛiṇṇā́m úpa dadhâty, antári-ksham[1] vaí svayam-âtṛiṇṇā́, 'ntáriksham evó 'pa dhatté; 'çvam úpa ghrâpayati, prâ-'ṇám evā́ 'syâṃ dadhâty, átho prâjâ-patyó vā́ áçvaḥ, prajā́-patinai 'vā́ 'gníṃ cinute; sva-yam-âtṛiṇṇā́ bhavati, prâ-'ṇā́nâm út-sṛishṭyâ, átho suvar--gásya lokásyā́ 'nu-khyâtyai. devā́nâṃ vaí suvar-gā́ṃ lo-kā́ṃ yatā́ṃ díçaḥ sám avlîyanta, tá etā́ díçyâ apaçyan, tā́ úpâ 'dadhata, tā́bhir vaí té díço 'dṛiɷhan; yád díçyâ upa-dádhâti, díçâṃ ví-dhṛityai. dáça prâṇa-bhṛítaḥ purástâd[1] úpa ‖ 2 ‖ dadhâti; náva vaí púrushe prâ-'ṇā́ nā́bhir daçamī́, prâ-'ṇā́n evá purástâd dhatte, tásmât purás-

2. ... svayamâtṛiṇṇâ diçyâḥ prâṇabhṛitas tathâ | bṛihatyo vâlakhilyâç ca tṛitîyasyâm citâv imâḥ. [1] ohne avagraha.

tât prâ-'ṇā́; jyótishmatîm[1] ut-tamā́ṃ úpa dadhâti, tásmât
prâ-'ṇā́nâṃ vā́g jyótir ut-tamā́; dáçó 'pa dadhâti, dáçâ=
-'ksharâ vi-rā́ḍ, vi-rā́ṭ chándasâṃ jyótir, jyótir evá purástâd
dhatte, tásmât purástâj[1] jyótir úpâ "smahe. chándâ͜si
paçúshv âjím ayus, tā́n bṛihaty úd ajayat, tásmâd bā́rha=
tâḥ ‖ 8 ‖ paçáva ucyante; mā́ chánda íti dakshiṇatá[1]
úpa dadhâti tásmâd dakshiṇā́-"vṛito mā́sâḥ, pṛithivī́
chánda íti paççā́t práti-shṭhityâ, agnír devátḗ 'ty
ut-taratá ójo vā́ agnír ója evó 't-taratá dhatte tásmâd
uttarato-'bhiprayâyī́ jayati[2]; shâṭ-tri͜çat sám padyante, shâṭ=
tri͜çad-aksharâ bṛihatī́, bā́rhatâḥ paçávo, bṛihatyai 'vā́ 'smai
paçū́n áva runddhe[3]; bṛihatī́ chándasâ͜ svā́-râjyam párî
'yâya, yásyai 'tā́ḥ ‖ 2 ‖ upa-dhîyánte gáchati svā́-râjya͜.
saptá vā́la-khilyâḥ purástâd úpa dadhâti[4] saptá
paççā́t, saptá vaí çîrshaṇyàḥ prâ-'ṇā́ dvā́v ávâñcau[1] prâ=
-'ṇā́nâ͜ savîrya-tvā́ya; mûrdhā́ 'si rā́ḍ íti purástâd[1] úpa
dadhâti[4] yántrî rā́ḍ íti paççā́t, prâ-'ṇā́u evā́ 'smai sa=
mī́co[1] dadhâti ‖ 5 ‖ áçvam úpa, purástâd úpa, bā́rhatâ, etā́ç, cátus=
tri͜çac ca ‖ 2 ‖

4, 3, 6, 1 - 7, 2. — K. 20, 11. — Ç. 8, 3, 1, 1 - 4, 10. — vi=
dhṛityâ iti vi-dhṛityai — atho iti — útsṛishṭyâ ity ut-sṛishṭyai |
atho iti — avlîyanta | te | etâḥ — adṛi͜han — prâṇâ iti pra=
-anâḥ — âsmahe — bṛihatî — dakshiṇâvṛita iti dakshiṇâ=
-âvṛitaḥ — pratishṭhityâ iti prati-sthityai — uttarato'bhipra=
yâyîty úttarataḥ-abhiprayâyî — svârā́jyam iti sva-râjyam[5].

3. devā́ vaí yád yajñé 'kurvata tád ásurâ akurvata;
té devā́ etā́ akshṇayâ-stomī́yâ apaçyan, tā́ anyáthâ[1]

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2. [2] yasmâd udícyâm agnidevatâçaktirûpam ojas tishṭhati, tasmâd utta=
râbhimukhyena prayâṇam kurvan tîrthayâtrâdijanyapuṇyopetatvât paralokaṃ
jayati. [3] °ṃdhe ACDW. [4] unbetont. [5] s. P. 3, 5., besser aber
vṛiddhi-Form!

3. 4. akshṇayâstomiyâç ca sṛishṭayaḥ | vyushṭayaç ce 'shṭakâḥ proktâç
caturthyâṃ ca citâv imâḥ. [1] ohne avagraha.

'nú-'cyâ 'nyáthó 'pá 'dadhata, tád ásurâ nă 'nv-ávâyan[2], táto devă ábhavan párā 'surâ; yád akshṇayâ-stomī́yâ an-yáthâ 'nú-'cyâ 'nyátho 'pa-dádhâti bhrătrivyâ-'bhibhûtyai, bhávaty âtmánâ párâ 'sya bhrătṛivyo bhavaty. âçús tri-vṛíd íti purástâd[1] úpa dadhâti, yajna-mukhám vaí tri-vṛít || 1 || yajna-mukhám evá purástâd ví yâtayati; vỳ-oma sapta-daçá íti dakshiṇató[1], 'nnam vaí vỳ-omă, 'nnaṃ sapta-daçó, 'nnam evá dakshiṇató dhatte, tásmâd dá-kshiṇenă 'nnam adyate; dharúṇa eka-viṃçá íti paççăt prati-shṭhă vă eka-viṃçáḥ, práti-shṭhityai; bhântáḥ pañca-daçá íty ut-taratá, ójo vaí bhântá, ójaḥ pañca-daçá, ója evó 't-tarató dhatte, tásmâd uttarato-'bhiprayâyī́ jayati; prá-tûrtir ashṭâ-daçá íti purástât || 2 || úpa dadhâti, dvaú tri-vṛítâv abhi-pûrvám yajna-mukhé ví yâta-yaty; abhi-vartáḥ sa-viṃçá íti dakshiṇató[1], 'nnam vă abhi-vartó, 'nnaṃ sa-viṃçó, 'nnam evá dakshiṇató dhatte, tásmâd dákshiṇenă 'nnam adyate; várco dvâviṃçá[1] íti paççăd, yád viṃçatír dvé[3] téna vi-răjau, yád dvé[3] pratishṭhă téna, vi-răjor evă 'bhi-pûrvám annă-'dye práti tishṭhati; tápo nava-daçá íty ut-taratás, tásmât savyáḥ || 3 || hástayos tapasví-taro; yóniç catur-viṃçá íti pu-rástâd[1] úpa dadhâti, cáturviṃçaty-aksharâ gâyatrī́, gâyatrī́ yajna-mukhám, yajna-mukhám evá purástâd ví yâtayati; gárbhâḥ pañca-viṃçá íti dakshiṇató, 'nnam vaí gárbhâ, ánnam pañca-viṃçó, 'nnam evá dakshiṇató dhatte, tásmâd dákshiṇenă 'nnam adyata; ójas tri-ṇavá íti paççăd, imé vaí lokăs tri-ṇavá, eshv̀ evá lokéshu práti tishṭhati; sam-bháraṇas trayo-viṃçá íti || 4 || ut-taratás, tásmât savyó hástayoḥ sambhâr̀ya-taraḥ; krátur eka-triṃçá íti

3. [2] als Compositum. [3] s. P. 4, 49.

purástâd[1] úpa dadhâti, vắg vaí krátur, yajua-mukhám vắg, yajna-mukhám evá purástâd ví yâtayati; bradhnásya vi-shṭápaṃ[1] catus-triṃçá íti dakshiṇatò[1], 'saú vắ âdityó bradhnásya vishṭápam[1], brahma-varcasám evá dakshiṇató dhatte, tásmâd dákshiṇó 'rdho brahmavarcasí-taraḥ; prati-shṭhắ trayas-triṃçá íti paçcắt, práti-shṭhityai; nắkaḥ shaṭ-triṃçá íty ut-taratáḥ, suvar-gó vaí lokó nắkaḥ, suvar-gásya lokásya sám-ashṭyai ‖ 5 ‖ vaí trivṛ́d, íti purástât, savyás, trayoviṃçá íti, suvargó vaí, páñca ca ‖ 3 ‖

4, 3, 8, 1. — K. 20, 12. 13. — Ç. 8, 4, 1, 1-28. — devâḥ — akúrvata — anûcyety ánu-ucyá — asúrâḥ — anvavắyann ity ánu-avắyan — asúrâḥ — vyómeti vi-oma — ashṭâdaça ity áshṭâ-daçaḥ — dvâviṃçaḥ — dve iti — triṇava iti tri-navaḥ — asau | vai.

4. agnér bhâgò 'sí 'ti purástâd[1] úpa dadhâti, yajna-mukhám vắ aguír, yajna-mukhám dîkshắ, yajna-mukhám bráhma, yajna-mukhám tri-vṛ́d, yajna-mukhám evá purástâd ví yâtayati; nṛi-cákshasâm bhâgò 'sí 'ti dakshiṇatáḥ[1], çuçruvắṃso vaí nṛi-cákshasó, 'nnaṃ dhâtắ, jâtắyai 'vắ 'smâ ánnam ápi dadhâti, tásmâj jâtó 'nnam atti; janítraṃ spṛi-táṃ sapta-daçá stóma íty âhắ, 'nnaṃ vai janítram ‖ 1 ‖ ánnaṃ sapta-daçó, 'nnam evá dakshiṇató dhatte, tásmâd dákshiṇenắ 'nnam adyate; mitrásya bhâgò 'sí 'ti paçcắt, prâ-'ṇó vaí mitrò 'pâ-'nó várnṇaḥ, prâṇâ-'pânắv evắ 'smin dadhâti; divó vṛishṭír[2] vắtâ spṛitắ eka-viṃçá stóma íty âha, prati-shṭhắ vắ eka-viṃçáḥ, práti-shṭhityâ; índra-sya bhâgò 'sí 'ty ut-taratá, ójo vắ índra, ójo víshṇur, ójaḥ kshatrám, ójaḥ pañca-daçáḥ ‖ 2 ‖ ója evó 't-tarató dhatte, tásmâd uttarato-'bhiprayâyí jayati; vásûnâm

4. [1] ohne avagraha. [2] oxytonon.

bhâgò 'sĭ 'ti purástâd úpa dadhâti, yajna-mukháṃ vaí vásavo, yajna-mukháɷ rudrā́, |yajna-mukháṃ catur-viɷçò, yajna-mukhám evá purástâd ví yâtayaty; âdityā́nâm bhâgò 'sĭ 'ti dakshiṇató, 'nnaṃ vā́ âdityā́, ánnam marútó, 'nnaṃ gárbhâ, ánnam pañca-viɷçó, 'nnam evá dakshiṇató dhatte, tásmâd dákshiṇenā́ 'nnam adyaté; 'dityai bhâgáḥ || 3 || asĭ 'ti paçcā́t, prati-shṭhā́ vā́ áditiḥ, prati-shṭhā́ pûshā́, prati-shṭhā́ tri-ṇaváḥ, práti-shṭhityai; devásya savitúr bhâgò 'sĭ 'ty ut-taratò, bráhma vaí deváḥ savitā́, bráhma bṛíhaspátir[1], bráhma catu-shṭomó[3], brahma-varcasám evó 't-taratò dhatte, tásmâd út-taró 'rdho brahmavarcasí-taraḥ; sâvitrá-vatî bhavati, prá-sûtyai, tásmâd brâhmaṇā́nâm údîcî[1] saníḥ prá-sûtâ[3]; dhartráç catu-shṭomá[4] íti purástâd[1] úpa dadhâti, yajna-mukháṃ vaí dhartráḥ || 4 || yajna-mukháṃ catu-shṭomó[4], yajna-mukhám evá purástâd[1] ví yâtayati; yā́vânâm bhâgò 'sĭ 'ti dakshiṇató[1], mā́sâ vaí yā́vâ ardha-mâsā́ áyâvâs, tásmâd dakshiṇā́-"vṛito mā́sâ, ánnaṃ vaí yā́vâ, ánnam pra-jā́, ánnam evá dakshiṇató[1] dhatte, tásmâd dákshiṇenā́ 'nnam adyata; ṛibhûṇā́m bhâgò 'sĭ 'ti paçcā́t, práti-shṭhityai; vi-vartò 'shṭâ-catvâriɷçá íty ut-taratò, 'náyor lokáyoḥ savîrya-tvā́ya, tásmâd imaú lokaú samā́vad-vîryau || 5 ||

yásya múkhya-vatîḥ purástâd upa-dhîyánte múkhya evá bhavaty, ā́ 'sya múkhyo jâyate; yásyā́ 'nna-vatîr dakshiṇató[1] 'tty ánnam, ā́ 'syâ 'nnâ-'dó jâyate; yásya pratishṭhā́-vatîḥ paçcā́t práty evá tishṭhati; yásyaú 'jasvatîr[1] ut-taratá ojasvý[1] evá bhavaty, ā́ 'syau 'jasvî́ jâyate. 'rkó vā́ eshá yád agnís, tásyai 'tád evá stotrám etác chastrám, yád eshā́ vi-dhā́ || 6 || vi-dhîyáte 'rká evá tád

4. [1] Vindhyasyo (!) 'ttarabhâge hi puṇyabhûmau çuddhâ brâhmaṇâ vartante, tasmât tatra pratigrahaḥ praçastaḥ. [4] s. P. 6, 13.

arkŷam ánu ví dhîyaté; 'tty ánnam ắ 'syâ 'nnâ-'dó jâyate yásyai 'shắ vi-dhắ vi-dhîyáte yá u cai 'nâm evám̱ véda. **sṛíshṭîr** úpa dadhâti, yathâ-sṛishṭám evắ 'va runddhe[5].

ná vắ idám̱ dívâ ná náktam âsîd ávy-âvṛittam̱, té devắ etắ **vŷ-ushṭîr** apaçyan, tắ úpâ 'dadhata, táto vắ idám̱ vŷ auchad; yásyai 'tắ upa-dhîyánte vŷ evắ 'smâ uchaty, átho táma evắ 'pa hate || 7 || vaí janítram, pañcadaçó, 'dityai bhâgó, vaí dhartráḥ, samávadvîryau, vidhắ, táto vắ idám̱, cáturdaça ca || 4 ||

4, 3, 9, 1 - 11, 5. — K. 20, 12. 21, 1. — Ç. 8, 4, 2, 1 - 3, 20. — saptadaça iti sapta-daçaḥ — vṛishṭiḥ | vâtắḥ — ekaviṃça ity èka-viṃçaḥ — triṇava iti tri-navaḥ — catushṭoma iti catuḥ-stomaḥ — mâsắḥ — dakshiṇâvṛita iti dakshiṇâ-âvṛitaḥ — adyate — eti | asya | ojasvî — arke | eva — anu | vîti | dhîyate | atti — etâḥ — asmai — atho iti.

5. **ágne jâtắn prá ṇudâ[1-2] naḥ sapátnân[3]** íti purástâd[3] úpa dadhâti, jâtắn evá bhrắtṛivyân prá ṇudate[1]; **sáhasâ jâtắn** íti paçcắj, janishyámâṇân evá práti nudate; **catuç-catvâriṃçá stóma** íti dakshiṇató[3], brahma-varcasám̱ vaí catuç-catvâriṃçó, brahma-varcasám evá dakshiṇató dhatte, tásmâd dákshiṇó 'rdho brahmavarcasí-taraḥ; **shoḍaçá[1] stóma** íty ut-taratá, ójo vaí shoḍaçá[1], ója evó 't-tarató dhatte, tásmât || 1 || uttarato-'bhiprayâyî jayati; vájro vai catuç-catvâriṃçó vájraḥ shoḍaçó[1], yád eté[4] íshṭake[4] upa-dádhâti jâtắṃç cai 'vá janishyámâṇâṃç ca bhrắtṛivyân pra-ṇúdya vájram ánu prá harati, stṛ́tyai; púrîsha-vatîm mádhya úpa dadhâti, púrîsham̱ vaí mádhyam âtmánaḥ, sắ-''tmânam evắ 'gním̱ cinute, sắ-''tmâ 'múshmiṅ

4. [5] °ṇdhe ACDW.

5-8. pañcamyâm̱ citau; 5. ásapatnâkhyâ virắḍâkhyâç ca. [1] ṇ° AW, s. P. 7, 4. [2] so (°â) AW, s. P. 3, 8. [3] ohne avagraha. [4] s. P. 4. 44. 45.

loké[5] bhavati yá evám védai; 'tā́ vā́ asapatnā́ nā́mé 'shṭakâ, yásyai 'tā́ upa-dhîyánte || 2 || nā́ 'sya sapátno[8] bhavati. paçúr vā́ eshá yád agnír; vi-rā́ja ut-tamā́yâṃ cítyâm úpa dadhâti, vi-rā́jam evó 't-tamā́m paçúshu dadhâti; tásmât paçu-mā́n ut-tamā́ṃ vā́caṃ vadati; dáça-daçó 'pa dadhâti savîrya-tvā́yâ; 'kshṇayó 'pa dadhâti, tásmâd akshṇayā́ paçávó 'ñgâni prá haranti práti-shṭhityai. yā́ni vaí chándâṃsi suvar-gyâṇy ā́san taír devā́ḥ suvar-gám lokám âyan, téná 'rshayaḥ || 3 || açrâmyan, té tápo 'tapyanta, tā́ni tápasâ 'paçyan, tébhya etā́ íshṭakâ nír amimaté: 'vaç[6] chándo várivaç chánda íti, tā́ úpâ 'dadhata, tā́bhir vai té suvar-gám lokám âyan; yád etā́ íshṭakâ upa-dádhâti, yā́ny evá chándâṃsi suvar-gyâṇi taír evá yájamânaḥ suvar-gám lokám eti. yajnéna vaí prajā́-patiḥ pra-jā́ asṛijata, tā́ stóma-bhâgair evā́ 'sṛijata; yát || 4 || stóma-bhâgâ upa-dádhâti pra-jā́ evá tád yájamânaḥ sṛijate; bṛihaspátir[3] vā́ etád yajnásya téjaḥ sám abharad yát stóma-bhâgâ, yát stóma-bhâgâ upa-dádhâti sá-tejasam evā́ 'gníṃ cinute; bṛíhaspátir vā́ etā́ṃ yajnásya prati-shṭhā́m apaçyad yát stóma-bhâgâ, yát stóma-bhâgâ upa-dádhâti yajnásya práti-shṭhityai; saptá-saptó 'pa dadhâti savîrya-tvā́ya, tisró mádhye práti-shṭhityai || 5 || uttarató dhatte tásmâd, upadhîyánta, ṛíshayo, 'sṛijata yát, trícatvâriṃçac ca || 5 ||

4, 3, 12, 1-3. — K. 21, 2. — Ç. 8, 5, 1, 8 - 3, 2. — preti | nuda — nudate — catuççatvâriṃça iti catuḥ-catvâriṃçaḥ | stomâḥ — ardhâḥ — shoḍaçaḥ | stomâḥ — ete iti | ishṭake iti — praṇudyeti pra-nudya — anú | preti | harati — madhyè | upeti | sâtmā́nam iti sa-âtmânam — sâtmeti sa-âtmâ | amushmin — etâḥ — asapatnâḥ | nâmá | ishṭákâḥ — akshṇayâ | upeti — añgā́ni — suvargyā́ṇîti suvaḥ-gyā́ni —

5. [5] °nl° AW. [8] so (°te°) AW, s. P. 10, 14.

ishṭákâḥ — amimata | eváḥ[6] — asṛjata | tâḥ — stomábhâgâ iti stomá-bhâgâḥ | yat.

6. raçmír íty evă ''dityám asṛjata[1], pré-'tir íti dhármam, ánv-itir íti divaɷ, sam-dhír íty antáriksham[2], prati-dhír íti pṛthivī́m, vi-shṭambhá íti vṛíshṭim, pra-vé 'ty áhar, anu-vé 'ti rắtrim, uçíg íti vásûn, pra-ketá íti rudrắnt, su-dîtír íty âdityắn, ója íti pitṝ́ɷs[3], tántur íti pra-jắḥ, pṛitanâshắḍ[2] íti paçū́n, revád[2] íty óshadhîr[2]. abhi-jíd asi yuktá-grâvâ ‖ 1 ‖ índrâya tvé 'ndram jinvé 'ty evá dakshiṇató[2] vájram páry auhad abhí-jityai. tắḥ pra-jắ ápa-prâṇâ asṛjata, tắsv: ádhi-patir así 'ty evá prâ-'ṇám adadhâd[1], yanté 'ty apâ-'náɷ, saɷ-sárpa íti cákshur, vayo-dhắ íti çrótram. tắḥ pra-jắḥ prâ-'ṇatī́r apâ-'natī́ḥ páçyantīḥ çṛiṇvatī́r ná mithunī́ abhavan[4] tắsu: tri-vṛíd así 'ty evá mithunám adadhât, tắḥ pra-jắ mithunī́ ‖ 2 ‖ bhávantîr ná prắ 'jâyanta tắḥ: saɷ-rohò 'si nî-rohò 'sī́ 'ty evá prắ 'janayat, tắḥ pra-jắḥ prá-jâtâ ná práty atishṭhan tắ: vasukò 'si vésha-çrī́r asi vásyashṭir[2] así 'ty evai 'shú lokéshu práty asthâpayad; yád ắha: vasukò 'si vésha-çrī́r asi vásya-shṭir así 'ti pra-jắ evá prá-jâtâ eshú lokéshu práti shṭhâpayati[5], sắ-''tmâ 'ntárikshaɷ[2] rohati, sá-prâṇo 'mú-shmiṅ loké[6] práti tishṭhaty, ávy-ardhukaḥ prâṇâ-'pânắ-bhyâm bhavati yá evám véda ‖ 3 ‖ yuktágrâvâ, prajắ mithuny[7], ântárikshaṃ, dvắdaça ca ‖ 6 ‖

3, 5, 2, 1-5. 4, 4, 1, 1-8. — K. 21, 2. Ç. 8, 5, 3, 3-8 (eke). — pretir iti pra-itiḥ — vishṭambha iti vi-stambhaḥ — ahàḥ |

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6. stomabhâgâkhyâḥ. [1] unbetont. [2] ohne avagraha. [3] so (°ɷs t°) AW, s. P. 6, 14. [4] so (°nī a°) AW, s. P. 10, 18 (4, 53). [5] so (shṭh°) AW, s. P. 6, 4. [6] °nl° W. [7] so (°ny) ACDW; für diese am Schlufs der anuvâka zugefügten Angaben gelten eben nicht die saṃdhi-Regeln von P., resp. des Textes, sondern die gewöhnlichen.

ânuvety ánu-vâ — adadhât — mithunî | abhavan — prajâ iti pra-jâḥ | mithunî | bhavántiḥ — nîroha iti niḥ-rohaḥ — prajātâ iti pra-jâtâḥ — tâḥ — sthâpayati | sâtmeti sa-âtmâ — amushmin.

7. nâkasád-bhir vai devā́ḥ suvar-gáṃ lokám âyan, tán nâka-sádâṃ nâkasat-tváṃ[1]; yán nâka-sáda upa-dádhâti nâkasád-bhir evá tád yájamânaḥ suvar-gáṃ lokám eti; suvar-gó vaí lokó nā́ko, yásyai 'tā́ upa-dhîyánte nā́ 'smâ ákam bhavati; yajamânâ-"yatanáṃ vaí nâka-sádo, yán nâka-sáda upa-dádhâty â-yátanam evá tád yájamânaḥ kurute; prishṭhā́nâṃ vā́ etát téjaḥ sám-bhṛitaṃ yán nâka-sádo, yán nâka-sádaḥ ‖ 1 ‖ upa-dádhâti prishṭhā́nâṃ evá téjó 'va runddhe[2]. pañca-códâ úpa dadhâty; apsarása evaí 'nam etā́ bhûtā́ amúshmiṅ loká[3] úpa çere, 'tho tanû-pānîr evaí 'tā́ yájamânasya; yáṃ dvishyā́t tám upa-dádhad dhyâyed, etā́bhya evaí 'naṃ devátâbhya[4] ā́ vṛiçcati[5], tâjág ā́rtim[4] ā́ 'rchaty[6]; út-tarâ nâkasád-bhya úpa dadhâti, yáthâ jâyā́m â-nī́ya gṛihéshu ni-shâdáyati tâdṛíg[4] evá tát ‖ 2 ‖ paçcā́t prā́cîm[4] ut-tamā́m úpa dadhâti tásmât paçcā́t prā́cî[4] pátny ánv âste. svayam-âtṛiṇṇā́ṃ ca vi-karṇī́ṃ co 't-tamé[7] úpa dadhâti, prâ-'ṇó vaí svayam-âtṛiṇṇā́ "yur vi-karṇī́, prâ-'ṇáṃ caí 'vā́ "yuç ca prâ-'ṇā́nâm ut-tamaú dhatte, tásmât prâ-'ṇáç cā́ "yuç ca prâ-'ṇā́nâm ut-tamaú; nā́ 'nyā́m út-tarâm íshṭakâm úpa dadhyâd, yád anyā́m út-tarâm íshṭakâm upa-dadhyā́t paçûnā́m ‖ 3 ‖ ca yájamânasya ca prâ-'ṇáṃ cā́ "yuç cā́ 'pi dadhyât, tásmân nā́ 'nyó 't-taré 'shṭako 'pa-dhéyâ. svayam-âtṛiṇṇā́m úpa dadhâty, asaú vaí svayam-âtṛiṇṇā́ 'mū́m evó 'pa dhatté; 'çvam úpa

7. nâkasatsaṃjnakâs tu yâḥ | coḍâkhyâ(ḥ) svayamâtṛiṇṇâ vikarṇî. [1] °satváṃ DW. [2] ṃdhe ACDW. [3] °nl° AW. [4] ohne avagraha. [5] °çcyati C. [6] so (â'rch°) AW, s. P. 10, 9. [7] s. P. 4, 11. [8] idhyai ACDW.

ghrâpayati prâ-'ṇám evá 'syâṃ dadhâty, átho prâjâ-patyó vá áçvaḥ prajá-patinai 'vá 'gníṃ cinute: svayam-âtṛiṇṇá bhavati prâ-'ṇánâm út-sṛishṭyâ átho suvar-gásya lokásyá 'nu-khyâtyâ. eshá vaí devánâṃ ví-krântir yád vi-karṇí; yád vi-karṇím upa-dádhâti devánâm evá ví-krântim ánu ví kramata; ut-taratá úpa dadhâti, tásmâd nttaratá-upacâro 'gnír; vâyu-mátî bhavati, sám-iddhyai[8] ‖ 4 ‖

sámbhṛitaṃ yán nâkasádo yán nâkasádas, tát, paçûnám, eshá vaí, dvá-viᴗçatiç ca ‖ 7 ‖

4, 4, 2, 1 - 3, 3. — K. 21, 2. 3. — Ç. 8, 6, 1, 3-20. 7, 3, 9-20. — âyan | tat — asmai — etâḥ | bhûtâḥ | amushmin — çere | atho iti — etâḥ — eti | ṛichati | nttârâ ity ut-tarâḥ — patní | anv iti — uttame ity út-tame — âyúḥ — na | anyâ | uttarety ut-tarâ | ishṭákâ | upadheyety úpa-dheyá — atho iti — utsṛishṭyâ ity ut-sṛishṭyai | atho iti — anúkhyâ-tyâ ity anú-khyâtyai — anú | vîti | kramate — samidhyâ iti sam-idhyai.

8. chándâᴗsy úpa dadhâti, paçávo vai chándâᴗsi, paçún evá 'va runddhe[1], chándâᴗsi vaí devánâṃ vâmám paçávo, vâmám evá paçún áva runddha[1]. etáᴗ ha vaí Yajná-senaç Caitriyâyaṇáç cítiṃ vidáṃ cakâra, táyâ vai sá paçún ávâ 'runddha[1]; yád etám upa-dádhâti paçún evá 'va runddhe[1]. gâyatríḥ purástâd[2] úpa dadhâti, téjo vaí gâyatrí, téja evá ‖ 1 ‖ mukható[2] dhatte; mûrdhan-vátîr bhavanti, mûrdhánam evai 'naᴗ samânánâṃ[2] karoti. trishṭúbha[2] úpa dadhâti, 'ndriyáṃ vaí trishṭúg[2], in-driyám evá madhyató[2] dhatte. jágatîr úpa dadhâti, já-gatâ vaí paçávaḥ, paçún evá 'va runddhe[1]. 'nu-shṭúbha úpa dadhâti, prâ-'ṇá vá anu-shṭúp, prâ-'ṇánâm út-sṛishṭyai. bṛihatír ushṇíhâḥ paṅktír akshára-paṅktîr iti

8. chando-'bhidhâḥ. [1] °ṃdh° ACDW. [2] ohne avagraha.

víshu-rûpâṇi chándâṃsy úpa dadhâti, víshu-rûpâ vaí paçávaḥ, paçávaḥ ‖ 2 ‖ chándâṃsi, víshu-rûpân evá paçūn áva runddhe[1]; víshu-rûpam asya gṛihé dṛiçyate yásyai 'tā́ upa-dhîyánte yá u cai 'nâ evám védă. 'ti-chandasam úpa dadhâty, áti-chandâ vaí sárvâṇi chándâṃsi, sárvebhir evaí 'naṃ chándo-bhiç cinute; várshma vā́ eshā́ chándasâṃ yád áti-chandâ, yát áti-chandasam upa-dádhâti várshmai 'vai 'naṃ samânā́nâṃ[2] karoti. dvi-pádâ úpa dadhâti, dvi-pā́d yájamânaḥ, práti-shṭhityai ‖ 3 ‖ téja evá, paçávaḥ paçávo, yája-mâna, ékaṃ ca ‖ 8 ‖

4, 4, 4, 1-8. — K. 21, 4. — Ç. 8, 6, 2, 1-17. — ruṃdhe | etâm — trishṭuk | indriyam — jâgatâḥ | vai — prâṇâ iti pra-aṇâḥ | vai — vishúrûpâ iti vishú-rûpâḥ | vai — ati-chandâ ity ati-chandâḥ — varshmá | eva.

9. sárvâbhyo vai devátâbhyo[1] 'gníç cîyate; yat sa-yújo nó 'pa-dadhyā́d devátâ asyâ 'gníṃ vṛiñjîran, yát sa-yúja upa-dádhâty âtmánai 'vaí 'naṃ sa-yújaṃ cinute nā́ 'gnínâ vŷ ṛidhyaté, 'tho yáthâ púrushaḥ snā́va-bhiḥ sáṃ-tata evám evaí 'tā́bhir agníḥ sáṃ-tato; 'gnínâ vaí devā́ḥ suvar-gáṃ lokám âyan tā́ amū́ḥ kṛíttikâ abhavan, yásyai 'tā́ upa-dhîyánte suvar-gám evá ‖ 1 ‖ lokám eti gáchati pra-kâçáṃ citrám evá bhavati. maṇḍale-'shṭakā́ úpa dadhâtí, 'mé vaí lokā́ maṇḍale-'shṭakā́, imé khálu vai lokā́ deva-purā́, deva-purā́ evá prá viçati nā́ "rtim[1] ā́ 'rchaty[2] agníṃ cikyânó. viçvá-jyotisha úpa dadhâtí, 'mā́n evaí 'tā́bhir lokā́ñ jyótishmataḥ[3a.1] kurutè, 'tho prâ-'ṇā́n evaí 'tā́ yájamânasya dâdhraty, etā́ vaí de-

9-11. athâ 'vaçishṭâḥ kathyante, tâ vijneyâ yathâciti; 9. sayujo maṇḍalâkhyâç ca viçvajyotishaḥ. [1] ohne avagraha. [2] so (â'roh°) AW, s. P. 10, 9. [3] °njy° AW.

vátâḥ suvar-gỳâs, tā́ evā́ 'nv-ârábhya suvar-gáṃ lokám eti || 2 || suvargám evá, tā́ evá, catvā́ri ca || 9 ||

4, 4, 5, 1 - 6, 1. — K. 22, 5. — athọ iti — lọkâḥ | dẹvapụrâ iti deva-pụrâḥ — ârtim | eti | ṛichạtị — athọ iti — ẹtâḥ — ẹtâḥ.

10. **vṛishṭi-sánîr** úpa dadhâti, vṛíshṭim[1] evā́ 'va runddhe[2]; yád eka-dhó 'pa-dadhyā́d ékam ṛitúṃ varshed, anu-parihā́rau sâdayati tásmât sárvân ṛitū́n varshati; **purovâta-sánir** asī́ 'ty âhai, 'tád vaí vṛíshṭyai rûpáu, rûpéṇai 'vá vṛíshṭim áva runddhe[2]. **saṃ-yā́nîbhir** vaí devā́ imā́ñ lokā́nt[3] sám ayus, tát saṃ-yā́nînâu saṃyânī́-tváṃ; yát saṃ-yā́nîr upa-dádhâti yáthâ 'p-sú nâvā́ saṃ-yā́ty evám || 1 || evaí 'tā́bhir yájamâna imā́ñ lokā́nt[3] sáṃ yâti; plavó vā́ eshò 'gnér yát saṃ-yā́nîr, yát saṃ-yā́nîr upa-dádhâti plavám evaí 'tám agnáya úpa dadhâty; utá yásyai 'tā́sū 'pa-hitâsv ā́po 'gníu háranty áhṛita[4] evā́ 'syâ 'gnír. **âditye-'shṭakā́** úpa dadhâty; âdityā́ vā́ etám bhū́tyai práti nudante yó 'lam bhū́tyai sán bhū́tiṃ ná prâ-"pnóty, âdityā́ḥ || 2 || evaí 'nam bhū́tiṃ gamayanty; asaú vā́ etásyâ "dityó rúcam ā́ datte yò 'gníṃ citvā́ ná rócate, yád âditye-'shṭakā́ upa-dádhâty asā́v evā́ 'sminu âdityó rúcaṃ dadhâti, yáthâ 'saú devā́nâu rócata evám evaí 'shá manushyā̀ṇâu rocate. **ghṛite-'shṭakā́** úpa dadhâty, etád vā́ agnéḥ priyáṃ dhā́ma yád ghṛitám, priyéṇai 'vaí 'naṃ dhā́mnâ sám ardhayati || 3 || átho téjasâ; 'nu-parihā́rau sâdayaty, áparivargam evā́ 'smin téjo dadhâti.

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10. vṛishṭisani-saṃyânikâbhidhâḥ | âdityâkhyâ ghṛitâkhyâç ca yaçodâç ca. [1] vṛishṭím C prima manu. [2] °ṃdhe ACDW. [3] °nl° A. [4] áhruta C wie D prima manu; api ca tadupadhânâd ûrdhvaṃ yadi kathaṃcid bahulavṛishṭisampâditapravâheṇa ciyamâno hṛito bhavet, tathâ 'py asya yajamânasyâ 'gnir ahṛita eva bhavati.

prajā-patir agnim acinuta, sá yáçasâ vỳ àrdhyata, sá etā́ **yaço-dā́** apaçyat, tā́ úpâ 'dhatta, tā́bhir vaí sá yáça âtmánn adhatta; yád yaço-dā́ upa-dádhâti yáça evá tā́bhir yájamâna âtmán dhatte; páñcó 'pa dadhâti, pā́ñktaḥ[5] púrusho, yā́vân evá púrushas tásmin yáço dadhâti || 4 || evám, prâpnóty âdityā́, ardhayaty, ékân ná pañcâçác ca || 10 ||

4, 4, 6, 1. 2. — K. 22, 5. 6. — Ç. 8, 7, 1, 13. 14 (Carakâdhvaryavaḥ!). 23. 24 (Carakâ⁰). — ekadhety éka-dhâ — agnayé — âdityâḥ — pratîti | nudante — rocáte — atho iti — etâḥ.

11. devâ-'surā́ḥ sám-yattâ âsan, kánîyâṃso devā́ ā́san bhū́yâṃsó 'surâs, té devā́ etā́ íshṭakâ apaçyan, tā́ úpâ 'dadhata; **bhûyas-kṛíd** así 'ty evá bhū́yâṃso 'bhavan vánaspáti-bhir[1] óshadhî-bhir[2]; **varivas-kṛíd** así 'tí 'mā́m ajayan[3,4], **prā́cy**[2] así 'ti prā́cîm[2] díçam ajayann[4], **ūrdhvā́** 'sí 'ty amū́m ajayann[4], **antariksha-sád** asy antárikshe[1] sîdé 'ty antáriksham[1] ajayan; táto devā́ ábhavan || 1 || párā 'surâ; yásyai 'tā́ upa-dhîyánte bhū́yân evá bhavaty, abhī́ 'mā́ñ lokā́ñ jayati[5], bhávaty âtmánâ párâ 'sya bhrā́tṛivyo bhavaty; **apsu-shád** asi **çyena-sád** así 'ty âhai, 'tád vā́ agné rûpáṃ, rûpéṇai 'vā́ 'gním áva runddhe[6]. **pṛithivyā́s tvâ drávíṇe sâdayâmí** 'ty âhe, 'mā́n evaí 'tā́bhir lokā́n drávíṇâ-vataḥ[7] kuruta. **âyushyâ** úpa dadhâty, ā́yur evá || 2 || asmin dadhâty. **ágne yát te páraṃ hṛín nā́mé** 'ty âhai, 'tád vā́ agnéḥ priyáṃ dhā́ma, priyám evā́ 'sya dhā́mó 'pâ 'pnoti; tā́v é 'hi sáṃ **rabhâvahâ** íty âha, vỳ evaí 'nena pári dhatte; **pā́ñca-janyeshv** ápy edhy

10. [5] ⁰n̄t⁰ AC.

11. bhûyaskṛidagnirûpâbhidhâ api | draviṇodâs tathâ "yushyâ(ḥ) syâd agnihṛidayâbhidhâ | ṛitavyâç ca. [1] ohne avagraha. [2] s. P. 3, 7. [3] unbetont. [4] ajanayan C. [5] ⁰nj⁰ A, ⁰ṃj⁰ W. [6] ⁰ṃdh⁰ ACDW. [7] s. P. 3. 5.

agna íty âhai, 'shá vā́ agníḥ pā́ñca-janyo yáḥ páñca-citî-kas, tásmâd evám âha. 'rtavyā̀ úpa dadhâty, etád vā́ ṛitûnā́m priyám dhā́ma yád ṛitavyā̀, ṛitûnā́m evá priyám dhā́mā́ 'va runddhe[6]; su-méka íty âha, sam-vatsaró vaí su-mékaḥ, sam-vatsarásyai 'vá priyám dhā́mó 'pà "pnoti ‖ 3 ‖ ábhavann, ā́yur evá, 'rtavyā̀ úpa, shā́ḍviṃçatiç ca ‖ 11 ‖

4, 4, 7, 1. 2. — K. 22, 5. — oshâdhîbhir ity oshâdhi-bhiḥ — asúrâḥ — dravinâvata iti dravina-vataḥ | kurute — hrit — upeti | âpnoti — eti | ihi.

12. prajā́-pater ákshy açvayat, tát párâ 'patat, tád áçvo 'bhavad, yád áçvayat tád áçvasyâ 'çva-tvám, tád devā́ açva-medhénai 'vá práty adadhur; eshá vai prajā́-pati' sárvam karoti yò 'çva-medhéna yájate, sárva evá bhavati, sárvasya vā́ eshā́ prā́yaçcittiḥ[1] sárvasya bhe-shajám. sárvam vā́ eténa pàpmā́nam devā́ atarann, ápi vā́ eténa brahma-hatyā́m atarant; sárvam pâpmā́nam ‖ 1 ‖ tarati tárati brahma-hatyā́m yò 'çva-medhéna yájate yá u cai 'nam evám védó. 't-taram vaí tát prajā́-pater ákshy açvayat, tásmâd áçvasyo 't-tarató 'va dyanti[2] dakshi-ṇatò[1] 'nyéshâm paçûnā́m. vaitasáḥ káṭo bhavaty, apsú-yonir vā́ áçvo, 'psu-jó vetasáḥ, svá evai 'nam yónau práti shṭhâpayati[3]. catu-shṭomá[4] stómo bhavati, saráḍ ḍha[5] vā́ áçvasya sákthy[6] ā́ 'vṛihat, tád devā́ç catu-shṭoménai[4] 'vá práty adadhur; yác catu-shṭomá[4] stómo bhávaty áçvasya sarva-tvā́ya ‖ 2 ‖ sárvam pâpmā́nam, avṛihad, dvā́daça ca ‖ 12 ‖

Ç. 13, 3, 1, 1-4. — akshi — aveti | dyanti — sve | eva — sthâpayati | catushṭoma iti catuḥ-stomaḥ — sarat | ha — sakthi | eti | avṛihat.

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12. açvamedhasya vidhiḥ. [1] ohne avagraha. [2] unbetont. [3] so (shṭh°) AW, s. P. 6, 4. [4] s. P. 6, 18. [5] °ḍh ḍh° AW. [6] sákshy W prima m.

utsannayajná, índrâgní, devā́ vā́ akshṇayâstomīyā́, agnér bhâgó 'sy, ágne jâtā́n, raçmír íti, nâkasádbhiç, chándāꣳsi sárvâbbyo, vṛishṭisā́nír, devâsurā́ḥ kánīyāꣳsaḥ, prajā́pater ákshi, dvā́daça ‖ 12 ‖

utsannayajnó (1, 1), devā́ vaí (3, 1), yásya múkhyavatír (4, 6), nâkasádbhir (7, 1), evaí 'tā́bhir (10, 2), ashṭā́catvâriꣳçat ‖ 48 ‖

iti taittirīyasaṃhitâyâm pañcamakâṇḍe tṛitīyaḥ prapâṭhakaḥ. ‖

1. devā-'surā́ḥ sáṃ-yattâ âsan, té ná vý ajayanta, sá etā́ índras tanū́r apaçyat, tā́ úpâ 'dhatta, tā́bhir vaí sá tanúvam indriyáṃ vīr̀yam âtmánn adhatta, táto devā́ ábhavan párā 'surâ; yád indra-tanū́r upa-dádhâti tanúvam evá tā́bhir indriyáṃ vīr̀yaṃ yájamâna âtmán dhatté, 'tho sé-'ndram evā́ 'gníꣳ sá-tanuṃ cinute, bhávaty âtmánâ párâ 'sya bhrā́tṛivyaḥ ‖ 1 ‖ bhavati. yajnó devébhyó 'pâ 'krâmat, tám ava-rúdhaṃ[1] nā́ 'çaknuvan, tá etā́ yajna-tanū́r apaçyan, tā́ úpâ 'dadhata, tā́bhir vaí té yajnám ávâ 'rundhata; yád yajna-tanū́r upa-dádhâti yajnám evá tā́bhir yájamânó 'va runddhe[2]; tráyas-triꣳçatam úpa dadhâti, tráyas-triꣳçad vaí devátâ[3], devátâ evā́ 'va runddhé[2], 'tho sā́-"tmânam evā́ 'gníꣳ sá-tanuṃ cinute, sā́-"tmâ 'múshmin loké[4] ‖ 2 ‖ bhavati yá eváṃ véda. jyótishmatīr[3] úpa dadhâti, jyótir evā́ 'smin dadhâty, etā́bhir vā́ agníç citó jvalati, tā́bhir evaí 'naꣳ sám inddha[2], ubháyor asmai lokáyor jyótir bhavati. nakshatre-'shṭakā́ úpa dadhâty, etā́ni vaí divó jyótīꣳshi, tā́ny evā́ 'va runddhe[2], su-kṛitâṃ vā́ etā́ni jyótīꣳshi yán nákshatrâṇi, tā́ny evā́ "pnoty, átho anū-kâçám[5] evaí 'tā́ni ‖ 3 ‖ jyótīꣳshi kurute suvar-gásya

4, 1-11. citisaṃskâraḥ; 1. ishṭakâ indratanvâkhyâ yajnatanvabhidhâs tathâ | nakshatrâkhyâç ca. [1] °ruddhaṃ C vor und nach iti. [2] °ṃdh° ACDW. [3] ohne avagraha. [4] °nlo° AW. [5] s. P. 3, 7. [6] unbetont.

lokásyā̆ 'nu-khyâtyai; yát sá◡-spṛishṭâ upa-dadhyā̆d vṛishṭyai lokám ápi dadhyâd[6] ávarshukaḥ parjányaḥ syâd, ása◡-spṛishṭâ úpa dadhâti vṛíshṭyâ evá lokáṃ karoti[6] várshukaḥ parjányo bhavati; purástâd[3] anyā̆ḥ pratī̆cîr[3] úpa dadhâti[6] paçcā̆d anyā̆ḥ prā̆cîs[6], tásmât prâcī̆nâni ca pratîcī̆nâni ca nákshatrâṇy ā̆ vartante ‖ 4 ‖ bhrā́tṛivyo, loká, evaí 'tā́ny, ékacatvâri◡çac ca ‖ 1 ‖

4, 4, 8, 1 - 10, 8. — [2]K. 34, 14-16. — Ç. 12, 6, 1, 8-36. (4, 5, 7, 8 eke). — asúrâḥ — athọ iti | sendrạm itị sa-ịndrạm — te | ẹtâḥ — dẹvatā̆ḥ — athọ iti | sâtmā̆nạm itị sa-ạtmạnạm — sâtmetị sa-ạtmạ — ịṃdhẹ — athọ iti | ạnụkạçam ity ânu-kạçam — apîti | dạdhyạt — kạrọtị — upeti | dạdhạtị.

2. ṛitavyà úpa dadhâty, ṛitûnā̆ṃ klṛ́ptyai; dvaṃ-dvám úpa dadhâti, tásmâd dvaṃ-dvám ṛitávó; 'dhṛite 'va vā̆ eshā̆ yán madhyamā̆ cítir, antáriksham[1] iva vā̆ eshā̆, dvaṃ-dvám anyā̆su cítîshū̆ 'pa dadhâti[2] cátasro mádhye dhṛityâ; antaḥ-çléshaṇaṃ vā̆ etā̆ç cítînâṃ yád ṛitavyâ, yád ṛitavyà upa-dádhâti cítînâṃ ví-dhṛityâ; ávakâm ánū̆ 'pa dadhâty, eshā̆ vā̆ agnér yóniḥ, sá-yonim ‖ 1 ‖ evā̆ 'gníṃ cinuta; uvā̆ca ha Viçvā̆-mitró[3]: 'dad ít sá bráhmaṇā̆[4] 'nnaṃ yásyai 'tā̆ upa-dhîyā̆ntai yá u cai 'nâ evâṃ védad íti. saṃ-vatsaró vā̆ etám prati-shṭhā̆yai nudate yò 'gníṃ citvā̆ ná prati-tíshṭhati; páñca pū̆rvâç cítayo bhavanty átha shashṭhī̆ṃ cítiṃ cinute, sháḍ vā̆ ṛitávaḥ saṃ-vatsará, ṛitúshv evá saṃ-vatsaré práti tishṭhaty. etā̆ vaí ‖ 2 ‖ ádhi-patnîr nā̆mé 'shṭakâ, yásyai 'tā̆ upa-dhîyánté 'dhi-patir evá samânā̆nâm[1] bhavati; yáṃ dvishyā̆t tám upa-dádhad dhyâyed, etā̆bhya evaí 'naṃ devátâbhya

2. ṛitavyá vaiçvadevyaç ca, prokshaṇaṃ tathâ. [1] ohne avagraha. [2] unbetont. [3] s. P. 3, 5. [4] „reichlich"? s. V, 2, 10, 8; brahmaṇâ mukhyayâ brâhmaṇavṛittyá.

ā́ vriçcati, tâjág ā́rtim[1] ā́ 'rchaty[5]. áṅgirasaḥ suvar-gáṃ lokáṃ yánto yā́ yajnásya nish-kṛitir ā́sît tā́m ṛíshi-bhyaḥ práty auhan, tád dhíraṇyam abhavad; yád dhiraṇya-çalkaíḥ[6] pro-'ksháti yajnásya ńish-kṛityâ, átho bheshajám evā́ 'smai karoti || 3 || átho rûpéṇai 'vaí 'naṃ sám ardhayaty, átho híraṇya-jyotishai 'vá suvar-gáṃ lokám eti; sâhasrá-vatâ pró 'kshati, sâhasráḥ prajā́-patiḥ, prajā́-pater ā́ptyâ. imā́ me agna[7] íshṭakâ dhenávaḥ santv íty âha, dhenū́r evaí 'nâḥ kurute, tā́ enaṃ kâma-dúghâ amútrâ 'múshmiṅ loká úpa tishṭhante || 4 || sáyonim, etā́ vaí, karoty, ékân ná catvâriṃçác ca || 2 ||

4, 4, 11, 1-4. — [1] Ç. 7, 4, 2, 29-31. 8, 3, 2, 5-13. 4, 2, 14. 6, 4, 1-8. — [4] K. 21, 6. Ç. 9, 1, 2, 13-17. — adhṛitâ | iva | vai — upeti | dadhâti — dhṛityai — ṛitavyā́ḥ | yat — vidhṛityâ iti vi-dhṛityai — anú | upeti | dadhâti — cinute — viçvâmitra iti viçva-mitraḥ | adât — etâḥ | vai — ishṭâkâḥ — adhi-patir íty adhi-patiḥ — ârtim | eti | ṛichati — prokshatîti pra-ukshati — nishkṛityâ iti niḥ-kṛityai | atho iti — atho iti — âptyai | imâḥ — ishṭâkâḥ — loke.

3. rudró vā́ eshá yád agníḥ; sá etárhi[1] jâtó yárhi sárvaç citáḥ, sá yáthâ vatsó jâtá stánam pre-''psáty evám vā́ eshá etárhi bhâga-dhéyam pré ''psati, tásmai yád ā́-hutiṃ ná juhuyā́d adhvaryúṃ ca yájamânaṃ ca dhyâyec; çhatarudrī́yaṃ juhoti, bhâga-dhéyenai 'vaí 'naṃ çamayati, nā́ ''rtím[1] ā́ 'rchaty[2] adhvaryúr ná yájamâno. yád grâmyā́-ṇâm paçū́nā́m || 1 || páyasâ juhuyā́d grâmyā́n paçū́n chucā́[3] 'rpayed, yád âraṇyā́nâm âraṇyā́n. jartila-yavâgvâ[4] vâ juhuyā́d gavî́dhuka-yavâgvâ vâ, ná grâmyā́n

2. [5] s. P. 10, 9. [6] so (°lk°) ACDW. [7] so (°e a°) AW, s. P. 11, 11.

3. çatarudriyahomaḥ. [1] ohne avagraha. [2] s. P. 10, 9. [3] °nch° AW. [4] °nj° AW.

paçū́n hinásti nā́ ''raṇyā́n; átho khálv âhur: ánâ-hutir vaí jartílâç[1] ca gavī́dhukâç[1] cé 'ty, ajā́-kshîréṇa juhoty, âgneyī́ vā́ eshā́ yád ajā́, ''-hutyai 'vá juhoti, ná grâmyā́n paçū́n hinásti nā́ ''raṇyā́n. áñgirasaḥ suvar-gáṃ lokáṃ yántaḥ ‖ 2 ‖ ajā́yâṃ gharmám prā́ 'siñcant, sā́ çócantî parṇám párâ 'jihîta, sò 'rkò 'bhavat, tád arkásyâ 'rka-tvám, arka-parṇéna juhoti sayoni-tvā́yó. 'dañ[3] tíshṭhañ juhoty[4], eshā́ vaí rudrásya dík, svā́yâm evá diçí rudráṃ nir-ávadayate[5]. caramā́yâm íshṭakâyâṃ juhoty, antatá[1] evá rudráṃ nir-ávadayate[5]. tredhâ-vibhaktáṃ juhotí, tráya imé lokā́, imā́n evá lokā́nt samā́vad-vîryân karotī́; 'yaty ágre juhoti[6] ‖ 3 ‖ áthé 'yaty. áthé 'yati, tráya imé lokā́, ebhyá evaí 'naṃ lokébhyaḥ çamayati; tisrá út-tarâ ā́-hutîr juhoti, sháṭ sám padyante, sháḍ vā́ ṛitáva, ṛitú-bhir evaí 'ná◡ çamayati. yád anu-parikrā́mam juhnyā́d antar-avacâríṇa◡ rudráṃ kuryâd; átho khálv âhuḥ: kásyâṃ vā́ 'ha diçí rudráḥ kásyâṃ vé 'ty, anu-parikrā́mam evá hotavỳam, ápari-vargam evaí 'na◡ çamayati ‖ 4 ‖ etā́ vaí devátâḥ[1] suvar-gỳâ yā́ ut-tamā́s, tā́ yájamânaṃ vâcayati, tā́bhir evaí 'na◡ suvar-gáṃ lokáṃ gamayati; yáṃ dvishyā́t tásya saṃ-caré paçûnā́ṃ nỳ asyed, yáḥ prathamáḥ paçúr abhi-tíshṭhati sá ā́rtim[1] ā́ 'rchati[2] ‖ 5 ‖ paçûnā́ṃ, yántó, 'gre juhoty, áparivargam evaí 'na◡ çamayati, tri◡çác ca ‖ 3 ‖

4, 5, 1, 1-4. — K. 21, 6. — Ç. 9, 1, 1, 1-13. — jâtaḥ — prepsatiti pra-îpsati — preti | îpsati — eti | ṛichati — arpayet — âraṇyân | atho iti — âhutyety â-hutyâ — pareti | ajihîta | saḥ | arkaḥ | abhavat — niravâdayata iti niḥ-avâdayate — iyâti | agrè | juhoti | athâ | iyâti | athâ | iyâti — atho iti — vâ | ahâ — etâḥ — suvargyā́ iti suvaḥ-gyā́ḥ — tâḥ — nîti | asyet — eti | ṛichati.

3. [1] als Compositum. [6] unbetont.

4. áçmann ŭrjam íti pári shiñcati[1], mārjáyaty evaí 'naṃ, átho tarpáyaty[2] evá, sá enaṃ tṛptó 'kshudhyann áçocann amúshmiñ loká[3] úpa tishṭhate; tṛ́pyati pra-jáyâ paçú-bhir yá eváṃ véda. tā́ṃ na ísham ŭrjaṃ dhatta marutaḥ saᵕ-rarâṇắ íty âhắ, 'nnaṃ vắ ŭrg, ánnam marútó, 'nnam evắ 'va runddhé[4]. 'çmaᵕs te[5] kshúd, amúṃ te çúk ‖ 1 ‖ ṛichatu yáṃ dvishmá íty âha, yám evá dvéshṭi tám asya kshudhắ ca çucắ câ 'rpayati. tríḥ pari-shiñcán páry eti, tri-vṛ́d vắ agnír, yắvân evắ 'gnís tásya çúcaᵕ çamayati; tríḥ púnaḥ páry eti, shấṭ sám padyante, sháḍ vắ ṛitáva, ṛitú-bhir evắ 'sya çúcaᵕ çamayaty. apā́ṃ vắ etát púshpaṃ yád vetasò, 'pā́m ‖ 2 ‖ çáró 'vakâ, vetasa-çâkháyâ cắ 'vakâbhiç ca ví karshaty, ā́po vaí çântā́ḥ, çântā́bhir evắ 'sya çúcaᵕ çamayati, yó vắ agníṃ citám prathamáḥ paçúr adhi-krā́mati "çvaró vaí táᵕ çucắ pra-dáho. maṇḍū́kena ví karshaty, eshá vaí paçūnā́m anupa-jîvanîyó, ná vắ eshá grâmyéshu paçúshu hitó nắ "raṇyéshu, tám evá çucắ 'rpayaty. ashṭâbhír ví karshati ‖ 3 ‖ ashṭā́-'kshara gâyatrī́, gâyatrò 'gnír, yắvân evắ 'gnír tásya çúcaᵕ çamayati; pâvaká-vatîbhir, ánnaṃ vaí pâvakó, 'nnenai 'vắ 'sya çúcaᵕ çamayati. mṛityúr vắ eshá yád agnír, bráhmaṇa etád rūpáṃ yát kṛishṇâ-'jinaṃ, kā́rshṇî[6] upânáhâv[7] úpa muñcate, bráhmaṇai 'vá mṛityór antár dhatte; antár mṛityór dhatte[8] 'ntár annā́-'dyâd íty âhur, anyā́m upa-muñcáte 'nyā́ṃ nắ 'ntáḥ ‖ 4 ‖ evá mṛityór dhatté 'vâ 'nnā́-'dyaᵕ runddhe[4]. námas te hárase çocísha íty âha, namas-kṛ́tya hí vásîyâᵕsam upa-cáranty; anyáṃ te asmát[9] tapantu he-

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4. parishecanaṃ, vikarshaṇam. [1] sh° AW, s. P. 6, 4. [2] betont. [3] °nl° AW. [4] °ṃdh° ACDW. [5] so (°ᵕs t°) AW, s. P. 6, 14. [6] s. P. 4, 12. [7] ohne avagraha. [8] unbetont. [9] s. P. 11, 8 (1, 61).

táya íty âha, yám evá dvéshṭi tám asya çucā́ 'rpayati; pâvakó asmá-bhyaṁ[9] çivó bhavé 'ty âhā́, 'nnaṃ vaí pâvakó, 'nnam evā́ 'va runddhe[4]; dvā́bhyâm ádhi krâmati práti-shṭhityâ, apasỳa-vatîbhyâṁ çā́ntyai ‖ 5 ‖ çúg, vetasò 'pā́m, ashṭâbhír ví karshati, nā́ 'ntár, ékân ná pañcâçác ca ‖ 4 ‖

4, 6, 1, 1-3. — K. 21, 7. — Ç. 9, 1, 2, 5 - 2, 1, 2. — parîti | siñcati — atho iti | tarpayàti — akshúdhyan — loke | upeti — rumdhe | açmàn — arpayati — çaràḥ | avákâḥ — âraṇ-yeshú — arpayati | ashṭâbhiḥ — ashṭâksharety ashṭâ-aksharâ — pâvakaḥ | annéna — kârshṇî iti | upânahaú — dhatte | antaḥ | anuâdyâd ity ánna-adyā́t — pratishṭhityâ iti prati-sthityai.

5. nṛi-shâde vấḍ íti vy-ā́ghârayati[1], paṅktyā́[2] "-hutyâ yajna-mukhám ā́ rabhate; 'kshṇayā́ vy-ā́ghârayati[1], tásmâd akshṇayā́[1] paçávó 'ṅgâni prá haranti práti-shṭhityai; yád vashaṭ-kuryā́d yâtá-yâmâ 'sya vashaṭ-kâráḥ syâd, yán ná vashaṭ-kuryā́d rákshâṁsi yajnáṁ hanyur, vấḍ íty âha paró-'ksham evá váshaṭ karoti, nā́ 'sya yâtá-yâmâ vashaṭ-kâró bhávati ná yajnáṁ rákshâṁsi ghnanti. hutā́-'do vā́ anyé devā́ḥ ‖ 1 ‖ ahutā́-'do 'nyé, tā́n agni-cíd evó 'bháyân prîṇâti; yé devā́ devā́nâm íti dadhnā́ madhu-miçréṇā́ 'vo 'kshati, hutā́-'daç cai 'vá devā́n ahutā́-'daç ca yájamânaḥ prîṇâti, té yájamânam prîṇanti; dadhnaí 'vá hutā́-'daḥ prîṇâti mádhushâ 'hutā́-'do; grâmyáṃ vā́ etád ánnaṃ yád dádhy âraṇyám mádhu, yád dadhnā́ madhu-miçréṇâ 'vó-'kshaty[3] ubháyasyā́ 'va-ruddhyai[4]; grumu-shṭinā́[5 u. 6] 'vo 'kshati, prâjâ-patyáḥ ‖ 2 ‖ vai grumushṭiḥ[6]

5. vyâghâraṇam vaiçvakarmaṇâhutiç ca. [1] als Compositum. [2] °ñty° A. [3] Wurzel betont! (sonst: ukshấti). [4] °rudhyai ACDW. [5] ohne avagraha. [6] so (gru°) ACDFW, gnu° Pet. W; guru(ḥ)sthûlo darbhamushṭiḥ grumushṭiḥ, tasya prajâpativat prauḍhatvât prâjâpatyatvam (vgl. srabhishṭha für surabhi° Çatap. VI, 8, 2, 3).

sayoni-tvā́ya; dvā́bhyâm práti-shṭhityâ; anu-paricā́ram ávo 'kshaty, ápari-vargam evai 'nân prîṇâti. ví vā́ eshá prâ-'ṇaíḥ pra-jáyâ paçú-bhir ṛidhyate yò 'gním cinvánn adhi-krā́mati; prâṇa-dā́ apâna-dā́ íty âha, prâ-'ṇā́n evā́ "tmán dhatte; varco-dā́ varivo-dā́ íty âha, pra-jā́ vai várcaḥ paçávo várivaḥ, pra-jā́m evá paçū́n âtmán dhatta.

índro vṛitrám ahan, táṃ vṛitráḥ ‖ 3 ‖ hatáḥ shoḍaçá-bhir bhogaír asinât, sá etā́m agnáyé 'nîka-vata ā́-hutim apaçyat, tā́m ajuhot, tásyâ 'gnír ánîka-vânt svéna bhâga-dhéyena prîtáḥ shoḍaça-dhā́ vṛitrásya bhogā́n ápy adahad, vaiçva-karmaṇéna pâpmáno nír amucyata; yád agnáyé 'nîka-vata ā́-hutiṃ juhóty agnír evā́ 'syā́ 'nîka-vânt svéna bhâga-dhéyena prîtáḥ pâpmā́nam ápi dahati, vaiçva-karmaṇéna pâpmáno nír mucyate. yáṃ kâmáyeta: cirám pâp-mánaḥ ‖ 4 ‖ nír mucyeté 'ty ékai-'kaṃ[6] tásya juhuyâc, cirám evá pâpmáno nír mucyate; yáṃ kâmáyeta: tâják pâpmáno nír mucyeté 'ti sárvâṇi tásyâ 'nu-drútya juhu-yât, tâjág evá pâpmáno nír mucyaté; 'tho khálu nā́nai 'vá sû-'ktā́bhyâṃ juhoti, nā́nai 'vá sû-'ktáyor vîryàṃ dadhâty, átho práti-shṭhityai ‖ 5 ‖ deváḥ, prâjâpatyó, vṛitráç, cirám pâpmá-naç, catvâriṃçác ca ‖ 5 ‖

4, 6, 1, 3 - 2, 6. — K. 21, 7. 8. — Ç. 9, 2, 1, 8 - 2, 6. — [3] Pañc. 13, 5, 22. — vyâghā́rayatîti vi-âghā́rayati — yâtayâmeti yâta-yâmâ — paroksham iti paraḥ-aksham — hutâda iti huta-adáḥ — ahutâda ity áhuta-adáḥ | anye — prîṇâti | ma-dhúshâ | ahutâda ity áhuta-adáḥ — avokshatîty áva-ukshâti[3] — pratishṭhityâ iti prati-sthityai — varcodâ iti varcaḥ-dâḥ — prajeti pra-jâ | vai — dhatte — anī́kavata ity anī́ka-vate — ekaikam ity ekám-ekam[6] — mucyate | atho iti — sûktâbhyâm iti su-uktâbhyā́m — sûktayor iti su-uktayóḥ — atho iti.

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5. [6] ekam-ekam CD nach iti; s. P. 5, 18.

6. úd enam ut-tarā́ṃ nayé 'ti sam-ídha ā́ dadhâti,
yáthâ jánaṃ yatè 'vasáṃ karóti tâdṛíg[1] evá tát; tisrá ā́
dadhâti, tri-vṛíd vā́ agnír, yā́vân evā́ 'gnís tásmai bhâga=
-dhéyaṃ karoty; aúdumbarîr[1] bhavanty, ū́rg vā́ udumbára[1],
ū́rjam evā́ 'smâ ápi dadhâty. úd u tvâ víçve devā́
íty âha, prâ-'ṇā́ vaí víçve devā́ḥ, prâ-'ṇaíḥ ‖ 1 ‖ evaí 'nam
úd yachaté; 'gne bharantu cítti-bhir íty âha, yásmâ
evai 'naṃ cittā́yo 'd-yáchate ténai 'vaí 'naᴗ sám ardhay=
ati; páñca díço daívîr yajnám avantu devī́r íty
âha, díço hỳ esbó 'nu pra-cyávaté; 'pā́ 'matiṃ dur=
-matím bā́dhamânâ íty âha rákshasâm ápa-hatyai;
râyás póshe[2] yajná-patim â-bhájantîr íty âha, pa-
çávo vaí râyás póshaḥ[2] ‖ 2 ‖ paçū́n evā́ 'va runddhe[3].
shaḍ-bhír harati, sháḍ vā́ ṛitáva, ṛitú-bhir evai 'naᴗ har=
ati; dvé[4] parigṛíhya-vatī́[5] bhavato rákshasâm ápa-hatyai;
sū́rya-raçmir hári-keçaḥ purástâd[1] íty âha, prá=
-sûtyai; tátaḥ pâvakā́ â-çísho no jushantâm íty âhā́,
'nnaṃ vaí pâvakó, 'nnam evā́ 'va runddhe[3]. devâ-'surā́ḥ
sáṃ-yattâ âsan, té devā́ etád áprati-ratham apaçyan,
ténai 'vá té 'pratí ‖ 3 ‖ ásurân ajayan, tád áprati-rathasyâ
'pratiratha-tváṃ; yád áprati-rathaṃ dvitī́yo hótâ 'nv-ā́hâ
'pratỳ evá téna yájamâno bhrā́tṛivyâñ jayaty[6], átho
ánabhi-jitam evā́ 'bhí jayati; daça-'rcám bhavati[7], dáçâ=
-'ksharâ vi-rā́ḍ, vi-rā́je 'maú lokaú ví-dhṛitâv, anáyor loká=

6. samidâdhânam agnipraṇayanaṃ tathâ | hotâ 'nvâhâ 'pratirathaṃ da-çarcaṃ savikalpakam. [1] ohne avagraha. [2] so (°s p°) AW, s. P. 8, 29. [3] °ṃdh° ACDW. [4] s. P. 4, 49. [5] s. P. 4, 52; parigṛihyâ 'yajata, parigṛihya devâ yajnam âyann, evam parigrahaçabdo yayor ṛicos te parigṛihyavatyau, parigrahaḥ pṛithak svîkâraḥ, tena yajnaṃ vinâçayitum asamarthâni rakshâṅsi svayam evâ 'pahanyante. [6] °nj° AW. [7] sic! es sind aber 15 Verse in IV, 6, 4 vorliegend; der schol. dazu löst diese Differenz wie folgt: asminn anuvâke samâmnâtânâm uddharshayety âdinâm pañcânâṃ vikalpârthatvât sûktagatâ ṛico daçai 'va sampadyante (!). Vgl. Ind. Streifen 1, 19 note 9.

yor vi-dhṛityâ; átho dáçâ-'ksharâ vi-rā́ḍ, ánnaṃ vi-rā́ḍ, vi-rā́jy evā́ 'nnā́-'dye práti tishṭhaty. ásad iva vā́ antárikśham[1], antáriksham ivā́ ''gnî-'dhram, ā́gnî-'dhre ‖ 4 ‖ áçmânaṃ ní dadhâti, sat-tvā́ya[8]; dvā́bhyâm, práti-shṭhityai; vi-mā́na eshá divó mádhya âsta íty âha, vý evaí 'táyâ mimîte; mádhye divó ní-hitaḥ pṛíçnir açmé 'ty âhā́, 'nnaṃ vai pṛíçny, ánnam evā́ 'va runddhe. catasṛí-bhir ā́ púchâd eti, catvā́ri chándâꣳsi, chándo-bhir evé; 'ndraṃ víçvâ avîvṛidhann ity âha, vṛíddhim evó 'pā́-''vartate[9]; vā́jânâꣳ sát-patim pátim ‖ 5 ‖ íty âhā́, 'nnaṃ vai vā́jó, 'nnam evā́ 'va runddhe[9]; sumna-hū́r yajnó devā́ꣳ[10] ā́ ca vakshad íty âha, pra-jā́ vaí paçá-vaḥ sumnám, pra-jā́m evá paçū́n âtmán dhatte; yákshad agnír devó devā́ꣳ[10] ā́ ca vakshad íty âha, svagā́-kṛityai; vā́jasya mâ pra-savéno 'd-grâbhéṇó 'd agrabhîd íty âhâ, 'saú vā́ âdityá ud-yánn ud-grâbhá eshá ni-mrócan ni-grâbhó, bráhmaṇai 'vā́ ''tmā́naṃ ud-gṛibṇā́ti bráhmaṇâ bhrā́tṛivyaṃ ní gribṇâti ‖ 5 ‖ prâṇaíḥ, pósho, 'praty, ā́gnîdhre, pátim, eshá, dáça ca ‖ 6 ‖

4, 6, 3, 1-3. 4, 1-4. 3, 3-4. — K. 21, 8. 10. — Ç. 9, 2, 3, 6 (dvâdaça) -22. — ya̱te | a̱va̱sam — prâ̱ṇâ iti pra-a̱nâḥ — anv iti | pra̱cyavâta̱ iti pra-cyavâte — râ̱yaḥ | poshé — dve iti | pa̱rigṛihyâvatî̱ iti parigṛihyâ-va̱tî — a̱pra̱ti — hotā́ | a̱nvâhety ánu-âhá | a̱pra̱ti — atho̱ iti — da̱ça̱rcam iti daça-ṛicam — vidhṛityâ̱ iti̱ vi-dhṛityai̱ | atho̱ iti — a̱nnâdya̱ ity ánna-adyé — âgnī́dhra̱m ity âgni-i̱dhra̱m — sa̱tvâyeti sat-tvâyá — madhyé | âste̱ — pṛiçni | annám — eti | puchā́d | eti̱ — u̱pâvártata̱ ity úpa-âvártate — de̱vân | eti.

7. prā́cîm[1] ánu pra-díçam pré 'hi vidvā́n íty

6. [8] satvâya ACDW. [9] als Compositum. [10] so (°âꣳ) AW. s. P. 9, 22.
7. citim âruhya vahniṃ tatra vinikshipet. [1] ohne avagraha.

âha, deva-lokám evaí 'táyo 'pă-''vartate[2]; krámadhvam agnínâ năkam íty âhe, 'măn evaí 'táyâ lokăn kramate; pṛithivyă ahám úd antáriksham[1] ă 'ruham íty âhe, 'măn evaí 'táyâ lokănt sam-ărohati[2]; súvar yánto nă 'pe ''kshanta íty âha, suvar-gám evaí 'táyâ lokám ety; ágne pré 'hi ‖ 1 ‖ prathamó deva-yatăm íty âho, 'bháyeshv evaí 'táyâ deva-manushyéshu cákshur dadhâti; pañcá-bhir ádhi krâmati, păñkto[3] yajnó, yăvân evá yajnás téna sahá suvar-gáṃ lokám eti. náktoshăsé[1] 'ti puro-'nuvâkyâm ánv âha, práttyâ[4 u. 1]; ágne sahasrâ-'kshé 'ty âha, sâhasráḥ prajă-patiḥ, prajă-pater ăptyai; tásmai te vidhema văjâya svăhé[1] 'ty âhă, 'nnaṃ vaí văjó, 'nnam evă 'va ‖ 2 ‖ runddhe[5]. dadhnáḥ pûrṇăm aúdumbarío[1] svayam-âtṛiṇṇăyâṃ juhoty, ŭrg vaí dádhy, ŭrg udumbáro[1], 'saú svayam-âtṛiṇṇă, 'múshyâm evó ''rjaṃ dadhâti, tásmâd amúto 'rvăcîm ŭrjam úpa jîvâmas. tisṛí-bhiḥ sâdayati, tri-vṛíd vă agnír, yăvân[1] evă 'gnis tám prati-shṭhăṃ gamayati. pré-'ddho agne[6] dîdihi puró na íty audúmbarîm[1] ă dadhâty, eshă vaí sûrmí[7] kárṇakâ-vaty[8]; etáyâ ha sma ‖ 3 ‖ vaí devă ásurâṇâo çata-tarhăos[9] tṛiohanti, yád etáyâ sam-ídham â-dádhâti vájram evaí 'tác chata-ghnîṃ yájamâno bhrătṛivyâya prá harati stṛítyâ, áchambaṭ-kâram. vidhéma te paramé jánmann agna íti vaíkañkatîm[1] ă dadhâti, bhă evă 'va runddhe[5]; tăo savitúr váreṇyasya citrăm íti çamî-máyîo çăntyâ; agnír vâ ha vă agni-cítaṃ duhè 'gni-cíd vâ 'gníṃ duhe, tăm ‖ 4 ‖ savitúr váreṇyasya citrăm íty âhai, 'shá

7. [2] als Compositum. [3] °ñt° A. [4] praty° ACDFW; purobhavâḥ pradânamantrâḥ pûrvam anukrameṇo 'cyanta iti puronuvâkyâ, pratyai uttareṇa mantreṇa haviḥpradânâya, âdau tân brûyât. [5] °ṃdh° ACDFW. [6] s. P. 11, 8. 1, 61. [7] jvalantî lohamayî sthûṇâ. [8] s. P. 3, 5. [9] s. P. 6, 14.

vắ agnér dóhas; tám asya Káṇva evá Çrâyasò 'vet, téna ha smai 'naṁ sá duhe, yád etáyâ sam-ídham â-dádhâty agni-cíd evá tád agníṃ duhe. saptá te agne[6] sam-ídhaḥ saptá jihvắ íty âha, saptaí 'vắ 'sya sắptâni priṇâti; pûrṇáyâ juhoti, pûrṇá iva hí prajắ-patiḥ, prajắ-pateḥ ‖ 5 ‖ ắptyai; nỳ-ûnayâ juhoti, nỳ-ûnâd dhí prajắ-patiḥ pra-jắ ásṛijata, pra-jắnâṁ sṛishṭyâ. agnír devébhyo nílâyata[1], sá díçó 'nu prắ 'viçaj; júhvan mánasâ diço dhyâyed, dig-bhyá evaí 'nam áva runddhe[6]. dadhnắ purástâj[1] juhoty[10] ắjyeno 'párishṭât[1], téjaç cai 'vắ 'smâ indriyáṃ ca samícî[1u.11] dadhâti. dvắdaça-kapâlo vaiçvânaró[1] bhavati, dvắdaça[1] mắsâḥ saṃ-vatsaráḥ, saṃ-vatsarò 'gnir vaiçvânaráḥ, sâ-'kshắt ‖ 6 ‖ evá vaiçvânarám áva runddhe[6]. yát prayâjâ-'nûyâjắn kuryắd ví-kastiḥ sắ yajnásya; darvi-homáṃ karoti yajnásya práti-shṭhityai. râshṭráṃ vaí vaiçvânaró[1] viṇ marúto, vaiçvânaráṁ hutvắ mârutắñ juhoti[12], râshṭrá evá víçam ánu badhnâty; uccaír vaiçvânarásyắ " çrâvayaty upâ-'ṁçú mârutắñ juhoti[13], tásmâd râshṭráṃ víçam áti vadati; mârutắ bhavanti, marúto vaí devắnâṃ víço, deva-viçénai 'vắ 'smai manushya-viçám áva runddhe[6]; saptá bhavanti, saptá-gaṇâ vaí marúto, gaṇa-çá evá víçam áva runddhe[5]; gaṇéna gaṇám anu-drútya juhoti, viçam evắ 'smâ ánu-vartmânaṃ karoti ‖ 7 ‖ ágne pré 'hy, áva, sma, duhe tắm, prajắpateḥ, sâkshắn, manushyaviçám, ékaviṁçatiç ca ‖ 7 ‖

4, 6, 5, 1-6. — K. 21, 9. 10. — Ç. 9, 2, 3, 24-3, 1, 26. — preti | ibi — upâvártata ity úpa-âvártate — eti | aruham — samâróhatîti sam-âróhati — îkshante — ubhayéshu — naktoshâsắ — pratyai — dadhi | ûrk — amutáḥ | arvâcîm — karṇákâvatîti karṇáka-vatî — stṛityai — çântyai — duhe — avet — sṛishṭyai — nilắyata — anú | preti | aviçat |

7. [10] unbetont. [11] s. P. 4, 81. [12] °ṃj° AW. [13] °nj° AW.

juhvát — juhoti | âjyèna — samîcî iti — sâkshâd iti sa-akshât — viṭ | marutâḥ — râshṭre | eva — eti | çrâvayati — mârutâḥ — saptagàṇâ iti sapta-gaṇâḥ.

8. vásor dhā́râm juhoti, vásor me dhā́râ 'sad íti vā́ eshā́ bhûyate; ghṛitásya vā́ enam eshā́ dhā́râ 'múshmin loké pínvamânó 'pa tishṭhata. ā́jyena juhoti, téjo vā́ ā́jyam téjo vásor dhā́râ, téjasai 'vā́ 'smai téjó 'va runddhe[1]; 'tho kā́mâ vaí vásor dhā́râ, kā́mân evā́ 'va runddhe[1]. yám kâmáyeta: prâ-'ṇā́n asyā́ 'nnā́-'dyam ví ‖ 1 ‖ chindyâm íti vi-grā́ham tásya juhuyât, prâ-'ṇā́n evā́ 'syâ 'nnā́-'dyam ví chinatti. yám kâmáyeta: prâ-'ṇā́n asyâ 'nnā́-'dyaʊ sám tanuyâm íti sám-tatâm tásya juhuyât, prâ-'ṇā́n evā́ 'syâ 'nnā́-'dyaʊ sám tanoti. dvā́daça[2] dvâdaçā́ni[2] juhoti, dvā́daça mā́sâḥ sam-vatsaráḥ, sam-vatsaréṇai 'vā́ 'smâ ánnam áva runddhé[1]. 'nnam ca mé 'kshuc ca ma íty âhai, 'tád vaí ‖ 2 ‖ ánnasya rûpáʊ, rûpéṇai 'vā́ 'nnam áva runddhe[1]. 'gníç ca ma ā́paç ca ma íty âhai, 'shā́ vā́ ánnasya yóniḥ, sá-yony evā́ 'nnam áva runddhe[1]. 'rdhe-'ndrā́ṇi juhoti, devátâ[2] evā́ 'va runddhe[1]; yát sárveshâm ardhám índraḥ práti tásmâd índro devátânâm[1] bhûyishṭhabhā́k-tama, índram út-taram âhe, 'ndriyám evā́ 'sminn upárishṭâd[2] dadhâti. yajñâ-"yudhā́ni juhoti, yajñáḥ ‖ 3 ‖ vaí yajñâ-"yudhā́ni, yajñám evā́ 'va runddhé[1]; 'tho etád vaí yajñásya rûpáʊ, rûpéṇai 'vá yajñám áva runddhe[1]. 'va-bhṛitháç ca me svagâ-kâráç ca ma íty âha, svagā́-kṛityâ. agníç ca me gharmáç ca ma íty âhai, 'tád vaí brahma-varcasásya rûpáʊ, rûpéṇai 'vá brahma-varcasám áva runddha[1]. ṛík ca me sā́ma ca ma ity âha ‖ 4 ‖ etád vaí chándasâʊ rûpáʊ, rûpéṇai 'vá

8. vasor dhârâ. [1] °ṃdh° ACDW. [2] ohne avagraha.

chándåsy áva runddhe[1]. gárbhâç ca me vatsā́ç ca ma íty âhai, 'tád vaí paçū́nā́ rūpáṃ, rūpéṇai 'vá paçū́n áva runddhe[1]. kálpâñ juhoty[3], ákḷptasya kḷ́ptyai. yugmad-ayujé[4] juhoti, mithuna-tvā́yo; 'ttarā́-vatī[4] bhavato, 'bhí-krântyâ; ékâ ca me tisráç ca ma íty âha, deva-chandasáṃ vā́ ékâ ca tisráç ca ‖ 5 ‖ manushya-chandasáṃ cátasraç câ 'shṭaú ca, deva-chandasáṃ cai 'vá manushya-chandasáṃ cā́ 'va runddha[1]; ā́ tráyas-triṃçato juhoti, tráyas-triṃçad vaí devátâ[2], devátâ evā́ 'va runddha[1]; ā́ 'shṭā́-catvâriṃçato juhoty, ashṭā́catvâriṃçad-aksharâ jágatî, jā́gatâḥ paçávo, jágatyai 'vā́ 'smai paçū́n áva runddhe[1]. vā́jaç ca pra-savā́ç cé 'ti dvâdaçáṃ[2] juhoti, dvā́daça[2] mā́sâḥ saṃ-vatsaráḥ, saṃ-vatsará evá práti tishṭhati ‖ 6 ‖ ví, vaí, yajnáḥ, sáma ca ma íty âha, ca tisráç caí, 'kân ná pañcâçác ca ‖ 8 ‖

4, 7, 1, 1 - 11, 2. — K. 21, 11. — Ç. 9, 3, 2, 1 - 3, 14. — dhârā́ | asat — tishṭhate — aveti | rumdhe | atho iti | kâmā́ḥ — dvâdaça | dvâdaçâni — akshut — me | iti — sayoniti sa-yoni | eva — rumdhe | atho iti — svagâkṛityâ iti svagâ-kṛityai — rumdhe | ṛik — kalpā́n — uttarâvatî ity úttarâ-vatî — abhikrā́ntyâ ity abhi-krântyai — rumdhe | eti — vai | devatā́ḥ — rumdhe | eti | ashṭâcâtvâriṃçate ity ashṭâ-catvâriṃçataḥ — jagatyâ | eva — saṃvatsara iti saṃ-vatsare | eva.

9. agnír devébhyó 'pâ 'krâmad bhâga-dhéyam icháṃâuas, táṃ devā́ abruvann: úpa na ā́ vartasva havyáṃ no vahé 'ti, sò 'bravîd: váraṃ vṛiṇai máhyam evá vâja-prasavī́yaṃ juhavann íti; tásmâd agnáye vâja-prasavī́yaṃ juhvati. yád vâja-prasavī́yaṃ juhóty agním evá tád bhâga-dhéyena sám ardhayaty; átho abhi-sheká evā́

8. [3] ṃj° A, °ñj° W. [4] s. P. 4, 52.
9. vâjaprasavîyaḥ.

'sya sá. caturdaçá-bhir juhoti, saptá grâmyā́ óshadhayaḥ[1] saptá ‖ 1 ‖ âraṇyā́, ubháyîshâm áva-ruddhyâ[2]. ánnasyâ-'nnasya juhoty, ánnasyâ-'nnasyā́ 'va-ruddhyâ[2]. aúdumbareṇa[1] sruvéṇa juhoty, ū́rg vā́ udumbára[1] ū́rg ánnam, ū́rjaí 'vā́ 'smâ ū́rjam ánnam áva runddhe[3]. 'gnír vaí devā́nâm abhí-shikto 'gni-cín manushyā̀ṇâm, tásmâd agni-cíd várshati ná dhâved, áva-ruddhaꙍ hỳ asyā́ 'nnam; ánnam iva khálu vaí varshám, yád dhā́ved annā́-'dyâd dhâved; upā́-''vartetâ[4], 'nnā́-'dyam evā́ 'bhí ‖ 2 ‖ upā́-''vartate[4]. náktoshā́sé[1] 'ti kṛishṇā́yai çvetá-vatsâyai páyasâ juhoty, áhnai 'vā́ 'smai rā́trim prá dâpayati[5] rā́triyā́ 'har, aho-râtré[6] evā́ 'smai prátte[1-6] kā́mam annā́-'dyam duhâte[7]. râshṭra-bhṛíto juhoti, râshṭrám evā́ 'va runddhe[3]; shaḍ-bhír juhoti, sháḍ vā́ ṛitáva, ṛitúshv evá práti tishṭhati.

bhúvanasya pata íti ratha-mukhé páñcā́ ''-hutir juhoti, vájro vaí rátho, vájreṇai 'vá díçaḥ ‖ 3 ‖ abhí jayaty. agni-cítaꙍ ha vā́ amúshmiṅ loké[8] vā́to 'bhí pavate; vâta-nâmā́ni juhoty, abhỳ evaí 'nam amúshmiṅ loké[8] vā́taḥ pavate; trī́ṇi juhoti, tráya imé lokā́, ebhyá evá lokébhyo vā́tam áva runddhe[3]; samudrò[1] 'si nábhasvân[1] íty âha, 'tád vaí vā́tasya rûpáꙍ, rûpéṇai 'vá vā́tam áva runddhe[3]; 'ñjalínâ juhoti, ná hỳ etéshâm anyáthā́ ''-hutir ava-kálpate ‖ 4 ‖

óshadhayaḥ saptā́, 'bhí, díço, 'nyáthâ, dvé ca ‖ 9 ‖

4, 7, 12, 1-3. — K. 21, 12. — Ç. 9, 3, 4, 1-4, 2, 8. — upeti | naḥ | eti — atho iti | abhisheka ity ábhi-sekaḥ — avárudhyâ ity avá-rudhyai — upâvártetety úpa-âvárteta — ahbiti | upâvártata ity úpa-âvártate — ahnā́ | eva | asmai — dâpayati — râtriyâ | aháḥ | ahorâtre ity áhaḥ-râtre | eva | asmai | pratte iti — duhâte iti — pate | iti — samudraḥ | asi | nabhásvân.

9. [1] ohne avagraha. [2] °rudhy° ACDW. [3] °ṇdh° ACDW. [4] als Compositum. [5] unbetont. [6] s. P. 4, 11. [7] s. P. 4, 40. [8] °nl° AW.

10. suvar-gā́ya vaí lokā́ya deva-rathó yujyate[1] yatrâ-''kûtā́ya manushya-rathá, eshá khálu vaí deva-rathó yád agnír; agníṃ yunajmi çávasâ ghṛiténé 'ty âha, yunákty evai 'naṃ, sá enaṃ yuktáḥ suvar-gáṃ lokám abhí vahati. yát sárvâbhiḥ pañcá-bhir yuñjyā́d yuktò 'syâ 'gníḥ prá-cyutaḥ syâd, áprati-shṭhitâ ā́-hutayaḥ syúr áprati-shṭhitâ stómâ áprati-shṭhitâny ukthā́ni; tisṛí-bhiḥ prâtaḥ-savanè 'bhí mṛiçati, tri-vṛít || 1 || vā́ agnír, yā́vân[2] evā́ 'gnís táṃ yunakti, yáthā́ 'nasi yuktá â-dhîyáta evám evá tát, práty ā́-hutayas tíshṭhanti práti stómâḥ práty ukthā́ni. yajnâyajníyasya[3] stotré dvā́bhyâm abhí mṛiçaty, etā́vân[2] vaí yajñó yā́vân[2] agni-shṭomó, bhûmā́ t' vā́[a] asyā́ 'ta ûrdhváḥ kriyate, yā́vân evá yajnás tám anutatò[2] 'nv-ārohati[4]; dvā́bhyâm práti-shṭhityâ; ékayā́ 'pra-stutam[5] bhávaty átha || 2 || abhí mṛiçaty, úpai 'nam út-taro yajnó namaty, átho sáṃ-tatyai. prá vā́ eshò 'smā́l lokā́c cyavate yò 'gníṃ cinuté, ná vā́ etásyâ 'nishṭaká ā́-hutir áva kalpate; yā́ṃ vā́ eshò 'nishṭaká ā́-hutiṃ juhóti srávati vaí sā́, tā́ɯ srávantîṃ yajnó 'nu párâ bhavati[1] yajnáṃ yájamâno; yát punaç-citíṃ cinutá ā́-hutînâṃ práti-shṭhityai, práty ā́-hutayas tíshṭhanti || 3 || ná yajnáḥ parâ-bhávati ná yájamâno. 'shṭā́v úpa dadhàty, ashṭā́-'ksharâ gâyatrî́, gâyatrénai 'vaí 'naṃ chándasâ cinute, yád ékâdaça[2] traíshṭubhena[2], yád dvā́daça[2] jā́gatena, chándo-bhir evai 'naṃ cinute. napâtkó[2u.6] vaí nā́mai 'shò

10. vahniyogaç ca, punaççitiḥ. [1] unbetont. [2] ohne avagraha. [3] s. P. 5, 13. [4] als Compositum. [5] °sn° C (vor und nach iti); yajnâyajniyastotre hy ekaviṅçastomo vihitaḥ, tisro hi ṛicaḥ, ekaviṅçatisaṃkhyâ pûraṇîyâ ''vartanîyâ, tatra hi viṅçatistotriyâsû 'ktâsu yâ 'nt(y)â stotrîyâ tayâ stotram aprastutam anupakrântaṃ yadâ bhavati tadânîm. [6] na pâtayati na vinâçayati âhutiṃ na srávayatîti punaççitirûpasyâ 'gner napâtka iti nâmadheyam (!).

'gnir yát punaç-citír; yá eváṃ vidvā̆n punaç-citíṃ cinutá ā̆ tritī́yât púrushâd ánnam atti. yáthâ vaí punar-âdhéya evám punaç-citír; yò 'gny-âdhéyena ná ‖ 4 ‖ ṛidhnóti sá punar-âdhéyam ā̆ dhatte, yò 'gníṃ citvā̆ ná 'rdhnóti sá punaç-citíṃ cinute; yát punaç-citíṃ cinutá ṛíddhyâ[7]. átho khálv âhur: ná cetavyé 'ti; rudró vā̆ eshá yád agnír, yáthâ vyâghráꞷ[1] suptám bodháyati tâdṛíg[2] evá tád. átho khalv âhuç: cetavyé 'ti; yáthâ vásîyâꞷsam bhâga-dhéyena bodháyati tâdṛíg[2] evá tán. Mánur agním acinuta; téna nā̆ ''rdhnot, sá etā̆m punaç-citím apaçyat, tā̆m acinuta, táyâ vaí sá ârdhnod; yát punaç-citíṃ cinutá ṛíddhyai[7] ‖ 5 ‖ trivṛíd, átha, tíshṭhanty, agnyâdhéyena nā̆, 'cinuta, saptádaça ca ‖ 10 ‖

4, 7, 13, 1. — K. 22, 1. 2. — Ç. 9, 4, 4, 1-7. 8, 6, 3, 8-17. — yatrâ̱kû̱tâyeti yatra-â̱kû̱tâyá — aprâtishṭhitâ̱ ity aprâti-sthi̱tâ̱ḥ | stomā̆ḥ — anâsi | yu̱kte | â̱dhîyata̱ ity ā̆-dhîyatè — tu | vai | a̱sya̱ — a̱nvârôha̱tîty ânu-ârôhati — pratishṭhityâ̱ iti̱ prati-sthi̱tyai̱ — aprâstuta̱m ity aprâ-stu̱ta̱m — atho̱ iti — a̱nishṭa̱ke — anú | pareti | bha̱va̱ti̱ — ci̱nu̱te — pa̱râ̱bhava̱tîti parâ-bhavâti — a̱shṭâkshare̱ty a̱shṭâ-a̱kshar̂a̱ — ci̱nu̱te | yat — na̱pâ̱tka̱ḥ — ci̱nu̱te | eti — pu̱narâ̱dheya̱ iti punaḥ-â̱dheyá̱ḥ — ci̱nu̱te | ṛidhyai | atho̱ iti — ce̱ta̱vyā̆ | iti — atho̱ iti | khalú — ce̱ta̱vyā̆ | iti — na | â̱rdhno̱t — ci̱nu̱te | ṛidhyai.

11. chandaç-cítaṃ cinvîta paçú-kâmaḥ, paçávo vaí chándâꞷsi, paçu-mā̆n evá bhavati. çyena-cítaṃ[1] cinvîta suvargá-kâmaḥ, çyenó vaí vâyasâm pátishṭhaḥ, çyená evá bhû̂tvā̆ suvar-gáṃ lokám patati. kañka-cítaṃ cinvîta yáḥ kâmáyeta: çîrshaṇ-vā̆n[2] amúshmiñ loké syâm íti,

10. [7] ṛídhy° ACDW.

11. kâmyâni vihavyâç ca. [1] °tiṃ C (vor und nach iti). [2] s. P. 13, 13.

çîrshaṇ-vắn evắ 'múshmiṅ loké bhavaty. alaja-cítaṃ[4] cinvîta cátuḥ-sîtam[5] pratishṭhắ-kâmaç, cátasro díço, dikshv evá práti tishṭhati. praüga-cítaṃ cinvîta bhrắtṛivya-vân, prá ‖ 1 ‖ evá bhrắtṛivyân nudata. ubhayátaḥ-praügaṃ cinvîta yáḥ kâmáyeta: prá jâtắn bhrắtṛivyân nudéya práti janishyámâṇân íti, praí 'vá jâtắn bhrắtṛivyân nudáte práti janishyámâṇân. rathacakra-cítaṃ cinvîta bhrắtṛivya-vân, vájro vaí rátho, vájram evá bhrắtṛivyebhyaḥ prá harati. droṇa-cítaṃ cinvîtắ 'nna-kâmo, dróṇe vắ ánnam bhriyate, sá-yony evắ 'nnam áva runddhe[6]. sam-ûhỳaṃ cinvîta paçú-kâmaḥ, paçu-mắn evá bhavati ‖ 2 ‖ pari-câyỳaṃ cinvîta grắma-kâmo, grâmỳ evá bhavati. çmaçâna-cítaṃ cinvîta yáḥ kâmáyeta: pitṛi-loká ṛidhnuyâm íti, pitṛi-loká evá 'rdhnoti. Viçvâmitra-Jamadagnî[7] Vásishṭhenâ 'spardhetâu, sá etắ Jamádagnir[8] vi-havỳâ apaçyat, tắ úpâ 'dhatta, tắbhir vaí sá Vásishṭhasye 'ndriyáṃ vîrỳam avṛiṅkta[9]; yád vi-havỳâ upa-dádhâtî 'ndriyám evá tắbhir vîrỳaṃ yájamâno bhrắtṛivyasya vṛiṅkte[9]; hótur dhíshṇiya úpa dadhâti, yajamânâ-''yatanáṃ vaí ‖ 3 ‖ hótâ, svá evắ 'smâ â-yátana indriyáṃ vîrỳam áva runddhe[6]; dvắdaçó[8] 'pa dadhâti, dvắdaçâ-'ksharâ jágatî, jắgatâḥ paçávo, jágatyai 'vắ 'smai paçắn áva runddhe[6]; 'shṭắv-ashṭâv anyéshu dhíshṇiyeshû 'pa dadhâty, ashṭắ-çaphâḥ paçávaḥ, paçắn evắ 'va runddhe[6]; sháṇ mârjâlī́ye, shắḍ vắ ṛitáva, ṛitávaḥ khálu vaí devắḥ pitára, ṛitắn evá devắn pitṝ́n prîṇâti ‖ 4 ‖ prá, bhavati, yajamânâyatanáṃ vá, ashṭắcatvâriṃçac ca ‖ 11 ‖

4, 7, 14, 1-4. — K. 40, 10. — çîrshaṇvân iti çîrshaṇ-vân.

11. [3] °nl° W. [4] aṃjala° C pr. m. (vor und nach iti). [5] s. P. 6, 12. [6] °ṃdh° ACDW. [7] s. P. 4, 86. [8] ohne avagraha. [9] °ñt° AC.

— catúḥsîtam iti catúḥ-sîtam — nudate — nudeyâ | pra-tîti — nudatê — sayonîti sa-yoni — grâmî — pitriloka iti pitri-loke — dhishnîye — sve — âyatana ity â-yatane — ashtâçaphâ ity ashtâ-çaphâḥ.

12. pávasva vãja-sâtaya íty anu-shṭúk prati-pád bhavati; tisrò 'nu-shṭúbhaç cátasro gâyatríyo, yát tisrò 'nu-shṭúbhas tásmâd áçvas tri-bhís tíshṭhaṁs[1] tishṭhati, yác cátasro gâyatríyas tásmât sárvâṁç catúraḥ padáḥ prati-dádhat pálâyate[2]. paramã vã eshã chándasâm yád anu-shṭúk, paramáç catu-shṭomá[3] stómânâm, paramás tri-râtró yajnãnâm, paramó 'çvaḥ paçûnãm, páramenai 'vaí 'nam pa-ramátâm[2] gamayaty. eka-viṁçám áhar bhavati ‖ 1 ‖ yá-sminn áçva â-labhyáte, dvãdaça[2] mãsâḥ páñca 'rtávas tráya imé lokã asãv âdityá ekaviṁçá eshá prajã-patiḥ, prâjâ-patyó 'çvas, tám evá sâ-'kshãd ṛidhnoti. çákvara-yaḥ pṛishṭhám bhavanty, anyád-anyac chándo, 'nyè-'nye vã eté paçáva ã labhyanta utè-'va grâmyã utè 'vâ 'ranyã; yác chákvarayaḥ pṛishṭhám bhávanty áçvasya sarva-tvãya. pârthu-raçmám brahma-sâmám bhavati, raçmínâ vã áçvaḥ ‖ 2 ‖ yatá, íçvaró vã áçvó 'yató 'prati-shṭhitaḥ párâm parâ-vátam gántor; yát pârthu-raçmám brahma-sâmám bháv-aty áçvasya yátyai dhrítyai. sám-krity[4] achâvâka-sâ-mám bhavaty, utsanna-yajnó vã eshá yád açva-medháḥ, kás tád vedé 'ty âhur yádi sárvo vâ kriyáte ná vâ sárva íti; yát sám-krity achâvâka-sâmám bhávaty áçvasya sarva-tvãya pány-âptyâ ánantar-âyâya. sárva-stomo 'ti-râtrá ut-tamám áhar bhavati sárvasyã 'ptyai sárvasya jítyai, sár-

12. açvamedhiyastotratrayam. [1] so (°ṁs) AW, s. P. 6, 14. [2] ohne avagraha. [3] s. P. 6, 18. [4] s. schol. zu P. 5, 6.

vam evá ténâ "pnoti sárvaṃ jayati || 3 || áhar bhavati, vā́ áçvó [5], 'har bhavati, dáça ca || 12 ||

Ç. 13, 3, 3, 1-6. 2, 2. 3, 2. — Pañc. 21, 4, 1-12. — vâjásâ-tayą iti vâjá-sâtaye — anushṭug ity ánu-stuk — tishṭhán — sarvā̃n | caturáḥ — palā̃yate — catushṭoma iti catuḥ-stomaḥ — anyè'nya ity anye-anye — labhyante | uta | iva — âraṇyâḥ — ayátaḥ | aprátishṭhita ity aprátí-sthitaḥ — saṃkṛitîti saṃ-kṛiti — paryā̃ptyâ iti pari-âptyai | anántarâ-yâyety anántaḥ-âyâya.

devâsurā́s té ná, 'rtavyā̀, rudró, 'çman, nṛisháde vā́ḍ, úd enam, prā́cim íti, vásor dhā́râm, agnír devébhyaḥ, suvargā́ya yatrâkûtā́ya, chandaççítam, pávasva, dvā́daça || 12 ||

devâsurā́ (1, 1), ajā́yâm (3, 3), vaí grumushṭíḥ (5, 3), prathamó deva-yatā́m (7, 2), etád vaí chándasâm (8, 5), ṛidhnóty (10, 5), ashṭaú [6] pañcâçát [6] || 58 ||

iti taittirîyasaṃhitâyâm pañcamakâṇḍe caturthaḥ prapâṭhakaḥ ||

19. agnividhiḥ, uttaraṃ kâṇḍam (5, 5-7*).

1. yád ékena saṃ-sthâpáyati yajnásya sáṃ-tatyâ ávi-chedâyai. "ndrā̃ḥ paçávo yé mushkarā̃, yád aindrā̃ḥ sánto 'gní-bhya â-labhyánte devátâbhyaḥ[1] sa-mádaṃ dadhâty. âgneyī́s trishṭúbho[1] yâjyâ-'nuvâkyâḥ kuryâd, yád agneyī́s ténâ "gneyā̃, yát trishṭúbhas ténai "ndrā̃ḥ, sám-ṛiddhyai[2], ná devátâbhyaḥ sa-mádaṃ dadhâti. vâyáve ni-yútvate tûparám ā̃ labhate, téjo 'gnér vâyús, téjasa eshá ā̃ labhyate, tásmâd yadríyañ[1] vâyúḥ || 1 || vā̃ti tadríyañn[1 u. 3] agnir dah-

12. [5] vā́ 'çvo AC. [6] so, als zwei Wörter, ACDW.

* mit Ausnahme der zum açvamedha gehörigen Stücke 5, 11-25. 6, 11-26. 7, 12-26; s. Ind. Stud. 3, 375. 381. 383-4. 390; das kâṇḍam führt auch den Namen agnyupânuvâkyam.

5, 1-7, 11. çishṭâm aṅgam; 5, 1-10. vâyavyapaçvâdyâḥ; 1. dîkshaṇî-yeshṭiḥ trihaviḥ. [1] ohne avagraha. [2] ṛidhy° ACDW. [3] s. P. 9, 18.

ati, svám evá tát téjó 'nv eti; yán ná ni-yútvate syăd ún
mâdyed yájamâno, ni-yútvate bhavati yájamânasyă 'nun-
-mâdâya; vâyu-mátî[4] çvetá-vatî[4] yâjyâ-'nuvâkỳe[4] bhavataḥ,
satejas-tvăya; hiraṇya-garbháḥ sáṃ avartată 'gra
ity â-ghârám ă ghârayati, prajă-patir vaí hiraṇya-garbháḥ,
prajă-pater anurûpa-tvăya; sárvâṇi vă eshá rûpắṇi paçû-
năm práty ă labhyate, yác chmaçruṇás tát || 2 || púrushâ-
ṇâ rûpáṃ, yát tûparás tád áçvânâṃ, yád anyáto-dan tád
gávâṃ, yád ávyâ iva çaphăs tád ávînâṃ, yád ajás tád ajă-
nâṃ. vâyúr vaí paçûnăm priyáṃ dhăma, yád vâyavỳo
bhávaty etám evaí 'nam abhí saṃ-jânânăḥ paçáva úpa
tishṭhante. vâyavỳaḥ kâryă3ḥ[5] prâjâ-patyă3 íty âhur,
yád vâyavỳaṃ kuryăt prajă-pater iyâd, yát prâjâ-patyáṃ
kuryăd vâyóḥ || 3 || iyâd; yád vâyavỳaḥ paçúr bhávati
téna vâyór naí 'ti, yát prâjâ-patyáḥ puroḍắço[1] bhávati
téna prajă-pater naí 'ti, yád dvădaça-kapâlas téna vaiçvâ-
narăn[1] naí 'ty. âgnâ-vaishṇavám ékâdaça-kapâlaṃ
nír vapati dîkshishyámâṇo; 'gníḥ sárvâ devátâ[1] víshṇur
yajnó, devátâç cai 'vá yajnáṃ că " rabhate, 'gnír avamó
devátânâṃ víshṇuḥ paramó, yád âgnâ-vaishṇavám ékâ-
daça-kapâlaṃ nir-vápati devátâḥ || 4 || evó 'bhayátaḥ[1]
pari-gṛihya yájamânó 'va runddhe[6]. puroḍắçena[1] vaí devă
amúshmiṅ loká[7] ârdhnuvaṅ[8] carúṇâ[9] 'smin; yáḥ kâmáy-
etâ: 'múshmiṅ loká[7] ṛidhnuyâm íti sá puroḍắçaṃ[1] kur-
vîtâ, 'múshminn evá loká ṛidhnoti; yád ashṭă-kapâlas ténâ
"gneyó, yát tri-kapâlás téna vaishṇaváḥ, sám-ṛiddhyai[2]; yáḥ
kâmáyetâ: 'smíṅ loká[10] ṛidhnuyâm íti sá carúṃ kurvîtâ,
'gnér ghṛitáṃ víshṇos taṇḍulăs, tásmât || 5 || carúḥ kârỳo,

1. [4] s. P. 4, 52. [5] die pluti verdrängt den svarita. [6] °ṃdh° ACDW. [7] °nl° A. [8] unbetont. [9] °nc° AW; s. P. 5, 21. [10] °nl° AW.

'smínn evá loká ṛidhnoty; âdityó bhavati, 'yáṃ vă áditir, asyắm evá práti tishṭhaty átho asyắm evắ 'dhi yajnáṃ tanute. yó vaí saṃ-vatsarám úkhyam ábhṛitvâ 'gníṃ cinuté yáthâ sâmí gárbho 'va-pádyate tâdṛíg[1] evá tád, ắrtim[1] ắ 'rched[11]; vaiçvânarám[1] dvắdaça-kapâlam purástân[1] nír vapet, saṃ-vatsaró vắ agnir vaiçvânaró[1], yáthâ saṃ-vatsarám âptvắ ‖ 6 ‖ kâlá ắ-gate vi-jắyata evám evá saṃ-vatsarám âptvắ kâlá ắ-gate 'gníṃ cinute, nắ "rtim[1] ắ 'rchaty[11], eshắ vắ agnéḥ priyắ tanūr yád vaiçvânaráḥ, priyắm evắ 'sya tanúvam áva runddhe[6]. triṇy etắni havíṃshi bhavanti, tráya imé lokắ, eshắṃ lokắnâṃ róhâya ‖ 7 ‖ yadríyañ vâyúḥ, çmáçrupas tád, vâyór nirvápati devátâs, tásmâd, âptvắ, 'shṭắtriṃçac ca ‖ 1 ‖

[1]5, 1, 8, 2. 3. — K. 19, 8. 9. — [1.2]Ç. 6, 2, 2, 1-15 (Carakâḥ!). [4]Ç. 3, 1, 8, 1. 2. — saṃtâtyâ iti saṃ-tatyai — mushkarâḥ — âgneyâḥ — yadriyàñ — tadriyàñ — agrè — prati | eti | labhyate — anyatòdann ity anyatàḥ-dan — avyắḥ — abhîti | saṃjânânâ iti sam-jânânâḥ — kâryàḥ — sarvắḥ | devatắḥ — amushmin | loke | ârdhnuvan — loke — ashṭâkàpâla ity ashṭâ-kapâlaḥ — kâryàḥ — atho iti — eti | ṛichet — kâle — vijâyàta iti vi-jâyàte — eti | ṛichati.

2. prajắ-patiḥ pra-jắḥ sṛishṭvắ preṇắ 'nu prắ 'viçat, tắbhyaḥ púnaḥ sám-bhavituṃ nắ 'çaknot, sò 'bravîd: ṛidhnávad ít sá yó me 'táḥ púnaḥ saṃ-cinávad íti, táṃ devắḥ sám acinvan, táto vaí tá ârdhnuvan, yát sam-ácinvan tác cítyasya citya-tváṃ; yá eváṃ vidvắn agníṃ cinutá ṛidhnóty evá. kásmai kám agníç cîyata íty âhur, agnivắn ‖ 1 ‖ asânî 'ti vắ agníç cîyate, 'gni-vắn evá bhavati. kásmai kám agníç cîyata íty âhur, devắ mâ vedann

1. [11] s. P. 10, 9.
2. cayanasya vidhis, tasya phalam, ukhyasya dhâraṇam.

íti vā́ agníç cîyate, vidúr enaṃ devā́ḥ. kásmai kám agníç cîyata íty âhur, gṛihý asânī́ 'ti vā́ agníç cîyate, gṛihý evá bhavati. kásmai kám agníç cîyata íty âhuḥ, paçu-mā́n asânī́ 'ti vā́ agníḥ ‖ 2 ‖ cîyate, paçu-mā́n evá bhavati. kásmai kám agníç cîyata íty âhuḥ, saptá mâ púrushâ úpa jîvân íti vā́ agníç cîyate, tráyaḥ prā́ñcas[1 u. 2] tráyaḥ pratyáñca[1 u. 3] âtmā́ saptamá etā́vanta[1] evaí 'nam amúshmiṅ loká[4] úpa jîvanti. prajā́-patir agním acikîshata, tám pṛithivý abravîn: ná máyy agníṃ ceshyasé 'ti mâ dhakshyati sā́ tvâ 'ti-dahyámânâ ví dhavishye ‖ 3 ‖ sá pā́pîyân bhavishyasī́ 'ti, sò 'bravît: táthâ vā́ ahám karishyâmi yáthâ tvâ nā́ 'ti-dhakshyátī́ 'ti; sá imā́m abhý amṛiçat: prajā́-patis tvâ sâdayatu táyâ devátayâ[1] 'ṅgirasvád[1] dhruvā́ sîdé 'tî, 'mā́m evé 'shṭakâṃ kṛitvó 'pâ 'dhattā́ 'nati-dâhâya; yát práty agníṃ cinvîtá tád abhí mṛiçet: prajā́-patis tvâ sâdayatu táyâ devátayâ[1] 'ṅgirasvád[1] dhruvā́ sîda ‖ 4 ‖ ítī, 'mā́m evé 'shṭakâṃ kṛitvó 'pa dhatté 'nati-dâhâya. prajā́-patir akâmayata: prá jâyeyé 'ti, sá etám úkhyam apaçyat, táᴗ saṃ-vatsarám abibhas, táto vaí sá prā́ 'jâyata; tásmât saṃ-vatsarám bhârýaḥ praí 'vá jâyate; táṃ vásavo 'bruvan: prá tvám ajanishṭhâ vayám prá jâyâmahâ íti, táṃ vásu-bhyaḥ prā́ 'yachat, táṃ trī́ṇy áhâny abibharus, téna ‖ 5 ‖ trī́ṇi ca çatā́ny ásṛijanta tráyas-triᴗçataṃ ca, tásmât try-ahám bhâr-ýaḥ praí 'vá jâyate; tā́n rudrā́ abruvan: prá yûyám ajanidhvaṃ vayám prá jâyâmahâ íti, táᴗ rudrébhyaḥ prā́ 'yachan, táᴗ sháḍ áhâny abibharus, téna trī́ṇi ca çatā́ny ásṛijanta tráyas-triᴗçataṃ ca, tásmât shaḍ-ahám bhâryaḥ

2. [1] ohne avagraha. [2] pitṛipitâmahaprapitâmahâḥ. [3] putrapautraprapautrâḥ. [4] °nl° A. [5] unbetont.

praí 'vá jâyate; tẵn âdityẵ abruvan: prá yûyám ajaniḍhvaṃ vayám ‖ 6 ‖ prá jâyâmahâ íti, tám âdityébhyaḥ prẵ 'yachan, táṃ dvẵdaçẵ[1] 'hâny abibharus, téna trĭ̃ṇi ca çatẵny ásṛijanta tráyas-triṃçataṃ ca, tásmâd dvâdaçâ-'hám bhâryàḥ praí 'vá jâyate; ténai 'vá té sahásram asṛijanto[2] 'khẵṃ sahasra-tamī́ṃ; yá evám úkhyaṃ sâhasráṃ véda prá sahásram paçū̃n âpnoti ‖ 7 ‖ agnivā́n, paçumā́n asânī́ 'ti vẵ agnír, ḍhavishye, mṛiçet prajẵpatis tvâ sâdayatu táyâ devátayâ 'ñgirasvád dhruvẵ sī́da, téna, tẵn âdityẵ abruvan prá yûyám ajaniḍhvaṃ vayáṃ, catvâriṃçác ca ‖ 2 ‖

[1] B. 3, 9, 8, 1. — [4] 4, 2, 9, 1. 2. K. 16, 16. 39, 3. — pṛeṇâ | anú | pretî | aviçat — mâ | itaḥ — te | ârdhnuvan — cinute — cîyate — devâḥ | mâ — gṛibî — amushmín | loke — pṛithivî — ceshyase | atíti — yat | pratîti — abibhaḥ — ajanishṭhâḥ — jâyâmahai — asṛijanta | ukhâm.

3. yájushâ vâ eshẵ kriyate[1] yájushâ pacyate yájushâ ví mucyate yád ukhẵ, sẵ vẵ eshaí 'tárhi yâtá-yâmnî sẵ ná púnaḥ pra-yújyé 'ty âhur; ágne yukshvẵ[2] hí yé táva yukshvẵ hí deva-hū̃tamâṃ íty[3] ukhẵyâṃ juhoti, ténai 'vaí 'nâm púnaḥ prá yuñkte[4] ténẵ 'yâta-yâmnî. yó vẵ agníṃ yogá ẵ-gate yunákti yuñkté[5] yuñjânéshv; ágne ‖ 1 ‖ yukshvẵ[2] hí yé táva yukshvẵ[2] hí deva-hū̃tamâṃ íty[3] âhai, 'shá vẵ agnér yógas, ténai 'vaí 'naṃ yunakti[1] yuñkté[4] yuñjânéshu. brahma-vâdíno vadanti: nýañň[6u.7] agníç cetavyẵs[8] ut-tânẵs íti; váyasâṃ vẵ eshá prati-máyâ cîyate yád agnír, yán nýañcaṃ[6] cinuyẵt prishṭitá[6] enam ẵ-hutaya richeyur, yád ut-tânáṃ ná pátituṃ çaknuyâd ásuvar-gyo

3. ukhâhutíḥ, puṃçíraç ca, vâmabhṛic ca. [1] unbetont. [2] so (°â) AW, s. P. 3, 8. [3] so (°âṃ i°) AW, s. P. 9, 21. [4] °ñt° A. [5] °ñt° AD. [6] ohne avagraha. [7] s. P. 9, 18. [8] svarita verdrängt durch pluti.

'sya syât, prâcī́nam[6] ut-tânám ‖ 2 ‖ purusha-çîrshám úpa dadhâti mukhatá[6] evaí 'nam ā́-hutaya ṛichanti nó 't-tânáṃ cinute suvar-gyò 'sya bhavati; sauryā́[9] juhoti cákshur evā́ 'smin práti dadhâti, dvír juhoti dvé[10] hí cákshushî[10], samânyā́[6] juhoti samânáu hí cákshuḥ sám-ṛiddhyai[10]. devâ-'surā́ḥ sáṃ-yattâ âsan, té vâmáṃ vásu sáṃ nỳ adadhata, tád devā́ vâma-bhṛítâ 'vṛiñjata, tád vâma-bhṛíto vâmabhṛit-tváṃ[12]; yád vâma-bhṛítam upa-dádhâti vâmám evá táyâ vásu yájamâno bhrā́tṛivyasya vṛiñkte[4]; híraṇya-mûrdhnî bhavati, jyótir vaí híraṇyaṃ jyótir vâmáṃ, jyótishai 'vā́ 'sya jyótir vâmáṃ vṛiñkte[4]; dvi-yajúr bhavati práti-shṭhityai ‖ 3 ‖ yuñjânéshv ágne, prâcī́nam uttânáṃ, vâmabhṛítaṃ, cáturviṃçatiç ca ‖ 3 ‖

[1] 4, 2, 9, 5. — [8] K. 20, 6. Ç. 7, 4, 2, 35. — kriyate — vai | eshâ | etarhi — prayujyeti pra-yujyā́ | iti — yukshva — devahûtámân iti[13] deva-hûtámân — yogè — yukshva — nyáñ — uttânâs ity út-tânâsḥ — asúvargya ity asúvaḥ-gyaḥ — dve iti — cakshúshî iti — sam | nîti | adadhata — devâḥ — avṛiñjata.

4. ā́po váruṇasya pátnaya âsan, tā́ agnír abhỳ adhyâyat, tā́ḥ sám abhavat, tásya rétaḥ párâ 'patat tád iyám abhavad, yád dvitī́yam parā́-'patat tád asā́v abhavad, iyáṃ vaí vi-rā́ḍ asaú sva-rā́ḍ; yád vi-rā́jâv upa-dádhâti 'mé[1] evó 'pa dhatte; yád vā́ asaú rétaḥ siñcâti tád asyā́m práti tishṭhati, tát prá jâyate, tā́ óshadhayaḥ[2] ‖ 1 ‖ vîrúdho[2] bhavanti, tā́ agnír atti, yá eváṃ véda praí 'vá jâyate 'nnâ-dò bhavati; yó retasvī́[3] syā́t prathamā́-

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3. [9] saurí „citraṃ devânâm" ity âdikâ, s. I, 4, 43, 1. [10] s. P. 4, 49. 51. [11] °ṛidhy° ACDW. [12] °bhṛitvám ACDW. [13] s. Whitney zu P. 9, 21 p. 219.

4. retaḥsigâdyâḥ (retaḥsigghomasaṃsparçâḥ). [1] s. P. 4, 25. [2] ohne avagraha.

yâṃ tásya cítyâm ubhé[3] úpa dadhyâd, imé[1] evā́ 'smai samī́cî[4] rétaḥ siñcato; yáḥ siktá-retâḥ syā́t prathamā́yâṃ tásya cítyâm anyā́m úpa dadhyâd[5] ut-tamā́yâm anyā́ṃ, réta evā́ 'sya siktám âbhyā́m ubhayátaḥ[2] pári gṛihṇâti. saṃ-vatsaráṃ ná kám ‖ 2 ‖ caná[2] praty-ávarohen[6], ná hī́ 'mé[1] káṃ caná[2] praty-avaróhatas, tád enayor vratáṃ. yó vā́ ápa-çîrshâṇam agníṃ cinuté 'pa-çîrshâ 'múshmiṅ loké[7] bhavati, yáḥ sá-çîrshâṇaṃ cinuté sá-çîrshâ 'múshmiṅ loké[7] bhavati; cíttiṃ juhomi mánasâ ghṛiténa yáthâ devā́ ihā́ ''-gáman vîtí-hotrâ ṛitâ-vṛídhaḥ[8] samudrá-sya[2] vayúnasya pátmañ juhomi[9] viçvá-karmaṇe viçvā́ 'hā́[10] 'martyaṃ havír íti svayam-âtṛiṇṇā́m upa-dhā́ya juhoti ‖ 3 ‖ etád vā́ agnéḥ çíraḥ, sá-çîrshâṇam evā́ 'gníṃ cinute, sá-çîrshâ 'múshmiṅ loké[7] bhavati yá eváṃ véda. suvar-gā́ya vā́ eshá lokā́ya cîyate yád agnís, tásya yád áyathâ-pûrvaṃ kriyáté 'suvar-gyam asya tát suvar-gyò 'gníç; cítim npa-dhā́yâ 'bhí mṛiçec: cíttim ácittiṃ[11] cinavad ví vidvā́n pṛishṭhé 'va vîtā́ vṛi-jinā́ ca mártân râyé ca naḥ sv-apatyā́ya deva dítiṃ ca rā́svā́ 'ditim urushyé 'ti yathâ-pûrvám evai 'nâm úpa dhatte; prā́ñcam[2] enaṃ cinute suvar-gyò 'sya bhavati ‖ 4 ‖ óshadhayaḥ, káṃ, juhoti, svapatyā́yâ, 'shṭā́daça ca ‖ 4 ‖

[3] 5, 7, 4, 1. — [4] K. 40, 5. — i̱me iti — a̱nnâ̱da ity ánna-a̱daḥ — u̱bhe iti — i̱me iti — sa̱mîcî̱ iti — upeti | da̱dhyâ̱t — pra̱tyavárohe̱d iti prati-avárohet — i̱me iti — pra̱tya̱-va̱rohâta̱ iti prati-a̱va̱rohâtaḥ — apáçîrshety apá-çîrshâ̱ — saçîrsheti̱ sa-çîrshâ̱ — â̱gama̱nn ity ā́-gamán — ṛitâ̱vṛidha̱ ity ṛita-vṛidháḥ — patmán — viçvā́ | ahā́[10] | amártyam —

2. [3] s. P. 4, 11. [4] s. P. 4, 31. [5] unbetont. [6] als Compositum. [7] °nl° AW. [8] s. P. 3, 2. [9] °nj° AW. [10] als zwei Wörter, vgl. IV, 6, 4, 5. 6, 3. [11] cítim ácitiṃ C pr. m.

kriyatè | asúvargyam ity asúvaḥ-gyam — prishṭhâ | iva — râsvà | aditim.

5. viçvá-karmâ diçā́m pátiḥ sá naḥ paçū́n pâtu sò 'smā́n[1] pâtu tásmai námaḥ, prajā́-patî, rudró, váruṇo, 'gnír diçā́m pátiḥ sá naḥ paçū́n pâtu sò 'smā́n[1] pâtu tásmai náma; etā́ vaí devátâ[2] etéshâm paçûnā́m ádhi-patayas, tā́bhyo vā́ eshá ā́ vṛiçcyate yáḥ paçu-çîrshā́ṇy upa-dádhâti; hiraṇye-'shṭakā́ úpa dadhâty, etā́bhya evá devátâbhyo námas karoti[3]; brahma-vâdínaḥ ‖ 1 ‖ vadanty: agnaú grâmyā́n paçū́n prá dadhâti[4] çucā́ ''raṇyā́n arpayati kíṃ táta úc chiꝍshatī́ 'ti; yád dhiraṇye-'shṭakā́ upa-dádhâty amṛítaṃ vai híraṇyam amṛítenai 'vá grâmyébhyaḥ paçú-bhyo bheshajáṃ karoti naí 'nân hinasti. prâ-'ṇó vaí prathamā́ svayam-âtṛiṇṇā́ vy-ânó[5] dvitī́yâ 'pâ-'nás tṛitī́yā́; 'nu prā́ 'ṇyât[6] prathamā́ꝍ svayam-âtṛiṇṇā́m upa-dhā́ya, prâ-'ṇénai 'vá prâ-'ṇáꝍ sám ardhayati; vỳ anyât ‖ 2 ‖ dvitī́yâm upa-dhā́ya, vy-ânénai[5] 'vá vy-ânáꝍ[5] sám ardhayaty; ápâ 'nyât tṛitī́yâm upa-dhā́yâ, 'pâ-'nénai 'vā́ 'pâ-'náꝍ sám ardhayaty; átho prâ-'ṇair evaí 'naꝍ sám inddhe[7]. bhū́r bhúvaḥ súvar íti svayam-âtṛiṇṇā́ úpa dadhatî, 'mé vaí lokā́ḥ svayam-âtṛiṇṇā́; etā́bhiḥ khálu vaí vyā́hṛitî-bhiḥ[8] prajā́-patiḥ prā́ 'jâyata, yád etā́bhir vyā́hṛitî-bhiḥ[8] svayam-âtṛiṇṇā́ upa-dádhâtî 'mā́n evá lokā́n upa-dhā́yai 'shú ‖ 3 ‖ lokéshv ádhi prá jâyate. prâ-'ṇā́ya vy-ânā́yâ[5] 'pâ-'nā́ya, vâcé tvâ cákshushe tvâ, táyâ devátayâ[2] 'ṅgirasvád[2] dhruvā́ sîdâ.

5. hiraṇyeshṭakâdyâḥ (hiraṇyasvayamâtṛiṇṇâbhidhâḥ). [1] s. schol. zu P. 11, 8. 9. [2] ohne avagraha. [3] s. P. 8, 80. [4] unbetont. [5] s. P. 3, 15. [6] so ('ṇy⁰) AW, s. P. 7, 5. 16 schol. [7] ⁰mdh⁰ ACDW. [8] s. P. 3, 7.

'gnínâ vaí devā́ḥ suvar-gáṃ lokám ajigâṁsan, téna pátituṃ nā́ 'çaknuvan, tá etā́ç cátasraḥ svayam-âtṛiṇṇā́ apaçyan, tā́ dikshū́ 'pâ 'dadhata, téna sarvátaç-cakshushâ suvar-gáṃ lokám âyan; yác cátasraḥ svayam-âtṛiṇṇā́ dikshū́ 'pa-dádhâti sarvátaç-cakshushai 'vá tád agnínâ yájamânaḥ suvar-gáṃ lokám eti || 4 || brahmavâdíno, vy ànyâd, eshú, yájamânas, tríṇi ca || 5 ||

ẹtâḥ | vai — namạ̀ḥ | kạrọtị — preti | dạdhâtị — vyậna iti vi-ạnaḥ — anú | preti | ạnyật — vîti | ạnyật — vyậneneti vi-ạnenâ — athọ iti — vyâhṛitîbhịr itị vyâhṛiti-bhịḥ* — adhi | preti | jậyatẹ — te | ẹtâḥ — tâḥ | dịkshu — svạyạmậtṛiṇṇâ iti svayam-ậtṛiṇṇâḥ | dịkshu.

6. [a] ágna ā́ yâhi vîtáya íty âhā́, 'hvatai 'vaí 'nam; [b] agníṃ dûtáṃ vṛiṇîmaha íty âha, hutvaí 'vaí 'naṃ vṛiṇîte; [c] 'gnínâ 'gníḥ sám idhyata íty âha, sám iuddha[1] evaí 'nam; [d] agnír vṛitrā́ṇi jaṅghanad íty âha, sám-iddha evā́ 'smiun indriyáṃ dadhâty; [e] agné stómam manâmaha íty âha, manutá evaí 'nam; etā́ni vā́ áhnâṁ rûpā́ṇi || 1 || anv-ahám evaí 'naṃ cinuté, 'vā́ 'hnâṁ rûpā́ṇi runddhe[1]. brahma-vâdíno vadanti: kásmât satyā́d yâtá-yâmnîr anyā́ íshṭakâ áyata-yâmnî lokam-pṛiṇé 'ty, aindrâ-'gnī́[2] hí bârhaspatyé[3] 'ti brûyâd, indrâ-'gnī́ ca hí devā́nâm bṛíhaspátiç[3] cā́ 'yâta-yâmâno; 'nucará-vatî bhavaty, ájâmitvâyâ; 'nu-shṭúbhā́ 'nu caraty, âtmā́ vaí lokam-pṛiṇā́ prâ-'ṇò 'nu-shṭúp, tásmât prâ-'ṇáḥ sárvâṇy áṅgâuy ánu carati; tā́ asya sū́da-dohasaḥ || 2 || íty âha, tásmât párushi-parushi rásaḥ; sómaṁ çrîṇanti pṛíçnaya íty âhā́, 'nnaṃ vaí pṛíçny, ánnam evā́ 'va runddhe[1],

6. ahnâṃ rûpâṇi (ishṭakâḥ), lokampṛiṇâ. [1] °ṇdh° ACDW.
[2] s. P. 4, 37. [3] ohne avagraha.

'rkó vā́ agnír, arkó 'nnam, ánnam evā́ 'va runddhe[1]; jánman devā́nâṃ víças trishv ā́ rocané divá íty âhe, 'mā́n evā́ 'smai lokā́ñ jyótishmataḥ[4 u. 8] karoti; yó vā́ íshṭakânâm prati-shṭhā́ṃ véda práty evá tishṭhati, táyâ devátayâ[3] 'ñgirasvád[3] dhruvā́ sîdé 'ty âhai, 'shā́ vā́ íshṭakânâm prati-shṭhā́, yá eváṃ véda práty evá tishṭhati ‖ 3 ‖ rûpā́ṇi, sū́dadohasas, táyâ, shóḍaça ca ‖ 6 ‖

[a.b]2, 5, 8, 1. 5; [c]1, 4, 46, 3; [d]4, 8, 13, 1; [8]çâkhântaragataḥ. — [2. 3]4, 2, 4, 4. — agnè | eti — vîtayè — ahvàta — vriṇîmahe — vriṇîte — idhyate — iṃdhe — samiddha iti sam-iddhe — agneḥ — manâmahe — manute — cinute — aindrâgnîty aindra-agnî — indrâgnî itī́ndra-agnî — priçni — ruṃdhe — trishu | eti — lokân | jyotishmataḥ.

7. suvar-gā́ya vā́ eshá lokā́ya cîyate yád agnír, vájra ekâdaçínî[1], yád agnā́v ekâdaçínîm minuyā́d vájreṇai 'naṃ suvar-gā́l lokā́d antár dadhyâd, yán ná minuyā́t sváru-bhiḥ[2] paçū́n vỳ ardhayed; eka-yûpám minoti, naí 'naṃ vájreṇa suvar-gā́l lokā́d antar-dádhâti ná sváru-bhiḥ paçū́n vỳ ardhayati. ví vā́ eshá indriyéṇa vîrỳeṇa 'rdhyate yò 'gníṃ cinvánn adhi-krā́maty; aindriyā́ ‖ 1 ‖ ṛicā́[3] "-krámaṇam prátī́ 'shṭakàm úpa dadhyân, né 'ndriyéṇa vîrỳeṇa vỳ ṛidhyate. rudró vā́ eshá yád agnís, tásya tisráḥ çaravỳâḥ pratī́cî[1] tiráçcy[1] anū́cî[1], tā́bhyo vā́ eshá ā́ vṛiçcyate yò 'gníṃ cinutè, 'gníṃ citvā́ tisṛi-dhanvám áyâcitam brâhmaṇā́ya dadyât; tā́bhya evá námas karoty[4], átho tā́bhya evā́ "tmā́naṃ nísh krîṇite. yát te rudra puráḥ ‖ 2 ‖ dhánus tád vā́to ánu[5] vâtu te, tásmai te rudra saṃ-

6. [4] °nj° A, °ṃj° W.

7. ekayûpâdividhayaḥ. [1] ohne avagraha. [2] svaruçabdena yûpatakshaṇakálînâni çakalâny ucyante. [3] indraṃ viçvâ avívṛidhann ity ṛicâ s. IV, 6, 3, 4. [4] so (°s k°) AW, s. P. 8, 30. [5] so (°o a°) AW, s. P. 11, 5.

-vatsaréṇa námas karomi[4]; yát te rudra dakshiṇā́ dhánus tád vā́to ánu[5] vâtu te, tásmai te rudra pari-vatsaréṇa námas karomi[4]; yát te rudra paçcā́d dhánus tád vā́to ánu[5] vâtu te, tásmai te rudre 'dâvatsaréṇa[1] námas karomi[4]; yát te rudro 't-tarā́d dhánus tát ‖ 3 ‖ vā́to ánu[5] vâtu te, tásmai te rudre 'du-vatsaréṇa námas karomi[4]; yát te rudro 'pári dhánus tád vā́to ánu[5] vâtu te, tásmai te rudra vatsaréṇa námas karomi[4].

rudró vā́ eshá yád agníḥ, sá yáthâ vyâghráḥ[1] kruddhás tíshṭhaty evám vā́ eshá etárhi; sám-citam etaír úpa tishṭhate, namas-kâraír evaí 'nam çamayati. yé 'gnáyaḥ ‖ 4 ‖ purîshyâḥ prá-vishṭâḥ pṛithivîm ánu | téshâm tvám asy ut-tamáḥ prá ṇo jîvā́tave suva ‖ ā́paṃ tvâ 'gne mánasā́, ''paṃ tvâ 'gne tápasā́, ''paṃ tvâ 'gne dîkshā́yā́, ''paṃ tvâ 'gna upasád-bhir, ā́paṃ tvâ 'gne sutyáyā́, ''paṃ tvâ 'gne dákshiṇâbhir, ā́paṃ tvâ 'gne 'va-bhṛithénā́, ''paṃ tvâ 'gne vaçáyā́, ''paṃ tvâ 'gne svagâ-kâréṇé 'ty âhai, 'shā́ vā́ agnér ā́ptis, táyai 'vaí 'nam âpnoti ‖ 5 ‖ aindriyā́, purá, uttarā́d dhánus tád, agnáya, âhâ, 'shṭaú ca ‖ 7 ‖

antardadhâtîty ántaḥ-dadhā́ti — namáḥ | karoti | athọ iti — namáḥ | karomi — dakshiṇâ — idâvatsareṇâ — uttarâd ity út-tarât — iduvatsarenetī́du-vatsareṇâ — namaskârair iti namaḥ kâraiḥ — ánu[6] | teshā́m — manásâ | âpám.

8. gâyatréṇa purástâd[1] úpa tishṭhate prâ-'ṇám evā́ 'smin dadhâti, bṛihad-rathaṃtarā́bhyâm pakshā́v ója evā́ 'smin dadhâty, ṛitusthā́yajnâyajníyena[1, 2] púcham ṛitúshv evá práti tishṭhati; pṛishṭhair úpa tishṭhate, téjo vai pṛi-

7. [6] ohne iti, weil am Ende des ardharca.

8. upasthânâdikam (âtmeshṭakâ[nâ]m upasthânam). [1] ohne avagraha. [2] zu "tusthâ" s. P. 6, 7.

shṭhā̆ni, téja evā̆ 'smin dadhâti. prajā̆-patir agním asṛjata, sò 'smât sṛishṭáḥ párâṅ[1] ait; táṃ vâra-vantī̆yenâ 'vâra-yata tád vâra-vantī̆yasya vâravantîya-tváṃ, çyaiténa çyetī̆ akuruta[3] tác chyaitásya çyaita-tvám ‖ 1 ‖ yád vâra-vantī̆yeno 'pa-tíshṭhate vârâyata evaí 'naṃ, çyaiténa çyetī̆ kurute; prajā̆paterhṛídayenâ[1, 4] 'pi-paksháṃ práty úpa tishṭhate, premā̆ṇam evā̆ 'sya gachati. prā̆cyâ[1] tvâ diçā̆ sâdayâmi gâyatréṇa chándasâ 'gnínâ devátayâ[1] 'gnéḥ çîrshṇā̆ 'gnéḥ çíra úpa dadhâmi; dákshiṇayâ tvâ diçā̆ sâdayâmi traíshṭubhena[1] chándasé 'ndreṇa devátayâ 'gnéḥ pakshéṇâ 'gnéḥ paksháṃ úpa dadhâmi; pratī̆cyâ[1] tvâ diçā̆ sâdayâmi ‖ 2 ‖ jā̆gatena chándasâ savitrā̆ devátayâ 'gnéḥ púchenâ 'gnéḥ púcham úpa dadhâmy; údîcyâ[1] tvâ diçā̆ sâdayâmy ā̆nu-shṭubhena chándasâ mitrā̆-váruṇâbhyâṃ devátayâ[1] 'gnéḥ pakshéṇâ 'gnéḥ paksháṃ úpa dadhâmy; ûrdhváyâ tvâ diçā̆ sâdayâmi pā̆ṅktena[5] chándasâ bṛíhaspátinâ[1] devátayâ 'gnéḥ pṛishṭhénâ 'gnéḥ pṛishṭháṃ úpa dadhâmi. yó vā̆ âpâ-''tmânam agníṃ cinuté 'pâ-''tmâ 'múshmiṅ loké[6] bhavati, yáḥ sā̆-''tmânaṃ cinute sā̆-'tmâ 'múshmiṅ loké[6] bhavaty; âtme-'shṭakā̆ úpa dadhâty, eshá vā̆ agnér âtmā̆, sā̆-''tmânam evā̆ 'gníṃ cinute, sā̆-''tmâ 'múshmiṅ loké[6] bhavati yá eváṃ véda ‖ 3 ‖
çyaitatvám, pratī̆cyâ tvâ diçā̆ sâdayâmi, yáḥ sâtmânaṃ cinuté, dvā̆viṃçatiç ca ‖ 8 ‖

ṛitusthâyâjnâyajniyêna — saḥ | asmât — çyetî | akuṛutạ — vârayâte — çyetî | kurute | prajâpâterhridâyena | apipakshaṃ ity ápi-pakshaṃ | prati | upeti | tishṭhate — cinute | apâtmety apâ-âtmâ — sâtmā̆nam iti sa-âtmânam.

8. [3] so ([0]î a[0]) AW, s. P. 10, 18. [4] als ein Wort. [5] [0]ât[0] A. [6] [0]nl[0] A.

9. [a]ágna uda-dhe yā́ ta íshur yuvā́ nā́ma táyâ no mṛiḍa, tásyâs te námas, tásyâs ta úpa jī́vanto[1] bhûyâsmā́; [b]'gne dudhra[2], [c]gahya, [d]ki◡çila[2], [e]vanya yā́ ta íshur yuvā́ nā́ma táyâ no mṛiḍa, tásyâs te námas, tásyâs ta úpa jī́vanto[1] bhûyâsma; [f]páñca vā́ etè 'gnáyo yác cítaya, uda-dhír evá nā́ma prathamó dudhráḥ ‖ 1 ‖ dvitī́yo, gáhyas tṛitī́yaḥ, ki◡çiláç caturthó, ványaḥ pañcamás; tébhyo yád ā́-hutîr ná juhuyā́d adhvaryúṃ ca yájamânaṃ ca prá daheyur, yád etā́ ā́-hutîr juhóti bhâga-dhéyenai 'vaí 'nâñ chamayati[3], nā́ "rtim[2] ā́ 'rchaty[4 u. 5] adhvaryúr ná yájamâno. [g]vā́ñ ma âsán, nasóḥ prâ-'ṇò, 'kshyóç cákshuḥ, kárṇayoḥ çrótram, bâhuvór bálam, ûruvór ójó, 'rishṭà víçvâny áñgâni, tanū́ḥ ‖ 2 ‖ tanúvâ me sahá, námas te astu[6], mā́ mâ hi◡sîr; [h]ápa vā́ etásmât prâ-'ṇā́ḥ krâmanti yò 'gniṃ cinvánn adhi-krā́mati, vā́ñ ma âsán nasóḥ prâ-'ṇá íty âha prâ-'ṇā́n evā́ "tmán dhatte. [i]yó rudró agnaú[7], yó ap-sú[8], yá óshadhîshu[1] yó rudró víçvâ bhúvanâ "-vivéça tásmai rudrā́ya námo astv[8]; [k]ā́huti-bhâgâ vā́ anyé rudrā́ havír-bhâgâḥ ‖ 3 ‖ anyé, çata-rudrī́ya◡[9] hutvā́ gâvîdhukáṃ[2] carúm eténa yájushâ caramā́yâm íshṭakâyâṃ ní dadhyâd, bhâga-dhéyenai 'vaí 'na◡ çamayati, tásya t' vaí[10] çata-rudrī́ya◡[9] hutám íty âhur yásyai 'tád agnaú kriyáta íti. [l]vásavas tvâ rudraíḥ purástât[2] pântu, pitáras tvâ yamá-râjânaḥ pitṛí-bhir dakshiṇatáḥ[2] pântv, âdityā́s tvâ víçvair devaíḥ paççā́t pântu, dyutânás tvâ mârutó marúd-bhir ut-taratáḥ[2] pâtu ‖ 4 ‖ devā́s tvé 'ndra-jyeshṭhâ váruṇa-râjâno 'dhástâc[2] co 'párishṭâc[2] ca pântu; [m]ná vā́

9. âhutyâdikam (âjyâhutiḥ prokshaṇaṃ ca). [1] als zwei Wörter! upajīvantaḥ samīci[na]jīvanayuktâḥ. [2] ohne avagraha. [3] °nch° AW. [4] s. P. 10, 9. [5] unbetont. [6] so (te astu) AW, s. P. 11, 17. [7] so (°o ag°) AW, s. P. 11, 16. [8] so (°o ap° und °o as°) AW, s. P. 11, 17. [9] °drī° C prima manu. [10] s. P. 5, 13.

eténa pûtó ná médhyo ná pró-'kshito yád enam átaḥ prâcínam[1] pro-'ksháti, yát sáṃ-citam ā́jyena pro-'ksháti téna pûtás téna médhyas téna pró-'kshitaḥ ‖ 5 ‖ dudhrás, tanū́r, havírbhâgâḥ, pâtu, dvā́triṃçac ca ‖ 9 ‖

[g]Âr. 10, 73. Pâr. 1, 3. — agné | udadha ity úda-dhe | yâ | te — te | upeti | jîváutaḥ — enân | çamayati — eti | ṛichati[5] — vâk | me — akshyoḥ — bâhuvoḥ — ûruvoḥ — âhútibhâgâ ity áhúti-bhâgâḥ — tu | vai — kriyaté — indrájyeshṭhâ itîndrá-jyeshṭhâḥ — prokshita iti pra-ukshitaḥ — prokshatîti pra-ukshati.

10. [a]samī́cî[1] [2] nā́mâ 'si prā́cî[1] dík, tásyâs te 'gnír ádhi-patir asitó rakshitā́, yáç cā́ 'dhi-patir yáç ca goptā́ tā́bhyâṃ námas taú no mṛiḍayatâṃ, té yáṃ dvishmó yáç ca no dvéshṭi táṃ vâṃ jámbhe dadhâmy; ojasvínî[1] nā́mâ 'si dakshiṇā́ dík, tásyâs ta índró 'dhi-patiḥ pṛídâkuḥ; prā́cî[1] nā́mâ 'si pratī́cî[1] dík, tásyâs te ‖ 1 ‖ sómó 'dhi-patiḥ sva-jò[3]; 'va-sthā́vâ nā́mâ 'sy údîcî[1] dík, tásyâs te váruṇó 'dhi-patis tiráçca-râjir; ádhi-patnî nā́mâ 'si bṛihatī́ dík, tásyâs te bṛíhaspátir[1] ádhi-patiḥ çvitró; vaçinî nā́mâ 'sî 'yáṃ dík, tásyâs te yamó 'dhi-patiḥ kalmā́sha-grîvo rakshitā́, yáç cā́ 'dhi-patir yáç ca goptā́ tā́bhyâṃ námas taú no mṛiḍayatâṃ, té yáṃ dvishmó yáç ca ‖ 2 ‖ no dvéshṭi táṃ vâṃ jámbhe dadhâmy. [b]etā́ vaí devátâ[1] agníṃ citáṃ rakshanti, tā́bhyo yád ā́-hutîr ná juhuyā́d adhvaryúṃ ca yájamânaṃ ca dhyâyeyur, yád etā́ ā́-hutîr juhóti bhâga-dhéyenai 'vaí 'nâñ chamayati[4], nā́ "rtim[1] ā́ 'rchaty[5] [6] adhvaryúr ná yájamâno. [c]hetáyo nā́ma stha, téshâṃ vaḥ puró gṛihā́, agnír va íshavaḥ sa-

10. sarpâhutír mahâhomo mokaç ca. [1] ohne avagraha. [2] s. P. 4, 32. [3] als Compositum! s. V, 5, 14, 1. [4] °nch° AW. [5] so (á 'rch°) AW, s. P. 10, 9. [6] unbetont!

liló; ni-limpă nāma ‖ 3 ‖ stha, téshâṃ vo dakshiṇā gṛihāḥ, pitáro va íshavaḥ ságaro; vajríṇo nāma stha, téshâṃ vaḥ paççād gṛihāḥ, svápno va íshavo gáhvaro; 'va-sthāvâno nāma stha, téshâṃ va ut-tarād gṛihā, āpo va íshavaḥ samudró[1]; 'dhi-patayo nāma stha, téshâṃ va upári gṛihā, varsháṃ va íshavó 'vasvân[1]; kravyā nāma stha pārthivâs, téshâṃ va ihá gṛihāḥ ‖ 4 ‖ ánnaṃ va íshavo ni-mishó vâta-nâmáṃ; tébhyo vo námas, té no mṛiḍayata, té yáṃ dvishmó yáç ca no dvéshṭi táṃ vo jámbhe dadhâmi. [d] hutā-'do vā anyé devā ahutā-'do 'nyé, tān agni-cid evó 'bháyân prîṇâti; dadhnā madhu-miçréṇai 'tā ā-hutîr juhoti, bhâga-dhéyenai 'vaí 'nân prîṇâty; átho khálv âhur: íshṭakâ vaí devā ahutā-'da íti ‖ 5 ‖ anu-parikrāmaṃ juhoty, ápari-vargam evaí 'nân prîṇâtî. [e] 'máꞷ stánam ūrjasvantaṃ[1] dhayâ 'pām prá-pyâtam[7] agne sarirásya mádhye | útsaṃ jushasva mádhu-mantam ūrva samudríyaꞷ[1] sádanam ā viçasva ‖ [f] yó vā agním pra-yújya ná vi-muñcáti yáthā 'çvo yuktó 'vi-mucyamânaḥ kshúdhyan parâ-bhávaty evám asyâ 'gníḥ párâ bhavati, tám parâ-bhávantaṃ yájamânó 'nu párâ bhavati, sò 'gníṃ citvā lûksháḥ ‖ 6 ‖ bhavatî; '**máꞷ stánam ūrjasvantaṃ dhayâ 'pām** íty ājyasya pûrṇāꞷ srúcaṃ juhoty, eshá vā agnér vi-mokó, vi-múcyai 'vā 'smâ ánnam ápi dadhâti; tásmâd **âhur** yáç cai 'váṃ véda yáç ca ná: su-dhāyaꞷ ha vaí vâjī 'sú-hito dadhâtī 'ty, agnír vāvá[1] vâjī, tám evá tát prîṇâti, sá enam prîtáḥ prîṇâti vásîyân bhavati ‖ 7 ‖ pratîcī dík, tásyâs te, dvishmó yáç ca, ni-limpā nāme, 'há gṛihā, íti, lûkshó, vásîyân bhavati ‖ 10 ‖

[e] Vs. 17, 87. Kâ. 18, 4, 26. — samîcī | nâmâ — pṛidā-kuḥ | prâcī — svaja iti sva-jaḥ | avasthâvety áva-sthâvā —

10. [7] právyâtam C vor iti, prápyātam C nach iti.

t̠iraççarâjir iti t̠iraçca-râjiḥ — e̱tâḥ | vai — e̱nâ̱n | ça̱ma̱yati̱ — eti | ṛicha̱ti̱ — ni̱li̱mpâ iti ni-li̱mpâḥ — va̱ḥ | da̱kshiṇâ — gahvaraḥ | a̱va̱sthâvâna̱ ity àva-sthâvânaḥ — u̱t-ta̱râd ity ùt-ta̱rât — gṛihâḥ | va̱rshaṃ — avàsvân | kra̱vyâḥ — hu̱tâda̱ iti huta-adàḥ — a̱hu̱tâda̱ ity àhuta-adàḥ — atho̱ iti — ishṭàkâḥ — dha̱ya̱ | a̱pâm | prapyâta̱m iti̱ pra-pyà̱ta̱m[7] — avimucyamâna̱ ity avi-mu̱cya̱mâ̱na̱ḥ — anù | pareti | bha̱va̱ti̱.

24. açvamedhaḥ (5, 5, 11-24*).

11. índrâya rắjne sûkaró[1], várunâya rắjne kṛishṇo, yamắya rắjna ṛíçya, ṛishabhắya rắjne gavayáḥ, çârdûlắya rắjne gauráḥ[3], purusha-râjắya markáṭaḥ[4], kshipra-çyenásya vártikâ[5], nīlaṃgoḥ[1 u. 6] krimiḥ, sómasya rắjnaḥ kulumgáḥ[1 u. 7], síndhoḥ ci◡çumăro[1 u. 8], himá-vato hastī́ || 1 || índrâya[9], 'shṭávi◡çatiḥ || 11 ||

K. Aç. 7, 1[10]. — Vs. 24, 30.

12. mayúḥ[1] prâjâ-patyá, ûló[2] hálîkshṇo[3 u. 4] vṛishadaṃçás[3 u. 5] té dhâtúḥ, sárasvatyai[3] çắriḥ çyetắ purusha-vắk, sárasvate[3] çúkaḥ çyetáḥ purusha-vắg, âraṇyò 'jó[6] na-

* s. Ind. Stud. 3, 375. 383.

11-24. açvamedhaçeshabhûtâ aikâdaçinâḥ (ekâdaçinaḥ Cod.) paçavaḥ; 11. prathamâ ekâdaçinī. [1] ohne avagraha. [2] s. P. 4, 39. [3] gauramṛigaḥ; rakta ity eke, çukla ity anye. [4] vânaraḥ. [5] caṭakâsadṛiçī. [6] nīlaṃ° C, nīlaprabhasya sarpaviçeshasya sarīsṛipâṇâṃ râjne. [7] kulumgaḥ citragaḥ kaṭukasvaraḥ. [8] grâhaḥ. [9] °ya râjne W. [10] der Kâṭhaka-Text ist für § 11-24 ganz identisch mit dem hiesigen Texte, bis auf einige Varianten in den einzelnen Wörtern, die überdem zum Theil auf den schlechten Zustand der Kâṭh.-Handschrift zu schieben sein werden.

12. daçinī. [1] mayuḥ kimpurusha ity eke, araṇyamayûra ity apare. [2] ûiaḥ kaṅkaḥ, ulûka ity anye, divyakarṇa ity apare. [3] ohne avagraha. [4] halîkshṇaḥ tṛiṇahiṅsa ity eke, haritacaṭaka ity anye. [5] vṛishadaṅço mârjâraḥ, tatsadṛiça ity eke. [6] âraṇyo 'jaḥ çarabhaḥ.

kuláḥ çákâ[7] té paushṇā́, vâcé kraúñcâḥ[8] ‖ 1 ‖ mayúa, tráyoviṃçatiḥ ‖ 12 ‖

K. Aç. 7, 2. — Vs. 24, 31. 33. — halī́kshṇaḥ | vṛishadaṃçaḥ — paushṇâḥ.

13. apā́ṃ náptre jashó[1], nâkró[2] mákaraḥ kulī́káyas[2-6] té 'kû́pârasya[2-6], vâcé paiṅga-râjó[4], bhágâya kushī́taka[2-5], ātī́ vâhasó dárvidâ[2-6] té vâyavyā̂, dig-bhyáç cakravấkáḥ ‖ 1 ‖ apā́m, ékân ná viṃçatíḥ ‖ 13 ‖

K. Aç. 7, 3. — akûpârasya — vâyavyâḥ.

14. bálâyâ 'jagará[1-3], âkhúḥ[1] sṛijayā́[6] çayáṇḍakas[1-4] té maitrā́, mṛityáve 'sitó[5], manyáve sva-jáḥ[6], kumbhī́-násaḥ[7] pushkara-sâdó[8] lohitâ-'hís[9] té tvâshṭrā́ḥ, prati-çrút-kâyai vâhasáḥ[10] ‖ 1 ‖[11] bálâyâ, 'shṭā́daça ‖ 14 ‖[12]

K. Aç. 7, 4. — maitrâḥ — asitaḥ — kumbhînasa iti kumbhî-nasàḥ.

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12. [7] çakâ makshikety eke, dirghakarṇo mṛigaviçesha ity apare. [8] krauñco dâruṇasvanaḥ pakshiviçeshaḥ.

13–24. dvayor anuvâkayor (11. 12) ekâdaçinî daçinî ceti dvau saṃghâv uktan, evam uttaratrâ'pi yathâyogaṃ drashṭavyam. [1] so (ja°) ACDFW, jashavattuṇḍo makaraḥ. [2] nâkro dirghatuṇḍo grâhaḥ, dirghapucho matsyaviçesha ity eke; makaraḥ paryastatuṇḍaḥ, kulîkayo bahupâu matsyaviçeshaḥ, akûpârasya samudrasya. [3] ohne avagraha. [4] paiṅgarâjaḥ raktáksho bharadvâjaḥ, samudrataraṅge cârî mahâpakshity anye, cakora ity anye. [5] kushîtakaḥ samudrakâkaḥ. [6] âtî kutragî, câsha ity anye; vâhasaḥ pṛishṭhe kshullaçaṅkhavâhî jantuḥ, darvidâ jalapakshî, drumakukkuṭa ity eke. [7] apâṃ náptra W.

14. [1] ohne avagraha. [2] mahoragaḥ. [3] sṛijayâ nilamakshikâ, çuklasarpa ity eke, nilamahisha ity apare. [4] çayaṇḍakaḥ kṛikalâsaḥ. [5] asitaḥ kṛishṇasarpaḥ. [6] als Compositum, s. V, 5, 11, 2! evajaḥ sarpaviçeshaḥ, vilâdishu yaḥ svayam eva jâyate; aber √svaj! [7] kumbhînasaḥ svâpaçîlaḥ sarpaviçeshaḥ. [8] pushkarasâdaḥ pushkarasarpaḥ, bhramara ity eke. [9] çvetalohitasarpaḥ. [10] so ACDW, vâhasaḥ Pet. W., kalpapramâṇasarpaḥ. [11] 14 A! s. die folg. Note. [12] so D; bálâyâ 'shṭâdaça ‖ 14 ‖ fehlt in A (s. Note [11]). C. W und steht die betreffende Angabe in W, da es sich hiebei um fünf (kaṇḍikâ, resp.) anuvâka von gleicher Wortzahl handelt, erst am Schlusse des letzten derselben, des anuv. 18; ebenso auch in AC, jedoch so, dafs anuv. 15-18 daselbst als 14, 2-5 erscheinen! Es werden nämlich die elf anuvâka 14-24 — so DFW, das

15. purusha-mṛigáç[1] candrámase[2], godhā[2. 3] kā̆lakâ[4] dârv-âghâṭás[5] té vánaspátînâm[2], eṇy[6] áhne[7] kṛishṇo[8] rā̆triyai, pikáḥ[9] kshvíṅkâ[10] nī̆la-çîrshṇî[11] tè 'ryamṇé, dhâtúḥ katkaṭáḥ[12] ‖ 1 ‖[13]

K. Aç. 7, 5. — dârvâghâṭa iti dâru-âghâṭaḥ — eṇî — te | aryamṇe.

16. saurī̆ balā̆ká, 'rçyo mayū̆raḥ çyenás té gandharvā̆ṇâm, vásûnâm kapíñjalo[1. 2], rudrā̆ṇâm tittirī̆[3], rohít[4] kuṇḍriṇā̆cî[1. 5] goláttikâ[1. 6] tā̆ apsarásâm, áraṇyâya sṛimaráḥ[7] ‖ 1 ‖[8]

K. Aç. 7, 6. — balâkā̆ | ṛiçyâḥ — tittiriḥ — te.

17. pṛisható[1] vaiçva-deváḥ, pitvò[2] nyáṅkuḥ[3. 4] káças[5] té 'nu-matyâ, anya-vâpò[5] 'rdha-mâsā̆nâm, mâsā̆m

Kâṭh. und die Âtrayî-Anukramaṇî (s. Ind. Stud. 3, 383) — in AC nur als deren sacha (14-19) gezählt, 14-18 eben als 14, 1-5 und 20. 21 als 16, 1. 2; dabei werden dann die kaṇḍikâ innerhalb der anuvâka 14 u. 16, gegen den sonstigen Usus hierbei, nicht zu 50, sondern nur zu 18 Wörtern gerechnet! Es liegt hier somit eine unmittelbare Differenz in der Eintheilung des Textes vor. In der Aufführung der anuvâka-pratîka am Schlufs des prapâṭhaka werden übrigens auch in AC deren nicht 19, sondern wie in den andern Texten ebenfalls 24 gezählt, s. Anm. [8] zu V, 5, 24, so dafs somit AC in ihrer Differenz nicht einmal consequent sind (s. überdem noch Anm. [11]).

15. [1] purushamṛigo naramukho mṛigaviçeshaḥ. [2] ohne avagraha. [3] godhâ musalikâ, mahâgodhety eke. [4] kâlakâ saraṭâ. [5] s. P. 7, 13; dârvâghâṭaḥ drumakiṭṭakaḥ. [6] eṇî mṛigî. [7] s. P. 4, 39. [8] kṛishṇaḥ kṛishṇamṛigaḥ. [9] pikaḥ kokilaḥ. [10] kshviṃkâ raktamukhî vânarî [11] die Erklärung fehlt im schol. [12] katkaṭaḥ vilavâsî karkaṭaḥ. [13] so (‖ 1 ‖) DW, ‖ 2 ‖ AC.

16. [1] ohne avagraha. [2] kapiṃjalaḥ adho-nipâtî (!). [3] s. P. 8, 17; tittiriḥ parushasvaraḥ. [4] rohit ṛiçyastrî. [5] kuṇḍṛiṇâci gṛihagodhikâ. [6] golattikâ aṃjariṭakâ, pîtaçukleti kecit. [7] sṛimaraḥ camaraḥ. [8] so (‖ 1 ‖) DW, ‖ 3 ‖ AC.

17. [1] pṛishataḥ çvetabinduçabalâṅgo mṛigaḥ. [2] pitvo vyâghraḥ. [3] ohne avagraha. [4] nyaṃkuḥ hariṇaḥ, ṛiksha ity eke. [5] kaço 'nyavâpaḥ kaçyapaḥ kvayiḥ kuṭaravo mṛigaviçeshâḥ.

kaçyápaḥ[5], kváyiḥ[5] kuṭárur[5] dâtyauhás[1 u. 6] té sinîvâlyaí[3], bṛihaspátaye[3] çitpuṭáḥ[3 u. 7] ‖ 1 ‖[8]

K. Aç. 7, 7. — te | anúmatyâ ity anú-matyai.

18. çákâ[1] bhaumī́, pâṅktráḥ[2] káço[2] mânthîlávas[3] té pitṛiṇā́m, ṛitûnā́ṃ jáhakâ[4], saṃ-vatsarā́ya lópâ[5], kapóta[6] úlûkaḥ çaçás té nair-ṛitā́ḥ, kṛikavā́kuḥ[6 u. 7] sàvitráḥ ‖ 1 ‖[8]
hálâya, purushamṛigáḥ, saurī́, pṛishatáḥ, çákâ, 'shṭádaçá-'shṭâdaça ‖ 18 ‖[9]

K. Aç. 7, 8. — mânthîlaváḥ — nairṛitâ iti naiḥ-ṛitâḥ.

19. rúrû raudráḥ, kṛikalâsáḥ[1 u. 2] çakúniḥ[3] píppakâ[4] té çaravỳâyai[5], hariṇó mârutó, bráhmaṇe çârgás[6], tarákshuḥ[7] kṛishṇáḥ çvā́ catur-akshó[8] gardabhás tá itara-janā́nâm, agnáye dhū́ṅkshṇâ[9] ‖ 1 ‖ rúrur, viṃçatíḥ ‖ 19 ‖[10]

K. Aç. 7, 9. — rurúḥ — te.

20. alajá[1] ântarikshá[2], udró madgúḥ plavás tè 'pā́m, ádityai haṃsa-sā́cir[3], indrâṇyaí kī́rçâ[3], gṛídhraḥ çiti-kakshī́[4] vârdhrâṇasás[2 u. 5] té divyā́, dyâvâ-pṛithivỳâ çvâ-vit[6] ‖ 1 ‖
alájo, 'shṭádaça ‖ 20 ‖[7]

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17. [6] dâtyauhaḥ kâlakaṇṭha ity eke, pushkariṇîvasatir ity anye. [7] ? so (çitpu°) ADW, çitpha° C, çityu° F; çityuṭaḥ mârjârasadṛiço jâtiviçeshaḥ. [8] so (‖ 1 ‖) DW, ‖ 4 ‖ AC.

18. [1] çakâ makshikâ, s. Anm. [7] zu anuv. 12. [2] ? pâṃtra ACDFW; pâṃtrakaçau pakshiviçeshau. [3] mâthl° C, mâṃdhi° A sec. m.; mâṃthilavaḥ jalakukkuṭaḥ. [4] jahakâ vilavâsi kroshṭâ. [5] lopâ çmaçânaçakuniḥ. [6] ohne avagraha. [7] kṛikavâkur âraṇyaḥ (? °kus ara° Cod.) kukkuṭaḥ. [8] so DW; ‖ 5 ‖ AC. [9] so (‖ 18 ‖) DW, ‖ 14 ‖ AC.

19. [1] ohne avagraha. [2] kṛikalâsaḥ kâmarûpî. [3] çakuniḥ kâkaḥ. [4] so (°pp°) ACDW, °py° F; pipyakâ pakshiviçeshaḥ. [5] çaravyâ bâṇadhâriṇî devatâ. [6] çârmas W pr. m.; çârgaḥ âraṇyacaṭakaḥ. [7] tarakshur vyâghraviçesho gardabhâkâraḥ. [8] kṛishṇavarṇaç caturakshaḥ çvâ, akshṇor upari vindudvayavân. [9] dhûmrakshṇâ çvetakâkî. [10] so (‖ 19 ‖) DW, ‖ 15 ‖ AC.

20. [1] alajo bhâsaḥ. [2] ohne avagraha. [3] Erklärung fehlt. [4] çitikakshî pâṃḍarodaro gṛidhraḥ. [5] so (°rdhrâ°) A. W. C sec. m.; rdhra D. C. prima manu; vârdhrâṇasaḥ (vâghri Cod.) khaḍgamṛigaḥ. [6] s. P. 3, 2; çvâvit (°viṭa Cod.) çalalî sûciromaḥ. [7] so W; ‖ 1 ‖ AC.

K. Aç. 7, 10. — te | apâm — vārdhrāṇasaḥ — divyāḥ — çvâvid iti çva-vit.

21. su-parṇā́ḥ pā́rjanyó, haṃsó vṛ́iko[1] vṛishadaṃçás[2 u. 3] tá aindrā́, apā́m udrò[4], 'ryamṇé lopâçā́ḥ[2 u. 5], siṃhó nakuló vyâghrás[2] té mahe-'ndrā́ya, kā́mâya párasvân[2 u. 6] ‖ 1 ‖ suparṇò, 'shṭā́daça ‖ 21 ‖[7]

K. Aç. 7, 11. — Vs. 24, 34. — te — aryamṇe.

22. âgneyā́ḥ kṛishṇá-grîvaḥ, sârasvatī́[1] meshī́, babhrúḥ saumyā́ḥ, paushṇā́ḥ çyâmā́ḥ, çiti-pṛishṭhó bârhaspatyā́ḥ[1], çilpó[2] vaiçva-devá, aindrò 'ruṇó, mârutā́ḥ kalmā́sha[3], aindrâ-'gnā́ḥ saṃ-hitò[4], 'dhó-râmaḥ[5] sâvitró, vâruṇā́ḥ pétvaḥ[6] ‖ 1 ‖ âgneyó, dvā́viṃçatiḥ ‖ 22 ‖[7]

K. Aç. 8, 1. — aruṇaḥ — adhorāma ity adho-râmaḥ.

23. âçvas tū́paró[1] go-mṛigás[2] té prâjâ-patyā́, âgneyaú kṛishṇá-grîvau, tvâshṭraú lomaça-sakthaú, çiti-pṛishṭhaú bârhaspatyaú[3], dhâtré pṛisho-'dará́ḥ[4], sauryò balā́kshaḥ[5] pétvaḥ ‖ 1 ‖ âçvaḥ, shóḍaça ‖ 23 ‖[6]

K. Aç. 8, 2. — Vs. 24, 1. — pṛishodara iti pṛisha-udaraḥ.

24. agnáyé 'nîka-vate róhitâ-'ñjir[1] anaḍvā́n[2], adhó-râmau sâvitraú, paushṇaú rajatá-nâbhî[3], vaiçva-devaú pi-

21. [1] vṛiko 'raṇyaçvâ. [2] ohne avagraha. [3] vṛishadaṅço mârjâlasadṛiçaḥ, s. Anm. [5] hei anuv. 12. [4] ndro jalaviḍâlaḥ. [5] lopâçaḥ kroshṭâ. [6] parasvân mahishaḥ. [7] so DW, ‖ 2 ‖ alajâḥ suparṇò 'shṭā́daçâ-'shṭâdaça ‖ 16 ‖ AC.

22-24. (uktâḥ sarva âraṇyâḥ, atha) grâmyâs trayaḥ saṃghâḥ. [1] ohne avagraha. [2] çilpo bahurûpaḥ. [3] kalmâshaḥ kṛishṇabindulâñohitaḥ. [4] saṃhitaḥ kṛishṇaḥ kṛishṇaçavalaḥ. [5] adhorâmaḥ çvetakṛishṇodaraḥ. [6] petvo galitaretasko meshaḥ. [7] so DW, ‖ 17 ‖ AC.

23. [1] tûparaḥ çṛiṅgahînaḥ. [2] gomṛigaḥ gomṛigyâm utpannaḥ. [3] ohne avagraha. [4] s. Pâṇ. 6, 3, 109; pṛishodaraḥ çvetabindumadudaraḥ. [5] balakshaḥ çvetaḥ. [6] so DW; 18 AC.

24. [1] rohitâñjir lohitaliṅgaḥ. [2] ohne avagraha. [3] s. P. 4, 12; rajatanâbhî çuklanâbhî.

çáṃgau[2 u. 4] tûparaú, mârutáḥ kalmāsha, âgneyáḥ krishṇò 'jáḥ, sârasvatī[3] meshī, vâruṇáḥ krishṇá éka-çitipât pétvaḥ[5] ‖ 1 ‖ agnáyé 'nîkavate, dvāviṃçatiḥ ‖ 24 ‖[6]

K. Aç. 8, 3. — anīkavata ity anīka-vate | rohitâñjir iti rohita-añjiḥ — ajaḥ.

yád ékena, prajāpatir[7], yájushā, "po, viçvákarmā, 'gna ā yâhi, suvargāya vájro, gâyatréṇā, 'gna údadhe, samīcī, 'ndrâya, mayúr, apām, bálâya, purushamṛigáḥ, saurī, pṛishatáḥ, çákâ, rúrur, alajáḥ, suparṇá, âgneyó, 'çvo, 'gnáyé 'nîkavate, cáturviṃçatiḥ ‖ 24 ‖

yád ékena (1, 1), sá pāpīyân (2, 4), etád vā agnéḥ çíro (4, 4), dhánus tád (7, 3), devās tvé 'ndrajyeshṭhâ (9, 5), apāṃ náptré (13, 1), 'çvas tûparó, dvíshashṭiḥ ‖ 62 ‖[8]

iti taittirīyasaṃhitâyâm pañcamakâṇḍe pañcamaḥ prapâṭhakaḥ ‖

19. agnividhiḥ (Fortsetzung des uttaraṃ kâṇḍam, 5, 6, 1-10 [*]).

1. [a] híraṇya-varṇâḥ çúcayaḥ pâvakā yā́su jâtáḥ kaçyápo yā́sv índraḥ | agníṃ gárbhaṃ dadhire ví-rûpâs tā́ na ā́paḥ çáṃ syonā́ bhavantu ‖ [b] yā́sâṃ rājâ váruṇo yā́ti mádhye satyâ-'nṛité[1] ava-páçyañ jánânâm[2] | madhu-çcútaḥ çúcayo yā́ḥ pâvakā́s tā́ na ā́paḥ çáṃ syonâ bhavantu ‖ [c] yā́sâṃ devā́ diví kriṇvánti bhakshā́ṃ yā́ antárikshe[3] bahu-dhā́ bhávanti | yā́ḥ pṛithivī́m páyaso 'ndánti ‖ 1 ‖ çukrā́s tā́ na ā́paḥ çáṃ syonā́ bhavantu ‖ [d] çivéna mâ cákshushâ paçyatâ "paḥ çiváyâ tanúvó 'pa spṛiçata tvácam me | sárvâṃ[4] agnī́ṃr[4] apsu-

24. [4] piçaṃgau gorocanavarṇau. [5] petvo galitamushko meshaḥ, s. Anm. [8] bei anuv. 22. [6] so DW; 19 AC. [7] °tiḥ preṇā 'nu W. [8] ‖ 62 ‖ yád ékena ekaçitipât petvaḥ W (sic!). Zu der Aufführung der 24 anuvâka-pratîka, resp. der Zahl von 62 kaṇḍikâ auch in AC s. die Note [1] [2] zu V, 5, 14.

[*] s. Ind. Stud. 3, 381. 389.

6, 1. kumbheshṭakâmantrapârthâ mantrâḥ (hiraṇyavarṇîyam P. 9, 20. 11, 8). [1] s. P. 4, 11. [2] °nj° AW. [3] ohne avagraha. [4] so (°âṃ, °iṃr) AW, s. P. 9, 20.

-shádo huve vo máyi várco bálam ójo ní dhatta ‖ [e] yád adáḥ sam-prayatī́r áhâv ánadatâ[5] haté | tásmâd ā́ **nadyò** nā́ma stha tā́ vo nā́mâni sindhavaḥ ‖ [f] yát pré-'shitâ váruṇena tā́ḥ çī́bhaꞷ sam-ávalgata ‖ 2 ‖ tád âpnod índro vo yatī́s tásmâd **ā́po** ánu[6] sthana ‖ [g] apa-kâmáꞷ syándamânâ ávîvarata vo híkam[3] | índro vaḥ çákti-bhir devîs tásmâd **vā́r** ṇā́ma[7] vo hitám ‖ [h] éko devó ápy[6] atishthat syándamânâ yathâ-vaçám | úd ânishur[8] mahī́r íti tásmâd **udakám** ucyate ‖ [i] ā́po bhadrā́ ghṛitám íd ā́pa âsur agnī́-shómau bibhraty ā́pa ít tā́ḥ | tîvró ráso madhu-pṛícâm ‖ 3 ‖ araṃ-gamá ā́ mâ prâ-'ṇéna sahá várcasâ gan ‖ [k] ā́d ít paçyâmy utá vâ çṛiṇomy ā́ mâ ghósho gachati vā́ñ na âsâm | mánye bhejânó amṛitasya[6] tárhi híraṇya-varṇâ átṛipaṃ yad vaḥ ‖ [l] [9] ā́po hí shṭhā́[10 u. 5] mayo-bhúvas tā́ na ū́rjé dadhâtana | mahé ráṇâya cákshase ‖ [m] [9] yó vaḥ çivá-tamo rásas tásya bhâjayate 'há naḥ | uçatī́r iva mâtáraḥ ‖ [n] [9] tásmâ áraṃ gamâma vo yásya ksháyâya jínvatha | ā́po janáyathâ[8] ca naḥ ‖ [o] diví çrayasvâ, 'ntárikshe[3] yatasva, pṛithivyā́ sám bhava, brahma-varcasám asi, brahma-varcasā́ya tvâ ‖ 4 ‖
undánti, sam ávalgata, madhupṛícâm, mâtáro, dvā́viꞷçatiç ca ‖ 1 ‖

5, 6, 2, 1-6. — pâvakâḥ — gâḥ — tâḥ — syoṇâḥ — satyânṛite iti satya-anṛite — tâḥ — syoṇâḥ — devâḥ — tâḥ — syoṇâḥ — âpaḥ — tannvā́ | upeti — sarvā́n | agnín | apsushada ity ápsu-sadáḥ — samprayatîr iti sam-prayatîḥ | ahaú | anádata — eti | nadyàḥ — preshitâ iti pra-ishitâḥ — anv iti | sthana[11] — vaḥ | hikàm — syandámânâḥ — ânishuḥ — bhadrâḥ — agnîshomâv ity agnî-somaú | bibhrati — vâk | naḥ — stha — tâḥ — bhâjayata | iha — tasmai — janayátha.

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1. [5] so (°â) AW; s. P. 3, 12. 8. 10. [6] so (°o a°) AW, s. P. 11, 8. 5. [7] so (ṇ°) AW, s. P. 7, 2. 8, 8. [8] s, P. 3, 15 schol. [9] so schon IV, 1, 5, 1. [10] so (shṭhâ) AW, s. P. 3, 8. 6, 2. [11] nach P. 6, 4 erwartet man im Text: ánu shṭhana.

2. apā́m gráhân gṛihṇâty; etád vā́vá[1] râjasū́yam yád eté gráhâḥ savò 'gnír, varuṇa-savó râja-sū́yam agni-savâç[2] cítyas, tā́bhyâm evá sûyaté, 'tho ubhā́v evá lokā́v abhí jayati yáç ca râja-sûyéne "jânásya yáç câ 'gni-cíta. ā́po bhavanty, ā́po vā́ agnér bhrā́tṛivyâ; yad apò 'gnér adhástâd[1] upa-dádhâti bhrā́tṛivyâ-'bhibhûtyai, bhávaty ât-mánâ párâ 'sya bhrā́tṛivyo bhavaty. amṛítam || 1 || vā́ ā́pas, tásmâd ad-bhír áva-tântam abhí shiñcanti[3]; nā́ "rtim[4] ā́ 'rchati[4 u. 5] sárvam ā́yur eti yásyai 'tā́ upa-dhîyánte yá u cai 'nâ evám védā́. 'nnam vā́ ā́paḥ, paçáva ā́pó, 'nnam paçávo, 'nnâ-'dáḥ paçu-mā́n bhavati yásyai 'tā́ upa-dhî-yánte yá u cai 'nâ evám véda. dvā́daça[1] bhavanti, dvā́-daça mā́sâḥ sam-vatsaráḥ, sam-vatsaréṇai 'vā́ 'smai || 2 || ánnam áva runddhe[6]; pā́trâṇi bhavanti, pā́tre vā́ ánnam adyate, sá-yony evā́ 'nnam áva runddha, ā́ dvâdaçā́t[1] pú-rushâd ánnam atty[5] átho pā́trâṇ ná chidyate yá-yai 'tā́ upa-dhîyánte yá u cai 'nâ evám véda. kumbhā́ç ca kum-bhī́ç ca mithunā́ni bhavanti, mithunásya prá-jâtyai, prá pra-jáyâ paçú-bhir mithunaír jâyate yásyai 'tā́ upa-dhîyánte yá u || 3 || cai 'nâ evám véda. çúg vā́ agníḥ, sò 'dhvar-yúm yájamânam pra-jā́ḥ çucā́ 'rpayati; yád apá upa-dá-dhâti çúcam evā́ 'sya çamayati, nā́ "rtim[4] ā́ 'rchaty[4 u. 5] adhvaryúr ná yájamânaḥ çā́myanti pra-jā́ yátrai 'tā́ upa-dhîyánte. 'pā́m vā́ etā́ni hṛídayâni yád etā́ ā́po; yád etā́ apá upa-dádhâti divyā́bhir evaí 'nâḥ sáṃ sṛijati várshukaḥ parjányaḥ || 4 || bhavati. yó vā́ etā́sâm â-yá-tanam kḷíptim védâ "yátana-vân bhavati kálpate 'smâ; anu-sîtám[7] úpa dadhâty, etád vā́ ā́sâm â-yátanam eshā́

2. tadishṭakopadhânam (kumbheshṭakâç caruç ca). [1] ohne avagraha. [2] s. P. 6, 10. [3] so (sh°) AW, s. P. 6, 4. [4] so (â'rch°) AW, s. P. 10, 9. [5] unbetont. [6] °ṃdh° ACDW. [7] s. P. 6, 12.

klíptir, yá evám̐ védâ ''yátana-vân bhavati kálpate 'smai. dvam̐-dvám anyā́ úpa dadhâti[5] cátasro mádhye dhrítyâ. ánnam̐ vā́ íshṭakâ, etát khálu vaí sâ-'kshā́d ánnam̐ yád eshá carúr; yád etám̐ carúm upa-dádhâti sâ-'kshā́t ‖ 5 ‖ evā́ 'smâ ánnam áva runddhe[6]; madhyatá[1] úpa dadhâti, madhyatá evā́ 'smâ ánnam̐ dadhâti, tásmân madhyató 'nnam adyate; bârhaspatyó[1] bhavati, bráhma vaí devā́nâm bṛíhaspátir[1], bráhmaṇai 'vā́ 'smâ ánnam áva runddhe[6]; brahma-varcasám asi brahma-varcasā́ya tvé 'ty âha, tejasvī́[1] brahma-varcasī́ bhavati yásyai 'shá upa-dhîyáte yá u cai 'nam evám̐ véda ‖ 6 ‖ amṛ́tam, asmai, jâyate yásyai 'tā́ upadhîyánte yá u, parjánya, upadádhâti sâkshā́t, saptá-catvâriṃçac ca ‖ 2 ‖

5, 6, 1, 1-4. — vâva — sûyate | atho iti — îjânasyá — bhrâtṛivyâḥ — siñcati — ârtim | eti | ṛichati — sayonîti sa-yoni — rumdhe | eti — atho iti | pâtrā́t — çucâ | ar-payati — ṛichati — prajâ iti pra-jâḥ — asmai | anusîtam ity ánu-sîtam — anyâḥ | upeti | dadhâti — dhṛityai.

3. bhûte-'shṭakā́ úpa dadhâty; átrâ-'tra vaí mṛityúr jâyate, yátra-yatrai 'vá mṛityúr jā́yate táta evaí 'nam áva yajate, tásmâd agni-cít sárvam ā́yur eti sárve hý asya mṛityávó 've-'shṭâs, tásmâd agni-cín nā́ 'bhí-caritavaí pratyág[1] enam abhi-cârá striṇute. sûyáte vā́ eshá yò 'gním̐ cinuté, deva-suvā́m etā́ni havī́ṃshi bhavanty, etā́-vanto[1] vaí devā́nâṃ savā́s, tá evá ‖ 1 ‖ asmai savā́n prá yachanti, tá enaṃ suvante, savò 'gnír varuṇa-savó râja-sū́yam brahma-savā́ç cítyo. devásya tvâ savitúḥ pra-savá íty âha, savitṛí-prasûta evaí 'nam bráhmaṇâ de-vátâbhir[1] abhí shiñcaty[3]. ánnasyâ-''nnasyâ 'bhí shiñcaty[3],

3. bhûteshṭakâbhishekâdi (mantrâḥ çâkhântaragatâḥ). [1] ohne avagraha. [3] so (sh") AW, s. P. 6, 4.

ánnasyâ-'nnasyấ 'va-ruddhyai[3]. purástât[1] pratyáñcam[1] abhí shiñcati[2], purástâd dhí pratîcī́nam[1] ánnam adyáte; çîrshatò[1] 'bhí shiñcati[2], çîrsható[1] hy ánnam adyáta; ấ múkhâd anv-ávasrâvayati[4] ‖ 2 ‖ mukhatá[1] evấ 'smâ annấ-'dyaṃ dadhâty. agnés tvâ[5] sấm-râjyenâ 'bhí shiñcâmī́[2] 'ty âhai, 'shá`vấ agnéḥ savás, ténai 'vaí 'nam abhí shiñcati[2]. bṛíhaspátes[1] tvâ[5] sấm-râjyenâ 'bhí shiñcâmī́[2] 'ty âha, bráhma vaí devấnâm bṛíhaspátir[1], bráhmaṇai 'vaí 'nam abhí shiñcatī́[2]. 'ndrasya tvâ sấm-râjyenâ 'bhí shiñcâmī́[2] 'ty âhe, 'ndriyám evấ 'sminn upárishṭâd[1] dadhâty. etát ‖ 3 ‖ vaí râja-sū́yasya rûpáṃ, yá eváṃ vidvấn agníṃ cinutá ubhấv evá lokấv abhí jayati yáç ca râja-sū́yene "jânásya yáç câ 'gni-cíta. índrasya sushuvâṇásya daça-dhé 'ndriyáṃ vîrỳam párâ 'patat, tád devấḥ sautrâmaṇyấ[1] sám-abharant; sûyáte vấ eshá yò 'gníṃ cinutè, 'gníṃ citvấ sautrâmaṇyấ yajete 'ndriyám evá vîrỳaṃ sam-bhṛítyâ "tmán dhatte ‖ 4 ‖ tá evấ, 'nv-ávasrâvayati, etád, ashṭấcatvâriṃçac ca ‖ 3 ‖

[4]Kâ. 19, 1, 2. — avèshṭâ̱ ity avà-i̱shṭâ̱ḥ — a̱bhi̱câ̱ra ity àbhi-câ̱raḥ — te | e̱va — te | e̱na̱m | su̱va̱nte̱ — pra̱sa̱va iti pra-sa̱ve — si̱ñca̱ti̱ — a̱dyatè | eti — a̱nvavàsrâvaya̱tîty ànu-avàsrâvayati — si̱ñcâ̱mi̱ — ci̱nu̱te | u̱bhau — î̱jâ̱nasyà — da̱ça̱dheti daça-dhâ.

4. sa-jū́r ábdó[1] 'yâva-bhiḥ, sa-jū́r ushấ áruṇîbhiḥ, sa-jū́ḥ sū́rya étaçena, sa-jóshâv açvínâ dáṃso-bhiḥ, sa-jū́r agnír vaiçvânará[1] íḍâbhir, ghṛiténa svấhâ[1]. saṃ-vatsaró vấ ábdo[1], mấsâ áyâvâ, ushấ áruṇî, sū́rya étaça, imé[2] açvínâ, saṃ-vatsarò 'gnír vaiçvânaráḥ[1], paçáva íḍâ,

3. [3] °rudhy° ACDW. [4] als Compositum. [5] so (°s t°) AW.
4. kshetra(ṃ) mâtuṃ homaḥ. [1] ohne avagraha. [2] s. P. 4, 25 (11, 8 schol. pag. 264).

paçávo ghṛitáᵕ; saṃ-vatsarám paçávó 'nu prá jâyante,
saṃ-vatsaréṇai 'vă 'smai paçū́n prá janayati. darbha-
-stambé juhoti; yát || 1 || vă asyă amṛ́itaṃ yád vîŕyaṃ
tád darbhā́s, tásmiñ juhoti[3], prai 'vá jâyate[4] 'nnâ-'dó
bhavati yásyai 'vâṃ jûhvaty. etă vai devátâ[1] agnéḥ pu-
rástâd-bhâgâs, tă evá prîṇâty, átho cákshur evă 'gnéḥ pu-
rástât práti dadhâty, ánandho bhavati yá evám védă.
"po vă idám ágre salilám âsît, sá prajă-patiḥ push-
kara-parṇé vắto bhûtò 'lelâyat, sáḥ || 2 || prati-
-shṭhā́ṃ nă 'vindata, sá etád apā́ṃ kulắyam apaçyat, tá-
sminn agnim acinuta, tád iyám abhavat, táto vai sá práty
atishṭhad; yā́m purástâd[1] upă-'dadhât tác chíro 'bhavat
să prăcî[1] dig, yā́ṃ dakshiṇatá[1] upă-'dadhât sá dákshiṇaḥ
pakshò 'bhavat să dakshiṇă díg, yā́m paçcắd upă-'dadhât
tát púcham abhavat să pratícî[1] díg, yā́m ut-taratá upă-
-'dadhât || 3 || sá út-taraḥ pakshò 'bhavat só 'dîcî[1] díg,
yā́m upárishṭâd[1] upă-'dadhât tát pṛishṭhám abhavat só
"rdhvă díg. iyáṃ vă agníḥ páñce-'shṭakas, tásmâd yád
asyā́ṃ khánanty abhí 'shṭakâṃ tṛindánty abhí çárka-
râᵕ, sárvâ vă iyáṃ váyo-bhyo náktaṃ dṛiçé dîpyate, tá-
smâd imā́ṃ váyâᵕsi náktaṃ nă 'dhy âsate; yá eváṃ vidvā́n
agníṃ cinuté práty evá || 4 || tishṭhaty[4] abhí díço jay-
aty. âgneyó vai brâhmaṇás, tásmâd brâhmaṇā́ya sár-
vâsu dikshv árdhukaᵕ, svā́m evá tád diçam ánv ety.
apā́ṃ vă agníḥ kulắyaṃ[1], tásmâd ā́po 'gníᵕ hā́rukâḥ, svā́m
evá tád yónim prá viçanti || 5 || yád, alelâyat sá, uttaratá upă-
dadhâd, evá, dvátriᵕçac ca || 4 ||

[1.2] K. 22, 5. 6. Vs. 12, 74. Ç. 7, 2, 3, 8. Kâ. 17, 3, 2. —
[2-5] K. 22, 9. — abdâḥ | ayā́vabhir ity ayā́va-bhiḥ — ime iti

1. [3] °nj° AW. [4] unbetont.

— anú | preti | jâya̱nte̱ — vai | a̱syâḥ — e̱tâḥ | vai — atho̱
iti — a̱le̱lâya̱t — çiràḥ | a̱bha̱va̱t — pa̱kshaḥ | a̱bha̱va̱t —
sâ | udī́cî — sâ | û̱rdhvâ — tṛindanti — ardhúkam.

5. saṃ-vatsarám úkhyam bhṛitvā́ dvitī́ye saṃ-vatsará
âgneyám ashṭā́-kapâlaṃ nír vaped[1] aindrám ékâdaça-ka-
pâlaṃ vaiçva-deváṃ dvā́daça-kapâlam bârhaspatyáṃ[2]
carúṃ vaishṇaváṃ tri-kapâláṃ; tṛitī́ye saṃ-vatsarè 'bhi-
-jítâ yajeta. yád ashṭā́-kapâlo bhávaty ashṭā́-'ksharâ
gâyatrỳ âgneyáṃ gâyatrám prâtaḥ-savanám, prâtaḥ-sa-
vanám evá téna dàdhâra[1] gâyatrī́ṃ chándo. yád ékà-
daça-kapâlo bhávaty ékâdaçâ-'ksharâ trishṭúg[2] aindráṃ
traíshṭubham[2] mā́dhyaṃdinaṁ[2] sávanam, mā́dhyaṃdinam[2]
evá sávanaṃ téna dàdhâra[1] trishṭúbham[2] ‖ 1 ‖ chándo.
yád dvā́daça-kapâlo bhávati dvā́daçâ-'ksharâ jágatî
vaiçva-deváṃ jā́gataṃ tṛitîya-savanáṃ, tṛitîya-savanám evá
téna dàdhâra[1] jágatîṃ chándo. yád bârhaspatyáç[2] carúr
bhávati bráhma vaí devā́nâm bríhaspátir[2], bráhmai 'vá
téna dâdhâra. yád vaishṇavás tri-kapâló bhávati yajnó
vaí víshṇur, yajnám evá téna dàdhâra. yát tṛitī́ye saṃ-
-vatsarè 'bhi-jítâ yájate 'bhí-jityai. yát saṃ-vatsarám
úkhyam bibhártî 'mám evá ‖ 2 ‖ téna lokáṁ spṛiṇoti,
ya̤d dvitī́ye sam-vatsarè 'gníṃ cinutè 'ntáriksham[2] evá
téna spṛiṇoti, yát tṛitī́ye saṃ-vatsaré yájate 'múm evá
téna lokáṁ spriṇoty. etáṃ vaí Pára Âtṇâráḥ Ka-
kshī́-vâṁ[3] Auçijó Vîtá-havyaḥ Çrâyasás Trá-
sadasyuḥ[2] Paurṳ-kutsyáḥ prajā́-kámâ acinvata, táto
vaí té sahásraṁ-sahasram putrā́n avindanta; práthate pra-
-jáyâ paçú-bhis tā́m mā́trâm âpnoti yā́ṃ té 'gachan yá

5. kânicid dhavíṃshi (abhijito 'ñgaṃ yac cayane). [1] unbetont.
[2] ohne avagraha. [3] so (°vâṁ) AW, s. P. 9, 21.

evám̩ vidvā̃n agním̩ cinuté ‖ 3 ‖ dâdhâra trishṭúbham, imám evaí, 'vám̩, catvâri ca ‖ 5 ‖

K. 22, 3. — [3] Pañc. 25, 16, 3. — sa̱mva̱tsa̱ra iti sam̩-va̱tsa̱re — a̱shṭâksha̱rety a̱shṭâ-a̱ksha̱râ̱ — dâ̱dhâ̱ra̱ — tri̱shṭuk — â̱ṭṇâ̱raḥ | ka̱kshîvâ̱n iti ka̱kshî-vâ̱n — agáchan.

6. [a] prajā̃-patir agním acinuta, sá kshurá-pavir bhûtvā̃ 'tishṭhat, tám̩ devā̃ bíbhyato nó 'pâ ''yan, té chándo-bhir âtmā̃nam̩ châdayitvó 'pâ ''yan, tác chándasâm̩ chandas-tvám; bráhma vaí chándâṁsi, bráhmaṇa etád rûpám̩ yát kṛishṇá-'jinám̩, kā̃rshṇî[1] upânáhâv[2] úpa muñcate, chándo-bhir evā̃ ''tmā̃nam̩ châdayitvā̃ 'gním úpa caraty âtmánó 'hiṁsâyai. [b] deva-nidhír vā̃ eshá ní dhîyate yád agníḥ ‖ 1 ‖ anyé vâ vaí ni-dhím águptam̩ vindánti ná vâ práti prá jânâty, ukhā̃m ā̃ krâmaty âtmā̃nam evā̃ 'dhi-pā̃m̩ kurute gúptyâ; átho khálv âhur: nā̃ ''-krámyé 'ti, nair-ṛitŷ ukhā̃ yád â-krā̃men nír-ṛityâ âtmā̃nam ápi dadhyât tásmân nā̃ ''-krámyâ, purusha-çîrshám úpa dadhâti gúptyâ, átho yáthâ brûyā̃d: etán me gopâyé[2] 'ti tâdṛíg[2] evá tát ‖ 2 ‖ [c] prajā̃-patir vā̃ átharvâ, 'gnír evá Dadhyáññ[2] Âtharvaṇás, tásyé 'shṭakâ asthā̃ny; etáṁ ha vā̃vá[2] tád ṛíshir abhy-ánûvâcé[3]: 'ndro dadhîcó asthá-bhir[4] íti; yád íshṭakâbhir agním̩ cinóti sā̃-''tmânam evā̃ 'gním̩ cinute, sā̃-''tmâ 'múshmiñ loké[5] bhavati yá evám̩ véda. [d] çárîram̩ vā̃ etád agnér yác cítya âtmā̃ vaiçvânaró[2], yác cité vaiçvânarám̩ juhóti çárîram evá saṁskṛitya[2-6] ‖ 3 ‖ abhy-ā̃rohati[3], çárîram̩ vā̃ etád yájamânaḥ sáṁs kurute[7] yád agním̩ cinuté, yác cité vaiçvânarám̩[2] juhóti çárîram

6. pûrvasthaprakaraṇoktân eva vidhin kâṅicid (*sic*) anûdya praçaṅsati (praçaṅsâḥ tattadvidhyanuvâdataḥ). [1] s. P. 4, 12. [2] ohne avagraha. [3] als Compositum. [4] so (°o a°) AW, s. P. 11, 17. [5] °ṅl° AW. [6] s. P. 16, 26., schol. zu P. 5, 6. [7] s. P. 5, 6.

evá saṃskṛityâ[2 u. 6] 'tmánâ 'bhy-ā́rohati[3], tásmât tásya nā́ 'va dyanti jī́vann evá devā́n ápy eti. [e]vaiçvânaryā́[4] 'rcā́ púrîsham úpa dadhâtî, 'yáṃ vā́ agnír vaiçvânarás, tásyai 'shā́ citir yát púrîsham, agním evá vaiçvânaráṃ[4] cinuta, eshā́ vā́ agnéḥ priyā́ tanū́r yád vaiçvânaráḥ, priyā́m evā́ 'sya tanúvam áva runddhe[5] ‖ 4 ‖ agnís, tát, saṃskṛ́tyâ, 'gnér, dáça ca ‖ 6 ‖

[a]5, 4, 4, 4. — [b]5, 2, 9, 2. — [c]5, 5, 2, 2. — [d]5, 4, 7, 6. — [e]5, 2, 8, 7. — devâḥ — kârshṇî iti — ahiṃsâyai — vindanti — prati | preti | jânâti[9] — guptyai | atho iti — na | âkramyety ā́-kramyā́ — nairṛitîti naiḥ-ṛitî — âkrâmed ity ā́-krâmèt | nirṛityâ iti niḥ-ṛityai — guptyai | atho iti — etat | me | gopâya — asthâni — abhyanū́vâcety àbhi-anū́vâca — sàtmā́nam iti sa-âtmânam — sâtmeti sa-âtmâ | amushmin — saṃskṛityà | abhyârôhatîty àbhi-ârôhati — sam iti | kurute — saṃskṛityà | âtmanā́ | abhyârôhatîty àbhi-ârôhati — vaiçvânaryâ | ṛicâ — iyam | vai — cinute | eshâ | vai.

7. agnér vaí dîksháyâ devā́ vi-rā́jam âpnuvan; tisró rā́trîr dîkshitáḥ syât, tri-pádâ vi-rā́ṭ, vi-rā́jam âpnoti; shád rā́trîr dîkshitáḥ syât, shád vā́ ṛitávaḥ saṃ-vatsaráḥ, saṃ-vatsaró vi-rā́ḍ, vi-rā́jam âpnoti; dáça rā́trîr dîkshitáḥ syâd, dáçâ-'ksharâ vi-rā́ḍ, vi-rā́jam âpnoti; dvā́daça[1] rā́trîr dîkshitáḥ syâd, dvā́daça[1] mā́sâḥ saṃ-vatsaráḥ, saṃ-vatsaró vi-rā́ḍ, vi-rā́jam âpnoti; tráyo-daça rā́trîr dîkshitáḥ syât, tráyo-daça ‖ 1 ‖ mā́sâḥ saṃ-vatsaráḥ, saṃ-vatsaró vi-rā́ḍ, vi-rā́jam âpnoti; páñca-daça rā́trîr dîkshitáḥ syât, páñca-daça vā́ ardha-mâsásya rā́trayo, 'rdhamâsa-çáḥ saṃ-vatsará âpyate, saṃ-vatsaró vi-rā́ḍ, vi-rā́jam âpnoti; saptá-daça rā́trîr dîkshitáḥ syâd, dvā́daça[1] mā́sâḥ páñca 'rtávaḥ sá

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6. [5] °ṃdhe ACDW. [9] svayaṃ vâ kadâcit tadîyasthânavismaraṇena taṃ nidhiṃ na prajânâti.

7. dîkshâkâlavikalpâḥ. [1] ohne avagraha.

saṃ-vatsaráḥ, saṃ-vatsaró vi-rā́ḍ, vi-rā́jam âpnoti; cátur-
-vi◡çati◡ rā́trîr dîkshitáḥ syâc, cátur-vi◡çatir ardha-mâsā́ḥ
saṃ-vatsaráḥ, saṃ-vatsaró vi-rā́ḍ, vi-rā́jam âpnoti; tri◡çá-
ta◡ rā́trîr dîkshitáḥ syât ‖ 2 ‖ tri◡çád-aksharâ vi-rā́ḍ, vi-
-rā́jam âpnoti; mā́saṃ dîkshitáḥ syâd, yó mā́saḥ sá saṃ-
-vatsaráḥ, saṃ-vatsaró vi-rā́ḍ, vi-rā́jam âpnoti; catúro mâsó
dîkshitáḥ syâc, catúro vā́ etám mâsó vásavo 'bibharus
té pṛthivī́m ā́ 'jayan[2] gâyatrī́ṃ chándo, 'shṭaú rudrā́s tè
'ntáriksham[1] ā́ 'jayan[2] trishṭúbhaṃ[1] chándo, dvā́daçâ[1] "di-
tyā́s té dívam ā́ 'jayañ[2] jágatîṃ[3] chándas, táto vaí té
vy-âvṛ́itam agachañ[2] chraíshṭhyaṃ[4] devā́nâṃ, tásmâd dvā́-
daça[1] mâsó bhṛitvā́ 'gníṃ cinvîta, dvā́daça mā́sâḥ saṃ-
-vatsaráḥ, saṃ-vatsarò 'gníç cítyas, tásyâ 'ho-râtrā́ṇī́ 'shṭakâ,
âpté-'shṭakam enaṃ cinuté 'tho vy-âvṛítam evá gachati[2]
çraíshṭhya◡ samânā́nâm[1] ‖ 3 ‖ syât tráyodaça, tri◡çáta◡ rā́trir
dîkshitáḥ syâd, vaí té, 'shṭávi◡çatiç ca ‖ 7 ‖

K. 21, 5. — devâḥ — abibharuḥ — eti | ajayan — âpte-
shṭàkam ìty âpta-ishṭakam — cinute | atho iti.

8. [a] suvar-gā́ya vā́ eshá lokā́ya cîyate yád agnís, táṃ
yán nā́ 'nv-âróhet suvar-gā́l lokā́d yájamâno hîyeta; pṛi-
thivī́m ā́ 'kramisham prâ-'ṇó mâ mā́ hâsîd antá-
riksham[1] ā́ 'kramisham pra-jā́ mâ mā́ hâsîd dí-
vam ā́ 'kramisha◡ súvar aganmé 'ty âhai, 'shá vā́
agnér anv-ârohás, ténai 'vaí 'nam anv-ā́rohati[2], suvar-gásya
lokásya sám-ashṭyai. [b] yát pakshá-sammitâm minuyā́t ‖ 1 ‖
kánîyâ◡saṃ yajna-kratúm úpe 'yât pā́pîyasy asyâ "tmá-
naḥ pra-jā́ syâd; védi-sammitâm[3] minoti, jyā́yâ◡sam evá

7. [2] unbetont. [3] °nj° AW. [4] °nchr° AW.

8. anvârohaṇâdividhayaḥ. [1] ohne avagraha. [2] als Compositum. [3] s. P. 6, 12.

yajna-kratúm úpai 'ti, nắ 'syâ ''tmánaḥ pắpîyasî pra-jắ
bhavati. [c] sâhasráṃ cinvîta prathamáṃ cinvânáḥ, sa=
hásra-sammito vắ ayáṃ loká, imám evá lokám abhí jayati;
dví-shâhasraṃ[4] cinvîta dvitĭ́yaṃ cinvânó, dví-shâhasraṃ[4]
vắ antárikshaṃ[1], antárikshaṃ evắ 'bhí jayati; trí-shâhas=
raṃ[4] cinvîta tṛitĭ́yaṃ cinvânáḥ || 2 || trí-shâhasro[4] vắ asaú
lokò, 'múm evá lokám abhí jayati. [d] jânu-daghnáṃ ci=
nvîta prathamáṃ cinvânó, gâyatriyaí 'vé 'mâṃ lokám abhy=
-ắrohati[2]; nâbhi-daghnáṃ cinvîta dvitĭ́yaṃ cinvânás, tri=
shṭúbhai[1] 'vắ 'ntárikshaṃ[1] abhy-ắrohati[2]; grîvắ-daghuáṃ
cinvîta tṛitĭ́yaṃ cinvânó, jágatyai 'vắ 'múṃ lokám abhy=
-ắrohati[2]. [e] nắ 'gníṃ citvắ râmắm úpe 'yâd ayonaú réto
dhâsyâmĭ́ 'ti, ná dvitĭ́yaṃ citvắ 'nyásya stríyam || 3 || úpe
'yân, ná tṛitĭ́yaṃ citvắ kắṃ canó[1] 'pe 'yâd; réto vắ etán
ní dhatte yád agníṃ cinuté, yád upe-'yắd rétasâ vỳ
ṛidhyetắ; 'tho khálv âhur: apra-jasyáṃ tád yán nó 'pe=
-'yắd íti, yád retaḥ-sícâv upa-dádhâti té[5] evá yája=
mânasya réto bibhṛitas, tásmâd úpe 'yâd rétasó 'skandâ=
ya. [f] trĭ́ṇi vắvá[1] rétâṃsi pitắ putráḥ paútraḥ || 4 || yád
dvé[6] retaḥ-sícâv upa-dadhyắd réto 'sya ví chindyât, tisrá
úpa dadhâti rétasaḥ sáṃ-tatyâ; iyáṃ vắvá[1] prathamắ
retaḥ-síg vắg vắ iyáṃ tásmât páçyanti 'mắm páç=
yanti vắcaṃ vádantîm, antárikshaṃ[1] dvitĭ́yâ prâ-'ṇó vắ
antárikshaṃ[1] tásmân nắ 'ntárikshaṃ[1] páçyanti ná prâ=
-'ṇám, asaú tṛitĭ́yâ cákshur vắ asaú tásmât páçyanty
amŭ́m páçyanti cákshur; yájushe 'mắṃ ca || 5 || amŭ́ṃ có
'pa dadhâti[7] mánasâ madhyamắm, eshắṃ lokắnâṃ kḷiptyâ
átho prâ-'ṇắnâm. [g] ishṭó yajnó bhṛigu-bhir âçîr=
-dắ vásu-bhis tásya ta ishṭásya vîtásya dráviṇe

8. [4] s. P. 6, 13. [5] s. P. 4, 52. [6] s. P. 4, 49. [7] unbetont.

'há bhakshîyé 'ty âha, stuta-çastré[8] evaí 'téna duhe. pitā́ mâtaríçvā́[1] 'chidrâ padā́ dhâ áchidrâ uçíjaḥ padā́ 'nu takshuḥ sómo viçva-vín netā́ neshad bṛíhaspátir[1] ukthâ-madā́ni[9] çaᵕsishad íty âhai, 'tád vā́ agnér ukthám̩, ténai 'vaí 'nam ánn çaᵕsati ‖ 6 ‖ minuyā́t, tṛitī́yam̩ cinvâná, stríyam, paútraç, ca, vaí, saptá ca ‖ 8 ‖

[a] 5, 4, 4, 5. — [e] K. 22, 7. — [f] 5, 5, 5, 1. — yat | na | a̱nvâ̱rohe̱d ity ánu-â̱rohèt — eti | a̱kra̱mi̱sha̱m — a̱nvârṑha̱tîty ánu-ârṑhati — pâpī́yasî — dvishā́hasra̱m iti̱ dvi-sâ̱ha̱sra̱m — trishā́hasra̱m iti̱ tri-sâ̱ha̱sra̱m — gâ̱ya̱tri̱yâ — a̱bhyârṑha̱tîty ábhi-ârṑhati — athọ iti — te iti — dvẹ iti — sa̱mtátyâ̱ iti̱ sam-ta̱tya̱i — paçyánti | imâm — paçyánti | na — paçyánti | a̱mûm | paçyánti — upeti | da̱dhâ̱ti̱ | manásâ — kḷiptyai | athọ iti — âçîrdâ ity ā́çîḥ-dâḥ — tẹ — vîtasyâ | dravinâ | i̱ha — stu̱ta̱ça̱stre iti stuta-çastre — mâ̱ta̱ri̱çvâ | achidrâ — dhâ̱ḥ — u̱kthâ̱ma̱dânîty úktha-ma̱dâni.

9. [a] sûyáte vā́ eshò 'gnínā́m̩ yá ukhā́yâm bhriyáte, yád adháḥ sâdáyed gárbhâḥ pra-pā́dukâḥ syur, átho yáthâ savā́t praty-avaróhati tấdṛig[1] evá tád; âsandī́[1. 2] sâdayati gárbhâṇâm̩ dhṛítyâ ápra-pâdâyā́, 'tho savám evaí 'nam̩ karoti. [b] gárbho vā́ eshá yád úkhyo yónih çikỳam, yác chikỳâd ukhā́m̩ nir-ūhed yóner gárbham̩ nír hanyât[3]; shád-udyâmaᵕ çikỳam bhavati, shodhâ-vihitó vaí ‖ 1 ‖ púrusha âtmā́ ca çíraç ca catvā́ry áñgâny, âtmánn evaí 'nam bibharti. [c] prajā́-patir vā́ eshá yád agnís, tásyo 'khā́ co 'lū́khalam̩[1] ca stánau, tā́v asya pra-jā́ úpa jîvanti, yád ukhā́m̩ co 'lū́khalam̩ co 'pa-dádhâti tā́bhyâm evá yája-

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8. [8] s. P. 4, 11. [9] s. P. 3, 2.

9. âsandyudyâmamukhyâni. [1] ohne avagraha. [2] so (°di) ACDW, Locativ? tasmád âsandím ásâdayati (!) mahatyâm âsandyâm ukhyam̩ sthâpayet. [3] zu ṇ s. P. 7, 3.

mâno 'múshmiñ lokè[4] 'gním dnhe. [d] sam-vatsaró vă eshá yád agnís, tásya tredhâ-vihitā́ íshṭakâḥ prâjâ-patyā́ vaishṇavī́ḥ || 2 || vaiçva-karmaṇī́r; aho-râtrā́ṇy evā́ 'sya prâjâ-patyā́, yád úkhyam bibhárti prâjâ-patyā́ evá tád úpa dhatte; yát sam-ídha â-dádhâti vaishṇavā́ vaí vánaspátayo[1], vaishṇavī́r evá tád úpa dhatte; yád íshṭakâbhir agním cinótî 'yám vaí viçvá-karmâ, vaiçva-karmaṇī́r evá tád úpa dhatte; tásmâd âhus: tri-vṛ́d agnír íti. [e] tám vā́ etám yájamâna evá cinvîta; yád asyâ 'nyáç cinnyā́d yát tám dákshiṇâbhir ná râdháyed agním asya vṛiñjîta, yò 'syâ 'gním cinuyā́t tám dákshiṇâbhî râdhayed, agním evá tát sprinoti || 3 || shoḍhâvihitó vaí, vaishṇavī́r, anyó, viçvatíç ca || 9 ||

[a] 5, 2, 1, 5. — [b] 5, 1, 10, 5. — [c] 5, 2, 9, 1. 8, 7. — [a.b] K. 19, 11. — eshaḥ | agnînâm — athọ iti — pratyavarohatîti prati-avarohati — âsamdî — dhrityai — athọ iti — hanyât — prâjâpatyâ iti prâjâ-patyâḥ — vaishṇavâḥ.

10. prajā́-patir agním acinuta 'rtú-bhiḥ sam-vatsarám; vasanténai 'vā́ 'sya pûrvâ-'rdhám acinuta[1], grîshméṇa dákshiṇam pakshám, varshā́bhiḥ púchaᴗ, çarádó 't-taram pakshâᴗ, hemanténa mádhyam; bráhmaṇâ vā́ asya tát pûrvâ-'rdhám acinuta[1], kshatréṇa dákshiṇam pakshám, paçú-bhiḥ púcham, viçó 't-taram pakshám, âçáyâ[2] mádhyam; yá evám vidvā́n agním cinutá ṛitú-bhir evaí 'nam cinuté, 'tho etád evá sárvam áva || 1 || runddhe[3], çṛiṇvánty enam agním cikyânám, átty ánnaᴗ, rócata. iyám vā́vá[2] prathamā́ cítir óshadhayo[2] vánaspátayaḥ[2] púrîsham, antáriksham[2] dvitī́yâ váyâᴗsi púrîsham, asaú tṛitī́yâ nákshatrâṇi púrî-

9. [4] [a]nl° AW.

10. cayanasya praçaṅsâ. [1] unbetont [2] ohne avagraha. [3] °ṛdh[a] ACDW.

sham, yajnáç caturthī́ dákshiṇâ púrîsham, yájamânaḥ pañcamī́ pra-jā́ púrîsham; yát tri-citîkam cinvitá yajnám dákshiṇâm âtmā́nam pra-jā́m antár iyât, tásmât páñca-citîkaç cetavŷa, etád evá sárvau spṛiṇoti; yát tisráç cítayaḥ ‖ 2 ‖ tri-vṛíd dhŷ agnír, yád dvé[3] dvi-pā́d yájamânaḥ práti-shṭhityai. páñca cítayo bhavanti, pā́ñktaḥ[4] púrusha, âtmā́nam evá spṛiṇoti; páñca cítayo bhavanti, pañcá-bhiḥ púrîshair abhŷ ûhati, dáça sám padyante, dáçâ-'ksharo vaí púrusho[6], yā́vân evá púrushas táu spṛiṇoty, átho dáçâ-'ksharâ vi-rā́ḍ, ánnam vi-rā́ḍ, vi-rā́jy evā́ 'nnā-'dye práti tishṭhati. sam-vatsaró vaí shashṭhī́ cítir, ṛitávaḥ púrîshau; shát cítayo bhavanti[1] shát púrîshâṇi, dvā́daça[2] sám padyante, dvā́daça[2] mā́sâḥ sam-vatsaráḥ, sam-vatsará evá práti tishṭhati ‖ 3 ‖ áva, cítayaḥ, púrîsham, páñcadaça ca ‖ 10 ‖

K. 22, 4. — acinuta | ṛitubhir ity ṛitu-bhiḥ — acinuta — âçayā́ — agnim | cinute — cinute | atho iti — rocate — dve iti — saṃvatsara iti sam-vatsare | eva.

24. **açvamedhaḥ** (Fortsetzung, 5, 6, 11-23 *).

11. róhito dhûmrá-rohitaḥ karkándhu-rohitas[1] té prâjâ-patyā́, babhrúr aruṇá-babhruḥ çúka-babhrus[2] té raudrā́ḥ, çyétaḥ[3] çyetâ-'ksháḥ[4] çyéta-grîvas té pitṛi-devatŷâs,

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10. [4] s. P. 4, 49. [5] °ñt° AC. [6] purushasya daçâksharatvam chidrâbhiprâyeṇa drashṭavyam, yâni çirasi sapta chidrâṇi ye cā 'dho dve chidre yâ ca nâbhis tâni sarvâni yâvajjivam avinâçâd aksharâṇity ucyante.

* s. Ind. Stud. 3, 383.

11-20. ashṭâdaçinâmânaḥ paçavo 'çvamedhikâḥ; pûrvaprapâṭhake jâtibhedâ uktâḥ, iha tu varṇabhedâ ucyante. [1] socîravarṇaḥ (sauv° ?). [2] haritaçukasamânavarṇaḥ. [3] çyetaḥ âraktakavarṇaḥ, çuklarakta ity eke. [4] raktadṛishṭiḥ.

tisráḥ krishṇā́ vaçā́ vâruṇŷas, tisráḥ çvetā́ vaçā́ḥ sauryo, maitrâ-bârhaspatyā́ dhûmrá-lalâmâs tûparā́ḥ ‖ 1 ‖[6]

K. Aç. 9, 1[6]. — Vs. 24, 2. 3. — prâjâpatyâ iti prâjâ-patyâḥ — çyetâksha iti çyeta-akshaḥ — krishṇâḥ | vaçâḥ — çvetâḥ — maitrâbârhaspatyâ iti maitrâ-bârhaspatyâḥ.

12. pṛíçnis[1] tiraççī́na-pṛiçnir ûrdhvá-pṛiçnis té mâru-tā́ḥ, phalgū́r[2] lohito-"rṇī́ balakshī́[3] tā́ḥ sârasvatŷaḥ[4], pṛí-shatî[5] sthûlá-pṛishatî[6] kshudrá-pṛishatî tā́ vaiçva-devŷas, tisráḥ çyâmā́ vaçā́ḥ paushṇíyas, tisró róhiṇîr vaçā́ maitríya, aindrâ-bârhaspatyā́ aruṇá-lalâmâs tûparā́ḥ ‖ 1 ‖[7] róhitaḥ, pṛíçniḥ, shádvi◡çatiḥ, shádvi◡çatiḥ[8] ‖ 12 ‖

K. Aç, 9, 2. — Vs. 24, 4. 2. — lohitorṇîti lohita-ûrṇî — tâḥ — çyâmâḥ — paushṇiyâḥ — vaçâḥ | maitriyâḥ.

13. çiti-bâhúr[1] anyátaḥ-çitibâhuḥ samantá-çitibâhus tá aindra-vâyavā́ḥ, çiti-rándhro[2] 'nyátaḥ-çitirandhraḥ saman-tá-çitirandhras té maitrâ-vāruṇā́ḥ, çuddhá-vâlaḥ sarvá-çuddhavâlo maṇí-vâlas tá âçvinā́s, tisráḥ çilpā́[3] vaçā́ vaiçva-devŷas, tisráḥ çyénîḥ[4] parameshṭhíne[5], somâ-paush-ṇā́ḥ çyâmá-lalâmâs[6] tûparā́ḥ ‖ 1 ‖[7]

K. Aç. 9, 3. — Vs. 24, 2. 3. — te — te — çilpâḥ | vaçâḥ.

14. un-natá ṛishabhó vâmanás tá aindrâ-vāruṇā́ḥ, çíti-kakuc chiti-pṛishṭhā́ḥ çíti-bhasat tá aindrâ-bârhaspat-

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11. [5] so (‖ 1 ‖) ACW, ‖ 11 ‖ D; über die Wortzahl des anuv. s. die Angabe am Schlufs von anuv. 12. [6] auch hier ist K. mit Ts. ganz identisch, während Vs. erhebliche Differenzen zeigt.

12. [1] pṛíçuiḥ çuklavinducitaç citravarṇaḥ. [2] phalgûr lavaṇa-varṇaḥ. [3] çuklâvayavâ. [4] ohne avagraha. [5] çuklavindu-bhiç citâ. [6] s. schol. zu P. 4, 15. [7] so (‖ 1 ‖) ACD, ‖ 2 ‖ W. [8] das zweite shádv[8] fehlt in D.

13. [1] çitiḥ çuklo bâhvekadeço yasya. [2] çuklachidraḥ. [3] çilpâ nânâvarṇâḥ. [4] çyenyaḥ çuklavarṇâḥ. [5] ohne avagraha. [6] çyâ-malalâmâḥ çyâmavarṇapuṇḍrâḥ. [7] so (‖ 1 ‖) AC, ‖ 3 ‖ W, ‖ 13 ‖ D; über die Wortzahl dieses anuv. s. die Angabe am Schlufs von anuv. 14.

yā̆ḥ, çiti-pā̆c chity-óshṭhaḥ çiti-bhrús tá aindrâ-vaishṇa-vā̆s, tisráḥ sidhmā̆[1] vaçā̆ vaiçva-karmaṇỳas, tisró dhâtré prisho-'darā̆ aindrâ-paushṇā̆ḥ çyéta-lalâmâs tûparā̆ḥ ‖ 1 ‖[2] çitibâhúr, unnatáḥ, páñcaviɷçatiḥ, páñcaviɷçatiḥ ‖ 14 ‖[3]

K. Aç. 9, 4. — Vs. 24, 7. — te — çitikakud iti çiti-kakut — te — çitipâd iti çiti-pât | çityoshṭha iti çiti-oshṭhâḥ — te — sidhmâḥ — vaçâḥ — prishodarâ iti prisha-udarâḥ.

15. karṇā̆s[1] tráyo yâmā̆ḥ, saumyā̆s tráyaḥ çvitiṃgā̆[2,3] agnáye yávishṭhâya tráyo nakulā̆s[4], tisró róhiṇîs try-ávyas tā̆ vásûnâm, tisrò 'ruṇā̆ dityauhỳas[2] tā̆ rudrā̆ṇâɷ, somai-''ndrā̆ babhrú-lalâmâs tûparā̆ḥ ‖ 1 ‖ karṇā̆s, tráyoviɷçatiḥ ‖ 15 ‖

K. Aç. 9, 5. — tryavya iti tri-avyâḥ — tâḥ — aruṇâḥ — tâḥ — somaindrâ iti soma-aindrâḥ.

16. çuṇṭhā̆s[1] tráyo vaishṇavā̆, adhîlodha-kárṇâs[2] tráyo víshṇava uru-kramā̆ya, lapsudínas[3-4] tráyo víshṇava uru-gâyā̆ya, páñcâ-'vîs tisrá âdityā̆nâm, tri-vatsā̆s tisró 'ñgira-sâm, aindrâ-vaishṇavā̆ gaurá-lalâmâs tûparā̆ḥ ‖ 1 ‖ çuṇṭhā̆, viɷçatíḥ[5] ‖ 16 ‖

K. Aç. 9, 6. — vishṇave — añgirasâm — aindrâvaishṇavâ ity aindrâ-vaishṇavâḥ.

17. índrâya rā̆jne tráyaḥ çiti-prishṭhā̆, índrâyâ 'dhi-râjā̆ya tráyaḥ çíti-kakuda, índrâya sva-rā̆jne tráyaḥ çíti-bhasadas, tisrás turyauhỳaḥ[1] sâdhyā̆nâṃ, tisráḥ pashṭhauhỳo[1]

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14. [1] sidhmâḥ sidhmalâñgâḥ pâde çitâḥ (!) çvaityâñkitadehâḥ. [2] so (‖ 1 ‖) ACD, ‖ 4 ‖ W. [3] so ACW; das zweite páñcav° fehlt in D.

15. [1] karṇâḥ chinnakarṇâḥ. [2] ohne avagraha. [3] çvitiṃgâḥ çvetapâdâḥ. [4] nakulâḥ nakulavarṇâḥ.

16. [1] çuṇṭhâḥ âveshṭitakarṇâḥ, alpakâyâ ity eke. [2] adhîlodhakarṇâḥ karṇopari prarûḍhakarṇâḥ (als ob von √ruh, wachsen!). [3] ohne avagraha. [4] lapsudinaḥ lambamânamuchăḥ (? °kûrcâḥ?). [5] ohne Accent ADW.

17. [1] ohne avagraha.

víçveshâṃ devā́nâm, âgnendrā́ḥ[1, 2] kṛishṇá-lalâmâs tûparā́ḥ || 1 || índrâya, dvā́viṃçatiḥ || 17 ||

K. Aç. 9, 7. — âgnendrâḥ.

18. ádityai tráyo rohitai-'tā́[1], indrâṇyaí tráyaḥ kṛishṇai-'tā́ḥ[1], kuhvai tráyo 'ruṇai-'tā́s[1], tisró dhenávo râkā́yai, tráyo 'naḍvā́haḥ[2] sinîvâlyā́[2], âgnâ-vaishṇavā́ róhita-lalâmâs tûparā́ḥ || 1 || ádityâ, ashṭā́daça || 18 ||

K. Aç. 9, 8. — aruṇaitâ ity aruṇa-etâḥ — âgnâvaishṇavâ ity ā́gnâ-vaishṇavâḥ.

19. saumyā́s tráyaḥ piçáṃgâḥ[1], sómâya rā́jne tráyaḥ sâráṃgâḥ[1], pârjanyā́ nábho-rûpâs[2], tisrò 'jā́ malhā́[1, 3] indrâṇyaí, tisró meshyà âdityā́, dvâvâ-pṛithivyà mâlâṃgâs[1, 4] tûparā́ḥ || 1 || saumyā́, ékân ná viṃçatíḥ[5] || 19 ||

K. Aç. 9, 9. — Vs. 24, 6. — pârjanyâḥ — ajâḥ — âdityâḥ | dyâvâpṛithivyā́ iti dyâvâ-pṛithivyā́ḥ.

20. vâruṇā́s tráyaḥ kṛishṇá-lalâmâ, váruṇâya rā́jne tráyo róhito-lalâmâ, váruṇâya riçā́-'dase[1] tráyo 'ruṇá-lalâmâḥ, çilpā́s tráyo vaiçva-devā́s, tráyaḥ pṛíçnayaḥ sarva-devatyà, aindrâ-sûrā́ḥ çyéta-lalâmâs tûparā́ḥ || 1 || vâruṇā́, viṃçatíḥ[2] || 20 ||

K. Aç. 9, 10. — kṛishṇalâlâmâ iti kṛishṇa-lalâmâḥ — rohitalalâmâ iti rohita-lalâmâḥ — riçâdasa iti riça-adase — aindrâsûrâ ity aindrâ-sûrâḥ.

21. sómâya sva-rā́jne 'no-vâhā́v anaḍvā́hâv[1], indrâgní-

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17. [1] ā́gn° C. [2] ohne avagraha.

18. [1] zum Accent s. Pâṇ. 6, 2, 3. [2] ohne avagraha.

19. [1] ohne avagraha. [2] nabhorûpâḥ aṃjanavarṇâḥ. [3] malhâḥ galastanâḥ. [4] so DFW, mâṃgálâḥ meine Abschrift von AC, mâlaṃgâḥ mahâkâyâḥ. [5] ohne Accent (!) ACDW.

20. [1] riçânâṃ lokahiṅsakânâṃ nâçayitre. [2] ohne Accent DW.

21. dvandvinaḥ paçûn âha. [1] ohne avagraha.

-bhyàm ojo-dắbhyâm úshṭârâv[2], indrâgni-bhyàm bala-dắbhyâŭ sîra-vâhắv ávî[3 u. 4], dvé[3] dhenű[3] bhaumĩ[3], dig-bhyó váḍabe[3], dvé[3] dhenű[3] bhaumĩ[3], vairâjĩ[1 u. 3] purushĩ[3], dvé[3] dhenű[3] bhaumĩ[3 u. 4], vâyáva ârohaṇa-vâhắv anaḍvắhau[1], vâruṇĩ[3] kṛishṇé[3 u. 5] vaçé[3 u. 5], arâḍyau[6] divyắv ṛishabhaú pari-maraú[7] ‖ 1 ‖ sómâya, cátustriṃçat ‖ 21 ‖

K. Aç. 10, 1. — anovâhâv ity ànaḥ-vâhau | anaḍvâhaú — ushṭắrau — avî iti | dve iti | dhenû iti | bhaumî iti — vaḍàbe iti — vairâjî iti | purushî iti — vâyavè — vâruṇî iti | kṛishṇe iti | vaçe iti | arâḍyaú.

22. ékâdaça[1] prâtár gavyắḥ paçáva ắ labhyante chắgaláḥ kalmắshaḥ[2] kikidîvír[1 u. 3] vidîgáyas[1 u. 4] té tvâshṭrắḥ, saurĩr náva çvetắ vaçắ anû-bandhyâ[5] bhavanty, âgneyá aindrâ-'gná âçvinás té viçâla-yûpá[6] ắ labhyante ‖ 1 ‖ ékâdaça, pâñcaviṃçatiḥ ‖ 22 ‖

K. Aç. 10, 2. — çvetâḥ — anûbandhyắ ity ànu-bandhyâḥ — viçâlayûpa iti viçâla-yûpe.

23. piçáṃgâs[1] tráyo vâsantắḥ, sâráṃgâs[1] tráyo graíshmâḥ, pṛishantas tráyo vắrshikâḥ, pṛiçnayas tráyaḥ çâradắḥ, pṛiçni-sakthắs[2] tráyo haímantikâ, ava-liptắs[3] tráyaḥ

21. [2] nahṭâran çakaṭavâhinoḥ sahakâritvena purogâmiyugavoḍhârau. [3] s. P. 4, 48-51. [4] sîravâhau lâñgalavâhinau avî avisadṛiçau hrasvâv anaḍvâhau, bhûmer dhenudvayam, diçâm baḍavâdvayam, punar bhûmer dhenudvayam, virâḍdevatâyâḥ purushî manushyastriyau, punar bhûmer dhenudvayam. [5] kṛishṇamṛigajanîye (gegen Accent! übrigens wohl °jâtîye?) striyau vandhye. [6] arâḍyâv uchṛitaçṛiñgau. [7] parimarau ubhayato maraṇayuktau, yasya paçor agrajo 'pi mṛitaḥ anujo 'pi mṛitaḥ.

22. uttame 'hny atirâtre 'nushṭheyân kâṃçcit paçûn âha. [1] ohne avagraha. [2] chagalaḥ chhâgârbhakaḥ, sa ca kalmâshaḥ kṛishṇavarṇamiçraḥ. [3] kikidîvis tittiriḥ. [4] vidigayaḥ kukkuṭaviçeshaḥ. [5] s. P. 3, 7. [6] madhyame yûpe 'tivistṛitâgnishṭhâkhye yûpe.

23. ṛitupaçûn âha. [1] ohne avagraha. [2] s. P. 6, 12. [3] avaliptâḥ saṃkîrṇavarṇâḥ.

çaiçirāḥ, saṃ-vatsarāya ní-vakshasaḥ[4] ‖ 1 ‖ piçáṃgâ, viṃçatíḥ ‖ 23 ‖

K. Aç. 10, 3. — pṛiçnisakthâ iti pṛiçni-sakthâḥ.

hiraṇyavarṇâ, apā́ṃ grúhân, bhûteshṭakā́ḥ, sajū́ḥ, saṃvatsarám úkhyam, prajā́patiḥ sá kshurápavir, agnér vaí dikshā́yâ, suvargā́ya[5] tā́ṃ yā́n ná, sûyáte[6], prajā́patir ṛitúbhi, róhitaḥ, pṛíçniḥ, çitibâhúr, únnataḥ, karṇā́ḥ, çuṇṭhā́, índrâyā́, 'dityai, saumyā́, vâruṇā́ḥ, sómâyaí, 'kâdaça, piçáṃgâs, tráyoviṃçatiḥ ‖ 23 ‖

híraṇyavarṇâ (1, 1), bhûteshṭakā́ç (3, 1), chándo yát (5, 2), kánîyāṃsam (8, 2), trivṛíd dhy àgnír[7] yád dvé[8] (10, 3), vâruṇā́ç (20, 1), cátuḥpañcâçat[9] ‖ 54 ‖[10]

iti taittirîyasaṃhitâyām pañcamakâṇḍe shashṭhaḥ prapâṭhakaḥ ‖

19. agnividhiḥ (Fortsetzung des uttaraṃ kâṇḍam 5, 7, 1–10 *).

1. [a] yó vā́ áyathâ-devatam agníṃ cinutá ā́ devā́tâbhyo[1] vṛiçcyate[2] pā́pîyân bhavati, yó yathâ-devatáṃ ná devátâbhya ā́ vṛiçcyate[2] vásîyân bhavaty; âgneyyā́ gâyatriyā́ prathamā́ṃ cítim abhí mṛiçet[3] trishṭúbhâ[1] dvitī́yâṃ jágatyâ tṛitī́yâm anu-shṭúbhâ caturthī́m pañktyā́[3] pañcamī́ṃ[4], yathâ-devatám evā́ 'gníṃ cinute[2] ná devā́tâbhya ā́ vṛiçcyate vásîyân bhavatī́; 'ḍâyai vā́ eshā́ ví-bhaktiḥ, paçáva íḍâ, paçú-bhir enam ‖ 1 ‖ cinute. [b] yó vaí prajā́-pataye prati-prócyâ 'gníṃ cinóti nā́ "rtim[1] ā́ 'rchaty[5]; áçvâv abhítas[1] tishṭhetâṃ kṛishṇá ut-taratáḥ

23. [4] nivakshasaḥ nimnena vakshasâ yuktâḥ. [5] fehlt AC. [6] yánt (sic!) sûyáta W. [7] °vṛidhya° ACDW. [8] yadve A, fehlt DW. [9] cátuḥ pañcâçát DW. [10] ‖ 54 ‖ hiraṇyavarṇâḥ saṃvatsarâya nivakshasaḥ W.

* s. Ind. Stud. 3, 381. 389.

7, 1. citisparçâdikam. [1] ohne avagraha. [2] unbetont. [3] °ātyâ A, °dbhyâṃ C (!). [4] agne devāṃ ihâ "vahety âgneyi gâyatrî, aganma mahâ manasâ yavishṭham iti trishṭup, medhâkâram iti jagatî, manushvat tvâ (shṭha tvâ Cod.) nidhîmahîty anushṭup, agnir hi vâjinam iti pañktiḥ, tâ etâ nâciketacayanaprakaraṇe yat te 'citam ity anuvâke (B. III, 11, 6, 8.) samâmnâsyamânatvât tatraiva vyâkhyâsyante. [5] s. P. 10, 9.

çvetó dákshiṇas, tā́v â-lábhyé 'shṭakâ úpa dadhyâd, etád vaí prajā́-pate rûpám, prâjâ-patyó 'çvaḥ, sâ-'kshā́d evá prajā́-pataye prati-prócyâ 'gním cinoti nā́ ''rtim[1] ā́ 'rchaty[b]; etád vā́ áhno rûpáṃ yác chvetó 'çvo rā́triyai krishṇá, etád áhnaḥ ‖ 2 ‖ rûpáṃ yád íshṭakâ rā́triyai púrîsham, íshṭakâ upa-dhâsyán̄ chvetám[6] áçvam abhí mṛiçet[2] púrîsham upa-dhâsyán krishṇám, aho-râtrā́bhyâm evaí 'naṃ cinute. [c]hiraṇya-pâtrám mádhoḥ pûrṇáṃ dadâti, madhavyò 'sânî 'ti; sauryā́ citrá-vatyā́[7] 've ''kshate, citrám evá bhavati madhyáṃdiné[1]; 'çvam áva ghrâpayaty, asaú vā́ âdityá índra eshá prajā́-patiḥ[8], prâjâ-patyó 'çvas, tám evá sâ-'kshā́d ṛidhnoti ‖ 3 ‖ enam, etád áhno, 'shṭā́catvâriṃçac ca ‖ 1 ‖

[a] 5, 2, 10, 1. — [b] 5, 2, 6, 1. — K. 22, 8. — cinute | eti — vṛiçcyate — mṛiçet — iḍā́yai — ârtim | eti | ṛichati — vai | prajâpáter iti prajâ-pateḥ — yat | ishṭákâḥ — madhavyàḥ | asâni — îkshate.

2. [a]tvā́m agne vṛishabháṃ cékitânam púnar yúvânam janáyann upā́-''gâm[1] | asthûrí no[2] gā́rha-patyâni santu tigména no bráhmaṇâ sáṃ çiçâdhi ‖ paçávo vā́ eté yád íshṭakâç, cítyâṃ-cityâm ṛishabhám úpa dadhâti, mithunám evā́ 'sya tád yajné karoti pra-jánanâya, tásmâd yûthé-yûtha ṛishabháḥ. [b]saṃ-vatsarásya prati-mā́ṃ yā́ṃ tvâ râtry upā́-''sate | pra-jā́ṃ su-vī́râṃ kritvā́ víçvam ā́yur vý açnavat ‖ prâjâ-patyā́m ‖ 1 ‖ etā́m úpa dadhâti, 'yáṃ vā́vai[3] 'shaí 'kâ-'shṭakā́, yád evaí 'kâ-'shṭakā́yâm ánnaṃ kriyáte tád evaí 'táyā́ 'va runddha[4], eshā́ vai prajā́-pateḥ

1. [6] °nchv° AW. [7] citraṃ devânâm ity eshâ sauri citraçabdayuktâ ca. [8] yo 'yaṃ citravatyâ pratipâdya âdityaḥ sa eva paramaiçvaryopetatvâd indraḥ prajânâm pâlakatvât prajâpatiḥ.

2. ṛishabheshṭakâdikam (ṛishabhâdînâm upadhânâdikam). [1] als Compositum. [2] so (ṇ°) AW, s. P. 7, 2. [3] ohne avagraha. [4] °ṃdh° ACDW.

kâma-dúghâ, táyai 'vá yájamâno 'múshmiṅ lokè[5] 'gním dnhe. [c]yéna devā́ jyótisho "rdhvā́ ud-ā́yan yénâ "dityā́ vásavo yéna rudrā́ḥ | yénā́ 'ṅgiraso mahimā́nam ânaçús ténai 'tu yájamânaḥ svastí[3] || suvar-gā́ya vā́ eshá lokā́ya || 2 || cîyate yád agnír; yéna devā́ jyótisho "rdhvā́ ud-ā́yann íty úkhyaꝏ sám inddha[4], íshṭakâ evaí 'tā́ úpa dhatte vânaspatyā́ḥ[3] suvar-gásya lokásya sám-ashṭyai. [d]çatā́-"yudhâya çatá-vîryâya çató-"taye 'bhimâti-shā́he | çatáṃ yó naḥ çarádo ájîtân[6] índro neshad[7] áti dur-itā́ni víçvâ || [e]yé catvā́raḥ patháyo deva-yā́nâ antarā́ dyā́vâ-pṛithivī́ vi-yánti | téshâṃ yó ájyânim[6] ájîtim â-váhât tásmai no devâḥ || 3 || pári datte 'há sárve || [f]grîshmó hemantá utá no vasantáḥ çarád varshā́ḥ suvitáṃ[3] no astu[6] | téshâm ṛitū́nāꝏ çatá-çâradânâṃ ni-vâtá eshâm ábhaye syâma || [g]idu-vatsarā́ya pari-vatsarā́ya saṃ-vatsarā́ya kṛiṇutâ[8] bṛihán námaḥ | téshâṃ vayáꝏ su-mataú yajñíyânâṃ jyóg ájîtâ áhatâḥ syâma || [h]bhadrā́n naḥ çréyaḥ sám anaishṭa devâs tváyâ 'vaséna sám açîmahi tvâ | sá no mayo-bhū́ḥ pito[9] || 4 || ā́ viçasva çáṃ tokā́ya tanúve syonáḥ || [i]ájyânîr etā́ úpa dadhâty, etā́ vaí devátâ[3] áparâ-jitâs, tā́ evá prá viçati naí 'vá jîyate. [k]brahma-vâdíno vadanti: yád ardha-mâsā́ mā́sâ ṛitávaḥ saṃ-vatsará óshadhîḥ[3] pácanty átha kásmâd anyā́bhyo devátâbhya[3] âgrayaṇáṃ nír upyata íty; etā́ hí tád devátâ ud-ájayan, yád ṛitú-bhyo nir-vấped devátâbhyaḥ sa-mádaṃ dadhyâd; âgrayaṇáṃ nir-úpyai 'tā́ ā́-hutîr juhoty, ardha-mâsā́n evá mā́sân ṛitū́nt saṃ-vatsarám prîṇâti, ná devátâbhyaḥ sa-mádam dadhâti; bhadrā́n naḥ çréyaḥ sám anaishṭa

2. [5] °nl° A, °ṃl° W. [6] so (°o a°) AW, s. P. 11, 17. [7] unbetont! (trotz: yáḥ). [8] so (°â) AW, s. P. 3, 10. [9] s. P. 4, 7. Whitney p. 102-104.

devâ íty âha, hutắ-'dyâya yájamânasyắ 'parâ-bhâvâya ‖ 5 ‖
prâjâpatyắm, lokắya, devâḥ, pito, dadhyâd âgrayaṇám, páñcaviṃçatiç ca ‖ 2 ‖

[b] Ath. 3, 10, 3. Pâr. 3, 2. — [c] zu 5, 2, 1. — [d. e] Pâr. 3, 1. Gobh. 3, 8, 10. — [f] Pâr. 3, 2. Çâñkh. g. 4, 18. (Âçv. g. 2, 4, 14). — [g] Pâr. 3, 2. — [h] Pâr. 3, 1. Çâñkh. g. 3, 8. Gobh. 3, 8, 15. Kauç. 74. — upâgâm ity úpa-âgắm — naḥ — yûtheyắtha iti yûthe-yûthe — râtri | upâsáta ity úpa-âsáte — vâva | eshâ | ekâshṭakety éka-ashṭakâ — ruṃdhe — amushmin — devâḥ — ûrdhvâḥ | udâyann ity út-âyán — âdityâḥ — devâḥ — iṃdhe — çatâyúdhâyeti çata-âyudhâya — çatotáya iti çata-ûtaye | abhimâtishâha ity ábhimati-sâhé — ajītân — neshat — ajyắnim — datta | iha — nivâta iti ni-vâte — kriṇuta | brihat — bhadrât | naḥ — avasená — pito iti — etâḥ | vai — ardhamâsâ ity árdha-mâsâḥ — upyate — etâḥ — bhadrât — hutâdyâyeti huta-adyắya.

3. [a] índrasya vájro 'si vắrtra-ghnas tanû-pắ naḥ prati-spaçáḥ[1] | yó naḥ purástâd[2] dakshiṇatáḥ[2] paçcắd ut-taratò 'ghâ-yúr[3] abhi-dắsaty etáo só 'çmânam ṛichatu ‖ devâ-'surắḥ sáṃ-yattâ âsan, té 'surâ dig-bhyá ắ 'bâdhanta, tắn devắ ishvâ ca vájreṇa cắ 'pâ 'nudanta; yád vajríṇîr upa-dádhâtī́ 'shvâ cai 'vá tád vájreṇa ca yájamâno bhrắtṛivyân ápa nudate; dikshū́ 'pa ‖ 1 ‖ dadhâti, deva-purắ evaí 'tắs tanû-pắnîḥ páry ûhaté. [b] 'gnâ-vishṇû sa-joshase 'mắ vardhantu vâṃ giraḥ | dyumnaír vắjebhir ắ gatam ‖ brahma-vâdíno vadanti: yán ná devátâyai[2] júhvaty átha kiṃ-devatyầ vásor dhắré 'ty, agnír vásus tásyai 'shắ dhắrâ, víshṇur vásus tásyai 'shắ dhắrâ, "gnâ-vaishṇavyá 'rcắ vásor dhắrâṃ juhoti, bhâga-dhéyenai 'vaí 'nau sám ardhayaty, átho etắm ‖ 2 ‖ evắ "-hutim âyátana-vatîṃ karoti, yát-kâma enâṃ juhóti tád evắ 'va runddhe[4]. rudró

3. vajriṇishṭakopadhânam (citriṇyaç ca vasordhârâḥ). [1] zu sp° s. P. 6, 12. [2] ohne avagraha. [3] s. P. 3, 2. [4] °ṃdh° ACDW.

vā́ eshá yád agnís, tásyai 'té[5] tanúvau ghorā́ 'nyā́ çivā́ 'nyā́, yác chata-rudrī́yam juhóti yaí 'vā́ 'sya ghorā́ tanū́s tā́ṃ téna çamayati, yád vásor dhā́râṃ juhóti yaí 'vā́ 'sya çivā́ tanū́s tā́ṃ téna prīṇâti. yó vaí vásor dhā́râyai ‖ 3 ‖ prati-shṭhā́ṃ véda práty evá tishṭhati, yád ā́jyam uc-chíshyeta[6] tásmin brahmau-'danám pacet, tám brâhmaṇā́ç catvā́raḥ prā́ 'çnīyur, eshá vā́ agnír vaiçvânaró[2] yád brâhmaṇá, eshā́ khálu vā́ agnéḥ priyā́ tanū́r yád vaiçvânaráḥ, priyā́yâm evaí 'nâṃ tanúvâm práti shṭhâpayati[7]; cátasro dhenū́r dadyât, tā́bhir evá yájamâno 'múshmiṅ lokè[8] 'gníṃ duhe ‖ 4 ‖ úpai, 'tā́ṃ, dhā́râyai, shátçatvâriṃçac ca ‖ 3 ‖

[b] 4, 7, 1, 1. — vajráḥ | asi — tanûpâ iti tanû-pâḥ | naḥ[9] — aghâyur ity ágha-yuḥ — saḥ | açmā́nam — te | asúrâḥ — eti | abâdhanta — tanûpânīr iti tanû-pânī́ḥ — ûhate | agnā́vishṇû ity agnā́-vishṇû — imâḥ — âgnâvaishṇavyety ā́gnâ-vaishṇavyâ | ṛicâ — atho iti — ete iti — sthâpayati.

4. [a] cíttiṃ juhomi mánasâ ghṛiténé 'ty âhā́, 'dâbhyâ vaí nā́mai 'shā́ ''-hutir vaiçva-karmaṇī́, naí 'naṃ cikyânám bhrā́trivyo dabhnoty, átho devátâ[1] evā́ 'va runddhé[2]. [b] 'gne tám adyé 'ti paṅktyā́[3] juhoti, paṅktyā́[3] ''-hutyâ yajna-mukhám ā́ rabhate. [c] saptá te agne[4] sam-ídhaḥ saptá jihvā́ íty âha, hótrâ evā́ 'va runddhe[2]; 'gnír devébhyó 'pâ 'krâmad bhâga-dhéyam ‖ 1 ‖ ichámânas, tásmâ etád bhâga-dhéyam prā́ 'yachann, etád vā́ agnér agni-hotrám, etárhi khálu vā́ eshá jâtó yárhi sár-

3. [5] s. P. 4, 44. [6] Wurzel betont. [7] so (shṭh°) AW, s. P. 6, 4. [8] °nl° W, °ṃl° A. [9] also zwei Wörter, nicht tanû-pânaḥ.

4. homaviçeshâ(s tisra âhutayaḥ) râshṭrabhṛidâkhyâ ishṭakâç ca. [1] ohne avagraha. [2] °ṃdh° ACDW. [3] °ṅty° AC. [4] so (°e a°) AW, s. P. 11, 10. 1, 61.

vaç citó, jâtā́yai 'vā́ 'smâ ánnam ápi dadhâti, sá enam prîtā́ḥ prîṇâti, vásîyân bhavati. [d] brahma-vâdíno vadanti: yád eshá gā́rha-patyaç cîyáté 'tha kvà 'syâ "-havanī́ya ity asā́v âdityá íti brûyâd, etásmin hí sárvâbhyo devátâbhyo[1] júhvati || 2 || yá evám vidvā́n agníṃ cinuté sâ-'kshā́d evá devátâ ṛidhnoty. [e] ágne yaçasvin[1] yáçase 'mám arpayé 'ndrâ-vatîm[5] ápa-citîm[6] ihā́ " vaha | ayám mûrdhā́ parameshṭhī́[1] su-várcâḥ samânā́nâm[1] uttamá-çloko astu[7] || bhadrám páçyanta úpa sedur ágre tápo dîkshā́m ṛíshayaḥ suvar-vídaḥ | tátaḥ kshatrám bálam ójaç ca jâtáṃ tád asmai devā́ abhí sáṃ namantu || dhâtā́ vi-dhâtā́ paramā́ || 3 || utá saṃ-dṛ́k prajā́-patiḥ parameshṭhī́[1] vi-rā́jâ | stómâç chándâṃsi ni-vído ma âhur etásmai râshṭrám abhí sáṃ namâma || abhy-ā́vartadhvam[8] úpa mé " 'ta sâkám ayáṃ çâstā́ 'dhi-patir vo astu[7] | asyá vi-jnā́nam ánu sáṃ rabhadhvam imám paçcā́d ánu jîvâtha sárve || râshṭra-bhṛíta etā́ úpa dadhâty, eshā́ vā́ agnéç cíti[9] râshṭra-bhṛit, táyai 'vā́ 'smin râshṭráṃ dadhâti, râshṭrám evá bhavati, nā́ 'smâd râshṭrám bhraṃçate || 4 || bhâgadhéyam, júhvati, paramā́, râshṭrám dadhâti, saptá ca || 4 ||

[a] 5, 5, 4, 3. — [b] 4, 4, 4, 7. — [c] 4, 6, 5, 5. — adā́bhyâ | vai — atho iti — devatā́ḥ | ṛidhnoti — indrā́vatîm itîndrâ-vatîm — iha | eti | vaha — abhi | sam iti | namantu — me | âhuḥ — abhi | sam iti | namâma | abhyâvártadhvam ity ábhi-âvártadhvam | upeti | mâ | eti | ita — çâstâ — anú | sam iti | rabhadhvam — citiḥ[9].

5. [a] yáthâ vai putró jâtó mriyáta evám vā́ eshá mriyate yásyâ 'gnír úkhya ud-vā́yati; yán nir-manthyàm

4. [5] s. P. 3, 3. [6] °ttîm C hinter iti. [7] so (°o a°) AW, s. P. 11, 17. [8] als Compositum. [9] so ADW, °ttiḥ C.
5. punaḥparindhanâdi.

kuryā́d ví chindyā́d bhrā́trivyam asmai janayet, sá evá púnaḥ parī́-'dhyaḥ, svā́d evaí 'naṃ yóner janayati, nā́ 'smai bhrā́trivyaṃ janayati. támo vā́ etā́ṃ gṛihṇâti yásyâ 'gnír úkhya ud-vā́yati, mṛityús támaḥ, kṛishṇā́ṃ vā́saḥ kṛishṇā́ dhenúr dákshiṇâ, támasâ || 1 || evá támo mṛityúm ápa hate. híraṇyaṃ dadâti, jyótir vaí híraṇyaṃ, jyótishai 'vá támó 'pa haté, 'tho téjo vaí híraṇyaṃ, téja evā́ "tmán dhatte. [b] súvar ná[1] gharmáḥ svā́hâ[1], súvar nā́[1] 'rkáḥ svā́hâ, súvar ná çukráḥ svā́hâ, súvar ná[1] jyótiḥ svā́hâ, súvar ná[1] sū́ryaḥ svā́hâ. 'rkó vā́ eshá yád agnír asā́v âdityáḥ || 2 || açva-medhó, yád etā́ ā́-hutīr juhóty arkâ-'çvamedháyor evá jyótíshi sáṃ dadhâty; eshá ha t' vā́[2] arkâ-'çvamedhī́ yásyai 'tád agnaú kriyáta. [c] ā́po vā́ idám ágre salilám âsīt, sá etā́m prajā́-patiḥ prathamā́ṃ cítim apaçyat tā́m úpâ 'dhatta tád iyám abhavat. táṃ viçvá-karmâ 'bravîd: úpa tvā́ " 'yânī́ 'ti, né 'há lokò 'stī́ 'ti || 3 || abravît; sá etā́ṃ dvitī́yâṃ cítim apaçyat tā́m úpâ 'dhatta tád antáriksham[2] abhavat. sá yajnáḥ prajā́-patim abravîd: úpa tvā́ " 'yânī́ 'ti, né 'há lokò 'stī́ 'ty abravît; sá viçvá-karmâṇam abravîd: úpa tvā́ " 'yânī́ 'ti, kéna mo 'paí-"shyasī́[4] 'ti, díçyâbhir íty abravît, tám díçyâbhir upaí-"t[4], tā́ úpâ 'dhatta, tā́ díçaḥ || 4 || abhavant. sá parameshṭhī́[3] prajā́-patim abravîd: úpa tvā́ " 'yânī́ 'ti, né 'há lokò 'stī́ 'ty abravît, sá viçvá-karmâṇaṃ ca yajnáṃ câ 'bravîd: úpa vâm ā́ 'yânī́ 'ti, né 'há lokò 'stī́ 'ty abrūtâṃ, sá etâṃ tṛitī́yâṃ cítim apaçyat, tā́m úpâ 'dhatta, tád asā́v abhavat. sá âdityáḥ prajā́-patim abravîd: úpa tvâ || 5 || ā́ 'yânī́ 'ti,

5. [1] so (°r na) AW, s. schol. zu P. 7, 2 p. 172. [2] ohne avagraha. [3] so AW, s. P. 5, 13. [4] als Compositum (mit upa + â).

né 'há lokò 'stí 'ty abravît, sá viçvá-karmâṇaṃ ca yajnáṃ câ 'bravîd: úpa vâm ấ 'yânī 'ti, né 'há lokò 'stí 'ty abrûtâω; sá parameshṭhínam[2] abravîd: úpa tvấ " 'yânī 'ti, kéna mo 'pai-''shyasī[4] 'ti, lokam-pṛiṇáyé 'ty abravît, táṃ lokam-pṛiṇáyo 'pai-''t[4], tásmâd áyâtayâmnî lokam-pṛiṇấ, 'yâta-yâmâ hỳ asaú ‖ 6 ‖ âdityás. tấn[5] ṛishayo 'bruvann: úpa va ấ 'yâmé 'ti, kéna na upai-''shyathé[4] 'ti, bhûmné 'ty abruvan, tấn dvấbhyâṃ citî-bhyâm[6] upấ-''yant[4]; sá páñca-citîkaḥ sám apadyata. yá eváṃ vidvấn agníṃ cinuté bhū́yân evá bhavaty abhī́ 'mấn lokấn[7] jayati[8] vidúr enaṃ devấ, átho etấsâm evá devátânâω sấyujyaṃ[2] gachati ‖ 7 ‖ támasâ, "dityò, 'stī 'ti, díça, âdityấḥ prajấpatim abravîd úpa tvâ, 'saú, páñcacatvâriωçac ca ‖ 5 ‖

[b] K. 40, 13. Vs. 18, 50. Ç. 9, 4, 2, 18-26. — jâtaḥ | mriyatè — yat | nirmanthyàm iti niḥ-manthyàm — parîdhya iti pari-idhyàḥ — atho iti — suvàḥ | na — ha | tu | vai — kriyatè — tvâ | eti | ayâni | iti | na | iha | lokaḥ | asti | iti tvâ | eti | ayâni — tvâ | eti | ayâni — mâ | upaishyasîty úpa-aishyàsi — upaid ity úpa-ait — tvâ | eti | ayâni — ayấtayâmety ayấta-yâmâ | hi — abruvan — vaḥ | eti | ayâma — upaishyathety úpa-aishyàtha — bhûmnâ — citī-bhyâm iti citi-bhyâm | upâyann ity úpa-âyàn — abhîti | imân | lokân — atho iti.

6. [a] váyo vấ agnír, yád agni-cít pakshíṇo 'çnîyất tám evấ 'gním adyâd ấrtim[1] ấ 'rchet[2]; saṃ-vatsaráṃ vratáṃ caret, saṃ-vatsaráω hí vratáṃ nấ 'ti. [b] paçúr vấ eshá yád agnír, hinásti khálu vaí tám paçúr yà enam purástât[1] pratyáñcam[2] upa-cárati, tásmât paççất prấn[1] upa-cárya

5. [5] tân prajâpativiçvakarmayajnaparameshṭhyâdityân. [6] s. P. 3, 7. [7] °nl° AW. [8] °ṃj° A, °nj° W.

6. vratacaraṇâdikam (vrateshṭakâpraçaṅsâ). [1] ohne avagraha. [2] so (ârch°) AW, s. P. 10, 9.

âtmánó 'hiøsâyai. [c] téjo 'si téjo me yacha pṛithivīṃ yacha || 1 || pṛithivyaí mà pàhi, jyótir asi jyótir me yachà 'ntárikshaṃ[1] yachà 'ntárikshân mâ pâhi, súvar asi súvar me yacha dívaṃ yacha divó mâ pâhí 'ty âhai, 'tā́bhir vā́ imé lokā́ ví-dhṛitâ; yád etā́ upa-dádhâty eshā́ṃ lokā́nàṃ ví-dhṛityai. svayam-âtṛiṇṇā́ upa-dhā́ya hiraṇye-'shṭakā́ úpa dadhâtî, 'mé vaí lokā́ḥ svayam-âtṛiṇṇā́ jyótir híraṇyaṃ; yát svayam-âtṛiṇṇā́ upa-dhā́ya || 2 || hiraṇye-'shṭakā́ upa-dádhâtî 'mā́n evaí 'tā́bhir lokā́ñ jyótishmataḥ[3] [a] [1] kuruté 'tho etā́bhir evā́ 'smâ imé lokā́ḥ prá bhânti. [d] yā́s te ague[4] sū́rye rúca ud-yató dívam â-tanvánti raçmí-bhiḥ | tā́bhiḥ sárvâbhí rucé jánâya nas kṛidhi[5] || yā́ vo devâḥ sū́rye rúco góshv áçveshu yā́ rúcaḥ | índrâ-'gnî tā́bhiḥ sárvâbhî rúcaṃ no dhatta bṛihaspate[1] || rúcaṃ no dhehi || 3 || brâhmaṇéshu rúcaø rā́ja-su nas kṛidhi[5] | rúcaṃ viçỳeshu çûdréshu máyi dhehi rucā́ rúcam || dvedhā́[1] vā́ agníṃ cikyânásya yáça indriyáṃ gachaty agníṃ và citám îjânáṃ vâ; yád etā́ ā́-hutîr juhóty âtmánn evá yáça indriyáṃ dhatta. [e] îçvaró vā́ eshá ā́rtim[1] ā́-'rtor yò 'gníṃ cinváun adhi-krā́mati; tát tvâ yâmi bráhmaṇâ vándamâna íti vâruṇyá 'rcā́ || 4 || juhuyâc, chā́ntir evaí 'shā́ 'gnér gúptir âtmáno. [f] havísh-kṛito vā́ eshá yò 'gníṃ cinuté, yáthâ vaí haví skándaty eváṃ vā́ eshá skandati yò 'gníṃ citvā́ stríyam upaí-'ti, maitrâ-varuṇyā́ ''mikshayâ[1] yajeta maitrâ-varuṇátâṃ[6] evó 'pai 'ty âtmánó 'skandâya. [g] yó vā́ agnim ṛitu-sthā́ṃ[7] véda 'rtúr-ṛitur asmai kálpamâna eti práty evá tishṭhati; saṃ-vatsaró vā́ agníḥ || 5 || ṛitu-sthā́s[7], tásya vásantaḥ çiro grîshmó dá-

6. [3] °ṇjy° A, °njy° W. [4] so (°e a°) AW, s. P. 11, 10. [5] so (°s k°) AW, s. P. 8, 25. [6] mitrâvaruṇasambandhitâm. [7] s. P. 6. 7.

kshiṇaḥ pakshó varshā́ḥ púchaɷ çarád út-taraḥ pakshó hemantó mádhyam pûrva-pakshā́ç cítayo 'para-pakshā́ḥ púrîsham aho-râtrā́ṇî 'shṭakâ, eshá vā́ agnír ṛitu-sthā́, yá evám̧ véda 'rtúr-ṛitur asmai kálpamâna eti práty evá tishṭhati. [h] prajā́-patir vā́ etám̧ jyaíshṭhya-kâmo nŷ adhatta, táto vaí sá jyaíshṭhyam agachad; yá evám̧ vidvā́u agním̧ cinuté jyaíshṭhyam evá gachati ‖ 6 ‖ pṛithivī́m̧ yacha, yát svayamâtṛiṇṇā́ upadháya, dheby, ṛicā́, 'gníç, cinuté, trī́ṇi ca ‖ 6 ‖

[b] 5, 2, 6, 1. — [c] 5, 2, 8, 1. — [d] 5, 4, 9, 1. K. 40, 18. Vs. 18, 46-48. Ç. 9, 4, 12-14. Kâ. 18, 6, 6. — [e] 5, 2, 6, 1. Vs. 18, 49. Ç. 9, 4, 2, 15-17. — ârtim | eti | ṛichet — na | atîti — ahiɷsâyai — antarikshât | mâ — lokâḥ | vidhṛitâ iti vi-dhṛitâḥ svayamâtṛiṇṇâ iti svayam-âtṛiṇṇâḥ | jyotiḥ — atho iti — sarvā́bhiḥ — naḥ | kṛidhi — yâḥ | vaḥ — yâḥ | rucâḥ — sarvā́bhiḥ — naḥ | kṛidhi — dvedhâ — dhatte — ârtor ity â-artoḥ — tat | tvâ — vâruṇyâ | ṛicâ — havishkṛita iti haviḥ-kṛitaḥ — vai | haviḥ — eshaḥ — eva | upeti | eti — askándâya — ṛitusthâm ity ṛitu-sthâm | vedà — ṛitusthâ ity ṛitu-sthâḥ | yaḥ — vedà.

7. [a] yád ā́-kûtât sam-ásusrod dhṛidó vâ mánaso vâ sám-bhṛitam̧ cákshusho vâ | tám ánu pré 'hi su-kṛitásya lokám̧ yátrá 'rshayaḥ prathama-jā́ yé purâṇā́ḥ ‖ [b] etáɷ sadha-stha pári te dadâmi yám â-váhâc cheva-dhím̧ jâtá-vedâḥ | anv-âgantā́ yajná-patir vo átra[1] táɷ sma jânîta paramé vŷ-oman ‖ [c] jânîtā́d enam paramé vŷ-oman dévâḥ sadha-sthâ vidá rûpám asya | yád â-gáchât ‖ 1 ‖ pathí-bhir deva-yā́nair ishṭâ-pûrté[2] kṛiṇutâd âvír asmai ‖ [d] [3] sám prá cyavadhvam ánu sám prá yâtā́ 'gne pathó deva-yā́uân kṛiṇu-

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7. âkûtyâhutimantrâḥ. [1] so (°o a°) AW, s. P. 11, 16. [2] s. P. 4, 11; und zu dem â P. 3, 6. Whitney p. 89. [3] so schon IV, 7, 13, 4.

dhvam[4] | asmínt sadhá-sthe ádhy[5] út-tarasmin víçve devâ yájamânaç ca sîdata || [e]pra-staréṇa pari-dhínâ srucắ védyâ ca barhíshâ | ṛicé 'máṃ yajnáṃ[5]no vaha[6] súvar devéshu gántave || [f]yád ishṭám yát parâ-dānaṃ yád dattáṃ yắ ca dákshiṇâ | tát || 2 || agnír vaiçva-karmaṇáḥ súvar devéshu no dadhat || [g][3]yénâ[7] sahásraṃ váhasi yénâ 'gne sarva-vedasám | téne 'máṃ yajnáṃ no vaha súvar devéshu gántave || [h]yénâ 'gne dákshiṇâ yuktắ yajnáṃ váhanty ṛitvíjaḥ[8] | téne 'máṃ yajnáṃ no vaha súvar devéshu gántave || [i]yénâ 'gne su-kṛítaḥ pathắ mádhor dhắrâ vy-ânaçúḥ | téne 'máṃ yajnáṃ no vaha súvar devéshu gántave || [k]yátra dhắrâ ánape-'tâ mádhor ghṛitásya ca yắḥ | tád agnír vaiçva-karmaṇáḥ súvar devéshu no dadhat || 3 || âgáchât, tád, vyâneçús téne 'máṃ yajnáṃ no vaha súvar devéshu gántave, cáturdaça || 7 ||

K. 40, 13. — Vs. 18, 58-65. Ç. 9, 5, 1, 42-51. Kâ. 18, 6, 22. — bṛidaḥ — anù | preti | ihi — yatrà | ṛishàyaḥ | prathamajâ iti prathama-jâḥ — âvahâd ity â-vahắt — anvâgantety ànu-âgantâ — vyòmann iti vi-oman — sadhasthâ iti sadha-sthâḥ | vida — ishṭâpûrte itīshṭâ-pûrte[2] — sam | preti | cyavadhvam | anv iti | sam | preti | yâta | agnè — adhîti — devâḥ — ṛicâ | imam — gantàve — dakshiṇâḥ | yuktâḥ — dhârắḥ — anàpetâ ity anàpa-itâḥ.

8. [a]yắs te agne[1] sam-ídho yắni dhắma yắ jihvắ jâta-vedo yó arcíḥ[2] | yé te agne[1] meḍáyo yá índavas tébhir âtmắnaṃ cinuhi pra-jânán || utsanna-yajnó vắ eshá yád agníḥ, kíṃ vắ 'hai 'tásya kriyáte kíṃ vâ ná; yád vắ adhvaryúr agnéç cinvánn antar-éty âtmáno vaí tád

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7. [4] Plural! aber agne Voc. Sgl.! [5] so (°e a°) AW, s. P. 11, 3. 1, 61. [6] vaḥ C, s. Anm. [7] zu I, 8, 22, 3. [7] so (°â) AW, s. P. 3, 12. [8] ohne avagraha.

8. svayaṃcitiç ca kûrmâdiḥ. [1] so (°e a°) AW, s. P. 11, 10. [2] so (°o a°) AW, s. P. 11, 17.

antár eti; yā́s te agne[1] sam-ídho yā́ni ‖ 1 ‖ dhā́mé 'ty âhai, 'shā́ vā́ agnéḥ svayaṃ-citír, agnír evá tád agníṃ cinoti, nā́ 'dhvaryúr âtmáno 'ntár eti. [b] cátasra ā́çâḥ prá carantv agnáya imáṃ no yajnáṃ nayatu pra-jânán | ghṛitám pínvann ajáraṃ su-vī́ram bráhma sam-íd bhavaty ā́-hutînâm ‖ suvar-gā́ya vā́ eshá lokā́yó 'pa dhîyate yát kûrmáç; cátasra ā́çâḥ prá carantv agnáya íty âha ‖ 2 ‖ diça evaí 'téna prá jânâtî; 'máṃ no yajnáṃ nayatu pra-jânánn íty âha, suvar-gásya lokásyâ 'bhí-nîtyai; bráhma sam-íd bhavaty ā́-hutînâm íty âha, bráhmaṇâ vaí devā́ḥ suvar-gáṃ lokám âyan, yád bráhmaṇ-vatyo 'pa-dádhâti bráhmaṇai 'vá tád yája-mânaḥ suvar-gáṃ lokám eti. [c] prajā́-patir vā́ eshá yád agnís, tásya pra-jā́ḥ paçávaç chándâṃsi rûpáṃ, sárvân várṇân ishṭakânâṃ kuryâd, rûpéṇai 'va pra-jā́m paçū́ñ chándâṃsy[3] áva runddhé[4]; 'tho pra-jā́bhya evaí 'nam paçú-bhyaç chándo-bhyo 'va-rúdhya cinute ‖ 3 ‖ eti yás te agne samídho yány, agnáya íty âhé, 'shṭakânáṃ, shóḍaça ca ‖ 8 ‖

[a] 5, 2, 6, 1. K. 40, 5. — [b.c] 5, 2, 8, 1. — yâ | jihvâ — me-ḍayáḥ | ye — vâ | ahà | etasyà | kriyatè — agnayáḥ — abhinī́tyâ ity abhi-nîtyai — brahmáṇvatyeti brahmáṇ[5]-vatyâ — rumdhe | atho iti.

9. [a] máyi gṛihṇâmy ágre agníṃ[1] râyás póshâya[2] su-prajâs-tvā́ya su-vī́ryâya | máyi pra-jā́m máyi várco da-dhâmy árishṭâḥ syâma tanúvâ su-vī́râḥ ‖ yó no agníḥ[3] pitaro hṛit-sv àntár ámartyo mártyâṃ[4] â-vivéça | tám âtmán

8. [3] °nch° A. [4] °ṃdh° ACDW. [5] s. P. 13, 13.

9. agnigrahaṇâdikam (agnigrahaḥ sarvamukhaṃ sapritam [?]). [1] so (°e a°) AW, s. P. 11, 16. [2] so (°s p°) AW, s. P. 8, 29. [3] so (°o a°) AW, s. P. 11, 13. 9. [4] so (°âṃ) AW, s. P. 9, 21. 22. 24. Whitney p. 222. 225.

pàri gṛihṇîmahe vayám mắ só asmắᴗ[3.4] ava-hắya párà gât ‖ yád adhvaryúr âtmánn agním ágṛihîtvâ 'gníṃ cinuyắd yò 'sya svò 'gnís tám ápi ‖ 1 ‖ yájamânàya cinuyâd, agníṃ khálu vaí paçávó 'nú 'pa tishṭhante 'pa-krắmukâ asmât paçávaḥ syur; **mâyi gṛihṇâmy ágre agním**[5] íty âhâ, "tmánn evá svám agníṃ dâdhâra nắ 'smât paçávó 'pa krâmanti. [b] **brahma-vâdíno** vadanti: yán mṛíc cắ "paç câ 'gnėr anâdyám átha kásmân mṛidắ câ 'd-bhíç cà 'gníç cîyata íti; yád ad-bhíḥ saṃ-yaúti ‖ 2 ‖

ắpo vaí sárvâ devátâ[6] devátâbhir evaí 'naᴗ sáᴗ sṛijati, yán mṛidắ cinóti 'yáṃ vắ agnír vaiçvânarò[6] 'gnínai 'vá tád agníṃ cinoti. [c] **brahma-vâdíno** vadanti: yán mṛidắ cà 'd-bhíç câ 'gníç cîyáté 'tha kásmâd agnír ucyata íti; yác chándo-bhiç cinóty, agnáyo vaí chándâᴗsi, tásmâd agnír ucyaté; 'tho iyáṃ vắ agnír vaiçvânaró[6] yát ‖ 3 ‖ mṛidắ cinóti tásmâd agnír ucyate. [d] **hiraṇye-'shṭakắ** úpa dadhâti, jyótir vai híraṇyaṃ, jyótir evắ 'smin dadhâty; átho téjo vaí híraṇyaṃ, téja evắ "tmán dhatte. yó vắ agníᴗ sarváto-mukhaṃ cinuté sárvâsu pra-jắsv ánnam atti sárvâ díço 'bhí jayati; gâyatrī́m purástâd[1] úpa dadhâti[7] trishṭúbhaṃ[6] dakshiṇató[6] jágatîm paçcắd anu-shṭúbham ut-taratáḥ paṅktím[6] mádhya, eshá vắ agníḥ sarváto-mukhas, táṃ yá eváṃ vidvắᴗç cinuté sárvâsu pra-jắsv ánnam atti[7] sárvâ díço 'bhí jayaty, átho diçỳ evá díçam prá vayati, tásmâd diçí dík pró-'tâ ‖ 4 ‖ ápi, saṃyaúti, vaiçvânaró yád, eshá vaí, páñcaviᴗçatiç ca ‖ 9 ‖

râ̱yaḥ | poshắya | su̱pra̱jâ̱stvàyeti suprajâḥ-tvâyà — martyắn — a̱smân — yaḥ | a̱sya̱ | svaḥ — anú | upeti | ti̱shṭha̱nte̱ — yat | mṛit | ca̱ | âpàḥ — cîya̱te̱ — sarvắḥ |

9. [5] so (°e a°) W, °e 'gníṃ A. [6] ohne avagraha. [7] unbetont. [8] °ñt° AC.

devatāḥ — yat | mṛidâ — ucyate | iti — atho iti — atti | sarvāḥ — madhyė — proteti pra-utā.

10. prajā́-patir agním asṛijata, sò 'smât sṛishṭáḥ prā́ñ[1] prā́ 'dravat tásmâ áçvam práty âsyat, sá dakshiṇā́ " 'vartata tásmai vṛishṇím práty âsyat, sá pratyáññ[1] ā́ 'vartata tásmâ ṛishabhám práty âsyat, sá údaññ[1] ā́ 'vartata tásmai bastám práty âsyat, sá ûrdhvò 'dravat tásmai púrusham práty âsyad; yát paçu-çîrshā́ṇy upa-dádhâti sarvátа[1] evaí 'nam || 1 || ava-rúdhya cinuta. etā́ vai prâṇa-bhṛítaç cákshushmatîr[1] íshṭakâ yát paçu-çîrshā́ṇi, yát paçu-çîrshā́ṇy upa-dádhâti tā́bhir evá yájamâno 'múshmiñ loké[2] prā́ 'ṇity[3] átho tā́bhir evā́ 'smâ imé lokā́ḥ prá bhânti. mṛidā́ 'bhi-lípyò 'pa dadhâti medhya-tvā́ya. paçúr vā́ eshá yád agnír ánnam paçáva, eshá khálu vā́ agnír yát paçu-çîrshā́ṇi; yáṃ kâmáyeta: kánîyo 'syā́ 'nnam || 2 || syâd íti saṃ-tarā́ṃ tásya paçu-çîrshā́ṇy úpa dadhyât kánîya evā́ 'syā́ 'nnam bhavati, yáṃ kâmáyeta: samā́vad[1] asyā́ 'nnaṃ syâd íti madhyatás[1] tásyó 'pa dadhyât samā́vad evā́ 'syā́ 'nnam bhavati, yáṃ kâmáyeta: bhū́yo 'syā́ 'nnaṃ syâd íty ánteshu tásya vy-ndū́hyó 'pa dadhyâd antatá[1] evā́ 'smâ ánnam áva runddhe[4] bhū́yo 'syā́ 'nnam bhavati || 3 || enam, asyá 'nnam, bhū́yo 'syā́ 'nnam bhavati || 10 ||

pratîti | âsyat — dakshiṇâ | eti | avartata — ûrdhvaḥ | adravat — cinute | etâḥ — ishṭakâḥ — amushmin — aniti | atho iti — vyudûhyeti vi-udûhya.

10. viçeshaḥ paçuçîrsheshu. [1] ohne avagraha. [2] °ṅl° AW. [3] so (ṇ) AW, s. P. 7, 5. [4] °ṃdh° ACDW.

24. açvamedhaḥ (Fortsetzung, 5, 7, 11-26*).

11. stegā̃n[1] dáॖshṭrâbhyâm, maṇḍū̃kâñ jámbhyebhir[2], ā̃dakâm[3] khâdénó[4], ''rjaॖ saॖ-sūdénā̃[5], 'raṇyam jā̃mbîlena[6], mṛídam barsvebhiḥ[7], çárkarâbhir[8] ávakâm, ávakâbhiḥ[9] çárkarâm, utsâdéna[10] jihvā̃m, ava-krandéna[11] tā̃luॖ, sárasvatîm[12] jihvâ-'gréṇa ‖ 1 ‖ stegán, dvā̃viॖçatiḥ ‖ 11 ‖

K. Aç.[13] 13, 1. — Vs. 25, 1. — stegân — ûrjâm — arâṇyam.

12. vā̃jaॖ[1] hánû-bhyâm[2], apá âsyenâ, ''dityā̃ñ chmáçrubhir[3], upa-yâmám[4] ádhareṇ' óshṭhena[5], sád[6] út-tareṇā̃, 'ntareṇâ 'nû-kâçám[2 u. 7], pra-kâçéna bā̃hyaॖ[8], stanayitnúm nir-bâdhéna[9], sûryâ-'gnī̃[10] cákshur-bhyâm, vi-dyútau kanā̃nakâbhyâm[11], açánim mastíshkeṇa, bálam majjá-bhiḥ ‖ 1 ‖ vā̃jam, páñcaviॖçatiḥ ‖ 12 ‖

K. Aç. 13, 2. — Vs. 25, 1. — hanūbhyâm iti hanū-bhyâm — âdityân — adhâreṇa | oshṭhéna — anûkâçam ity ánu-kâçam — vidyutâv iti vi-dyutaú | kanânâkâbhyâm.

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* s. Ind. Stud. 3, 375. 383. 384. 390.

11-26. açvamedhâñgamantrâḥ; 11-24. çarîrahomâḥ. [1] °mân W pr. m., °gâṃ A. stegâḥ kshudrajantuviçeshâ gokarṇagâ iti loke prasiddhâḥ. [2] °ṃj° W, °nj° A. jambhyâḥ pârçvadantâḥ. [3] âdakâ bhakshayitrî prâṇâbhimâninî devatâ. [4] khâdo bhakshaṇahetur dantaviçeshaḥ. [5] saṃsûdaṃ saṃtatâksharaṇo nâsikâdiḥ. [6] jâmbîlam âmâçayaḥ yatra bhakshitaṃ tṛiṇaṃ nidhîyate tat. [7] barsvā (!) dantamûlamâṅsâdini. [8] çarkarâḥ tatsadṛiçâni kaṭhinâsthîni (°sthâni Cod.). [9] avakâḥ çaivâlasadṛiçâni mâṅsâni. [10] utsâda (utsâddhada Cod.) uccapradeçaḥ. [11] avakrandaḥ ântaraṃ kâdhika(?)çabdâbhivyaktisthânam. [12] ohne avagraha. [13] auch hier stimmt K. durchweg, bis auf geringe Differenzen, genau zu Ts., während Vs. sehr abweicht.

12. [1] vâjo 'nnam. [2] s. P. 3, 7. [3] °nchm° AW, s. P. 5, 37, Whitney p. 156. [4] upayâmaḥ pṛithivî, iyaṃ vâ upayâma iti çrutyantarât. [5] so (°reṇo°) AW, s. P. 10, 14. [6] sachabdena dyaur ucyate, sîdanty asyâm puṇyakṛita iti vyutpatteḥ. [7] antaram oshṭhayor madhyaḥ (!), anûkâçaṃ dyâvâpṛithivyor madhyaṃ, anu krameṇa kâçante bhâsante jyotîṅshy asminn iti vyutpatteḥ. [8] prakâço 'bhyantaram prakâçasthânam, bâhyam brahmâṇḍâd bahiḥsthânam. [9] nirbâdho ganakâlînaḥ çabdaḥ. [10] s. P. 4, 36. [11] kanânake akshisthe kṛishṇamaṇḍale.

13. kûrmā̃ñ chaphaír[1], achálâbhiḥ[2] kapíñjalânt[3], sā̃ma kúshṭhikâbhir[4], javáṃ[5] jáñghâbhir, agadáṃ[6] jā̃nu-bhyâṃ, vîr̀yaṃ kuhā̃bhyâm[7], bhayám pra-câlā̃bhyâṃ[8], gúho 'pa-pakshā̃bhyâm[9], açvínâv á◡sâbhyâm, áditi◡[10] çîrshṇā̃, nír-ṛitiṃ nír-jâlmakena[11] çîrshṇā̃ ‖ 1[12] ‖ kûrmā́n, trā́yovi◡çatiḥ[13] ‖ 13 ‖

K. Aç. 13, 8. — guhā̃ | upapakshâbhyâm ity úpa-pakshâbhyā̃m.

14. yóktraṃ gṛídhrâbhir[1], yugám ā̃-natena[2], cittám mányâbhiḥ[3], saṃ-kroçā̃n[4] prâ-'ṇaíḥ, pra-kâçéna tvácam[5], parâ-kâçénā̃ 'ntarâm[6], maçákân kéçair, índra◡ sv-ápasâ vá-hena[7], bṛíhaspáti◡[8] çakuni-sâdéna[9], rátham ushṇíhâbhiḥ[10] ‖ 1[11] ‖ yóktram, ékavi◡çatiḥ ‖ 14 ‖

K. Aç. 13, 4. — Vs. 25, 2. 3. — manyā̃bhiḥ.

15. mitrā̃-váruṇau çróṇî-bhyâm[1], indrâ-'gnī́ çikhaṇḍā̃-bhyâm[2], índrâ-bṛíhaspátî ūrú-bhyâm[3], índrâ-víshṇû ashṭhî-vád-bhyâ◡[4], savitā̃ram púchena, gandharvā̃ñ chépenâ[5], 'psa-ráso mushkā̃bhyâm, pávamânam pâyúnâ, pavítram pótrâ-

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13. [1] °nch° AFW. [2] achalâḥ çaphala(!)mâṅsâni. [3] ohne avagraha. [4] sâma gīti (!), kushṭhikâḥ prakoshṭhârogyâ (?) jânuni (?) jaṃghâbhyâm adhaḥpradeçaḥ. [5] javo vegaḥ. [6] agadaṃ ârogyam. [7] kuhâ hastayor madhyasaṃdhî. [8] pracâlau pâdayor upari pradeçau. [9] guhâ guhanî (?), upapakshau pârçve. [10] aditir bhûmiḥ. [11] nirjâlmakena keçararahitena. [12] ‖ 3 ‖ W. [13] so (°rmântr°) W, °rmâ tr° AC, °rmâṃ tr° D; man erwartet *hier* °rmâ◡s tr°.

14. [1] gṛidhrâḥ kakabâḥ. [2] ânataṃ grivâpradeçaḥ. [3] manyâ grîvârekhâḥ. [4] saṃkroçâḥ ghoshâḥ. [5] prakâço bâhyaṃ rûpam, tvak vâg(! tvag°)indriyâbhimânini. [6] parâkâço 'bhyantaraṃ rûpam, antarâ âbhyantarapradeçâbhimânini. [7] svapasâ vahena çobhanavyâ-pârena aṃgavaiena (!). [8] ohne avagraha. [9] s. P. 6, 7. çakunisâdaḥ pṛishṭhaṃ, yatra çakunayaḥ çaktâ virâḥ (!) sidanti. [10] ushṇihâ ratha-vâhanadeçaḥ. [11] ‖ 4 ‖ W.

15. [1] s. P. 3, 7. çroṇi jaghanagate mâṅse. [2] s. P. 4, 36; çi-khaṇḍe tato 'py adhastane. [3] s. P. 4, 35; ûrû tato 'py adhastane. [4] s. P. 4, 5; ashṭhîvatî jaṃghayoḥ pṛishṭhabhâgagate mâṅse (!). [5] °nch° AW; °phenn C.

bhyâm[6], â-krámaṇau sthûrā̆bhyâm[6], prati-krámaṇam kúshṭhâbhyâm[6] ‖ 1 ‖ mitrā̆váruṇau, dvā̆viṃçatiḥ ‖ 15 ‖[7]

K. Aç. 13, 5. — Vs. 25, 7. — çroṇī̆bhyâm iti çroṇī-bhyâm — indrâgnî[2] itī̆ndra-agnî — indrâbṛihaspatî[3] itîndrā̆-bṛihaspatī̆ — indrâvishṇû[4] itîndrā̆-vishṇū̆ — gandharvân | çepèna.

16. índrasya kroḍó[1], 'dityai pâjasy̆am[2], diçā̆m jatrávo[3], jîmū̆tân hṛidayau-''paçā̆bhyâm[4], antáriksham[5] purītátâ[5 u. 6], nábha udary̆eṇe[5 u. 7], 'ndrâṇī̆m plîhnā̆[8], valmī̆kân klomnā̆[8], girī̆n plâçí-bhiḥ[8], samudrám[5] udáreṇa[5], vaiçvânarám[5] bhásmanâ[9] ‖ 1[10] ‖ índrasya, dvā̆viṃçatiḥ ‖ 16 ‖[11]

K. Aç. 13, 6. — Vs. 25, 8. — adityai — hṛidayaupaçâbhyâm iti hṛidaya-aupaçâbhyā̆m — puritatā̆.

17. pûshṇó vanishṭhúr[1], andhâ-'hé sthûra-gudā̆[2], sarpā̆n gúdâbhir[3], ṛitū̆n prishṭī̆-bhir[4], dívam prishṭhéna[5], vásûnâm prathamā̆ kī̆kasâ[6], rudrā̆ṇâm dvitī̆yâ, ''dityā̆nâm tṛitī̆yā̆, 'ṅgirasâm caturthī̆, sâdhyā̆nâm pañcamī̆, víçveshâm devā̆nâṃ shashṭhī̆ ‖ 1[7] ‖ pûshṇáç, cáturviṃçatiḥ ‖ 17 ‖

K. Aç. 13, 7. — Vs. 25, 6. 7. — andhâber ity ándha-aheḥ — prishṭîbhir iti prishṭi-bhiḥ.

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15. [6] potrâsthûrakushṭhaçabdaiḥ pâyusamîpavartina eva mâṅsaviçeshâ ucyante. [7] so D, °bhyâm ‖ 1 ‖ 15 ‖ AC, °bhyâm ‖ 5 ‖ W.

16. [1] kroḍo galabhâgaḥ. [2] pâjasyam pâdatalam. [3] jatravo 'ṅsasamîpavartiny asthîni. [4] hṛidayamadhyam (!) ashṭadalam mâṅsapadmam, aupaçam tadveshṭanam mâṅsam. [5] ohne avagraha. [6] purītatâ (!) ântrâṇi. [7] udaryam udaragatam mâṅsam. [8] plîhaklomaçabdâbhyâm udarapârçvavartinî mâṅsakhaṇḍe ucyete, tatsamîpavartinî mâṅsâni plâçîni. [9] bhasma jîrṇatṛiṇâdi. [10] ‖ 6 ‖ W. [11] so D, mitrâvâruṇâv, índrasya, dvā̆viṃçatir, dvā̆viṃçatiḥ ‖ 16 ‖ ACW.

17. [1] °shṭuḥ W pr. m., vanishṭhaḥ prauḍham ântram. [2] (andhâheḥ unerklärt) sthûragudâ gudakâṇḍe sthûlo bhâgaḥ. [3] gudâ gudakâṇḍasya sûkshmabhâgaḥ. [4] s. P. 3, 7. prishṭyo gudasamîpe vartinyaḥ çirâḥ. [5] prishṭham uparibhâgaḥ. [6] tatsamîpavartino 'sthiviçeshâḥ kîkasâḥ, tâç ca shaṭsaṃkhyâkâḥ. [7] ‖ 7 ‖ W.

18. ójo grîvā̆bhir[1], nir-ṛitim asthá-bhir, índraᴕ sv-ápasâ váhena[2], rudrásya vi-calá skandhò[3], 'ho-râtráyor dvitī́yo, 'rdha-mâsā̆nâm tṛitī́yo, mâsā̆m caturthá, ṛitûnā̆m pañcamáḥ, sam-vatsarásya shashṭháḥ ‖ 1[4] ‖ ójo, viᴕçatíḥ ‖ 18 ‖

K. Aç. 13, 8. — vicala iti vi-calaḥ.

19. â-nandám nandáthunâ[1], kā̆mam praty-âsā̆bhyâm[2], bhayáᴕ çitîmá-bhyâm[2], pra-çísham pra-çâsā̆bhyâᴕ[2], sûryâ-candramásau vṛikyâbhyâᴕ[3], çyâma-çabalaú mátasnâbhyâm[4], vý-ushṭiᴕ rûpéṇa, ní-mruktim árûpeṇa ‖ 1[5] ‖ ânandáᴕ, shóḍaça ‖ 19 ‖

K. Aç. 13, 9. — Vs. 25, 8. — sûryâcandramasâv iti sûryâ-candramasaú.

20. áhar mâᴕséna, rā̆trim pī́vasâ, 'pó yûshéṇa, ghṛitáᴕ rásena, çyā̆m[1] vásayâ, dûshī́kâbhir hrâdúnim, áçru-bhiḥ príshvâm[1], dívaᴕ rûpéṇa[2], nákshatrâṇi práti-rûpeṇa[3], pṛithivī́m cármaṇâ[4], chavī́m chavyò[5], 'pā̆-kṛitâya svā̆hā̆[6], "-labdhâya svā̆hâ, hutā̆ya svā̆hâ ‖ 1[7] ‖ áhar, ashṭā̆viᴕçatíḥ ‖ 20 ‖

K. Aç. 13, 10. — Vs. 25, 9. — apaḥ — chavyā̆ | upâ-kṛitâyety úpa-âkṛitâya.

21. agnéḥ pakshatíḥ[1], sárasvatyai[2] ní-pakshatiḥ[3], sómasya tṛitī́yâ, 'pā̆m caturthy, óshadhînâm[2] pañcamī́, sam-

18. [1] grivâs tadavayavâ asthini. [2] yo 'yam vaho vahanayogyapradeçaḥ svapâḥ çobhanakarmâ. [3] skandho 'vayavabhedena shoḍhâ bhinnaḥ, tatrâ 'tyantacañcalo 'vayavo rudrasya. [4] ‖ 8 ‖ W.

19. [1] nandathur guhyendriyam. [2] pratyâsaçitimapraçâsaçabdair guhyasamipavartîny avayavayugalâny abhidhîyante. [3] vṛikyau pârçvadvayavartinyau mâṅsagranthî. [4] tatsamîpavartinî matasne. [5] ‖ 9 ‖ W.

20. [1] nicht erklärt im schol. [2] rûpam netragolakam. [3] pratirûpam tatratyam pratibimbam. [4] carma pakshmapaṭalam. [5] chavî netragatâ kântiḥ. [6] ohne avagraha. [7] ‖ 10 ‖ W.

21. [1] dakshiṇapârçvasya mûle vartamânâ ye 'yam vaṅkriḥ, sâ pakshatiḥ. [2] ohne avagraha. [3] tadanantarabhâvinî vaṅkriḥ nipakshatiḥ.

-vatsarásya shashṭhī́, marútâṁ saptamī́, bṛíhaspáter[2] ashṭamī́, mitrásya navamī́, váruṇasya daçamī́, 'ndrasyai 'kâdaçī́[2], víçveshâm devā́nâm dvâdaçī́[2], dyā́vâ-pṛithivyóḥ pârçvám, yamásya pâṭûráḥ[4] || 5[5] || agnér, ékân ná triṁçát || 21 ||

K. Aç. 13, 11. — Vs. 25, 4.

22. vâyóḥ pakshatíḥ[1], sárasvato[2] ní-pakshatiç, candrámasas[2] tṛitī́yâ, nákshatrâṇâm caturthī́, savitúḥ pañcamī́, rudrásya shashṭhī́, sárpâṇâṁ saptamī̀, aryamṇò 'shṭamī́, tváshṭur navamī́, dhâtúr daçamī́, 'ndrâṇyā́ ekâdaçy[2], ádityai dvâdaçī́[2], dyā́vâ-pṛithivyóḥ pârçvám, yamyài pâṭûráḥ || 1[3] || vâyór, ashṭáviṁçatiḥ || 22 ||

K. Aç. 13, 12. — Vs. 25, 5. — saptamî | aryamṇaḥ — indrâṇyâḥ | ekâdaçî.

23. pánthâm anûvṛíg-bhyâṁ[1], sám-tatiṁ snâvanyâbhyâṁ[2], çúkân pitténa, harimā́ṇam yaknā́[3], hálîkshṇân[4] pâpa-vâténa[5], kûçmā́n[4] cháka-bhiḥ[6], çavartā́n[4] ū́vadhyena[7], çúno vi-çásanena[8], sarpā́n lohita-gandhéna[9], váyâṁsi pakva-gandhéna, pipī́likâḥ pra-çâdéna[10] || 1[11] || pánthâm, dvā́viṁçatiḥ || 23 ||

K. Aç. 13, 13. — halī́kshṇân — kûçmân — sarpân.

24. krámair áty akramīd vâjī́ víçvair devaír yajní-

21. [4] etâ vañkrayo yasmin pṛishṭhabhâgagate 'sthipârçvaviçeshe sambadhyante so 'yam pâṭûraḥ. [5] || 11 || W.

22. [1] pûrvoktadakshiṇapârçvavad uttarapârçvaparatvene 'daṃ sarvaṃ vyâkhyeyam. [2] ohne avagraha. [3] || 12 || W.

23. [1] anûvṛikçabdena pûrvoktayor vṛikyayoḥ samîpavartinî mâṅsakhaṇḍa ucyete. [2] snâvanyaçabdena sûkshmâṇâṃ snâyuviçeshâṇâm mûle te (? °lagate?) pârçvadvayavartinyau dve çire ucyete. [3] yakan(n mit virâma)-çabdena pittagato varṇaviçeshaḥ. [4] unerklärt. [5] pâpavâto 'pânavâyuḥ. [6] °nch° AW; çakâni çakṛitpiṇḍâḥ (°tyaṇḍân Cod.). [7] ûvadhyam apakvaṃ çakṛit. [8] viçasanaṃ chinnasthânam. [9] °nl° AW. [10] praçâdo viçasanakâlapatito mâṅsaleçaviçeshaḥ. [11] || 13 || W.

yaiḥ saṃ-vidânáḥ | sá no naya su-kṛitásya lokáṃ tásya te vayáꣳ sva-dháyâ madema ‖ 1[1] ‖ krámair, ashṭádaça ‖ 24 ‖

K. Aç. 5, 16. — tẹ.

25. [a] dyaúṣ te[1] pṛishṭhám, pṛithivī́ sadhá-stham, âtmā́ 'ntárikshaꣳ[2], samudró[2] yóniḥ; [b] sū́ryas te cákshur, vā́taḥ prâ-'ṇáç, candrámâḥ[2] çrótram, mā́sâç câ 'rdha-mâsā́ç ca párvâṇy, ṛitávó 'ñgâni, saṃ-vatsaró mahimā́ ‖ 1[3] ‖ dyaúḥ, páñcaviꣳçatiḥ ‖ 25 ‖

B. 3, 9, 4, 8. — K. Aç. 5, 5. — [a] Vs. 11, 20. — añgā́ni.

26. agníḥ paçúr âsît, ténâ 'yajanta, sá etáṃ lokám ajayad yásminn agníḥ, sá te lokás, táṃ jeshyasy, áthā́ 'va jighra; vâyúḥ paçúr âsît, ténâ 'yajanta, sá etáṃ lokám ajayad yásmin vâyúḥ, sá te lokás, tásmât tvâ 'ntár eshyâmi yádi nā́ 'va-jíghrasy; âdityáḥ paçúr âsît, ténâ 'yajanta, sá etáṃ lokám ajayad yásminn âdityáḥ, sá te lokás, táṃ jeshyasi yády ava-jíghrasi ‖ 1[1] ‖ yásminn, ashṭaú ca ‖ 26 ‖

B. 3, 9, 4, 8. — K. Aç. 5, 4. — Vs. 23, 17. Ç. 13, 2, 7, 13-15. Kâ. 20, 6, 8. — athâ | aveti.

yó vā́ áyathâdevatam, tvā́m agna, índrasya, císttiṃ, yáthâ vaí, vā́yo vaí, yád ā́kûtâd, yā́s te[2], máyi gṛihṇâmi, prajā́patiḥ sò 'smā́t, stegā́n[3], vā́jaṃ, kûrmā́n, yóktraṃ, mitrā́váruṇâv, índrasya, pûshṇá, ója, ânandám, áhar, agnér, vâyóḥ, pánthâṃ, krámair, dyaúṣ te, 'gníḥ paçúḥ, shádviꣳçatiḥ ‖ 26 ‖

yó vā́ (1, 1), evā́ ''hutim (3, 8), abhavan (5, 5), pathíbhir (7, 2), ava-rúdhyâ (10, 2), ''nandám (19, 1), ashṭaú pañcâçát[4] ‖ 58 ‖

iti taittirîyasaṃhitâyâm pañcamakâṇḍe saptamaḥ prapâṭhakaḥ ‖

iti pañcamaṃ kâṇḍam ‖ 5 ‖

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24. [1] ‖ 14 ‖ W.

25. [1] so (°a te) AW. [2] ohne avagraha. [3] ‖ 15 ‖ W.

26. [1] ‖ 16 ‖ W. [2] yā́s te agne W. [3] prajā́pati stegā́n W. [4] so (als zwei Wörter) ACDW.

20. adhvarâdînâṃ trayâṇâṃ vidhiḥ (6, 1, 1 - 6, 11*).

1. prâcī́na-vaṃçaṃ karoti; deva-manushyā́ díço vŷ abhajanta, prā́cîṃ[1] devā́ dakshiṇā́[2] pitáraḥ pratī́cîm[1] manushŷâ údîcîṃ[1] rudrā́; yát prâcī́na-vaṃçaṃ karóti deva-lokám evá tád yájamâna upā́-"vartate[3]. pári çrayaty, antár-hito hí deva-lokó manushya-lokā́n; nā́ 'smā́l lokā́t sv̀-etavyam ivé 'ty âhuḥ, kó hí tád véda yády amúshmiṅ loké[4] 'sti vâ ná vé 'ti, dikshv̀[1] atîkâçā́n[1] karoti ‖ 1 ‖ ubháyor lokáyor abhí-jityai. keça-çmaçrú vapate[5] nakhā́ni ní kṛintate, mṛitā́ vā́ eshā́ tvág amedhyā́ yát keça-çmaçrú, mṛitā́m evá tvácam amedhyā́m apa-hátya yajníyo bhûtvā́ médham úpai 'ty. áṅgirasaḥ suvar-gáṃ lokám yánto 'p-sú dîkshâ-tapásî[6] prā́ 'veçayann; ap-sú snâti, sā́-'kshā́d evá dîkshâ-tapásî áva runddhe[7]; tîrthé snâti, tîrthé hí té tā́m prā́ 'veçayan[8]; tîrthé snâti ‖ 2 ‖ tîrthám evá samânā́nâm[1] bhavaty. apò 'çnâty, antaratá[1] evá médhyo bhavati. vā́sasâ dikshayati, saumyáṃ vaí kshaúmaṃ devátayâ[1], sómam eshá devátâm úpai 'ti yó dī́kshate; sómasya tanū́r asi tanúvam me pâhī́ 'ty âha, svā́m evá

*) s. Ind. Stud. 3, 375. 382; daselbst werden auch die drei ersten anuvâka des siebenten Buches noch hinzugerechnet. Der Comm. zu diesem Buche ist bereits in dem des ersten Buches (von I, 2, 1 - 4, 45) mit enthalten, und zwar ist in der Calcuttaer Ausgabe dabei auch der Text (B) vollständig aufgeführt.

6, 1, 1 - 6, 11. somasya mantrâṇâm brâhmaṇam; 1, 1 - 4, 5 adhvaraḥ; 1. prâgvaṅçaṃ kshurakarmâdisaṃskṛitaḥ praviçet. [1] ohne avagraha. [2] so (°ṇâ) ABCDW. [3] als Compositum. [4] °nl° AW, °n (mit virâma) 1° B. [5] unbetont. [6] s. P. 4, 17. [7] °ṃdh° ACDW, °ndh° B. [8] obschon betont, nicht mit pra komponirt (CD)!

devátâm úpai 'ty, átho â-çísham evai 'tā̆ṃ ā̆ çâste. 'gnés tûshâ-''dhā̆nam, vâyór vâta-pā̆nam, pitṛiṇā̆ṃ nîvír[1], óshadhînâm[1] pra-ghâtáḥ || 3 || âdityā̆nâm prâcîna-tânó, víçveshâṃ devā̆nâm ótur, nákshatrâṇâm atîkâçā̆s[1]; tád vā̆ etát sarva-devatyàṃ yád vā̆so, yád vā̆sasâ dîkshâyati sárvâbhir evai 'naṃ devátâbhir[1] dîkshayati. bahíḥ-prâṇo vaí manushyàs, tásyā̆ 'çanam prâ-'ṇò, 'çnā̆ti sá-prâṇa evá dîkshata; ā̆çito bhavati, yā̆vân[1] evā̆ 'sya prâ-'ṇás téna sahá médham úpai 'ti. ghṛitáṃ devā̆nâm, mástu pitṛiṇā̆ṃ, nísh-pakvam manushyâṇâṃ, tád vaí || 4 || etát sarva-devatyàṃ yán náva-nîtaṃ, yán náva-nîtenâ 'bhy-aṅkté sárvâ evá devátâḥ prîṇâti; prá-cyuto vā̆ eshò 'smā̆l lokā̆d á-gato deva-lokáṃ yó dîkshitò, 'ntaré 'va náva-nîtaṃ, tásmân náva-nîtenâ 'bhy-aṅkte; 'nu-lomáṃ, yájushâ, vy-ā̆vṛittyâ[9]. índro vṛitrám ahan, tásya kanī́nikâ párâ 'patat, tád ā̆-'ñjanam abhavad; yád â-'ṅkté cákshur evá bhrā̆tṛivyasya vṛiṅkte[10]; dákshiṇam pū̆rvam ā̆ 'ṅkte || 5 || savyáç hí pū̆rvam manushyâ â-'ñjáte; ná ní dhâvate, nī̆ 'va hí manushyâ dhā̆vante; páñca kṛitva ā̆ 'ṅkte, páñcâ-'ksharâ paṅktíḥ, pā̆ṅkto yajnó, yajnám evā̆ 'va runddhe[7]; pári-mitam ā̆ 'ṅkté, 'pari-mitaç hí manushyâ â-'ñjáte; sá-tûlayā̆ '' 'ṅkté, 'pa-tûlayâ hí manushyâ â-'ñjáte, vy-ā̆vṛittyai[9]; yád ápa-tûlayâ ''-'ñjîtá vájra iva syât, sá-tûlayā̆ '' 'ṅkte mitra-tvā̆ya || 6 || índro vṛitrám ahant, sò 'pò 'bhy amriyata[11], tā̆sâṃ yán médhyaṃ yajníyaç sá-devam ā̆sît tád ápó 'd akrâmat, té darbhā̆ abhavan; yád darbha-puñjîlaíḥ pā̆váyati[12] yā̆ evá médhyâ yajniyâḥ sá-devâ ā̆pas tā̆bhir evai 'nam pā̆vayati; dvā̆bhyâm pā̆vayaty, aho-râtrā̆bhyâm evaí 'nam pā̆vayati; tri-bhíḥ pā̆v-

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1. [9] vṛityâ (°ai) ABCDW. [10] °ñt° AC. [11] aṃmri° AB. [12] so (pā̆°) ABCDW durchweg.

ayati, tráya imé lokă, ebhír evaí 'naṃ lokaíḥ pavayati; pañcá-bhiḥ ‖ 7 ‖ pavayati, páñcâ-'ksharâ paṅktíḥ[9], pä̆ṅkto[9] yajnó, yajnăyai 'vaí 'nam pavayati; shaḍ-bhíḥ pavayati, sháḍ vă ṛitáva, ṛitú-bhir evaí 'nam pavayati; saptá-bhiḥ pavayati, saptá chándâ◡si, chándo-bhir evaí 'nam pavayati; navá-bhiḥ pavayati, náva vaí púrushe prâ-'ṇăḥ, sá-prâṇam evaí 'nam pavayaty; éka-vi◡çatyâ pavayati, dáça hástyâ aṅgúlayo dáça pádyâ âtmaí 'ka-vi◡çó, yăvân evá púrushas tám ápari-vargam ‖ 8 ‖ pavayati; **cit-pátis tvâ punâtv** íty âha, máno vaí cit-pátir, mánasai 'vaí 'nam pavayati; **vâk-pátis tvâ punâtv** íty âha, vâcaí 'vaí 'nam pavayati; **devás tvâ savită punâtv** íty âha, savitṛi-prasûtá evaí 'nam pavayati; **tásya te pavitra-pate pavítreṇa yásmai kám pune tác chakeyam** íty âhâ, ”-çísham evaí 'tăm ă çâste ‖ 9 ‖ atíkâçân karoty, áveçayan[8] tírthé snâti, praghâtó, manushyâṇâṃ tád vă, ă 'ñkte, mitratvăya, pañcábhir, áparivargam, ashṭăcatvâri◡çac ca ‖ 1 ‖

1, 2, 1, 1.2. — K. 23, 1. — Ç. 3, 1, 1, 6 - 3, 24. — devamanushyâ iti deva-manushyâḥ — devâḥ | dakshiṇâ — rudrâḥ — upâvártata ity úpa-âvártate — manushyalokâd iti manushya-lokât | na | asmât — svètavyam iti su-etavyam — loke | asti — atikâçân — vapate — dîkshâtapasî iti dîkshâ-tapasī̆ — preti | avéçayan[8] — atho iti — tûshâdhânam iti tûsha-âdhânám — nîviḥ — bahiḥprăṇa iti bahiḥ-prâṇaḥ — açnâti | sapră̆ṇa iti sa-prâṇaḥ — dîkshate — nishpákvam iti niḥ-pakvam — eshaḥ | asmât — aṃtarâ | iva — vyâvṛityâ iti vi-âvṛityai[9] — âñjánam ity ă-añjánam — âñkta ity ă-añkte — eti | añkte — âñjata ity ă-añjatè — nîti | iva — manushyăḥ — añkte | apárimitam ity apári-mitam — satûlayeti sa-tûlayâ | eti | añkte | apâtûlayety apâ-tûlayâ — âñjata ity ă-añjatè — âñjîtety ă-añjîta — saḥ | apaḥ | abhîti | amriyata — apá | ud iti | akrâmat — medhyăḥ — pădyăḥ — vâcâ | eva | enam.

2. yā́vanto[1] vaí devā́ yajnā́yā́ 'punata tá evā́ 'bhavan, yá eváṃ vidvā́n yajnā́ya punīté bhávaty evá; bahíḥ pavayitvā́ 'ntáḥ prá pâdayati, manushya-loká evaí 'nam pavayitvā́ pûtáṃ deva-lokám prá ṇayaty[2]. ádîkshita ékayā́ "-hutyé 'ty âhuḥ, sruvéṇa cátasro juhoti dîkshita-tvā́ya srucā́ pañcamī́m, páñcâ-'ksharâ paṅktíḥ[3], pā́ṅkto yajnó, yajnám evā́ 'va runddha[4]. ā́-kûtyai pra-yúje 'gnáye || 1 || svā́hé[1] 'ty âhā́, "-kûtyâ hí púrusho yajnám abhí pra-yuṅkté: yájeyé 'ti. medhā́yai mánase 'gnáye svā́hé 'ty âha, medháyâ hí mánasâ púrusho yajnám abhigáchati. sárasvatyai[1] pûshṇé 'gnáye svā́hé 'ty âha, vā́g vaí sárasvatî[1] pṛthivī́ pûshā́, vâcaí 'vá pṛthivyā́ yajnám prá yuṅkta. ā́po devī́r bṛhatī́r viçvaçambhuva íty âha, yā́ vaí várshyâs tā́ḥ || 2 || ā́po devī́r bṛhatī́r viçvá-çambhuvo; yád etád yájur ná brûyā́d divyā́ ā́pó 'çântâ imā́ṃ lokám ā́ gacheyur; ā́po devī́r bṛhatī́r viçva-çambhuva íty âhâ, 'smā́ evaí 'nâ lokā́ya çamayati, tásmâc chântâ imā́ṃ lokám ā́ gachanti. dyā́vâ-pṛthivī́ íty âha, dyā́vâ-pṛthivyór hí yajná; urv antárikshan[1] íty âhâ, 'ntárikshe hí yajnó; bṛ́haspátir[1] no havíshâ vṛdhâtu || 3 || íty âha, bráhma vaí devā́nâm bṛ́haspátir, bráhmaṇai 'vā́ 'smai yajnám áva runddhe[4]; yád brûyā́d: vidher íti[5] yajna-sthâṇúm ṛiched, vṛdhâtv íty âha yajna-sthâṇúm evá pári vṛṇakti. prajā́-patir yajnám asṛjata, sò 'smât sṛshṭáḥ párâṅ[1] ait, sá prá yájur ávlînât[6] prá sā́ma, tám ṛ́g úd ayachad, yád ṛ́g ud-áyachat tád aud-grahaṇásyau "dgrahaṇa-tvám; ṛcā́

2. dîkshâhutayaḥ. [1] ohne avagraha. [2] so (ṇ°) ACW, s. P. 7, 4. [3] °ñt° AC. [4] °ṃdh° ABCDW. [5] havishâ vidher (= vidsdhâtu!) iti çâkhântare mantrapâṭhaḥ, B (p. 293); Va. 4, 7 und Kâṭh. 2, 2 haben zum wenigsten eine ähnliche Lesart: bṛihaspataye havishâ vidhema. [6] ávṛiṇot (!).

|| 4 || juhoti yajnásyó 'd-yatyâ; anu-shṭúp chándasâm úd ayachad íty âhus, tásmâd anu-shṭúbhâ juhoti, yajnásyó 'd-yatyai; dvā́daça[1] vâtsa-bandhā́ny[7] úd ayachann íty âhus, tásmâd dvâdaçá-bhir vâtsabandha-vído dîkshayanti; sā́ vā́ eshá 'rg anu-shṭúg, vā́g anu-shṭúg, yád etáya 'rcā́ dîkshá-yati vâcaí 'vaí 'naʋ sárvayâ dîkshayati. víçve de-vásya netúr íty âha sâvitrỳ eténa, márto vriṇîta sakhyám || 5 || íty âha pitṛi-devatỳai 'téna, víçve râyá ishudhyasī́ 'ty âha vaiçva-devỳ eténa, dyumnám vriṇîta pushyása íty âha paushṇỳ eténa, sā́ vā́ eshá 'rk sarva-devatỳâ, yád etáya 'rcā́ dîksháyati sárvâbhir evaí 'naṃ devátâbhir[1] dîkshayati. saptā́-'ksharam prathamám padám ashṭā́-'ksharâṇi trī́ṇi, yā́ni trī́ṇi tā́ny ashṭā́v úpa yanti, yā́ni catvā́ri tā́ny ashṭaú, yád ashṭā́-'ksharâ téna || 6 || gâyatrī́, yád ékâdaçâ-'ksharâ téna trishṭúg[1], yád dvā́daçâ-'ksharâ téna jágatî, sā́ vā́ eshá 'rk sárvâṇi chán-dâʋsi, yád etáya 'rcā́ dîksháyati sárvebhir evaí 'naṃ chándo-bhir dîkshayati. saptā́-'ksharam prathamám padáʋ, saptá-padâ çákvarî, paçávah çákvarî, paçū́n evā́ 'va runddha[4].

ékasmâd akshárâd ánâptam prathamám padám, tásmâd yád vâcó 'nâptam tán manushyấ úpa jîvanti; pū́rṇáyâ ju-hoti, pū́rṇá iva hí prajā́-patiḥ, prajā́-pater ā́ptyai; nỳ-ûnayâ juhoti, nỳ-ûnâd dhí prajā́-patiḥ pra-jā́ ásṛijata pra-jā́nâʋ sṛishṭyai || 7 || agnáye, tā́, vṛidhâtv, ṛicá, sakhyám, téna, ju-hoti, páñcadaça ca || 2 ||

1, 2, 2, 1. — K. 23, 2. — Ç. 3, 1, 4, 6-23. — devâḥ — apû-nata | te | çva | abhavan — manushyaloka iti manushya-loke — nayati | adīkshitaḥ — âhutyety â-hutyâ — rundhe

2. [7] yathâ vatsa ekena pâçena badhyate tathâ víçvo devasyety-âdishu dvâdaçapadeshu ekaikena padena yajno badhyate, atas tâni padâni vâtsabandhâni, vatsasyeva bandho vâtsabandhaḥ, B (p. 295); der Spruch hat nur dann zwölf Wörter, wenn man, wie auch oben geschieht, svâhâ nicht dazu rechnet.

— abhîti | prayuñkta[a] iti pra-yuñkte | yajèya — preti | yuñkte — yâḥ | vai — asmai | eva | enâḥ — vidheḥ — saḥ | asmât — parâñ | ait — avlînât — udyâtyâ ity ut-yatyai | anushṭub ity ánu-stup — vai | eshà | ṛik | anu-shṭug ity ánu-stuk | vâk | anushṭug ity ánu-stuk — etayâ | ṛicâ — sâvitrî — pitṛidevatyeti pitṛi-devatyâ — vaiçvade-vîti vaiçva-devî — pushyasè — paushṇî — vai | eshâ | ṛik — etayâ | ṛicâ — saptâksharam iti sapta-aksharam — ashṭâ-ksharâṇîty ashṭâ-aksharâṇi — upeti | yanti — vai | eshâ | ṛik — etayâ | ṛicâ — rumdhe — vâcaḥ | anâptam — nyû-nayeti ni-ûnayâ.

3. ṛik-sâmé[1] vaí devébhyo yajnâyâ 'tishṭhamâne[2] kṛíshṇo rûpáṃ kṛitvâ 'pa-krámyâ 'tishṭhatâm; tè 'manyanta: yáṃ vâ imé[3] upâ-"vartsyátaḥ sá idám bhavishyatî 'ti, té[4] úpâ 'mantrayanta, té[4] aho-râtráyor mahimânam apa-ni-dhâya devân upâ-"vartetâm[5]. eshá vâ ṛicó várṇo yác chukláṃ kṛishṇâ-'jinásyai 'shá sâmno yát kṛishṇám. ṛik-sâmáyoḥ çílpe[6] stha íty âha, 'rk-sâmé[1] evâ 'va runddha[7]. esháḥ || 1 || vâ áhno várṇo yác chukláṃ kṛishṇâ-'jinásyai 'shá râtriyâ yát kṛishṇáṃ, yád evaí 'nayos tátra nŷ-aktaṃ tád evâ 'va runddhe[7]. kṛishṇâ-'jinéna dîkshayati, bráhmaṇo vâ etád rûpáṃ yát kṛishṇâ-'jinám, bráhmaṇai 'vaí 'naṃ dîkshayatî. 'mâṃ dhíyaṃ çíkshamâṇasya devé 'ty âha, yathâ-yajúr evaí 'tád. gárbho vâ eshá yád dîkshitá úlbaṃ vâsaḥ, pró "rṇute, tásmât || 2 || gárbhâḥ prâvṛitâ[8] jâyante. ná purâ sómasya krayâd ápo "rṇvîta; yát purâ sómasya krayâd apo-"rṇvîtâ gárbhâḥ pra-jâṇâm parâ-pâtukâḥ syuḥ; kṛîté sómé 'po "rṇute, jâyata evá tád, átho yáthâ vásîyâṃsam praty-

2. [a] obschon betont, nicht komponirt mit abhi!

3. kṛishṇâjinena vastreṇa dîkshâ mekhalayâ, tathâ kṛishṇavishâṇayâ.
[1] s. P. 4, 11. [2] s. P. 4, 38. [3] s. P. 4, 24. [4] s. P. 4, 42. [5] als Compositum. [6] s. P. 4, 46. [7] °ṃdh° ABCDW. [8] ohne avagraha.

-apornuté tâdṛíg[8] evá tád. áṅgirasah suvar-gáṃ lokáṃ yánta ū́rjaṃ vŷ abhajanta, táto yád aty-áçishyata té çarā́ abhavann, ū́rg vaí çarā́; yác chara-máyî ‖ 3 ‖ mékhalâ bhávaty ū́rjam evā́ 'va runddhe[7]; madhyatáḥ[8] sáṃ nahyati, madhyatá[8] evā́ 'smâ ū́rjaṃ dadhâti, tásmân madhyatá ûrjā́ bhuñjata. ûrdhváṃ vaí púrushasya nā́bhyai médhyam avâcīnam[8] amedhyáṃ, yán madhyatáḥ[8] saṃ-náhyati médhyaṃ cai 'vā́ 'syâ 'medhyáṃ ca vy-ā́vartayatī[5]. 'ndro vṛitrā́ya vájram prā́ 'harat, sá tredhā́[8] vŷ abhavat sphyás tṛitī́yaɯ ráthas tṛitī́yaṃ yū́pas tṛitī́yam ‖ 4 ‖ yè 'ntaḥ-çarā́ áçîryanta té çarā́ abhavan, tác charā́ṇâɯ çara-tváṃ; vájro vai çarā́ḥ, kshút khálu vaí manushyasya bhrā́tṛivyo, yác chara-máyî mékhalâ bhávati vájreṇai 'vá sâ-'kshā́t kshúdham bhrā́tṛivyam madhyató[8] 'pa hate. tri-vṛíd bhavati, tri-vṛíd vai prâ-'ṇás, tri-vṛítam evá prâ-'ṇám madhyató yájamâne dadhâti; pṛithví bhavati, rájjûnâṃ vy-ā́vṛittyai[9]. mékhalayâ yájamânaṃ dîkshayati[10] yóktreṇa pátnîm, mithuna-tvā́ya ‖ 5 ‖ yajnó dákshiṇâm abhŷ adhyâyat, tā́ɯ sám abhavat; tád índro 'câyat, sò 'manyata: yó vā́ itó janishyáte sá idám bhavishyatī́ 'ti, tā́m prā́ 'viçat, tásyâ índra evā́ 'jâyata; sò 'manyata: yó vai mád itó 'paro janishyáte sá idám bhavishyatī́ 'ti, tásyâ anu-mṛíçya yónim ā́ 'chinat, sā́ sûtá-vaçâ 'bhavat, tát sûtá-vaçâyai jánma ‖ 6 ‖ tā́ɯ háste nŷ aveshṭayata, tā́m mṛigéshu nŷ adadhât, sā́ kṛishṇa-vishâṇā́ 'bhavad; índrasya yónir asi mā́ mâ hiɯsîr íti kṛishṇa-vishâṇā́m prá yachati, sá-yonim evá yajnáṃ karoti[10] sá-yonim dákshiṇâɯ sá-yonim índraɯ, sayoni-tvā́ya. kṛishyaí tvā́ su-sasyā́yâ[11] íty âha, tásmâd akṛishṭa-pacyā́ óshadhayaḥ[8] pacyante; su-pippa-

3. [9] °vṛity° ABCDW. [10] unbetont. [11] zu sa° s. P. 6, 12.

lă̄bhyas tvaú 'shadhî-bhya[12] íty âha, tásmâd ósha-dhayaḥ[8] phálaṃ gṛihṇanti. yád dhástena ‖ 7 ‖ kaṇḍû-yéta pâmanam-bhăvukâḥ pra-jăḥ syur, yát smáyeta nagnam-bhăvukâḥ; kṛishṇa-vishâṇáyâ kaṇḍûyate[10] 'pi-gṛihya smayate pra-jắnâṃ gopîthăya[8]. ná pură dá-kshiṇâbhyo nétoḥ kṛishṇa-vishâṇăm áva cṛited, yát pură dákshiṇâbhyo nétoḥ kṛishṇa-vishâṇăm ava-cṛitéd yóniḥ pra-jắnâm parâ-pătukâ syân; nîtăsu dákshiṇâsu cătvâle kṛishṇa-vishâṇăm pră 'syati, yónir vaí yajnásya cătvâlaṃ yóniḥ kṛishṇa-vishâṇă, yónâv evá yóniṃ dadhâti, yajnásya sayoni-tvăya ‖ 8 ‖ runddha[7] eshá, tásmâc, charamáyî, yŭpas tṛítîyam, mithunatvăya, jánma, hástenâ, 'shṭắcatvâriṃçac ca ‖ 3 ‖

1, 2, 2, 1-8. — K. 23, 4. — Ç. 3, 2, 1, 1-31. — ṛiksâme ity ṛik-sâme — atishṭhamâne iti | kṛishṇâḥ — te | amanyanta — ime iti — te iti — upâvártetâm ity úpa-âvártetâm — çilpe iti — ṛiksâme ity ṛik-sâme — ruṃdhe — râtriyâḥ — ûrṇute — prâvṛitâḥ — ûrṇvîta — aporṇvîtety ápa-ûrṇvîta — ûrṇute | jâyate — atho iti — vai | çarâḥ — ûrjâ | bhuñjate — vyâvártayatîti vi-âvártayati — vyâvṛityâ iti vi-âvṛityai — dîkshayati — acâyat | saḥ | amanyata — apáraḥ — tasyăḥ — karoti — susasyâyâ iti su-sasyâyai — oshádhîbhya ity oshádhi-bhyaḥ.

4. văg vaí devébhyó 'pâ 'krâmad yájnâyă 'tishṭha-mânâ, să vánaspátîn[1] pră 'viçat, sai 'shă văg vánaspátishu vadati yă dundubhaú yă tŭṇave yă vîṇâyâṃ; yád dîkshita-daṇḍám pra-yáchati văcam evă 'va runddha[2]. aúdum-baro[1] bhavaty, ŭrg vă udumbára[1], ŭrjam evă 'va runddhe[2]; múkhena sám-mito bhavati, mukhatá[1] evă 'smâ ŭrjaṃ da-

3. [12] s. P. 3, 7.

4. daṇḍam âdâya mushṭikaraṇavâgyamau | kṛitvâ 'sau dîkshito bhûtvâ niyamân anutishṭhati. [1] ohne avagraha. [2] °ṃdh° ABCDW.

dhâti, tásmân mukhatá[1] ûrjā́ bhuñjate || 1 || krîté sóme maitrâ-varuṇā́ya daṇḍám prá yachati, maitrâ-varuṇó hí purástâd[1] ṛitvíg-bhyo vā́cam vi-bhájati, tā́m ṛitvíjo[1] yája-mâne práti shṭhâpayanti[3]. svā́hâ[1] yajnám mánasé 'ty âha, mánasâ hí púrusho yajnám abhi-gáchati; svā́hâ dyā́vâ-pṛithivī́bhyâm íty âha, dyā́vâ-pṛithivyór hí yaj-náḥ; svā́ho 'rór antárikshâd[1] íty âhâ, 'ntárikshe hí yajnáḥ, svā́hâ yajnám vā́tâd ā́ rabha íty âhâ, 'yám || 2 || vā́vá[1] yáḥ pávate sá yajnás, tám evá sâ-'kshā́d ā́ rabhate. mushṭī́[4] karoti, vā́cam yachati, yajnásya dhṛítyâ. ádîkshishṭâ 'yám brâhmaṇá íti trír upâ-'ṿçv âha devébhya evaí 'nam prā́ "ha, trír uccaír[1] ubháyebhya evaí 'nam deva-manushyébhyaḥ prā́ "ha. ná purā́ ná-kshatrebhyo vā́cam ví sṛijed[5]; yát purā́ nákshatrebhyo vā́-cam vi-sṛijéd yajnám ví chindyât || 3 || úd-iteshu ná-kshatreshu vratám kṛiṇuté 'ti vā́cam ví sṛijati, yajná--vrato vaí dîkshitó, yajnám evā́ 'bhí vā́cam ví sṛijati. yádi vi-sṛijéd vaishṇavī́m ṛícam ánu brûyâd, yajnó vaí víshṇur, yajnénai 'vá yajnáṿ sám tanoti. daívī́m dhíyam man-âmahe íty âha, yajnám evá tán mradayati; su-pârā́ no asad[6] váça íty âha, vý-ushṭim evā́ 'va runddhe[3] || 4 || brahma-vâdíno vadanti: hotavýam dîkshitásya gṛi-hā́ṿí ná hotavyā́ṿm íti, havír vaí dîkshitó, yáj juhuyā́d yájamânasyâ 'va-dā́ya juhuyâd, yán ná juhuyā́d yajna--parúr antár iyâd, yé devā́ máno-jâtâ mano-yúja íty âha, prâ-'ṇā́ vaí devā́ máno-jâtâ mano-yújas, téshv evá paró-'ksham juhoti, tán né 'va hutám né 'vā́ 'hutaṿ. svap-ántam vaí dîkshitáṿ rákshâṿsi jighâṿsanty, agníḥ || 5 ||

4. [3] so (shṭh°) ABW, s. P. 6, 4. [4] s. P. 4, 12. [5] s. P. 6, 8. [6] so (°o a°) ABW, s. P. 11, 18. 8.

khálu vaí raksho-hā́, 'gne tváɷ sú jâgṛihi vayáɷ sú mandishîmahī́ 'ty âhâ, 'gním evā́ 'dhi-pā́ṃ kṛitvā́ svapiti, rákshasâm ápa-hatyâ. avratyám iva vā́ eshá karoti yó dîkshitáḥ svápiti, tvám agne vrata-pā́ así 'ty âhâ, 'gnír vaí devā́nâṃ vratá-patiḥ, sá evaí 'naṃ vratám ā́ lambhayati. devá[7] ā́ mártyeshv é 'ty âha, deváḥ[8] ‖ 6 ‖ hý eshá sán mártyeshu. tváṃ yajnéshv ī́ḍya íty âhai, 'táɷ hí yájneshv ī́ḍaté. 'pa vaí dîkshitā́t sushupúsha indriyáṃ devátâḥ[1] krâmanti, víçve devā́ abhí mā́m ā́ 'vavṛitrann íty âhe, 'ndriyéṇai 'vaí 'naṃ devátâbhiḥ sáṃ nayati. yád etád yájur ná brûyā́d yā́vata[1] evá paçū́n abhí dī́ksheta[9] tā́vanto[1] 'sya paçávaḥ syû, rā́své 'yat ‖ 7 ‖ somā́ " bhū́yo bharé 'ty âhā́, 'pari-mitân evá paçū́n áva runddhe[2]. candrám asi máma bhógâya bhavé 'ty âha, yathâ-devatám evai 'nâḥ práti gṛihṇâti. vâyáve tvâ váruṇâya tvé 'ti yád evám etā́ nā́ 'nu-diçéd áyathâ-devataṃ dákshiṇâ gamayed ā́ devátâbhyo vṛiçcyeta, yád evám etā́ anu-diçáti yathâ-devatám evá dákshiṇâ gamayati ná devátâbhya ā́ vṛiçcyate. dévîr âpo apâṃ[6] napâd íty âha, yád vo médhyaṃ yajníyaɷ sá-devaṃ tád vo mā́ 'va kramisham íti vā́vaí 'tád âhā́.

'chinnaṃ tántum pṛithivyā́ áuu gesham íty âha, sétum evá kṛitvā́ 'ty eti ‖ 9 ‖ bhnûjate, 'yáṃ, chindyâd, runddhe[2], 'gnír, âha devá, íyad, devátâbhya ā́, tráyastriɷçac ca ‖ 4 ‖

1, 2, 2, 3 - 3, 3. — K. 23, 4. 5. — Ç. 3, 2, 1, 32 - 2, 27. — ruṃdhe | audúmbaraḥ — sthâpayanti — eti | rabhe — mushṭî iti — dhṛityai — manâmahe — vaçé — gṛihâsi — hotavyâsm — devâḥ | manójâtâ iti manáḥ-jâtâḥ — tat | na | iva | ahútam — sv iti | jâgṛihi — apáhatyâ ity apá-hatyai

4. [7] Nominativ, CD. [8] auch der Text selbst scheint somit in deva â einen Nominativ zu suchen? [9] obschon betont, nicht komponirt mit abhi!

— de̱vaḥ | eti | martyèshu | eti[10] | iti — eti | a̱va̱vṛi̱tra̱n — a̱bhîti | dîkshèta[9] — sya̱ḥ | râsvà | iyàt | so̱ma̱ | eti — e̱tâḥ | na — dakshiṇâḥ | ga̱ma̱ye̱t — dakshiṇâḥ | ga̱ma̱ya̱ti̱ — pṛi-thi̱vyâḥ | anv iti — atîti | e̱ti̱.

5. devā́ vaí deva-yájanam adhy-avasā́ya díço ná prā́ 'jânan, tè 'nyò 'nyám úpâ 'dhâvan: tváyâ prá jânâma tváyé 'ti, té 'dityâu sám adhriyanta: tváyâ prá jânâmé 'ti, sā́ 'bravîd: váraṃ vṛiṇai mát-prâyaṇâ evá vo yajnā́ mád-udayanâ asann íti, tásmâd âdityáḥ prâ-'yaṇī́yo yajnā́nâm âdityá ud-ayanī́yaḥ. páñca devátâ[1] yajati[2] páñca díço, diçā́m prá-jnâtyai || 1 || átho páñcâ-'ksharâ paṅktiḥ, pā́ṅkto yajnó, yajnám evā́ 'va runddhe[3]. páthyâu svastím[1] ayajan, prā́cîm[1] evá táyâ díçam prā́ 'jânann[2] agnínâ dakshiṇā́[4] sómena pratī́cîu[1] savitró 'dîcîm[1] ádityo ''rdhvā́m. páthyâu svastíṃ[1] yajati, prā́cîm evá táyâ díçam prá jânâti; páthyâu svastím[1] ishṭvā́ 'gnī́-shómau yajati, cákshushî[5] vā́ eté[6] yajnásya yád agnī́-shómau, tā́bhyâm evā́ 'nu paçyati || 2 || agnī́-shómâv ishṭvā́ savitā́raṃ yajati, savitṛi-prasûtá evā́ 'nu paçyati; savitā́ram ishṭvā́ 'ditiṃ yajatî, 'yáṃ vā́ áditir, asyā́m evá prati-shṭhā́yā́ 'nu paçyaty; áditim ishṭvā́ mârutī́m ṛícam ánv âha, marúto vaí devā́nâṃ víço, deva-viçáṃ khálu vaí kálpamânam manushya-viçám ánu kalpate, yán mârutī́m ṛícam anv-ā́ha, viçā́ṃ kḷíptyai. brahma-vâdino vadanti: prayâjá-vad ananû-yâjám[7] prâ-'yaṇī́yaṃ kâryam anûyâjá-vat || 3 || apra-yâjám ud-ayanī́yam ítî, 'mé vaí pra-yâjā́ amî[8] anû-yâjā́ḥ[7], saí 'vá sā́ yajnásya sáṃ-tatis. tát táthâ ná kâryam, âtmā́ vaí pra-yâjā́ḥ

4. [10] *hier* also mit iti (weil nicht erhellt, dafs â am Ende des Hemistichs steht); anders I, 1, 14, 4. 2, 3, 1.

5. prâyaṇiyâ. [1] ohne avagraha. [2] unbetont. [3] °mdh° ABCDW. [4] so (°ṇâ) ABCDW. [5] s. P. 4, 12. [6] s. P. 4, 44. [7] s. P. 3, 7. [8] s. P. 4, 12.

pra-jā́ 'nû-yâjā́[7], yát pra-yâjā́n antar-iyā́d âtmā́nam antár iyâd, yád anû-yâjā́n[7] antar-iyā́t pra-jā́m antár iyâd, yáḥ táḥ khálu vaí yajnásya ví-tatasya ná kriyáte tád ánu yajnáḥ párâ bhavati, yajnám parâ-bhávantaṃ yájamânó 'nu ‖ 4 ‖ párâ bhavati. prayâjá-vad evā́ 'nûyâjá-vat prâ-'yaṇī́yaṃ kâryam prayâjá-vad anûyâjá-vad ud-ayanī́yaṃ, nā́ ''tmā́nam antar-éti ná pra-jā́ṃ, ná yajnáḥ parâ-bhávati ná yájamânaḥ. prâ-'yaṇī́yasya nishkâsá[1] ud-ayanī́yam abhí nír vapati, saí 'vá sā́ yajnásya sáṃ-tatir. yā́ḥ prâ-'yaṇī́yasya yâjyâ yát tā́ ud-ayanī́yasya yâjyâḥ kuryā́t párâñ[1] amúṃ lokám ā́ robet, pra-māyukaḥ syâd; yā́ḥ prâ-'yaṇī́yasya puro-'nuvâkyâs tā́ ud-ayanī́yasya yâjyâḥ karoty, asmínn evá loké práti tishṭhati ‖ 5 ‖ prájnâtyai, paçyaty, anûyâjávad, yájamânó 'nu, puro-'nuvâkyâs tā́, ashṭaú ca ‖ 5 ‖

K. 23, 8. — Ç. 3, 2, 3, 1-23. — devâḥ | vai — te | anyaḥ | anyam — te | adityâm — yajnâḥ — prâyaṇîya iti pra-ayaṇîyaḥ — devatâḥ — atho iti — dakshiṇâ — agnîshomâv ity agnî-somau — cakshûshî iti | vai | ete iti — ishṭvâ | aditim — ananûyâjam ity ananu-yâjam — ami iti | anûyâjâ ity ánu-yâjâḥ — prajeti pra-jâ | anûyâjâ ity ánu-yâjâḥ — anûyâjân ity ánu-yâjân — anû | pareti | bhavati — nishkâse — abhi | nir iti | vapati | sâ | eva — yâjyâḥ.

6. Kadrū́ç ca vaí Su-parṇī́ câ ''tma-rūpáyor aspardhetâu, sā́ Kadrū́ḥ Su-parṇī́m ajayat, sā́ 'bravît: tritī́yasyâm itó diví sómas tám ā́ hara ténâ ''tmā́naṃ nísh krîṇîshvé[1] 'tî. 'yáṃ vaí Kadrū́r asaú Su-parṇī́, chándâṃsi Sauparṇeyā́ḥ[2]. sā́ 'bravîd: asmai vaí pitárau putrā́n bibhritas tritī́yasyâm itó diví sómas tám ā́ hara ténâ ''tmā́naṃ nísh krîṇîshva ‖ 1 ‖ íti mâ Kadrū́r avoc-

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6. aruṇayâ krayaḥ. [1] so (°sh k°) ABW, s. P. 8, 24. [2] ohne avagraha.

ad íti. jágaty úd apatac cáturdaçâ-'ksharâ satī́, sā́ 'prâ-''pya nỳ avartata, tásyai dvé[3] akshárе[4] amîyetâu, sā́ paçú-bhiç ca dîksháyâ cā́ '' 'gachat, tásmâj jágatî chándasâm paçavỳa-tamâ, tásmât paçu-mántam dîkshó 'pa namati. trishṭúg[2] úd apatat tráyodaçâ-'ksharâ satī́, sā́ 'prâ-''pya nỳ avartata, tásyai dvé[3] akshárе[4] amîyetâu, sā́ dákshiṇâ-bhiç ca ‖ 2 ‖ tápasâ cā́ '' 'gachat, tásmât trishṭúbho[2] loké mā́dhyaṃdine[2] sávane dákshiṇâ nîyanta, etát khálu vā́vá tápa íty âhur yáḥ svám dádâtī́ 'ti. gâyatry úd apatac cátur-aksharâ satỳ ajáyâ jyótishâ, tám asyâ ajā́ 'bhỳ arunddha[5], tád ajā́yâ ajā-tvā́u, sā́ sómaṃ cā́ '' 'harac[6] catvā́ri câ 'ksháráṇi, sā́ 'shṭā́-'ksharâ sám apadyata. brahma-vâdíno vadanti ‖ 3 ‖ : kásmât satyā́d gâyatrî kánishṭhâ chándasâu satī́ yajna-mukhám párî 'yâyé 'ti, yád evā́ 'daḥ sómam ā́ 'harat[6] tásmâd yajna-mukhám páry ait, tásmât tejasvínî-tamâ. pad-bhyā́ṃ dvé[3] sávane[4] sam-ágrihṇân múkhenaí 'kam; yán múkhena sam-ágrihṇât tád adhayat, tásmâd dvé[3] sávane[4] çukrá-vatī[7] prâtaḥ-savanáṃ ca mā́dhyaṃdinaṃ[2] ca, tásmât tritîya-savaná rijî-shám abhí shuṇvanti[8], dhîtám iva hí mányante ‖ 4 ‖ â-çíram áva nayati saçukra-tvā́yā́ 'tho sám bharaty evaí 'nat. tâu sómam â-hriyámâṇaṃ gandharvó Viçvā́-vasuḥ[9] páry amushṇât, sá tisró rā́trîḥ pári-mushito 'vasat, tásmât tisró rā́trîḥ krîtáḥ sómo vasati. té devā́ abruvant: strī́-kâmâ vaí gandharvā́ striyā́ nísh krîṇâmé[1] 'ti; té vā́cau stríyam éka-hâyanîṃ kritvā́ táyâ nír akrîṇant. sā́ rohíd rûpáṃ kritvā́ gandharvébhyaḥ ‖ 5 ‖ apa-krámyâ 'tishṭhat, tád rohíto jánma. té devā́ abruvann: ápa yushmád ákram-

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6. [3] s. P. 4, 49. [4] s. P. 4, 50. [5] [6]mdha ABCDW. [6] obschon betont (nach CD), doch nicht mit â komponirt! [7] s. P. 4, 51. [8] so (sh°) ABW, s. P. 6, 4. [9] s. P. 3, 5.

ín[10] nā́ 'smā́n upā́-''vartate[11] ví hvayâmahâ íti. bráhma gandharvā́ ávadann ágâyan devā́ḥ, sā́ devā́n gā́yata upā́-''vartata[11], tásmâd gā́yantaɷ stríyaḥ kâmayante. kā́mukâ enaɷ stríyo bhavanti yá evám̐ védā́ 'tho yá evám̐ vidvā́n ápi jányeshu bhávati tébhya evá dadaty utá yád bahú-tayâḥ || 6 || bhávanty[12]. éka-hâyanyâ krîṇâti, vâcaí 'vaí 'naɷ sárvayâ krîṇâti, tásmâd éka-hâyanâ manushyâ vā́cam̐ vadanty. ákûṭayā́ 'karṇayā́ 'kâṇayā́ 'çloṇayā́ 'sapta-çaphayâ krîṇâti. sárvayai 'vaí 'nam̐ krîṇâti. yác chvetáyâ krîṇîyā́d duç-cármâ yájamânaḥ syâd; yát krishṇáyâ 'nu-stáraṇî[13] syât, pra-mā́yuko yájamânaḥ syâd; yád dvi-rûpáyâ vā́rtra-ghnî syât, sá vâ 'nyám̐ jinîyā́t tám̐ vâ 'nyó jinîyâd; aruṇáyâ piñgâ-'kshyā́ krîṇâty, etád vaí sómasya rûpáɷ, svâyai 'vaí 'nam̐ devátayâ krîṇâti || 7 || nísh kriṇîshva, dákshiṇâbhiç ca, vadanti, mányante, gandharvébhyo, bahútayâḥ, piñgâkshyā́, dáça ca || 6 ||

K. 23, 10. 24, 1. — Ç. 3, 2, 4, 1-6. 3, 1, 13-16. — nir iti | krîṇîshva — sâ | aprâpyety aprâ-âpya | nîti — dve iti | akshare iti — ca | eti | agachat — dîkshâ | upeti — dakshiṇâḥ | nîyante — satî | ajayā́ — asyai | ajà | abhîti | aruṇdha — ca | eti | ahàrat[6] — somàm | eti | ahàrat[6] — dve iti | savàne iti — çukravàtî iti çukra-vatî — tritîyasàvana iti tritîya-savane — sunvanti — atho iti — viçvàvàsur iti viçva-vasuḥ — avasat — strîkā́mâ iti strî-kâmâḥ — nir iti | krîṇâma — akràmît — upâvàrtata ity úpa-âvàrtate — hvayâmahai — upâvàrtatety úpa-âvàrtata — atho iti — ekàhâyanâ ity ekà-hâyanâḥ — akū́ṭayâ | akàrṇayâ | akā́ṇayâ | açlòṇayâ | asàptaçaphayety asàpta-çaphayâ — anustaraṇîty ànu-staràṇî — anyam | jinîyât.

7. tád dhíraṇyam abhavat, tásmâd ad-bhyó híraṇyam

6. [10] betont. [11] als Compositum. [12] unbetont (!) in W. [13] s. P. 6, 8.

7. tatprakâraḥ.

punanti. brahma-vâdíno vadanti: kásmât satyā́d anasthíkena pra-jā́ḥ pra-vī́yante[1] 'sthan-vátīr jâyanta íti; yád dhíraṇyaṃ ghṛitè 'va-dhā́ya juhóti tásmâd anasthíkena pra-jā́ḥ prá vîyante[2] 'sthan-vátîr jâyanta. etád vā́ agnéḥ priyáṃ dhā́ma yád ghṛitáṃ téjo híraṇyam, iyáṃ te çukra tanū́r idáṃ várca íty âha, sá-tejasam evaí 'naṃ sá-tanum ‖ 1 ‖ karoty, átho sám bharaty evaí 'naṃ. yád ábaddham ava-dadhyā́d gárbhâḥ pra-jā́nâm parâ-pā́tukâḥ syur, baddhám áva dadhâti gárbhâṇâṃ dhṛítyai. nishṭarkyam[3] badhnâti, pra-jā́nâm pra-jánanâya. vā́g vā́ eshā́ yát soma-kráyaṇī; jū́r asī́ 'ty âha, yád dhí mánasâ jávate tád vâcā́ vádati[4]; dhṛitā́ mánasé 'ty âha, mánasâ hí vā́g dhṛitā́; júshṭâ víshṇava íty âha ‖ 2 ‖ yajñó vaí víshṇur, yajñā́yai 'vaí 'nâṃ júshṭâṃ karoti; tásyâs te satyá-savasaḥ pra-savá íty âha, savitṛí-prasū́tâm evá vā́cam áva runddhe[5]. kā́ṇḍe-kâṇḍe vaí kriyámâṇe yajñáṃ rákshâṃsi jighâṃsanty, eshá khálu vā́ áraksho-hataḥ pánthâ yò 'gnéç ca sū́ryasya ca; sū́ryasya cákshur ā́ 'ruham agnér akshṇáḥ kanī́nikâm íty âha, yá evā́ 'raksho-hataḥ pánthâs táṃ sam-ā́rohati[6] ‖ 3 ‖ vā́g vā́ eshā́ yát soma-kráyaṇī, cíd asi manā́ 'sī́ 'ty âha, çā́sty evaí 'nâṃ etát, tásmâc chishṭā́ḥ pra-jā́ jâyante. cíd asī́ 'ty âha, yád dhí mánasâ cetáyate tád vâcā́ vádati[4]; manā́ 'sī́ 'ty âha, yád dhí mánasâ 'bhi-gáchati tát karóti[4]; dhī́r asī́ 'ty âha, yád dhí mánasâ dhyā́yati tád vâcā́ ‖ 4 ‖ vádati[4]; dákshiṇâ 'sī́ 'ty âha, dákshiṇâ hỳ eshā́; yajñíyâ 'sī́ 'ty âha, yajñíyâm evaí 'nâṃ karoti; kshatríyâ 'sī́ 'ty âha, kshatríyâ hỳ eshā́; 'ditir asy ubhayátaḥ-çîrshṇī́ 'ty âha, yád evā́

7. [1] Wurzel betont. [2] unbetont. [3] ohne avagraha. [4] betont wegen hi. [5] °ṃdh° ABCDW. [6] als Compositum.

'dityáḥ prâ-'yaṇî̆yo yajnā̆nâm âdityá ud-ayanî̆yas tásmâd evám âha. yád ábaddhâ syā̆d áyatâ syâd; yát padi-baddhā̆ 'nu-stáraṇî[7] syât, pra-mā̆yuko yájamânaḥ syât ‖ 5 ‖ yát karṇa-gṛihîtā̆ vā̆rtra-ghnî syât, sá vâ 'nyáṃ jinî̆yā̆t táṃ vâ 'nyó jinî̆yân; mitrás tvâ padí badhnâtv íty âha, mitró vaí çivó devā̆nâṃ, ténai 'vaí 'nâm padí badhnâti. pûshā̆ 'dhvanaḥ pâtv íty âhe, 'yáṃ vaí pûshé, 'mā̆m evā̆ 'syâ adhi-pā̆m akaḥ, sám-ashṭyâ; índrâyā̆ 'dhy-akshâyé 'ty âhé, 'ndram evā̆ 'syâ ádhy-aksham karoti ‖ 6 ‖ ánu tvâ mâtā̆ manyatâm ánu pité 'ty âhā̆, 'nu-matayai 'vaí 'nayâ krîṇâti; sā̆ devi devám áche 'hî̆ 'ty âha, devî̆ hŷ eshā̆ deváḥ sóma; índrâya sómam íty âhé, 'ndrâya hí sóma â-hriyáte, yád etád yájur ná brûyā̆t párâcy[3] evá soma-kráyaṇî 'yàd; rudrás tvā̆ "vartayatv íty âha, rudró vaí krûráḥ ‖ 7 ‖ devā̆nâṃ, tám evā̆ 'syai parástâd[3] dadhâty ā̆-vṛittyai[8], krûrám iva vā̆ etát karoti yád rudrásya kîrtáyati; mitrásya pathé 'ty âha, çā̆ntyai; vâcā̆ vā̆ eshá ví krîṇîte yáḥ soma-kráyaṇyâ, svastí[3] sóma-sakhâ púnar é 'hi sahá rayyé 'ty âha, vâcaí 'vá vi-krî̆ya púnar âtmán vā̆caṃ dhatté, 'nupa-dàsukâ 'sya vā̆g bhavati yá eváṃ véda ‖ 8 ‖ sátanum, víshṇava íty âha, samárohati, dhyā̆yati tád vâcá, yájamânaḥ syât, karoti, krûró, véda ‖ 7 ‖

1, 2, 4, 1. 2. — K. 24, 3. — Ç. 3, 2, 4, 9-21. — pravîyánta iti pra-vîyánte — jâyante — vîyante — jâyante — atho iti — nishṭarkyàm — javàte — vadàti — vishṇáve — prasava iti pra-save — panthā̆ḥ — samârôhatîti sam-ârôhati — çishṭâḥ | prajâ iti pra-jâḥ — padibaddheti padi-baddhà | anustaraṇîty ánu-staràṇî — anyam | jinîyât — samàshṭyâ iti

7. [7] s. P. 6, 8. [8] ? °vṛityai° ABCDW.

sam-ashṭyai — asyâḥ — achá | ihi | iti — parācî — iyât — tvâ | eti — âvṛityâ ity â-vṛityai — eti | ihi.

8. shát padāny ánu ní krâmati, shaḍ-ahám vāñ nā 'ti vadaty, utá saṃ-vatsarásyā 'yane yāvaty evá vāk tām áva runddhe[1]. saptamé padé juhoti, saptá-padâ çákvarî, paçávaḥ çákvarî, paçūn evā 'va runddhe[1], saptá grâmyāḥ paçávaḥ saptā ''raṇyāḥ saptá chándâɷsy, ubháyasyā 'va-ruddhyai[2]. vásvy asi rudrā 'sī 'ty âha, rûpám evā 'syâ etán mahimānam || 1 || vy-ācashṭe[3]. bṛíhaspátis[4] tvâ sumné raṇvatv íty âha, bráhma vaí devānâm bṛihaspátir, bráhmaṇai 'vā 'smai paçūn áva runddhe[1]; rudrò vásu-bhir ā ciketv íty âhā, ''-vṛittyai[5]. pṛithivyās tvâ mûrdhánn ā jigharmi deva-yájana íty âha, pṛithivyā hỳ eshâ mûrdhā yád deva-yájanam; íḍâyâḥ padá íty âhé, 'ḍâyai hỳ etát padám yát soma-kráyaṇyai; ghṛitá-vati svāhâ[4] || 2 || íty âha, yád evā 'syai padād ghṛitám ápîḍyata tásmâd evám âha. yád adhvaryúr anagnāv ā-hutim juhuyād andhò 'dhvaryúḥ syâd[6] rákshâɷsi yajnáɷ hanyur; híraṇyam upā-'sya juhoty, agni-váty evá juhoti, nā 'ndhò 'dhvaryúr bhavati[6] ná yajnáɷ rákshâɷsi ghnanti. kāṇḍe-kâṇḍe vaí kriyámâṇe yajuáɷ rákshâɷsi jighâɷsanti; pári-likhitaɷ rákshaḥ pári-likhitâ árâtaya íty âha, rákshasâm ápa-hatyai || 3 || idám aháɷ rákshaso grîvā ápi kṛintâmi yò 'smān dvéshṭi yám ca vayám dvishmá íty âha, dvaú vāvá[4] púrushau yám cai 'vá dvéshṭi yáç cai 'naṃ dvéshṭi táyor evā 'nantar-âyaṃ grîvāḥ kṛintati. paçávo vaí soma-kráyaṇyai

8. padasaṃgrahaḥ. [1] °ṃdh° ABCDW. [2] °rudhyai ABCDW.
[3] als Compositum. [4] ohne avagraha. [5] ? °vṛityai ABCDW.
[6] unbetont.

padám̩, yâvat-tmûtáu[7] sám̩ vapati, paçū́n evā́ 'va runddhe[1]; 'smé[8] rā́ya íti sám̩ vapaty, âtmā́nam evā́ 'dhvaryúḥ ‖ 4 ‖ paçú-bhyo nā́ 'ntár eti; tvé[9] rā́ya íti yájamânâya prá yachati, yájamâna evá rayím̩ dadhâti; tóte[10] rā́ya íti pátniyâ, ardhó vā́ eshá âtmáno yát pátnî, yáthâ grihéshu ni-dhatté tâdr̥ig[4] evá tát. tváshṭîmatî[4] te sapeyé 'ty âha, tváshṭâ vaí paçûnā́m mithunā́nâu rûpa-kr̥íd, rûpám evá paçúshu dadhâty. asmaí vaí lokā́ya gā́rha-patya ā́ dhîyate[6] 'múshmâ â-havanī́yo, yád gā́rha-patya upa-váped asmíñ loké[11] paçu-mā́nt syâd, yád â-havanī́ye 'múshmiñ loké[11] paçu-mā́nt syâd; ubháyor úpa vapaty, ubháyor evaí 'nam̩ lokáyoḥ paçu-mántam̩ karoti ‖ 5 ‖ mahimā́nau, svā́hā́, 'pahatyâ, adhvaryúr, dhîyate, cáturvimçatiç ca ‖ 8 ‖

1, 2, 5, 1. 2. — K. 24, 4. — Ç. 3, 3, 1, 1-11. — anú | nîti | krâmati — vâk | na | atîti — yâvátî | eva — vasvī́ — asyâḥ | etat — vyâcáshṭa iti vi-âcáshṭe — eti | ciketu — âvr̥ityâ ity ā́-vr̥ityai — devayajána iti deva-yajáne — pr̥ithivyâḥ — iḍā́yâḥ | pade — apī́ḍyata[12] — upâsyety úpa-asyá — agnivatîty ágni-vati — yâvatmûtam iti yâvat-tmûtam[7] — rumdhe | asme iti — tve iti — yajámâne — toté — patnîyai — tvashṭī́matî — dhîyate | amushmai — yat | gârhápatya iti gârhá-patye.

9. brahma-vâdíno vadanti: vi-cítyaḥ sómā́s ná vi-cityā́s íti; sómo vā́ óshadhînâu[1] rā́jâ, tásmin yád ā́-pannam̩ grasitám evā́ 'sya tád, yád vi-cinuyā́d yáthâ ''syâd grasitám̩ nish-khidáti[2] tâdr̥ig[1] evá tád, yán ná vi-

8. [7] ? so W, yâvatmû° A. D vor iti, yâvatyū° C vor iti (und auch nach iti prima manu: -tyū°); tmûtam ghritenâ ''plutam, B (p. 348), s. Pet. W. unter tmûta. [8] s. P. 4, 9. [9] s. P. 4, 10. [10] tote kalatre, B (p. 343). [11] tvashṭur anugraheṇo 'petâ, B (p. 344). [12] °nî° A. B (das erste Mal mit virâma). W. [13] ápiḍayata CD.

9. somonmânam. [1] ohne avagraha. [2] nishvidati B (p. 347 u. p. 348 wo durch: makshikâdyupadraveṇa vamati erklärt!).

-cinuyā̆d yáthâ 'kshâun ā̆-pannam vi-dhā̆vati tâdṛíg[1] evá tát, kshódhuko 'dhvaryúḥ syā̆t kshódbuko yájamânaḥ: sóma-vikrayint sómaʊ çodhayé 'ty evá brū̆yâd, yádī̆ 'taram ‖ 1 ‖ yádī̆ 'taram ubbáyenai 'vá soma-vikrayiṇam arpayati, tásmât soma-vikrayī̆ kshódhuko. 'ruṇó ha smâ "haû "pa-veçiḥ: soma-kráyaṇa evā̆ 'hám tṛitī̆ya-savanám áva rundha íti; paçū̆nā̆m cárman mimîte paçū̆n evā̆ 'va runddhe[3], paçávo hí tṛitī̆yaʊ sávanam. yám kâmáyetâ: 'paçúḥ syâd íty ṛikshatás[1] tásya mimîta, 'rkshám vā̆ apaçavyám, apaçúr evá bhavati; yám kâmáyeta: paçu-mā̆nt syât ‖ 2 ‖ íti lomatás[1] tásya mimîtai, 'tád vaí paçū̆nā̆ʊ rûpáʊ, rûpéṇai 'vā̆ 'smai paçū̆n áva runddhe[3], paçu-mā̆n evá bhavaty. apā̆m ánte krîṇâti, sá-rasam evai 'nam krîṇâty. amā̆tyo[1] 'sī̆ 'ty âhâ, 'maí 'vaí 'nam kurute. çukrás te gráha íty âha, çukró hý asya gráhó. 'nasā̆ 'cha yâti, mahimā̆nam evā̆ 'syā̆ 'cha yâty. ánasâ ‖ 3 ‖ ácha yâti, tásmâd ano-vâhyaʊ samé jī̆vanam. yátra khálu vā̆ etáʊ çîrshṇā̆ háranti, tásmâc chîrsha-hâryam giraú jī̆vanam. abhí tyám deváʊ savitā̆ram íty áti-chandasa 'rcā̆ mimîté, 'ti-chandâ vaí sárvâṇi chándâʊsi, sárvebhir evaí 'nam chándo-bhir mimîte; vârshma vā̆ eshā̆ chándasâm yád áti-chandâ, yád áti-chandasa 'rcā̆ mimîte várshmai 'vaí 'naʊ samânā̆nâm[1] karoty. ékayai-'kayo[4] 'tsárgam ‖ 4 ‖ mimîté 'yâtayâmniyâ-'yâtayâmniyai 'vaí 'nam mimîte, tásmân nā̆nâ vîryâ añgúlayaḥ. sárvâsv añgushṭhám úpa ní gṛihṇâti, tásmât samā̆vad-vîryo 'nyā̆bhir añgúli-bhis, tásmât sárvâ ánu sám carati. yát sahá sárvâbhir mimîta sáʊ-çlishṭâ añgúlayo jâyerann, ékayai-'kayo 't-sárgam mimîte, tásmâd ví-bhaktâ jâyante. páñca kṛítvo yájushâ mimîte,

9. [3] °mdh° ABCDW. [4] vgl. P. 5, 19 schol.

páñcâ-'ksharâ paṅktíḥ, pāṅkto yajnó, yajnám evā́ 'va runddhe[3], páñca kṛítvas tûshṇī́m ‖ 5 ‖ dáça sám padyante, dáçâ-'ksharâ vi-rā́ḍ, ánnaṃ vi-rā́ḍ, vi-rā́jai 'vā́ 'nnā́-'dyam áva runddhe[4]; yád yájnshâ mímîte bhûtám evā́ 'va runddhe[4], yát tûshṇī́m bhavishyát. yád vaí tā́vân[1] evá sómaḥ syā́d yā́vantam[1] mímîte yájamânasyai 'vá syân nā́ 'pi sadasy̆ânâm; pra-jā́bhyas tvé 'ty úpa sám ûhati, sadasy̆àn evā́ 'nv-ā́bhajati[5]; vā́sasó 'pa nahyati, sarva-devaty̆aṃ vaí ‖ 6 ‖ vā́saḥ, sárvâbhir evaí 'naṃ devátàbhiḥ sám ardhayati; paçávo vaí sómaḥ, prâ-'ṇā́ya tvé 'ty úpa nahyati, prâ-'ṇám evá paçúshu dadhâti; vy-ânā́ya tvé 'ty ánu çṛinthati, vy-ânám evá paçúshu dadhàti, tásmât svapántam prâ-'ṇā́ ná jahati ‖ 7 ‖ ítaram, paçumánt syā́d, yâty ánaso, 'tsárgaṃ, tûshṇī́ʊ, sarvadevatyàṃ vaí, tráyastriʊçac ca ‖ 9 ‖

1, 2, 6, 1. — K. 24, 5. — Ç. 3, 3, 2, 5-19. — somâsḥ — vicityàs iti vi-cityâsḥ — âsyā́t — nishkhidatîti niḥ-khidati — yat | na — akshan — syât — çodhaya — yadi | itàram — arpayati — aruṇaḥ | ha | sma | âha | aupàveçir ity aupà-veçiḥ | somakrayàṇa iti soma-krayàṇe — rumdhe — apaçnḥ — ṛiksham — amâtyàḥ — amâ | eva — achà | yâti — asya | acha — anàsâ | achà | atichandasety ati-chandasâ | ṛicâ — atichandâ ity ati-chandâḥ — varshmà | eva — ekàyaikayety ekàyâ-ekayâ — upà | nîti | gribṇâti — anú | sam iti | carati — mimī́ta — vibhàktâ iti vi-bhaktàḥ — upà | sam iti | ûhati — anvâbhàjatîty ànu-âbhàjati — vyânàyeti vi-anâyà — vyânam iti vi-anam — prâṇâ iti pra-anâḥ.

10. yát: kaláyâ te çaphéna te krîṇâni 'ti páṇetā́ 'go-arghaʊ[1] sómaṃ kuryā́d ágo-argham[1] yájamânam ágo-argham adhvaryúṃ, gós tú mahimā́naṃ nā́

9. [3] als Compositum.

10. anyaiç ca tatkrayaḥ. [1] s. P. 11, 16.

'va tired; gávâ te krîṇâmí 'ty evá brûyâd, go-arghám[1] evá sómaṃ karóti go-arghám yájamânaṃ go-arghám adhvaryúṃ, ná gór mahimā́nam áva tiraty. ajáyâ krîṇâti, sá-tapasam evaí 'naṃ krîṇâti; híraṇyena krîṇâti, sá-çukram evá || 1 || enaṃ krîṇâti; dhenvā́ krîṇâti, sā́-"çiram evaí 'naṃ krîṇâty; ṛishabhéṇa krîṇâti, sé-'ndram evaí 'naṃ krîṇâty; anaḍúhâ[2] krîṇâti, váhnir vā́ anaḍvā́n, váhninai 'vá váhni yajnásya krîṇâti; mithunā́bhyâṃ[3] krîṇâti, mithunásyā́ 'va-ruddhyai[4]; vā́sasâ krîṇâti, sarva-devatyàṃ vaí vā́saḥ, sárvâbhya evaí 'naṃ devátâbhyaḥ[2] krîṇâti; dáça[5] sáṃ padyante, dáçâ-'ksharâ vi-rā́ḍ, ánnaṃ vi-rā́ḍ, vi-rā́jai 'vā́ 'nnā́-'dyam áva runddhe[6] || 2 || tápasas tanū́r asi prajā́-pater várṇa íty âha, paçú-bhya evá tád adhvaryúr ní hnuta, âtmánó 'nâ-vraskâya, gáchati çríyam prá paçū́n âpnoti yá evám véda. çukrám te çukréṇa krîṇâmí 'ty âha, yathâ-yajúr evaí 'tád. devā́ vaí yéna híraṇyena sómam ákrîṇan tát abhî-sháhâ[7] púnar ā́ 'dadata kó hi téjasâ ví-kreshyáta íti. yéna híraṇyena || 3 || sómaṃ krîṇîyā́t tád abhî-sháhâ[7] púnar ā́ dadîta téja evā́ "tmán dhatte. 'smé[8] jyótiḥ soma-vikrayíṇi táma íty âha, jyótir evá yájamâne dadhâti[9] támasâ sóma-vikrayiṇam arpayati. yád ánupa-grathya hanyā́d dandaçū́kâs tā́ u sámâ u sarpā́ḥ syur; idám ahám sarpā́ṇâṃ dandaçū́kâṇâṃ grîvā́ úpa grathnâmí 'ty âhā́, 'dandaçûkâs tā́ u sámâ u sarpā́ bhavanti[9] támasâ soma-vikrayiṇaṃ vidhyati. svā́na || 4 || bhrā́jé 'ty âhai, 'té vā́ amúshmiñ loké[10] sómam arakshan, tébhyó 'dhi sómam ā́ 'haran; yád eté-

10. [2] ohne avagraha. [3] vatsataro vatsatari cety etâbhyâm. [4] °rudhyai ABCDW. [5] dhenoḥ savatsâyâ vivakshitatvâd daçadravyasampattiḥ. [6] °ṃdhe ABCDW. [7] s. P. 3, 7. 6, 2. [8] s. P. 1, 9. [9] unbetont. [10] °nl° AW, °n (virâmo) l° B.

bhyaḥ soma-kráyaṇân nā́ 'nu-diçéd ákrîto 'sya sómaḥ
syàn[9] nā́ 'syai 'tè 'múshmiṅ loké[10] sómaᴗ rakhsheyur; yád
etébhyaḥ soma-kráyaṇân anu-diçáti krîtò 'sya sómo bhav=
aty[9] etè 'syâ 'múshmiṅ loké[10] sómaᴗ rakshanti || 5 || sáçuk=
ram evá, runddha[6], íti yéna híraṇyena, svā́na, cátuççatvâriᴗçac ca || 10 ||

1, 2, 7, 1. — K. 24, 6. — Ç. 3, 3, 3, 1-11.[11] — sâçiram iti
sa-âçiram — sendram iti sa-indram — annâdyam ity ànna=
-adyàm — hnute — anāvraskâyety anā-vraskâya — devâḥ
— abhîshahety àbhi-sahā — eti | adadata — vikreshyata iti
vi-kreshyatè — asme iti — sarpâḥ — syât | na.

11. vâruṇó vai krîtáḥ sóma úpa-naddho; mitró na
é 'hi súmitra-dhâ íty âha, çā́ntyâ. índrasyo "rúm
ā́ viça dákshiṇam íty âha; devā́ vaí yáᴗ sómam ákrîṇan
tám índrasyo "rau dákshiṇa ā́ 'sàdayann, eshá khálu vā́
etárhī́ 'ndro yó yájate, tásmâd evám âhó. 'd ā́yushâ
sv-âyúshé 'ty âha, devátâ[1] evā́ 'nv-ârábhyó 't || 1 ||
tishṭhaty. urv̀ antáriksham[1] ánv ihī́ 'ty âhâ, 'nta=
riksha-devatyò hỳ etárhi sómó. 'dityâḥ sádo 'sy ádi=
tyâḥ sáda ā́ sîdé 'ty âha, yathâ-yajúr evaí 'tád. ví
vā́ enam etád ardhayati yád vâruṇáᴗ sántam maitráṃ kar=
óti; vâruṇyá 'rcā́ " sâdayati sváyai 'vaí 'naṃ devátayâ
sám ardhayati. vā́sasâ pary-ā́nahyati[2], sarva-devatỳaṃ
vaí vā́saḥ, sárvâbhir evá || 2 || enaṃ devátâbhiḥ[1] sám ardh=
ayaty, átho rákshasâm ápa-hatyai. váneshu vỳ an=
táriksham tatâné 'ty âha, váneshu hí vỳ antárikshaṃ
tatā́na; vā́jam árvat-sv íty âha, vā́jaᴗ hy árvat-su;
páyo aghniyā́sv[3] íty âha, páyo hỳ aghniyā́su; hṛit-sú
krátum íty âha, hṛit-sú hí krátuṃ; váruṇo viksh∸

10. [11] wo das hier verworfene paṇanam gelehrt wird.

11. kritaṃ somaṃ çakaṭena nayet. [1] ohne avagraha. [2] als Compositum; zu n° s. P. 7, 16. [3] so (°o a°) AW, s. P. 11, 17; °yo 'gh° B (p. 368).

agním íty âha, váruṇo hí vikshv̀ agníṃ; *diví sū́ryam* ‖ 3 ‖ íty âha, diví hí sū́ryaṁ; *sómam ádrâv* íty âha, grā́vâṇo vā́ ádrayas, téshu vā́ eshá sómaṃ dadhâti yó yájate, tásmâd evám âhó. *'d u tyáṃ jâtá-vedasam* íti sauryá 'rcā́ kṛishṇâ-'jinám praty-ā́nahyati[3], rákshasâm ápa-hatyâ. *úsrâv é 'taṃ dhûr-shâhâv*[4] íty âha, yathâ-yajúr evaí 'tát. *prá cyavasva bhuvas pata*[5] íty âha, bhûtā́nâṁ hí ‖ 4 ‖ eshá pátir; *víçvâny abhí dhā́mânī́* 'ty âha, víçvâni hỳ eshó 'bhí dhā́mâni pra-cyávate; *mā́ tvâ pari-parī́ vidad* íty âha, yád evā́ 'dáḥ sómaṃ â-hriyámâṇaṃ gandharvó viçvā́-vasuḥ[6] pary-ámushṇât tásmâd evám âhā́, 'pari-moshâya. *yájamânasya svasty-áyany asī́* 'ty âha, yájamânasyai 'vaí 'shá yajnásyâ 'nv-ârambhó, 'nava-chittyai[7]. *váruṇo vā́ eshá yájamânam abhy aí* 'ti[8] yát ‖ 5 ‖ krîtáḥ sóma úpa-naddho; *námo mitrásya váruṇasya cákshasa* íty âha, çā́ntyâ. ā́ sómaṃ vahanty, agnínâ práti tishṭhate, taú sam-bhávantau yájamânam abhí sám bhavataḥ, purā́ khálu vā́vaí[1] 'shá médhâyâ ''tmā́nam â-rábhya carati yó dîkshitó. yád *agnî-shomī́yam* paçúm â-lábhata âtma-nishkráyaṇa evā́ 'sya sá; tásmât tásya nā́ ''çỳam, purusha-nishkráyaṇa iva hy; átho khálv *âhur*: agnī́-shómâbhyâṃ vā́ índro vṛitrám ahann íti, yád agnî-shomī́yam paçúm â-lábhate vā́rtra-ghna evā́ 'sya sá, tásmâd v âçỳaṃ[9]. vâruṇyá 'rcā́ pári carati, sváyai 'vaí 'naṃ devátayâ pári carati ‖ 6 ‖ anvârabhyó 't, sárvâbhir evá, sū́ryam, bhûtā́nâṁ hy, èti yád, âhuḥ, saptáviṁçatiç ca ‖ 11 ‖

1, 2, 7, 1 - 9, 1. — K. 24, 6. 7. — Ç. 3, 3, 8, 10 - 4, 24. — eti | ihi — çântyai — devâḥ — dakshiṇe | eti — svâyu-

11. [4] s. P. 5, 10. (1, 56). [5] so (°sp°) ABW, s. P. 8, 27. [6] s. P. 3, 5. [7] °chityai ABCDW; doch wohl von √chid; oder ob von √châ? dann wäre °chityai richtig. [8] nicht componirt mit abhi und â! [9] so (°dvâ°) AW, s. P. 9, 17.

sheti su-âyushâ — vârunyâ | ṛicâ | eti — paryânáhyatîti pari-ânáhyati — atho iti — sauryâ | ṛicâ — pratyânáhyatîti prati-ânáhyati — apâhatyâ ity apâ-hatyai — eti | itaṃ | dhûrshâhâv iti dhûḥ-sâhau — bhuvaḥ | pate — viçvâvásur iti viçva-vasuḥ — svastyayaniti svasti-ayánî — anávachityâ ity anáva-chityai — abhi | eti | eti — cakshâse — çântyai — abhi | sam iti | bhavataḥ — agnîshomîyam ity ágnî-somîyám — âlabhâta ity ấ-labhâte — âçyám — atho iti — u | âçyám | vârunyâ | ṛicâ.

prâcī́navaṃçam, yā́vanta, ṛiksâmé vaí, vā́g vaí devébhyo[10], devā́ vaí devayájanam, kadrū́ç ca, tád dhíraṇyaṃ, shát padā́ni, brahmavâdíno vicítyo, yát kaláyâ te, vâruṇó vaí krītáḥ sóma, ékâdaça ‖ 11 ‖

prâçī́navaṃçaṃ (1,1), svā́hé 'ty âha (2,2), yè 'ntaḥçarā́ (3,5), hy eshá sán[10] (4,7), tápasâ ca (6,3), yát kárṇagṛihīté (7,6), 'ti lomató (9,3), vâruṇáḥ (11,1), shátsaptatiḥ ‖ 76 ‖

iti taittirîyasaṃhitâyâṃ shashṭhakâṇḍe prathamaḥ prapâṭhakaḥ ‖

1. yád ubhaú vi-múcyâ "tithyáṃ gṛihṇîyā́d yajñáṃ ví chindyâd; yád ubhā́v ávi-mucya yáthā́ 'nâ-gatâyâ "tithyáṃ kriyáte tàdṛíg[1] evá tád; ví-mukto 'nyò 'naḍvā́n[1] bhávaty ávi-mukto 'nyó 'thâ "tithyáṃ gṛihṇâti, yajñásya sáṃ-tatyai. pátny anv-ā́rabhate[2], pátnî hí pā́rî-ṇahyasyé[3] "çe, pátniyai 'vā́ 'nu-mataṃ nír vapati, yád vaí pátnî yajñásya karóti mithunáṃ tád, átho pátniyâ evá ‖ 1 ‖ eshá yajñásyâ 'nv-ârambhó, 'nava-chittyai[4]. yā́vad-bhir vaí rā́jâ 'nu-caraír â-gáchati sárvebhyo vaí tébhya âtithyáṃ kriyate, chándâṃsi khálu vaí sómasya rā́jno 'nu-carā́ṇy; agnér âtithyám asi víshṇave tvé 'ty âha,

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11. [10] fehlt A. W. [11] so W., saṃ ACW.

2, 1. âtithyeshṭiḥ. [1] ohne avagraha. [2] als Compositum. [3] s. P. 3, 7. 7, 4. [4] ? °chityai ABCDW.

gâyatriyā̆ evaí 'téna karoti; sómasyâ ''tithyám asi víshṇave tvé 'ty âha, trishṭúbha[1] evaí 'téna karoty; átither âtithyám asi víshṇave tvé 'ty âha, jágatyai ‖ 2 ‖ evaí 'téna karoty; agnáye tvâ râyasposha-dā̆vne[5] víshṇave tvé 'ty âhâ, 'nu-shṭúbha evaí 'téna karoti; çyenā̆ya tvâ soma-bhṛíte víshṇave tvé 'ty âha, gâyatriyā̆ evaí 'téna karoti; páñca kṛítvo gṛihṇâti, páñcâ-'ksharâ paṅktíḥ, pā̆ṅkto yajnó, yajnám evā̆ 'va runddhe[6]. brahma-vâdíno vadanti: kásmât satyā̆d gâyatriyā̆ ubhayáta[1] âtithyásya kriyata íti, yád evā̆ 'dáḥ sómam ā̆ ‖ 3 ‖ áharat[7] tásmâd gâyatriyā̆ ubhayáta âtithyásya kriyate purástâc[1] co 'párishṭâc[1] ca. çíro vā̆ etád yajnásya yád âtithyám, náva-kapâlaḥ puroḍā̆ço[1] bhavati, tásmân nava-dhā̆ çíro ví-shyûtam. náva-kapâlaḥ puroḍā̆ço bhavati, té tráyas tri-kapâlā̆s tri-vṛítâ stómena sám-mitâs, téjas tri-vṛít, téja evá yajnásya çîrshán dadhâti. náva-kapâlaḥ puroḍā̆ço bhavati, té tráyas tri-kapâlā̆s tri-vṛítâ prâ-'ṇéna sám-mitâs, tri-vṛíd vaí ‖ 4 ‖ prâ-'ṇâs, tri-vṛítam evá prâ-'ṇám abhi-pûrvám yajnásya çîrshán dadhâti. prajā̆-pater vā̆ etā̆ni pákshmâṇi yád áçva-vâlā̆ aikshavī̆[8] tiráçcî[9], yád ā̆çva-vâlaḥ pra-staró bhávaty aikshavī̆ tiráçcî prajā̆-pater evá tác cákshuḥ sám bharati. devā̆ vaí yā̆ ā̆-hutîr ájuhavus tā̆ ásurâ nishkā̆vam[10] âdan, té devā̆ḥ kârshmaryàm apaçyan karmaṇyò vaí : kármai 'nena kurvîté 'ti, té kârshmarya-máyân pari-dhī̆n ‖ 5 ‖ akurvata, taír vaí té rákshâṃsy ápâ 'ghnata; yát kârshmarya-máyâḥ pari-dháyo bhávanti, rákshasâm ápa-hatyai. sáṃ sparçayati,

1. [5] so C (nach iti) A. W., °dânva C vor iti, dâvnne (mit virâma unter v) B. D sec. manu, °dâvuṃua iti râyasposha-dâvuṃue D prima manu. [6] °ṃdh° ABCDW. [7] nicht componirt mit â: s. VI, 1, 6, 8. [8] s. P. 4, 12. [9] s. P. 4, 33. [10] niḥçabdam, cauryeṇa B (p. 376).

rákshasâm ánanv-avacârâya. ná purástât pári dadhâty, âdityó hỳ evó 'd-yán purástâd[1] rákshâꣳsy apa-hánty. ûrdhvé[11] sam-ídhâv ā́ dadhâty, upárishṭâd[1] evá rákshâꣳsy ápa hanti; yájushâ 'nyā́ṃ tûshṇī́m anyā́m, mithuna-tvā́ya. dvé[12] ā́ dadhâti, dvi-pā́d yájamânaḥ, práti-shṭhityai. brahma-vâdíno vadanti ‖ 6 ‖ : agníç ca vā́ etaú sómaç ca kathā́ sómâyâ ''tithyáṃ kriyáte nā́ 'gnáya íti; yád agnā́v agním mathitvā́ pra-hárati ténai 'vā́ 'gnáya âtithyáṃ kriyaté; 'tho khálv âhur: agníḥ sárvâ devátâ[1] íti, yád dhavír â-sā́dyâ 'gním mánthati havyā́yai 'vā́ ''-sannâya sárvâ devátâ janayati ‖ 7 ‖ pátniyâ evá, jágatyâ, ā́, trivṛ́d vaí, paridhī́n, vadanty, ékacatvâriꣳçac ca ‖ 1 ‖

1, 2, 10, 1. — K. 24, 8. — Ç. 3, 4, 1, 1-18. — anā́gatâ̱yety anā́-ga̱tâya̱ — patnī́ | a̱nvârábhata̱ ity ánu-ârábhate — pârī́ṇahya̱syeti̱ pâri-na̱hya̱sya̱ | îçe̱ — patnîyâ | e̱va — atho̱ iti | patnîyâḥ | e̱va — gâya̱tri̱yai | e̱va — tri̱shṭubhè | e̱va — a̱nu̱shṭubha̱ ity ánu-stubhè — gâya̱tri̱yai | e̱va — gâya̱tri̱yai | u̱bha̱yatáḥ — kri̱ya̱te̱ — etî | ahárat — gâya̱tri̱yai | u̱bha̱yatáḥ — kri̱ya̱te̱ — vishyū́ta̱m iti̱ vi-syū̱ta̱m — a̱ikshavî iti | ti̱raçcî iti — ni̱shkâvám — e̱ne̱na̱ — ū̱rdhve iti — dve iti — na | a̱gnayè — atho̱ iti — sarvā́ḥ | de̱vatā́ḥ — âsánnâ̱yety â-sa̱nnâ̱ya̱ | sarvā́ḥ | de̱vatā́ḥ.

2. devâ-'surā́ḥ sáṃ-yattâ âsan, té devā́ mithó ví-priyâ âsan, tè 'nyò 'nyásmai jyaíshṭhyâyā́ 'tishṭhamânâḥ pañca-dhā́ vỳ akrâmann agnír vásu-bhiḥ sómo rudraír índro marúd-bhir várunṇa âdityaír bṛíhaspátir[1] víçvair devaís; tè 'manyantā́: 'surebhyo vā́ idám bhrā́tṛivyebhyo radhyâmo yán mithó ví-priyàḥ smó yā́ na imā́ḥ priyā́s tanúvas tā́ḥ sam-ávadyàmahai[2] tā́bhyaḥ sá nír ṛichâd yáḥ

1. [11] s. P. 4, 11. [12] s. P. 4, 49.
2. tânûnaptram. [1] ohne avagraha. [2] als Compositum.

‖ 1 ‖ naḥ prathamò 'nyò 'nyásmai drúhyâd íti. tásmâd yáḥ sá-tânûnaptriṇâm prathamó drúhyati sá ártim[1] ā 'rchati[3]. yát tânû-naptráu sam-avadyáti bhrā́tṛivyâ-'bhibhûtyai, bhávaty âtmánâ párâ 'sya bhrā́tṛivyo bhavati. páñca kṛítvó 'va dyati, pañca-dhā́ hí té tát sam-avā́dyantā́, 'tho páñcâ-'ksharâ paṅktíḥ, pā́ṅkto yajnó, yajnám evā́ 'va rundhe[4]. ā́-pataye tvâ gṛihṇâmī́ 'ty âha, prâ-'ṇó vaí ‖ 2 ‖ ā́-patiḥ, prâ-'ṇám evá prîṇâti; pári-pataya íty âha, máno vaí pári-patir, mána evá prîṇâti; tánû-náptra íty âha, tanúvo hí té tā́ḥ sam-avā́dyanta; çákvarā́yé 'ty âha, çáktyai hí té tā́ḥ sam-avā́dyanta; çákmann ójishṭhâyé 'ty âhaú, 'jishṭhau hí té tád âtmánaḥ sam-avā́dyantā́; 'nâ-dhṛishṭam asy anâ-dhṛishyám íty âhā́, 'nâ-dhṛishṭau hỳ etád anâ-dhṛishyám; devā́nâm ójaḥ ‖ 3 ‖ íty âha, devā́nâu hỳ etád ójo; 'bhiçasti-pā́ anabhi-çastenyám íty âhâ, 'bhiçasti-pā́ hỳ etád anabhi-çastenyám; ánu me dîkshā́m dîkshā́-patir manyatâm íty âha, yathâ-yajúr evaí 'tád. ghṛitám vaí devā́ vájram kṛitvā́ sómam aghnann, antikám iva khálu vā́ asyai 'tác caranti yát tânû-naptréṇa pra-cáranty. auçúr-auçus te deva somā́ " pyâyatâm íty âha, yát ‖ 4 ‖ evā́ 'syâ 'puvâyáte[5] yán mī́yate[6] tád evā́ 'syai 'ténā́ " pyâyayaty; ā́ túbhyam índraḥ pyâyatâm ā́ tvám índrâya pyâyasvé 'ty âho, 'bhā́v evé 'ndram ca sómam cā́ " pyâyayaty; ā́ pyâyaya sákhînt sanyā́ medháyé 'ty âha, 'rtvíjo[1] vā́ asya sákhâyas, tā́n evā́ " pyâyayati; svastí[1] te deva soma sutyā́m açîya ‖ 5 ‖ íty âhâ, "-çísham evaí 'tā́m ā́ çâste. prá vā́ eté 'smā́l lokā́c cyavante yé sómam â-pyâyáyanty, antariksha-devatyò

2. [3] so (ârch°) ABW, s. P. 10, 9. [4] °rundhe° ABCDW. [5] apuvâyate çushyati, B (p. 886). [6] Wurzel betont.

hí sóma ā́-pyâyita; éshṭâ rā́yaḥ[7] pré 'shé bhágâyé 'ty âha, dyā́vâ-pṛithivī́bhyâm evá namas-kṛityâ 'smíṅ loké[8] práti tishṭhanti. devâ-'surā́ḥ sáṃ-yattâ âsan, té devā́ bibhyato 'gním prā́ 'viçan, tásmâd âhur: agníḥ sárvâ devátâ[1] íti; té ‖ 6 ‖ agním evá várûthaṃ kṛitvā́ 'surâu abhỳ abhavann, agním iva khálu vā́ eshá prá viçati yò 'vântara-dîkshā́m upaí-'ti, bhrā́tṛivyâ-'bhibhûtyai, bhávaty âtmánâ párâ 'sya bhrā́tṛivyo bhavaty; âtmā́nam evá dîksháyâ pâti[9] pra-jā́m avântara-dîksháyâ; saṃ-tarā́m mékhalâu sam-ā́yachate[2], pra-jā́ hỳ âtmánó 'ntara-tarâ. taptá-vrato bhavati, mádantîbhir mârjayate, nír hỳ agníḥ çîténa vā́yati, sám-iddhyai[10]; yā́ te agne[11] rúdriyâ tanū́r íty âha, sváyai 'vaí 'nad devátayâ vratayati, sayoni-tvā́ya, çā́ntyai ‖ 7 ‖ yó, vā́, ója, âha yád, açíyé, 'ti tè, 'gna, ékâdaça ca ‖ 2 ‖

1, 2, 10, 2 - 11, 2. — K. 24, 9. — Ç. 3, 4, 2, 1 - 3, 22. — devâḥ | mithaḥ — te | anyaḥ | anyasmai — atishṭhamânâḥ — amanyanta — yâḥ | naḥ — samavádyâmahâ iti sam-avádyâmahai — anyaḥ | anyasmai — eti | ṛichati — atho iti — rumdhe — paripataya iti pari-pataye — tanûnaptra iti tanū́-naptrè — ojishṭham | hi — abhiçastipâ ity ábhiçasti-pâḥ | hi — devâḥ — soma | eti — apuvâyatè — etenà | eti — eti | pyâyaya — eva | eti — ete | asmât — eshṭâḥ — asmin — devâḥ — sarvâḥ — pâti — samâyáchata iti sam-âyáchate — samidhyâ iti sam-idhyai.

3. téshâm ásurâṇâṃ tisráḥ púra âsann, ayasmáyy[1] avamā́ 'tha rajatā́ 'tha háriṇî; tā́ devā́ jétuṃ nā́ 'çaknuvan, tā́ upa-sádai 'vā́ 'jigîshan; tásmâd âhur yáç cai

2. [7] so (°shṭâ r°) ABW, s. P. 8, 18-22. 8. [8] °nl° AW. (n mit virâma) B. [9] unbetont. [10] °idhy° ABCDW. [11] so (°e a°) ABW, s. P. 11, 10.

3. upasad. [1] ohne avagraha.

'vám véda yáç ca nó: 'pa-sádâ vaí mahâ-purám jayantī́
'ti; tá íshuɷ sám askurvatâ[2] 'gním ánîkaɷ sómaɷ çal-
yám víshṇum téjanam; tè 'bruvan: ká imām asishyatī́ 'ti
|| 1 || rudrá íty abruvan rudró vaí krûráḥ sò 'syatv íti,
sò 'bravīd: váram vriṇâ ahám evá paçûnā́m ádhi-patir
asânī́ 'ti, tásmâd rudráḥ paçûnā́m ádhi-patis; tā́ɷ rudró
'vâ 'srijat, sá tisráḥ púro bhittvaí[3] 'bhyó lokébhyó 'surân
prā́ 'ṇudata[4]. yád upa-sáda upa-sadyánte bhrā́trivya-
-parâṇuttyai[5]. nā́ 'nyā́m ā́-hutim purástâj[1] juhuyâd; yád
anyā́m ā́-hutim purástâj juhuyā́t || 2 || anyán múkham kur-
yât. sruvéṇâ "-ghârám ā́ ghârayati yajnásya prá-jnâtyai.
párâñ[1] ati-krámya juhoti, párâca evaí 'bhyó lokébhyo
yájamâno bhrā́trivyân prá ṇudate[6]. púnar aty-âkrámyo
'pa-sádam juhoti; pra-ṇúdyai 'vaí 'bhyó lokébhyo bhrā́-
trivyāñ jitvā́[7] bhrátrivya-lokám abhy-ā́rohati[8]. devā́ vaí
yā́ḥ prâtár upa-sáda upā́-'sîdann áhnas tā́bhir ásurân prā́
'ṇudanta[4], yā́ḥ sâyáɷ rā́triyai tā́bhir; yát sâyám-prâtar
upa-sádaḥ || 3 || upa-sadyánte 'ho-râtrā́bhyâm evá tád
yájamâno bhrā́trivyân prá ṇudate[6]. yā́ḥ prâtár yâjyâḥ
syús tā́ḥ sâyám puro-'nuvâkyâḥ kuryâd áyâta-yâmatvâya.
tisrá upa-sáda úpai 'ti, tráya imé lokā́, imā́n evá lo-
kā́n prîṇâti; shát sám padyante, shád vā́ ritáva, ritū́n evá
prîṇâti dvā́daçâ[1] 'hne sóma úpai 'ti, dvā́daça[1] mā́sâḥ
sam-vatsaráḥ, sam-vatsarám evá prîṇâti; cátur-viɷçatiḥ sám
|| 4 || padyante, cátur-viɷçatir ardha-mâsā́, ardha-mâsā́n
evá prîṇâty. ā́râ-'grâm[9] avântara-dîkshā́m úpe 'yâd yáḥ
kâmáyetâ: 'smín mé loké 'rdhukaɷ syâd íty, ékam ágré

3. [2] so (ask°) ABW, s. P. 5, 7. [3] bhitv° ABCDW. [4] so ('ṇ°) ABW, s. P. 7, 5. [5] °ṇuty° ABCDW. [6] so (ṇ°) ABW, s. P. 7, 4. [7] °nj° AW., n mit virâma B. [8] als Compositum. [9] balîvardaprato-danam loham âram tadvad alpam agram mukham yasyâḥ sâ ârâgrâ B (p. 394); nach CD ist aber das erste Glied ein Femininum (ârâ).

'tha dvā́v átha trī́n átha catúra, eshā́ vā́ ārâ-'grâ 'vântara-dîkshā́, 'smínn evā́ 'smai loké 'rdhukam bhavati. paró-varîyasîm[10] avântara-dîkshā́m úpe 'yâd yáḥ kâmáyetâ: 'múshmin mé loké 'rdhukaɷ syâd íti, catúró 'gré 'tha trī́n átha dvā́v áthaí 'kam, eshā́ vaí paró-varîyasy avântara-dîkshā́, 'múshminn evā́ 'smai loké 'rdhukam bhavati ‖ 5 ‖ asishyatī́ 'ti, juhuyā́t, sâyámprâtar, upasádaç, cáturviɷçatiḥ sáṃ, catúró 'gre, shóḍaça ca ‖ 3 ‖

K. 24, 10. 25, 1. — Ç. 3, 4, 4, 3-20. 26. 27. — Ait. Br. 1, 23. 25. — a̱ya̱smayī́ | a̱va̱mâ — tâḥ | de̱vâḥ — te | ishúm | sam iti | a̱ku̱rva̱ta̱ — te | a̱bru̱va̱n — vri̱ṇai̱ — bhi̱tvâ | e̱bhyaḥ — a̱nu̱da̱ta̱ — bhrâtṛivyaparâṇutya̱ iti̱ bhrâtṛivya-pa̱râ̱ṇu̱tyai̱ — nu̱da̱te̱ — a̱bhyâróha̱tîty ábhi-âróhati | de̱vâḥ — a̱nu̱da̱nta̱ — sâ̱yamprâta̱r iti sâ̱yam-prâ̱ta̱ḥ — nu̱da̱te̱ — a̱hîné | somé — ârā́grâ̱m ity ârā́-a̱grâ̱m — ardhúkam — vai | ârâ̱grety ârā́-a̱grâ̱ — ardhúkam — pa̱rovárîyasîm iti pa̱raḥ-va̱rîya̱sîm[10] — pa̱rovárîya̱sîti pa̱raḥ-va̱rîya̱sî.

4. suvar-gáṃ vā́ eté lokáṃ yanti yá upa-sáda upa-yánti; téshâṃ yá un-náyate[1] hī́yata[2] evá sá, nó 'd aneshī́ 'ti sū́-'nnîyam iva. yó vaí svârthé-'tâṃ yatā́ɷ çrântó hī́yata[2] utá sá nishṭyā́ya[3 u. 4] sahá vasati; tásmât sa-kṛíd un-nī́ya nā́ 'param ún nayeta. dadhnó 'n nayetai, 'tád vaí paçûnā́ɷ rûpáɷ, rûpéṇai 'vá paçū́n áva runddhe[5] ‖ 1 ‖ yajnó devébhyo nílâyata[3] víshṇû rûpáṃ kṛitvā́, sá pṛithivī́m prā́ 'viçat, táṃ devā́ hástânt saɷ-rábhyai "chan, tám índra upáry-upary áty akrâmat, sò 'bravît: kó mâ 'yám upáry-upary áty akramîd íty, aháṃ dur-gé hánté 'ty átha kás tvám íty, aháṃ dur-gā́d ā́-harté 'ti, sò 'bravîd:

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3. [10] parovasi° A; avariyasim (!) C nach iti.

4. vediḥ. [1] niyate C nach iti. [2] Wurzel betont. [3] ohne avagraha. [4] nishṭyâya paredyur nirgatya tîrthe gatvâ B (p. 895), also für niḥ-styâya? [5] rumdhe ABCDW.

dur-gé vaí hántâ 'vocathâ varâhò 'yáṃ vâma-moshá̍ḥ ‖ 2 ‖ saptânā́ṃ girīṇā́m parástâd[8] vittáṃ védyam ásurâṇâm bibharti[6] táṃ jahi yádi dur-gé hántā́ 'sī́ 'ti, sá darbha-puñjīlám ud-vṛíhya[7] saptá girī́n bhittvā́[8] tám ahant, sò 'bravîd: dur-gā́d vā́ ā́-hartâ 'vocathâ etám ā́ haré 'ti, tám ebhyo yajná evá yajnám ā́ 'harad, yát tád vittáṃ védyam ásurâṇâm ávindanta tád ékaṃ védyai veditvám. ásurâṇâm ‖ 3 ‖ vā́ iyám ágra âsî́d, yā́vad[3] ā́sînaḥ parâ-páçyati tā́vad[3] devā́nâṃ, té devā́ abruvann: ástv evá no 'syâm ápī́ 'ti, kíyad vo dâsyâma íti, yā́vad iyáṃ sālâvṛikī́[3] tríḥ pari-krā́mati tā́van no datté 'ti, sá índraḥ sālâvṛikī́[3] rûpáṃ kṛitvé 'mā́ṃ tríḥ sarvátaḥ[3] páry akrâmat, tád imā́m avindanta, yád imā́m ávindanta tád védyai vedi-tvám[9] ‖ 4 ‖ sā́ vā́ iyáṃ sárvai 'vá védir, íyati çakshyâmī́ 'ti t' vā́[10] ava-mā́ya yajante. triṃçát padā́ni paçcā́t tiráçcî[3] bhavati[11] shá̍ṭ-triṃçat prā́cî[3] cáturviṃçatiḥ purástât[3] tiráçcî; dáça-daça sám padyante, dáçâkshar vi-rā́ḍ, ánnaṃ vi-rā́ḍ, vi-rā́jai 'vā́ 'nnā́-'dyam áva runddha[5]. úd dhanti, yád evā́ 'syâ amedhyáṃ tád ápa hanty. úd dhanti, tásmâd óshadhayaḥ[3] párâ bhavanti. barhí stṛiṇâti, tásmâd óshadhayaḥ púnar ā́ bhavanty. úttaram barhísha uttara-barhí stṛiṇâti, pra-jā́ vaí barhír yájamâna uttara-barhír, yájamânam evā́ 'yajamânâd úttaraṃ karoti, tásmâd yájamânó 'yajamânâd út-taraḥ ‖ 5 ‖

runddhe[5], vâmamoshó, veditvám ásurâṇâm, veditvám, bhavati, páñcaviṃçatiç ca ‖ 4 ‖

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4. [5] emûsho nâmâ 'yaṃ varâha ity abravîd ekaviṃçatyâḥ purâm açmamayînâm pâre yat kiṃ câ 'surâṇâṃ vâmaṃ vasu tena tishṭhati — lautet die Stelle im Kâṭh. (ausnahmsweise wegen der mythischen Bedeutung der Legende mitgetheilt). [7] so ACD, uddvṛi° W, udgṛihya B (p. 397). [8] bhitvâ ABCDW. [9] dârçike vedibrâhmaṇe 'py etad upâkhyânaṃ çrutam B (p. 347); in II, 6, 4 nichts hievon. [10] so ABW, s. P. 5, 18. [11] unbetont.

K. 25, 2. 6. — Ç. 3, 5, 1, 7-10. — yanti | ye — unnayâta ity ùt-nayàte | hiyàte — aneshi — sûnnîyam iti su-unnîyam — svârthetâm iti svârtha-itâm — hîyàte — nishtyâyà — nilâyata | vishnùh — devâh — aichan — mâ | ayam — durga iti duh-ge | hantâ — durgâd iti duh-gât | âhartety â-hartâ — avocathâh | varâbah | ayam — udvrihyety ùt-vribyà — agrè — asyâm — salâvrikî — tu | vai — tiraçcî — asyâh — barhih — uttarabarhir ity ùttara-barhih | prajà iti pra-jâh — ayàjamânât.

5. yád vâ ánîçâno bhârám â-datté ví vaí sá liçate; yád dvâdaça[1] sâ-'hnásyo 'pa-sádah syús tisrò 'hînasya yajnásya ví-loma kriyeta; tisrá evá sâ-'hnásyo 'pa-sâdo dvâdaçâ 'hînasya yajnásya savîrya-tvâyâ, 'tho sá-loma kriyate. vatsásyai 'ka stáno bhâgî hí só, 'thai 'kaɷ stánam vratám úpai 'ty[2] átha dvâv átha trîn átha catúra, etád vaí || 1 || kshurá-pavi nâma vratám yéna prá jâtân bhrâtrivyân nudáte práti janishyámâṇân, átho kánîyasai 'vá bhûya úpai 'ti. catúró 'gre stánân vratám úpai 'ty[2] átha trîn átha dvâv áthai 'kam, etád vaí su-jaghanám nâma vratám tapasyaɷ suvar-gyam, átho praí 'vá jâyate pra-jáyâ paçú-bhir. yavâgû[1] râjanyasya vratám, krûré 'va vaí yavâgûh krûrá iva || 2 || râjanyo, vájrasya rûpáɷ, sám-riddhyâ[3]; âmikshâ[1] vaíçyasya, pâka-yajnásya rûpám, pûsh-tyai; páyo brâhmaṇásya, téjo vai brâhmaṇás, téjah páyas, téjasai 'vá téjah páya âtmán dhatté; 'tho páyasâ vai gárbhâ vardhante, gárbha iva khálu vâ eshá yád dikshitó, yád asya páyo vratám bhávaty âtmânam evá tád vardhayati.
trí-vrato vaí Mánur âsîd[2] dví-vratâ ásurâ éka-vratâh || 3 || devâh; prâtár madhyámdine[1] sâyám tán Mánor

5. vratanirṇayah. [1] ohne avagraha. [2] unbetont. [3] °ridhy° ABCDW.

vratám âsît, pâka-yajnásya rûpám, púshṭyai; prâtáç ca sâyám cā́ 'surâṇâm, nir-madhyám, kshudhó rûpám, tátas te párâ 'bhavan; madhyámdine[1] madhya-râtré devā́nâm, tátas tè 'bhavant suvar-gám lokám âyan. yád asya madhyámdine[1] madhya-râtré vratám bhávati madhyató[1] vā́ ánnena bhuñjate madhyatá evá tád ū́rjam dhatte bhrā́tṛivyâ-'bhibhûtyai, bhávaty âtmánâ ‖ 4 ‖ párâ 'sya bhrā́tṛivyo bhavati. gárbho vā́ eshá yád dîkshitó yónir dîkshita-vimitám, yád dîkshitó dîkshita-vimitā́t pra-vásed yáthâ yóner gárbha skándati tâdṛíg[1] evá tán, ná pra-vastavyam, âtmáno gopîthā́yai[1]; 'shá vaí vyâghráḥ[4] kula-gopó yád agnís, tásmâd yád dîkshitáḥ pra-vâset sá enam íçvarò 'nū-'tthā́ya hántor, ná pra-vastavyam, âtmáno gúptyai. dakshiṇatáḥ[1] çaya, etád vaí yájamânasyâ "-yátanaṁ, svá evā́ "-yátane çaye; 'gním abhy-âvṛítya çaye, devátâ[1] evá yajnám abhy-âvṛítya çaye ‖ 5 ‖ etád vaí, krūrá ivaí, 'kavratâ, âtmánâ, yájamânasya, tráyodaça ca ‖ 5 ‖

Âr. 2, 8. — Kâ. 7, 4, 27. 28. — sâhnasyeti sa-âhnasyá — âhînásya — athọ iti — ekâḥ — upeti | eti — nudatè | pratîti — athọ iti — yavâgûḥ — samṛidhyâ iti sam-ṛidhyai — garbhā́ḥ — manúḥ | âsît — garbháḥ | skándati — çaye — sve.

6. puró-havishi deva-yájane yâjayed yám kâmáyetó: 'pai 'nam út-taro yajnó named[1] abhí suvar-gám lokám jayed íty; etád vaí puró-havir deva-yájanam yásya hótâ prâtar-anuvâkám anu-bruvánn agním apá âdityám abhí vi-páçyaty, úpai 'nam út-taro yajnó namaty[1] abhí suvar-gám lokám jayaty. âpté deva-yájane yâjayed bhrā́tṛivya-vantam; pánthâm vā́ 'dhi-sparçáyet kartám vâ, yā́van nā́

6. kâmyâ yâgabhûmiḥ. [1] unbelont.

'nase yā̆tavaí ‖ 1 ‖ ná ráthâyai 'tád vā̆ âptám deva-yájanam, âpnóty evá bhrā̆tṛivyam naí 'nam bhrā̆tṛivya âpnoty. éko-'nnate deva-yájane yâjayet paçú-kâmam; éko-'nnatâd vaí deva-yájanâd áñgirasaḥ paçū̆n asṛijantâ; 'ntarā̆ sado-havirdhâné[2] un-natáu syâd, etád vā̆ éko-'nnatam deva-yájanam, paçu-mā̆n evá bhavati. trỳ-unnate deva-yájane yâjayet suvargá-kâmam; trỳ-unnatâd vaí deva-yájanâd áñgirasaḥ suvar-gám lokám âyann, antarā̆ "-havanī́yam ca havir-dhā̆nam ca ‖ 2 ‖ un-natáu syâd[1] antarā̆ havir-dhā̆nam ca sádaç câ 'ntarā̆ sádaç ca gā̆rha-patyam cai, 'tád vaí trỳ-unnatam deva-yájanau, suvar-gám evá lokám eti. práti-shṭhite deva-yájane yâjayet pratishṭhā̆-kâmam; etád vaí práti-shṭhitam deva-yájanam yát sarvátaḥ[3] samám, práty evá tishṭhati. yátrâ 'nyā̆-anyâ óshadhayo[3] vy-átishaktâḥ syús tád yâjayet paçú-kâmam; etád vaí paçūnā̆u rūpáu, rūpéṇai 'vā̆ 'smai paçū̆n ‖ 3 ‖ áva runddhe, paçu-mā̆n evá bhavati. nírṛiti-gṛihîte deva-yájane yâjayed yám kâmáyeta: nír-ṛityâ 'sya yajnám grâhayeyam íty; etád vaí nírṛiti-gṛihîtam deva-yájanam yát sadṛíçyai[3] satyâ ṛikshám, nír-ṛityai 'vā̆ 'sya yajnám grâhayati. vy-ā̆vṛitte deva-yájane yâjayed vyâvṛit-kâmam yám pā̆tre vâ tálpe vâ mīmâuseran; prâcīnam[3] â-havanīyât pra-vaṇáu syât[1] pratīcīnam[3] gā̆rha-patyâd etád vaí vy-ā̆vṛittam deva-yájanam, ví pâpmánâ bhrā̆tṛivyeṇā̆ " vartate, naí 'nam pā̆tre ná tálpe mīmâusante. kârỳe deva-yájane yâjayed bhū̆ti-kâmam, kârỳo vaí púrusho, bhávaty evá ‖ 4 ‖ yā̆tavaí, havirdhā̆nam ca, paçū̆n, pâpmánâ, 'shṭā̆daça ca ‖ 6 ‖

K. 25, 3. — Shaḍv. 2, 10. — abhîti[4] | vipaçyatîti vi-

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6. [2] s. P. 4, 11. [3] ohne avagraha. [4] nicht zum Verbum gezogen.

-paçyàti — nạmạtị — anàse | yâtạvai — tryùnnatạ itị tri-unnatẹ — nirṛityetị nịḥ-ṛityậ — sạdṛiçyai | sạtyắḥ — prạvạṇaṃ iti pra-vạnam — eti | vạrtạtẹ.

7. tébhya uttara-vedíḥ si◡hī́ rûpáṃ kṛitvó 'bháyân antarắ 'pa-krámyâ 'tishṭhat; té devắ amanyanta: yatarắn vắ iyám upâ-''vartsyáti tá idám bhavishyantī́ 'ti, tắm úpâ 'mantrayanta, sắ 'bravîd: váraṃ vṛiṇai sárvâu máyâ kắmân vỳ açnavatha pū́rvâṃ tú mâ 'gnér ắ-hutir açnavatâ íti, tásmâd uttara-vedím pū́rvâm agnér vy-ắghârayanti[1], vắre-vṛita◡ hỳ asyai. çámyayâ pári mimîte ‖ 1 ‖ mắtrai 'vắ 'syai sắ, 'tho yukténai 'vá yuktám áva runddhe[2]. vittắ-'yanî me 'sī́ 'ty âha, vittắ[3] hỳ enân ắvat; tiktắ-'yanî me 'sī́ 'ty âha, tiktắn hỳ enân ắvat; ávatâu mâ nâthitám íty âha, nâthitắn hỳ enân ắvad; ávatàn mâ vyathitám íty âha, vyathitắn hỳ enâu ắvad. vidér agnír nábho nắma ‖ 2 ‖ ágne añgira[4] íti trír harati, yá evaí 'shú lokéshv agnáyas tắn evắ 'va runddhe[2]; tûshṇī́ṃ caturthá◡ haraty, ánir-uktam evắ 'va runddhe[2]. si◡hī́r asi mahishī́r asī́ 'ty âha, si◡hír hỳ eshắ rûpáṃ kṛitvó 'bháyàn antarắ 'pa-krámyắ 'tishṭhad. urú prathasvo 'rú te yajná-patiḥ prathatâm íty âha, yájamânam evá pra-jáyâ paçú-bhiḥ prathayati; dhruvắ ‖ 3 ‖ asī́ 'ti sá◡ hanti, dhṛítyai; devébhyaḥ çundhasva devébhyaḥ çumbhasvé 'ty áva co 'ksháti prá ca kirati, çúddhyâ[5]. indra-ghoshás tvâ vásu-bhiḥ purástât pâtv íty âha, dig-bhyá evaí 'nâm pró 'kshati. devắ◡ç cé[6] 'd uttara-vedír upắ-''vavartî[1 u. 7] 'haí 'vá ví jayâmahâ

7. vedir uttarâ. [1] als Compositum. [2] °ṃdhe ABCDW. [3] so (°ttâ) ABCDW. [4] so (°e a°) ABW, s. P. 11, 17. [5] çudhy° ABCDW. [6] so (°◡çc°) ABW, s. P. 5, 20. [7] so (°rti°) BDW, °rttī° A. C; upa + ắ + avavarti (für °rtata) 3 sgl. plusqupfct. âtm.?, oder: upa + ắ + vavartti (für varv°) 3 sgl. praes. intens.?

ity ásurâ vájram ud-yátya devā́n abhỳ âyanta, tā́n indra-ghoshó vásu-bhiḥ purástâd[8] ápa ‖ 4 ‖ anudata[9] máno-javàḥ pitṛí-bhir dakshiṇatáḥ[8] prá-cetâ rudraíḥ paçcā́d viçvá-karmâ ''dityaír ut-taratό. yád evám uttara-vedím pro-'ksháti dig-bhyá evá tád yájamâno bhrā́tṛivyân prá ṇudata[10]. índro yátînt sâlâvṛikébhyaḥ[8] prā́ 'yachat, tā́n dakshiṇatá uttara-vedyā́ âdan; yát pró-'kshaṇînâm uc-chishyeta[11] tád dakshiṇatá uttara-vedyaí ní nayed, yád evà tátra krûrám̐ tát téna çamayati; yám̐ dvishyā́t tám̐ dhyâyec, chucaí 'vaí 'nam arpayati ‖ 5 ‖ mimîte, nā́ma, dhruvā́, 'pa, çucā́, trī́ṇi ca ‖ 7 ‖

1, 2, 12, 1. 2. — K. 25, 6. — Ç. 3, 5, 1, 21 - 2, 7. — siṅhiḥ | rûpam | kṛitvâ | ubhayā́n | antarâ | apakramyety àpa-kramyà — te | idam — açnavatha — açnavatai — vyâghā́rayantîti vi-âghā́rayanti — mâtrā́ | eva | asyai | sà | atho iti — vittàyanîti vitta-ayànî — vittà | hi | enân | àvát | tiktâyanîti tikta-ayànî — tiktân — avàtât — nâthitàn — avàtât — vyathitân — videḥ — agnè | añgiraḥ — ye | eva — ukshati[7] — çudhyai — devân | ca | it — upâvàvartîty ùpa-âvàvarti[7] | iha — jayâmahai — asùrâḥ — abhîti | âyanta — anudata — pracètâ iti pra-cetâḥ — nudate — uttaravedyâ ity ùttara-vedyâḥ — prokshàṇînâm iti pra-ukshàṇînàm — çucà.

8. só 'ttara-vedir abravît: sárvân máyâ kā́mân vỳ açnavathé 'ti, té devā́ akâmayantā́: 'surân bhrā́tṛivyân abhi bhavemé 'ti, tè 'juhavuḥ: siṅhī́r asi sapatna-sâhī́ svā́hé[1] 'ti, té 'surân bhrā́tṛivyân abhỳ abhavan; té 'surân bhrā́tṛivyân abhi-bhū́yâ 'kâmayanta: pra-jā́m̐ vindemahī́ 'ti, tè 'juhavuḥ: siṅhī́r asi suprajâ-vániḥ svā́hé 'ti, té pra-jā́m avindanta; té pra-jā́m̐ vittvā́[2] ‖ 1 ‖ akâmayanta:

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7. [8] ohne avagraha. [9] unbetont. [10] so (ṇ°) ABW, s. P. 7, 4. [11] Wurzel betont.

8. vyâghâraṇam. [1] ohne avagraha. [2] vitvá ABCDW.

paçū́n vindemahī́ 'ti, tè 'juhavuḥ: siṁhī́r asi rāyas-posha-vániḥ svā́hé 'ti, té paçū́n avindanta; té paçū́n vittvā́[2] 'kâmayanta: prati-shṭhā́ṃ vindemahī́ 'ti, tè 'juhavuḥ: siṁhī́r asy âditya-vániḥ svā́hé 'ti, tá imā́m prati-shṭhā́m avindanta, tá imā́m prati-shṭhā́ṃ vittvā́[2] 'kâmayanta: devátâ[1] â-çísha úpe 'yâmé 'ti, tè 'juhavuḥ: siṁhī́r asy ā́ vaha devā́n deva-yaté ‖ 2 ‖ yájamânâya svā́hé 'ti, té devátâ[1] â-çísha úpâ ''yan. páñca kṛ́tvo vy-ā́ghârayati[3], páñcâ-'ksharâ paṅktiḥ, pā́ṅkto yajnó, yajnám evā́ 'va runddhe[4]; 'kshṇayā́ vy-ā́ghârayati[3], tásmâd akshṇayā́ paçávó 'ṅgâni prá haranti, práti-shṭhityai. bhūtébhyas tvé 'ti srúcam úd gṛhṇâti, yá evá devā́ bhûtā́s téshâṃ tád bhâga-dhéyaṃ, tā́n evá téna prîṇâti. paútudravân[1] pari-dhī́n pári dadhâty, eshā́m ‖ 3 ‖ lokā́nâṃ vi-dhṛtyâ. agnés tráyo jyā́yâṁso bhrā́tara âsan, té devébhyo havyáṃ váhantaḥ prā́ 'mîyanta; sò 'gnír abibhed: itthā́ṃ vā́vá[1] syá ā́rtim[1] ā́ 'rishyatī́ 'ti, sá nílâyata[1], sá yā́ṃ vánaspátishv[1] ávasat tā́m pū́tudrau[1] yā́m óshadhîshu[1] tā́ṁ sugandhi-téjane yā́m paçúshu tā́m pétvasyâ 'ntarā́ çṛṅge[5]; táṃ devátâḥ[1] praí-'sham aichan, tám ánv avindan, tám abruvan ‖ 4 ‖ : úpa na ā́ vartasva havyáṃ no vahé 'ti, sò 'bravîd: váraṃ vṛṇai yád evá gṛhitásyā́ 'hutasya bahiḥ-paridhí[6] skándât táu me bhrā́tṛṇâm bhâga-dhéyam asad íti; tásmâd yád gṛhîtásyā́ 'hutasya bahiḥ-paridhí[6] skándati téshâṃ tád bhâga-dhéyaṃ tā́n evá téna prîṇâti; sò 'manyatâ: 'sthan-vánto me pū́rve bhrā́taraḥ prā́ 'meshatâ 'sthā́ni çâtayâ íti, sá yā́ni ‖ 5 ‖ asthā́ny áçâtayata tát pū́tudrv[1] abhavad, yán mâṁsám úpa-mṛtaṃ tád gúlgulu[7].

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8. [3] als Compositum. [4] ruṃdhe ABCDW. [5] s. P. 4, 11. [6] s. P. 8, 33. [7] so ACDW, guggu° B (p. 420).

yád etā̆nt sam-bhàrā̆nt sam-bháraty agním evá tát sám bharaty; agnéḥ púrìsham asī̆ 'ty âhà, 'gnér hỳ etát púrìshaṃ yát saṃ-bhàrā̆. átho khálv âhur: eté vā̆vai 'naṃ té bhrā̆taraḥ pári çere[a] yát paútudravâḥ[1] pari-dháya íti ‖ 6 ‖ vittvā̆[2], devayatá, eshám, abruvan, yáni, cátuçcatvàriṃçac ca ‖ 8 ‖

1, 2, 12, 2-8. 2, 6, 6, 1-2. — K. 25, 6. 7. — Ç. 3, 5, 2, 11-18. (1, 2, 8, 1). — sâ — açnavatha — te | ajuhavuḥ — te | asúràn — te | imâm | pratishṭhâm iti prati-sthâm — te | imâm — devayata iti deva-yate — vyâghā̆rayatîti vi-âghā̆rayati — ye | eva | devâḥ — vidhṛityâ iti vi-dhṛityai — syaḥ | ârtim | eti | arishyati — saḥ | nilā̆yata — çriñge iti — praisham iti pra-eshám — bahiḥparidhîti bahiḥ-paridhi — amanyata — çâtayai — pûtúdru — gulgúlu — atho iti — çere.

9. baddhám áva syati varuṇa-pâçā̆d evaí 'ne[1] muñcati, prá ṇenekti[2] médhye[1] evaí 'ne[1] karoti. sàvitriyá 'rcā̆ hutvā̆ havir-dhā̆ne[3] prá vartayati, savitṛí-prasûta evaí 'ne[1] prá vartayati. váruṇo vā̆ eshá dur-vā̆g ubhayáto baddhó yád ákshaḥ, sá yád ut-sárjed yájamânasya gṛihā̆n abhy-útsarjet[4]; su-vā̆g deva dúryâṃ[5] ā̆ vadé 'ty âha, gṛihā̆ vaí dúryâḥ, çā̆ntyai. pátnî ‖ 1 ‖ úpâ 'nakti, pátnî hí sárvasya mitrám, mitra-tvā̆ya. yád vaí pátnî yajnásya karóti mithunáṃ tád, átho pátniyâ evaí 'shá yajnásyâ 'nv-ârambhó 'nava-chittyai[6]. vártmanâ vā̆ anv-ítya yajnáṃ rákshâṃsi jighâṃsanti; vaishṇavī̆bhyâṃ ṛig-bhyā̆ṃ vártmanor juhoti, yajnó vaí víshṇur, yajnā̆d evá rákshâṃsy ápa hanti. yád adhvaryúr anagnā̆v ā̆-hutiṃ juhuyā̆d andhò 'dhvaryúḥ syâd rákshâṃsi yajnáṃ hanyuḥ ‖ 2 ‖ híraṇyam upā̆-

8. [a] so ACDW, çerate B.

9. havirdhânam. [1] s. P. 1, 11. [2] ṇe° ABW, s. P. 7, 4. [3] s. P. 4, 52. [4] als Compositum! [5] so (°âṃ) ABW, s. P. 9, 21. [6] °chity° ABCDW.

-'sya juhoty, agni-váty evá juhoti, nā́ 'ndhò 'dhvaryúr bhávati ná yajnáꞷ rákshâꞷsi ghnanti. prā́cî[7-8] pré 'tam adhvarám̱ kalpáyantî[9] íty âha, suvar-gám evaí 'né[1] lokám̱ gamayaty; átra ramethâm̱ várshman prithivyā́ íty âha, várshma hỳ etát prithivyā́ yád deva-yájanaꞷ. çíro vā́ etád yajnásya yád dhavir-dhā́nam̱, divó vâ vishṇav[10] utá vâ pṛithivyā́ḥ ‖ 3 ‖ íty âçī́r-padaya[11] 'rcā́ dákshiṇasya havir-dhā́nasya methī́m̱ ní hanti, çîrshatá[7] evá yajnásya yájamâna â-çíshó 'va runddhe[12]. Daṇḍó vā́ Auparás tṛitī́yasya havir-dhā́nasya vashaṭ-kâréṇā́ 'ksham achinad; yát tṛitī́yam̱ chadír havir-dhā́nayor ud-âhriyáte tṛitī́yasya havir-dhā́nasyā́ 'va-ruddhyai[13]. çíro vā́ etád yajnásya yád dhavir-dhā́nam̱; víshṇo rarā́ṭam asi víshṇoḥ pṛishṭhám así 'ty âha, tásmâd etâvad-dhā́ çíro ví-shyûtam̱. víshṇoḥ syū́r asi víshṇor dhruvám así 'ty âha, vaishṇaváꞷ hí devátayâ havir-dhā́nam̱. yám prathamám̱ granthím̱[14] grathnī́yā́t yát tám̱ na vi-sraꞷsáyed[15] ámehenâ 'dhvaryúḥ prá mī́yeta, tásmât sá vi-srásyaḥ[16] ‖ 4 ‖ pátnī, hanyur, vâ pṛithivyā́, víshyûtam víshṇoḥ, shádviꞷçatiç ca ‖ 9 ‖

1, 2, 13, 1-8. — K. 25, 8. — Ç. 3, 5, 3, 7-25. — ene iti — preti | nenekti | medhye iti | eva | ene iti — sâvitriyâ | ṛicâ — havirdhâne iti haviḥ-dhânè — ene iti — abhyutsárjed ity àbhi-utsàrjet — duryā́n — gṛihâḥ — atho iti | patnîyâḥ — anàvachityâ ity anàva-chityai — vai | anvityety ànu-ityà — syât[16] — upâsyety ùpa-asyà — agnivatîty àgni-vati — bhavàti | na — prâcî iti — kalpayàntî iti — ene iti — pṛithivyâḥ | iti — pṛithivyâḥ | yat — vishṇo[17] | uta

9. [7] ohne avagraha. [8] s. P. 4, 33. [9] s. P. 4, 15. [10] so (°av) ABW, s. P. 9, 12 (Whitney zu P. 4, 6 p. 102). [11] so (âçírpa°) ACDW, s. P. 5, 10; âçirvada° B (p. 429); und im Comm.: ity âçir yasyâḥ ṛicaḥ padeshu pratîyate se 'yam ṛig âçirvadâ (!). [12] rumdha ABCDW. [13] rudhy° ABCDW. [14] grantham̱ C. [15] so (visr°) ABCDW, s. P. 6, 8. [16] unbetont! [17] ohne iti, weil apragṛihya.

— âçirpâdayety âçîḥ-padayâ | ṛicâ — avârudhyâ ity avâ-rudhyai — víshṇôḥ | ṛarâṭâm — vishyûtam iti vi-syûtam.

10. devásya tvâ savitúḥ pra-savá íty ábhrim ā́ datte, prá-sûtyâ; açvínor bâhú-bhyâm íty âhá, 'çvínau hí devā́nâm adhvaryū́[1] ā́stâm; pûshṇó hástâbhyâm íty âha, yátyai. vájra iva vā́ eshā́ yád ábhrir, ábhrir asi nā́rir[2] asī́ 'ty âha, çā́ntyai. kā́ṇḍe-kâṇḍe vaí kriyámâṇe yajnáu rákshâṁsi jighâṁsanti; pári-likhitaṁ rákshaḥ pári-likhitâ árâtaya íty âha, rákshasâm ápa-hatyai ‖ 1 ‖ idám ahám rákshaso grī́vā́ ápi kṛintâmi yò 'smā́n dvéshṭi yáṃ ca vayáṃ dvishmá íty âha, dvaú vā́vá púrushau yáṃ caí 'vá dvéshṭi yáç cai 'naṃ dvéshṭi táyor evā́ 'nantar-âyaṃ grī́vā́ḥ kṛintati. divé tvâ 'ntá-rikshâya tvâ pṛithivyaí tvé 'ty âhai, 'bhyá evaí 'naṃ lokébhyaḥ pró 'kshati. parástâd[3] arvā́cîm[3] pró 'kshati tásmât ‖ 2 ‖ parástâd arvā́cîm manushyâ ū́rjam úpa jîvanti. krûrám iva vā́ etát karoti yát khánaty, apó 'va nayati, çā́ntyai. yáva-matī́r áva nayaty, ū́rg vaí yáva, ū́rg udum-bára, ûrjaí 'vó "rjaṁ sám ardhayati. yájamânena sám-mitaú "dumbarī́[3] bhavati, yā́vân[3] evá yájamânas tā́vatîm[3] evā́ 'sminn ū́rjaṃ dadhâti. pitṛiṇā́ṁ sádanam asī́ 'ti barhír áva stṛiṇâti, pítṛi-devatyàm ‖ 3 ‖ hý etád yán ní-khâtaṃ; yád barhír ánava-stīrya minuyā́t pitṛi-devatyâ ní-khâtâ syâd, barhír ava-stī́rya minoty, asyā́m evaí 'nâm minoty, átho svâ-rúham[4] evaí 'nâṃ karoty. úd dívaṁ stabhânā́ " 'ntárikshaṃ[3] pṛiṇé 'ty âhai, 'shā́ṃ lokā́-nâṃ ví-dhṛityai. dyutânás tvâ mârutó minotv íty âha, Dyutânó ha sma vai Mârutó devā́nâm aúdumba-

10. sadaḥ. [1] s. P. 4, 5. [2] nârîḥ açatruḥ B (p. 447), aber ohne avagraha in CD. [3] ohne avagraha. [4] s. P. 3, 5.

rîm[3] minoti, ténai 'vá ‖ 4 ‖ enâm minoti. brahma-vánim tvâ kshatra-vánim íty âha, yathâ-yajúr evaí 'tád. ghriténa dyâvâ-prithivî[5] ấ prinethâm íty aúdumbaryâm[3] juhoti, dyấvâ-prithivî́ evá rásenâ 'nakty. â-'ntám anv-ávasrâvayaty[6], â-'ntám evá yájamânam téjasâ 'nakty. aindrám asî́ 'ti chadír ádhi ní dadhâty, aindráᵕ hí devátayâ[3] sádo; viçva-janásya châyé 'ty âha, viçva-janásya hŷ eshấ châyấ yát sádo. náva-chadi ‖ 5 ‖ téjas-kâmasya minuyât tri-vrítâ stómena sám-mitam, téjas tri-vrít, tejasvŷ[3] evá bhavaty; ékâdaça-chadî 'ndriyá-kâmasyaí, 'kâdaçâ-'ksharâ trishṭúg[3], indriyám trishṭúg, indriyâvŷ[3] evá bhavati; páñcadaça-chadi bhrấtrivya-vatah, pañca-daçó vájro, bhrấtrivyâ-'bhibhûtyai; saptádaça-chadi prajấ-kâmasya, sapta-daçáh prajấ-patih, prajấ-pater ấptyâ; ékaviᵕ-çati-chadi pratishṭhấ-kâmasyai, 'ka-viᵕçá stómânâm prati-shṭhấ, práti-shṭhityâ. udáram[3] vaí sáda, û́rg udumbáro[8], madhyatá[3] aúdumbarîm[8] minoti, madhyatá evá pra-jấnâm û́rjam dadhâti, tásmât ‖ 6 ‖ madhyatá ûrjấ bhuñjate. yajamâna-loké vaí dákshinâni chadî́ᵕshi bhrâtrivya-loká út-tarâni, dákshinâny út-tarâni karoti, yájamânam evấ 'yajamânâd út-taram karoti, tásmâd yájamânó 'yajamânâd út-taro. 'ntar-vartấn[7] karoti, vy-ấvrittyai[8], tásmâd[9] áranyam pra-jấ úpa jîvanti. pári tvâ girvano[8] gíra íty âha, yathâ-yajúr evaí 'tád. indrasya syû́r asî́ 'ndrasya dhruvám asî́ 'ty âhai, "ndráᵕ hí devátayâ sádo. yám prathamám granthím[10] grathnîyấd yát tám ná vi-sraᵕsáyed[11] ámehenâ 'dhvaryúh prá mîyeta, tásmât sá

10. [5] s. P. 4, 12. [6] als Compositum. [7] °vattân B (p. 452; chadishâm antarâlachidreshu trinapûlaih pidhânam). [8] vrityai ABCDW, [9] yasmât trinam aranyajanyam B. [10] grantham C u. D prima manu. [11] so (visr°) ABCDW, s. P. 6, 8.

vi-srásyaḥ[11] ‖ 7 ‖ ápahatyai, tásmát, pitṛidevatyàm, ténai 'vá, náva-chadi, tásmât, sádaḥ, páñcadaça ca ‖ 10 ‖

1, 3, 1, 1. 2. — K. 25, 10. — Ç. 3, 6, 1, 4-25. — prasava iti pra-save — prasûtyâ iti pra-sûtyai — adhvaryû iti — atho iti | svâruham iti sva-ruhám — stabhâna | eti — ântam ity â-antam | anvavásrâvayatîty ánu-avásrâvayati — adhi | nîti | dadhâti — minuyât — tejasvî — trishṭuk — trishṭuk — indriyâvî — âptyai — pratishṭhityâ iti prati-sthityai — bhrâtṛivyaloka iti bhrâtṛivya-loke — ayájamânât — antarvartân ity ántaḥ-vartân — vyâvṛityâ iti vi-âvṛityai — girvaṇaḥ.

11. çíro vắ etád yajnásya yád dhavir-dhắnam prâ-'ṇắ upa-ravắ; havir-dhắne khâyante, tásmâc chîrshán prâ-'ṇắ. adhástât[1] khâyante, tásmâd adhástâc chîrshṇáḥ prâ-'ṇắ. raksho-háṇo valaga-háno vaishṇavắn khanâmī́ 'ty âha, vaishṇavắ hí devátayo[1] 'pa-ravắ. ásurâ vaí nir-yánto devắnâm prâ-'ṇéshu vala-gắn[2] nỳ akhanan, tắn bâhu-mâtré 'nv avindan, tásmâd bâhu-mâtrắḥ khâyanta. idám ahám tâm vala-gám úd vapâmi ‖ 1 ‖

yám naḥ samânó[1] yám ásamâno ni-cakhắné 'ty âha, dvaú vắvá[1] púrushau yáç cai 'vá samânó[1] yáç cắ 'samâno, yám evắ 'smai taú vala-gám ni-khánatas tám evó 'd vapati. sám tṛiṇatti, tásmât sám-tṛiṇṇâ antaratáḥ[1] prâ-'ṇắ; ná sám bhinatti, tásmâd ásam-bhinnâḥ prâ-'ṇắ. apó 'va nayati, tásmâd ârdrắ antaratáḥ[1] prâ-'ṇắ. yáva-matîr áva nayati ‖ 2 ‖ ū́rg vaí yávaḥ, prâ-'ṇắ upa-ravắḥ, prâ-'ṇéshv evó "rjam dadhâti. barhír áva stṛiṇâti, tásmâl loma-çắ antaratáḥ prâ-'ṇắ. ắjyena vy-ắghârayati[3], téjo vắ ắjyam, prâ-'ṇắ upa-ravắḥ, prâ-'ṇéshv evá téjo dadhâti.

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11. uparavâḥ. [1] ohne avagraha. [2] jirṇakaṭapaṭâdikhaṇḍabaddhâ asthinakharomapâdapâṅsuprabhṛitayo virodhinâm mâraṇârtham ye bhûmau nikhanyante (!) te valagâḥ (B p. 456), s. Wuttke der deutsche Volksaberglaube § 492 ff. [3] als Compositum.

hánû[4] vā̆ eté[5] yajnásya yád adhi-shávaṇe[6], ná sáṃ tṛiṇatty, ásaṃ-tṛiṇṇe[6] hí hánû[4]; átho khálu dîrgha-somé saṃ-tṛídye[8], dhṛítyai. çíro vā̆ etád yajnásya yád dhavir-dhā̆nam ‖ 3 ‖ prâ-'ṇā̆ upa-ravā̆ hanū̆[4] adhi-shávaṇe[8] jihvā̆ cárma grā̆vâṇo dántâ múkham â-havanī̆yo nā̆siko 'ttara-vedír ndárac̮[1] sádo; yadā̆ khálu vaí jihváyâ dat-sv ádhi khā̆daty[7] átha múkhaṃ gachati, yadā̆ múkhaṃ gáchaty átho 'dáraṃ[1] gachati, tásmâd dhavir-dhā̆ne cármann ádhi grā̆va-bhir abhi-shútyâ "-havanī̆ye hutvā̆ pratyáñcaḥ[1] paré-'tya sádasi bhakshayanti. yó vaí vi-rā̆jo yajna-mukhé dóhaṃ véda duhá evaí 'nâm, iyáṃ vaí vi-rā̆ṭ, tásyai tvák cármó "dho 'dhi-shávaṇe[6] stánâ upa-ravā̆ grā̆vâṇo vatsā̆ ṛitvíjo[1] duhanti sómaḥ páyo, yá eváṃ véda duhá evaí 'nâm ‖ 4 ‖ vapâmi, yávamatir áva nayati, havirdhā́nam, evá, tráyoviṃçatiç ca ‖ 11 ‖

1, 3, 2, 1. 2. — K. 25, 9. — Ç. 3, 5, 4, 1-24. — upa̱ra̱vâ ity úpa-ra̱vâḥ — prâṇâ iti pra-a̱nâḥ | ra̱kshoha̱ṇa̱ iti rakshaḥ-hanáḥ — vai̱shṇa̱vâḥ — asúrâḥ — khâya̱nte̱ — prâṇâ iti pra-a̱nâḥ | na — vyâghā̆raya̱tîti vi-âghā̆rayati — hanû̱ iti | vai | e̱te iti — a̱dhi̱shavàṇe̱ ity ádhi-savàne — asàṃtriṇṇe̱ ity asàṃ-tṛiṇṇe̱ — atho̱ iti — sa̱ṃtṛidye̱ iti saṃ-tṛidyè — dantā̆ḥ — adhîti | khâdàti — ha̱vi̱rdhâna̱ iti haviḥ-dhânè | carmàn — pa̱retyeti parâ-ityà — du̱he — ûdhàḥ — du̱he.

yád ubhaú, devâsurā́ mithás, téshâṃ, suvargáṃ, yád vā́ ánîçânaḥ, puróhavishi, tébhya uttaravedî́ḥ[6], só 'ttaravedír, baddháṃ, devásyā́ 'bhriṃ, çíro vā́, ékâdaça ‖ 11 ‖

yád ubhā́v (1, 1), íty áha devā́nâṃ (2, 4), yajnó devébhyo (4, 2), ná ráthâya (6, 2), yájamânâya (8, 3), parástâd arvā́cîṃ (10, 3), náva pañcâçát[9] ‖ 59 ‖

iti taittirîyasaṃhitâyâm shashṭhakâṇḍe dvitîyaḥ prapâṭhakaḥ ‖

11. [4] s. P. 4, 5. [5] s. P. 4, 44. [6] s. P. 4, 11. [7] nicht componirt mit adhi! [8] fehlt W. [9] als zwei Wörter accentnirt ACDW.

1. cătvâlâd dhíshṇiyân úpa vapati, yónir vaí yajnásya cătvâlaṃ yajnásya sayoni-tvăya. devă vaí yajnám párâ 'jayanta, tám ăgnî-'dhrât púnar ápâ 'jayann, etád vaí yajnásyă 'parâ-jitaṃ yád ăgnî-'dhraṃ; yád ăgnî-'dhrâd dhíshṇiyân vi-hárati yád evá yajnásyă[1] 'parâ-jitaṃ táta evaí 'nam púnas tanute. parâ-jítye 'va[1] khálu vă eté yanti yé bahish-pavamânáು sárpanti, bahish-pavamâné stuté || 1 || âhă: 'gnî-'d agnī́n ví hara barhí stṛinâhi puroḍăçâು[2 u. 3] alám kurv íti, yajnám evă 'pa-jítya púnas tanvână yanty. ăñgârair dvé[4] sávane[5] ví harati[6] çalăkâbhis tṛitīyaು, saçukra-tvăyă, 'tho sám bharaty evaí 'nad. dhíshṇiyâ vă amúshmiṅ loké[7] sómam arakshan, tébhyó 'dhi sómam ă 'haran, tám anv-avăyan[8] tám pári aviçan; yá evám véda vindáte || 2 || pari-veshṭăraṃ. té soma-pîthéna vŷ ârdhyanta, té devéshu soma-pîthám aichanta, tăn devă abruvan: dvé-dve[4] nămanî[5] kurudhvam átha prá vâ "psyátha ná vé 'ty, agnáyo vă átha dhíshṇiyâs, tásmâd dvi-nămâ[9] brâhmaṇó 'rdhukas; téshâṃ yé nédishṭham pary-áviçan té soma-pîthám pră "pnuvann â-havanī́ya âgnî-'dhrī́yo hotrī́yo mârjâlī́yas, tásmât téshu juhvaty. ati-hăya váshaṭ karoti, ví hí || 3 || eté soma-pîthénă "rdhyanta. devă vaí yăḥ prăcîr[2] ă-hutîr ájuhavur yé purástâd[2] ásurâ ăsan tăು tăbhiḥ[10] pră 'ṇudanta[11], yăḥ pratī́cîr[2] yé paçcăd ásurâ ăsan tăು tăbhir[10] ápâ 'nudanta. prăcîr[1] anyă ă-hutayo hûyánte

3, 1. dhishṇiyâḥ. [1] °tyaiva B (p. 468), aber im Comm. yathâ loke parâjitya palâyanti tadvat. [2] ohne avagraha. [3] so (°âು) ABW, s. P. 9, 22. [4] s. P. 4, 49. [5] s. P. 4, 50. [6] unbetont. [7] °nl° AW, n mit virâma B. [8] Verbum betont (ăyan). [9] °smâd vi° B (p. 469). [10] so (tâುs tâ°) ABW, s. P. 6, 14. [11] so ('ṇ°) ABW, s. P. 7, 5.

pratyáññ[2] ā́sîno dhíshṇiyân vy-ā́ghârayati[12], paçcā́c cai 'vá purástâc[2] ca yájamâno bhrā́tṛivyân prá ṇudate[13], tásmât párâcîḥ[2] pra-jā́ḥ prá vîyante[14] pratī́cîḥ ‖ 4 ‖ jâyante. prâ-'ṇā́ vā́ eté yád dhíshṇiyâ, yád adhvaryúḥ pratyáñ[2] dhíshṇiyân ati-sárpet prâ-'ṇā́nt sáṃ karshet, pra-mā́yukaḥ syân; nā́bhir vā́ eshā́ yajnásya yád dhóto, "rdhváḥ khálu vai nā́bhyai prâ-'ṇó 'vâñ[2] apâ-'nó, yád adhvaryúḥ pratyáñ hótâram ati-sárped apâ-'né prâ-'ṇáṃ dadhyât[14] pra-mā́yukaḥ syân. nā́ 'dhvaryúr úpa gâyed, vā́g-vîryo vā́ adhvaryúr, yád adhvaryúr upa-gā́yed ud-gâtré ‖ 5 ‖ vā́caṃ sám prá yached upa-dā́sukâ 'sya vā́k syâd. brahma-vâdíno vadanti: nā́ 'saṃ-sthite sóme 'dhvaryúḥ pratyáñk sádó[15] 'tî 'yâd átha kathā́ dâkshiṇā́ni[16] hótum eti yā́mo hí sá téshâṃ kásmâ áha devā́ yā́maṃ vā́ 'yâmaṃ vā́ 'nu jnâsyantī́ 'ty. út-tareṇā́ "gnî-'dhram parī́-'tya juhoti dâkshiṇā́ni[16], ná prâ-'ṇā́nt sáṃ karshati. nỳ anyé dhíshṇiyâ upyánte nā́ 'nyé, yā́n ni-vápati téna tā́n prîṇâti, yā́n ná ni-vápati yád anu-diçáti téna tā́n ‖ 6 ‖

stuté, vindáte, hí, vîyante pratī́cîr, udgâtrá, upyánte, cáturdaça ca ‖ 1 ‖

(1, 3, 3, 1). — K. 26, 1. — Ç. 3, 6, 2, 19-25. — devâḥ | vai — ajayanta — âgnī́dhrâd ity âgni-idhrât — parâjityeti parâ-jityá | iva — âha | agnîd ity agni-it — striṇâhi | puroḍâçā́n — tanvânâḥ — dve iti | savane iti — harati — atho iti — enat | dhishṇiyâḥ — anvavâyann ity ánu-avâyán[8] — dvedve iti dve-dve | nâmânî iti — vâ | âpsyathá — ardhúkaḥ — âpnuvan — âgnîdhrîya ity âgni-idhrîyâḥ — devâḥ | vai — preti | anudanta — bhûyanté — vyâghârayatîti vi-âghārayati — nudate[13] — vîyante[14] — prâṇâ iti pra-anâḥ | vai — dhishṇiyâḥ | yat — karshet — syât — hotā́ | ûrdhvaḥ — avā́ñ — sam | preti | yachet — pratyañ | sadâḥ |

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1. [12] als Compositum. [13] so (ṇ°) ABW, s. P. 7, 4. [14] unbetont. [15] s. P. 5, 32; ñ mit virâma BW. [16] dāksh° C.

atiti | iyât — kasmai | ahà | devàḥ — ayā̆mam | vâ | anv iti — upyantê — prîṇâti.

2. suvar-gā̆ya vā̆ etā̆ni lokā̆ya hûyante yád vaisarjanā̆ni[1]. dvā̆bhyâm gā̆rha-patye juhoti, dvi-pā̆d yájamânaḥ, práti-shṭhityâ; ā̆gnî-'dhre juhoty, antáriksha[1] evā̆ " kramata; â-havanī̆ye juhoti, suvar-gám evaí 'naṃ lokáṃ gamayati. devā̆n vai suvar-gáṃ lokáṃ yató[2] rákshâꞷsy ajighâꞷsan, té sómena rā̆jnâ rákshâꞷsy apa-hátyâ 'ptúm[3] âtmā̆naṃ kṛitvā̆ suvar-gáṃ lokám âyan, rákshasâm ánupa-lâbhâyā̆; "ttaḥ[1 u. 4] sómo bhavaty átha ‖ 1 ‖ vaisarjanā̆ni[1] juhoti rákshasâm ápa-hatyai. tváꞷ soma tanû-kṛíd-bhya íty âha, tanû-kṛíd dhỳ[5] eshá. dvésho-bhyo 'nyá-kṛitebhya íty âhâ, 'nyá-kṛitâni[6] hí rákshâꞷsy. urú yantā̆ 'si várûtham íty âho, 'rú ṇas[7] kṛidhí[8] 'ti vā̆vaí 'tád[9] âha. jushâṇó aptúr[10] ā̆jyasya vetv íty âhâ, 'ptúm evá yájamânaṃ kṛitvā̆ suvar-gáṃ lokáṃ gamayati, rákshasâm ánupa-lâbhâyā̆. " sómaṃ dadate[11] ‖ 2 ‖ ā̆ grā̆vṇa ā̆ vâyavỳâny[12] ā̆ droṇa-kalaçám, út pátnîm ā̆ nayanty, ánv ánâꞷsi prá vartayanti, yā̆vad[1] evā̆ 'syā̆ 'sti téna sahá suvar-gáṃ lokám eti. náyavatya 'rcā̆ 'gnî-'dhre juhoti, suvar-gásya lokásyâ 'bhí-nîtyai. grā̆vṇo vâyavỳâni droṇa-kalaçám ā̆gnî-'dhra úpa vâsayati[13]; ví hỳ enaṃ taír gṛihṇáte, yát sahó 'pa-vâsáyed apuvâyéta[14]. saumyá 'rcā̆ prá pâdayati, sváyâ ‖ 3 ‖

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2. agnîshomapraṇayanam. [1] ohne avagraha. [2] yanto B. [3] âptum C u. D prima manu, B. im Comm. (p. 476 âptum rakshobhir upalabdhum açakyam alpadeham). [4] âpt° B im Comm. (âpto bhavati, svikṛito 'bhavat). [5] so BW, °kṛidby A. [6] °kṛitâ B. [7] so (ṇ°) AW; s. P. 7, 2 (B bat n°). [8] so (°sk°) ABW, s. P. 8, 25. [9] vâ vai tad B. [10] so (°o a°) ABW, s. P. 11, 16. [11] unbetont. [12] vâyavyâny ulûkhalasadṛiçâni grahapâtrâṇi [13] sthâpayet. [14] somasyo 'daram pûti bhavet.

evaí 'naṃ devátayâ[1] prá pâdayaty. ádityâḥ sádo 'sy ádityâḥ sáda ā́ sîdé 'ty âha, yathâ-yajúr evaí 'tád. yájamâno vā́ etásya purā́ goptā́ bhavaty; eshá vo deva savitaḥ sóma íty âha, savitṛí-prasûta evaí 'naṃ devátâbhyaḥ sám prá yachaty. etát[15] tvá̈ soma devó devā́n[16] úpâ 'gâ íty âha, devó hý eshá sán ‖ 4 ‖ devā́n upaí'-'tî; 'dám ahám manushýo manushýân íty âha, manushýo hý eshá sán manushýân upaí-'ti; yád etád yájur ná brûyā́d ápra-jâ apaçúr yájamânaḥ syât; sahá pra-jáyâ sahá râyás pósheṇé[17] 'ty âha, pra-jáyai 'vá paçú-bhiḥ sahé 'máṃ lokám upā́-"vartate[18]. námo devébhya íty âha, namas-kâró hí devā́nâ̈; sva-dhā́ pitṛíbhya íty âha, svadhâ-kâró hí ‖ 5 ‖ pitṛiṇā́m. idám aháṃ nír váruṇasya pā́çâd íty âha, varuṇa-pâçā́d evá nír mucyaté. 'gne vrata-pata; âtmánaḥ pū́rvâ tanū́r â-déyé 'ty âhuḥ kó hí tád véda yád vásîyânt své váçe bhûté púnar vâ dádâti ná vé 'ti[19]. grā́vâṇo vaí sómasya rā́jno malimlu-senā́[20]; yá eváṃ vidvā́n grā́vṇa ā́gnî-'dhra upa-vâsáyati naí 'nam malimlu-senā́ vindati ‖ 6 ‖ átha, dadate, sváyâ, sán[21], svadhâkâró hí, vindati ‖ 2 ‖

1, 3, 4, 1-3. — K. 26, 2. — Ç. 3, 6, 3, 2-21. — vaisarjanâni — pratishṭhityâ iti prati-sthityai | âgnī́dhra ity âgni-idhre — antarikshe | eva | eti | kramate — aptum — âyan — âttáḥ — bhavati | athá — hi | eshaḥ — yantâ | asi — naḥ | kṛidhi — aptuḥ — vetu — aptum — eti | somám | dadate — nayávatyeti nayá-vatyâ | ṛicâ — âgnī́dhra ity âgni-idhre | upeti — yat | saha — apuvâyetá | saumyâ | ṛicâ — sam |

2, [15] so (etát) ist auch in I, 3, 4, 2 zu lesen (nicht: etám). [16] so (°vân) ABW. [17] so (°s p°) ABW, s. P. 8, 29. [18] als Compositum. [19] agne vratapata ity etâvat pratîkam, svakîyâ pûrvâ tanûr agnisakâçât sahasâ svikârye 'ti buddhimanta âhuḥ, ... tato vaçîbhâvât prâg evâ "deyâ, B (p. 481). [20] zu s° s. P. 6, 7; virodhitaskarasenâ. [21] so (sán) ACD; sánt W.

atiti | iyâ̤t — kasmai | ahà | devâḥ — ayā̆mam | vâ̤ | anv iti — upyanté — prîṇâti.

2. suvar-gā̆ya vā̆ etā̆ni lokā̆ya hûyante yád vaisarjanā̆ni[1]. dvā̆bhyâṃ gā̆rha-patye juhoti, dvi-pā̆d yájamânaḥ, práti-shṭhityâ; ā̆gnî-'dhre juhoty, antáriksha[1] evā̆ " kramata; â-havanī̆ye juhoti, suvar-gám evaí 'naṃ lokáṃ gamayati. devā̆n vaí suvar-gáṃ lokáṃ yató[2] rákshâ̆ṃsy ajighâ̆ṃsan, té sómena rā̆jnâ rákshâ̆ṃsy apa-hátyâ 'ptúm[3] âtmā̆naṃ kṛitvā̆ suvar-gáṃ lokám âyan, rákshasâm ánupa-lâbhâyā̆; "ttaḥ[1 u. 4] sómo bhavaty átha || 1 || vaisarjanā̆ni[1] juhoti rákshasâm ápa-hatyai. tvá̆ṃ soma tanû-kṛíd-bhya íty âha, tanû-kṛíd dhỳ[5] eshá. dvésho-bhyo 'nyá-kṛitebhya íty âhâ, 'nyá-kṛitâni[6] hí rákshâ̆ṃsy. urú yantā̆ 'si várûtham íty âho, 'rú ṇas[7] kṛidhī̆[8] 'ti vā̆vaí 'tád[9] âha. jushâṇó aptúr[10] ā̆jyasya vetv íty âhâ, 'ptúm evá yájamânaṃ kṛitvā̆ suvar-gáṃ lokáṃ gamayati, rákshasâm ánupa-lâbhâyā̆. " sómaṃ dadate[11] || 2 || ā̆ grā̆vṇa ā̆ vâyavỳâny[12] ā̆ droṇa-kalaçám, út pátnîm ā̆ nayanty, ánv ánâ̆ṃsi prá vartayanti, yā̆vad[1] evā̆ 'syā̆ 'sti téna sahá suvar-gáṃ lokám eti. náyavatya 'rcā̆ "gnî-'dhre juhoti, suvar-gásya lokásyâ 'bhí-nîtyai. grā̆vṇo vâyavỳâni droṇa-kalaçám ā̆gnî-'dhra úpa vâsayati[13]; ví hỳ enaṃ taír gṛihṇáte, yát sahó 'pa-vâsáyed apuvâyéta[14]. saumyá 'rcā̆ prá pâdayati, sváyâ || 3 ||

2. agnîshomapraṇayanam. [1] ohne avagraha. [2] yanto B. [3] âptum C u. D prima manu, B. im Comm. (p. 476 âptuṃ rakshobhir upalabdhum açakyam alpadeham). [4] âpt[a] B im Comm. (âpto bhavati, svikṛito 'bhavat). [5] so BW, °kṛidhy A. [6] [a]kṛitâ B. [7] so (ṇ°) AW; s. P. 7, 2 (B hat n°). [8] so (°sk°) ABW, s. P. 8, 25. [9] vâ vai tad B. [10] so (°o a°) ABW, s. P. 11, 16. [11] unbetont. [12] vâyavyâny ulûkhalasadṛiçâni grahapâtrâṇi [13] °sthâpayet. [14] somasyo 'daram pûti bhavet.

evaí 'naṃ devátayâ[1] prá pâdayaty. ádityâḥ sádo 'sy ádityâḥ sáda ā́ sîdé 'ty âha, yathâ-yajúr evaí 'tád. yájamâno vā́ etásya purā́ goptā́ bhavaty; eshá vo deva savitaḥ sóma íty âha, savitṛí-prasûta evaí 'naṃ devátâbhyaḥ sám prá yachaty. etát[15] tváu soma devó devā́n[16] úpâ 'gâ íty âha, devó hŷ eshá sán ‖ 4 ‖ devā́n upaí''-tî; 'dám ahám manushŷo manushŷân íty âha, manushŷo hŷ eshá sán manushŷân upaí-'ti; yád etád yájur ná brûyā́d ápra-jâ apaçúr yájamânaḥ syât; sahá pra-jáyâ sahá râyás póshené[17] 'ty âha, pra-jâyai 'vá paçú-bhiḥ sahé 'mâṃ lokám upā́-''vartate[18]. námo devébhya íty âha, namas-kâró hí devā́nâu; sva-dhā́ pitṛíbhya íty âha, svadhâ-kâró hí ‖ 5 ‖ pitṛiṇā́m. idám aháṃ nír váruṇasya pā́çâd íty âha, varuṇa-pâçā́d evá nír mucyaté. 'gne vrata-pata; âtmánaḥ pū́rvâ tanū́r â-déyé 'ty âhuḥ kó hí tád véda yád vásîyânt své váçe bhûté púnar vâ dádâti ná vé 'ti[19]. grā́vâṇo vaí sómasya rā́jno malimlu-senā́[20]; yá evám vidvā́n grā́vṇa ā́gnî-'dhra upa-vâsáyati naí 'nam malimlu-senā́ vindati ‖ 6 ‖ átha, dadate, sváyâ, sán[21], svadhâkâró hí, vindati ‖ 2 ‖

1, 3, 4, 1-3. — K. 26, 2. — Ç. 3, 6, 3, 2-21. — vaisarjanâni — pratishṭhityâ iti prati-sthityai | âgnī́dhra ity âgni-idhre — antarikshe | eva | eti | kramate — aptum — âyan — âttáḥ — bhavati | athá — hi | eshaḥ — yantâ | asi — naḥ | kṛidhi — aptuḥ — vetu — aptum — eti | somám | dadate — nayávatyeti nayá-vatyâ | ṛicâ — âgnī́dhra ity âgni-idhre | upeti — yat | saha — apuvâyetá | saumyâ | ṛicâ — sam |

2. [15] so (etát) ist auch in I, 3, 4, 2 zu lesen (nicht: etám). [16] so (°vân) ABW. [17] so (°s p°) ABW, s. P. 8, 29. [18] als Compositum. [19] agne vratapata ity etâvat pratîkam, svakîyâ pûrvâ tanûr agnisakâçât sahasâ svîkârye 'ti buddhimanta âhuḥ, ... tato vaçîbhâvât prâg evâ ''deyâ, B (p. 481). [20] zu s° s. P. 6, 7; virodhitaskarasenâ. [21] so (sán) ACD; sánt W.

preti | yachati | etat — agâḥ — upaitîty úpa-eti — aprâjâ ity aprá-jâḥ | apaçuḥ — râyaḥ — upâvártata ity úpa-âvártate — vratapata iti vrata-pate | âtmanáḥ — dadâti.

3. vaishṇavyá 'rcấ hutvấ yū́pam áchai 'ti, vaishṇavó vaí devátayâ[1] yū́paḥ, sváyai 'vaí 'naṃ devátayấ 'chai 'ty. áty anyấn[2] ágâṃ nấ 'nyấn[2] úpâ 'gâm íty âhấ, 'ti hỳ anyấn éti nấ 'nyấn upaí-'ty[3]; arvấk[1] tvâ párair avidam paró 'varair íty âhâ, 'rvấg ghỳ enam párair vindáti paró 'varais; táṃ tvâ jushe ‖ 1 ‖ vaishṇaváṃ deva-yajyấyâ íty âha, deva-yajyấyai hỳ enaṃ jusháte. devás tvâ savitấ mádhvâ 'naktv íty âha, téjasai 'vaí 'nam anakty; óshadhe[1] trâyasvai 'naᴗ svá-dhite maí 'naᴗ hiᴗsîr íty âha, vájro vaí svá-dhitiḥ, çấntyai. svá-dhiter vṛikshasya bibhyataḥ prathaména çákalena sahá téjaḥ párâ patati; yáḥ prathamáḥ çákalaḥ parâ-pátet tám ápy ấ haret, sá-tejasam ‖ 2 ‖ evaí 'nam ấ haratî. 'mé vaí lokấ yū́pât pra-yató[5] bibhyati; dívam ágreṇa mấ lekhîr antáriksham[1] mádhyena mấ hiᴗsîr íty âhai, 'bhyá evaí 'naṃ lokébhyaḥ çamayati. vánaspate[1] çatá-valço vi rohé 'ty â-vráççane juhoti, tásmâd â-vráççanâd vṛikshấṇâm bhū́yâᴗsa út tishṭhanti. sahásra-valçâ vi vayáᴗ ruhemé 'ty âhâ, "-çísham evaí 'tấm ấ çâsté. 'naksha-sañgam ‖ 3 ‖ vṛiçced; yád aksha-sañgáṃ vṛiççéd adha-îsháṃ yájamânasya pra-mấyukaᴗ syâd[6]. yáṃ kâmáyetấ: 'prati-shṭhitaḥ syâd íty â-roháṃ tásmai vṛiççed, eshá vaí vánaspátînâm[1] áprati-shṭhitó, 'prati-shṭhita evá bhavati; yáṃ kâmáyetâ: 'paçúḥ syâd íty aparṇáṃ tásmai

3. yûpakhaṇḍanam. [1] ohne avagraha. [2] so (°ân) ABW. [3] betont (wegen hi). [4] so W, °rvâgby° AB. [5] ? so (√i + pra, Gen., aber oxytonon!) ABCDW; prayataḥ patataḥ B (p. 485); sollte nicht besser prapáto zu lesen sein? [6] govatsâdikam ishâyâ adho maraṇaçîlam bhavet.

çúshkâ-'gram vṛiçced, eshá vaí vánaspátînâm[1] apaçavyò, 'paçúr evá bhavati; yám kâmáyeta: paçu-mănt syâd íti bahu-parṇám tásmai bahu-çâkhám vṛiçced, eshá vaí ‖ 4 ‖ vánaspátînâm paçavỳaḥ, paçu-măn evá bhavati; práti-shṭhitam vṛiçcet pratishṭhă-kâmasyai, 'shá vai vánaspátînâm práti-shṭhito yáḥ samé bhŭmyai svăd yóne rŭḍháḥ práty evá tíshṭhati. yáḥ pratyáñn[1] úpa-natas tám vṛiçcet, sá hí médham abhy úpa-nataḥ[7]. páñcâ-'ratnim tásmai vṛiçced yám kâmáyetó: 'pai 'nam út-taro yajnó named íti, páñcâ-'ksharâ paṅktíḥ, păṅkto yajná, úpai 'nam út-taro yajnáḥ ‖ 5 ‖ namati; shád-aratnim pratishṭhă-kâmasya, sháḍ vă ṛitáva, ṛitúshv evá práti tishṭhati; saptă-'ratnim paçú-kâmasya, saptá-padâ çákvarî, paçávaḥ çákvarî, paçŭn evă 'va runddhe[8]; návâ-'ratnim téjas-kâmasya, tri-vṛítâ stómena sám-mitam, téjas tri-vṛít, tejasvỳ[1] evá bhavaty; ékâdaçâ-'ratnim indriyá-kâmasyaí, 'kâdaçâ-'ksharâ trishṭúg[1], indriyám trishṭúg, indriyâvỳ[1] evá bhavati; páñcadaçâ-'ratnim bhrătṛivya-vataḥ, pañca-daçó vájro, bhrătṛivyâ-'bhi-bhûtyai; saptádaçâ-'ratnim prajă-kâmasya, sapta-daçáḥ prajă-patíḥ, prajă-pater ăptyâ; ékaviçaty-aratnim pratishṭhă-kâmasyai, 'ka-viçá stómânâm prati-shṭhă, práti-shṭhityâ. ashṭă-'çrir bhavaty, ashṭă-'ksharâ gâyatrî́, téjo gâyatrî́, gâyatrî́ yajna-mukhám, téjasai 'vá gâyatriyă yajna-mukhéna sám-mitaḥ ‖ 6 ‖ jushe, sátejasam, ánakshasaṅgam, bahu-çâkhám vṛiçced eshá vaí, yajnă úpai 'nam úttaro yajná, ăptyâ, ékân ná viçatíç ca ‖ 3 ‖

1, 3, 6, 1. — K. 26, 3. 4. — Ç. 3, 6, 4, 1-27. — vaishṇavyâ | ṛicâ — achâ | eti — devatâyâ | achâ | eti | atîti | aṇyâu — na | aṇyân | upeti — upaitîty úpa-eti — paraḥ | avâraiḥ — devayajyâyâ iti deva-yajyâyai | iti — svadhita iti sva-

1. [7] nicht komponirt mit abhi (nach CD). [8] rumdhe ABCDW.

-dhitẹ — api | eti | harẹt — lọkâḥ — prayạta iti pra-yạtaḥ — sạhasrâvalçâ iti sạhasrâ-vạlçâḥ — çâstẹ | anâkshasaṃgạm ity anâksha-sạmgạm — yonèḥ — abhîti | upânatạ ity upâ-natạḥ — sạptâratnịm iti sạpta-ạratnịm — tẹjạsvî — trị-shṭuk | ịndrịyâvî — âptyai — ẹkavịuçạ ity èka-vịuçạḥ — pratishṭhityâ itị prati-sthịtyai | ạshṭâçrir ity ạshṭâ-ạçrịḥ — ạshṭâkshạrety ạshṭâ-ạkshạrâ.

4. pṛithivyaí tvâ 'ntárikshâya[1] tvâ divé tvé 'ty âhai, 'bhyá evaí 'naṃ lokébhyaḥ pró 'kshati. pá-râñcam[1] pró 'kshati, párâñ[1] iva hí suvar-gó lokáḥ. krûrám iva vā́ etát karoti yát khánaty, apó 'va nayati, çā́ntyai; yáva-matîr áva nayaty, ū́rg vaí yávo; yájamânena yū́paḥ sám-mito, yā́vân[1] evá yájamânas tā́vatîm[1] evā́ 'sminn ū́rjaṃ dadhâti || 1 || pitṛiṇā́u sádanam asī́ 'ti barhír áva stṛi-ṇâti, pitṛi-devatỳau[2] hỳ etád yán ní-khâtaṃ, yád barhír ánava-stîrya minuyā́t pitṛi-devatỳo ní-khâtaḥ syâd, barhír ava-stī́rya minoty asyā́m evaí 'nam minoti. yûpa-çaka-lám ávâ 'syati, sá-tejasam evaí 'nam minoti. devás tvâ savitā́ mádhvâ 'naktv íty âha, téjasai 'vaí 'nam anakti. su-pippalā́bhyas tvaú 'shadhî-bhya[3] íti casbâlam práti || 2 || muñcati, tásmâc chîrshatá[1] óshadhayaḥ[1] phá-lam gṛihṇanty. anákti, téjo vā́ ā́jyaṃ; yájamânenâ 'gni-shṭhā́ 'çriḥ sám-mitâ, yád agni-shṭhā́m âçrim anákti yájamânam evá téjasâ 'nakty; â-'ntám anakty, â-'ntám evá yájamânaṃ téjasâ 'nakti. sarvátaḥ[1] pári mṛiçaty, ápari-vargam evā́ 'smin téjo dadhâty. úd dívaṃ stabhânā́ " 'ntáriksham[1] pṛiṇé 'ty âhai, 'shā́ṃ lokā́nâṃ ví-dhṛityai. vaishṇavyá 'rcā́ || 3 || kalpayati, vaishṇavó vaí devátayâ

4. sthâpayed yûpam. [1] ohne avagraha. [2] ? °tyâ1ṃ AW., °tyâ3âṃ B (p. 493); bei Whitney p. 328 nicht aufgeführt, und in der That ist die pluti hier ohne rechten Grund. [3] s. P. 3, 7.

yū̆paḥ, sváyai 'vaí 'naṃ devátayâ kalpayati. dvā̆bhyâṃ kalpayati, dvi-pā̆d yâjamânaḥ, práti-shṭhityai. yáṃ kâmá-yeta: téjasai 'naṃ devátâbhir indriyéṇa vỳ ardhayeyam íty agni-shṭhā̆ṃ tásyā̆ 'çrim â-havanī̆yâd itthâṃ ve 'tthâṃ vā̆ 'ti nâvayet[4], téjasai 'vaí 'naṃ devátâbhir indriyéṇa vỳ ardhayati. yáṃ kâmáyeta: téjasai 'naṃ devátâbhir indri-yéṇa sám ardhayeyam íti || 4 || agni-shṭhā̆ṃ tásyā̆ 'çrim â-havanī̆yena sám minuyât, téjasai 'vaí 'naṃ devátâbhir indriyéṇa sám ardhayati. brahma-vániṃ tvâ ksha-tra-vánim íty âha yathâ-yajúr evaí 'tát. pári vyayaty, ū̆rg vai raçanā̆ yâjamânena yū̆paḥ sám-mito, yâjamânam evó "rjā̆ sám ardhayati. nâbhi-daghné pári vyayati, nâbhi-daghná evā̆ 'smâ ū̆rjaṃ dadhâti, tásmân nâbhi-daghná ûrjā̆ bhuñjate. yáṃ kâmáyeto: "rjaí 'nam || 5 || vỳ ardhaye-yam íty ûrdhvâṃ vâ tásyā̆ 'vâcîṃ[1] vā̆ 'vo "hed, ûrjaí 'vaí 'naṃ vỳ ardhayati. yádi kâmáyeta: várshukaḥ parj-ányaḥ syâd íty ávâcîm[2] ávo "hed, vṛíshṭim evá ní yach-ati; yádi kâmáyetā̆: 'varshukaḥ syâd íty ûrdhvā̆m úd ûhed, vṛíshṭim evó 'd yachati. pitṛiṇā̆ṃ ní-khâtam, manush-yàṇâm ûrdhváṃ ní-khâtâd ā̆ raçanā̆yâ, óshadhînâṃ[1] raç-anā̆, víçvesham || 6 || devā̆nâm ûrdhváṃ raçanā̆yâ ā̆ cashā̆-lâd, índrasya cashā̆laṃ, sâdhyā̆nâm áti-riktaṃ; sá vā̆ eshá sarva-devatỳo yád yū̆po, yád yū̆pam minóti sárvâ evá devátâḥ prîṇâti. yajnéna vaí devā̆ḥ suvar-gáṃ lokám âyan, tè 'manyanta: manushỳâ no 'nv-ā̆bhavishyantī̆[3] 'ti, té yū̆pena yopayitvā̆ suvar-gáṃ lokám âyan, tám ṛíshayo yū̆penai 'vā̆ 'nu prā̆ 'jânan, tád yū̆pasya yûpa-tvám || 7 || yád yū̆pam minóti suvar-gásya lokásya prá-jnâtyai. pu-

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4. [4] âbavanîyam atilañghya nâvayet, na prâpayet (!), B (p. 496).
[1] als Compositum.

rástân[1] minoti, purástâd dhí yajnásya pra-jnâyáté, 'pra-jnâtaᵕ hí tád yád áti-panna âhúr: idám kâr̀yam âsîd íti sâdhyă vaí devă yajnám áty amanyanta, tăn yajnó nă 'spṛiçat, tăn yád yajnásyă 'ti-riktam ăsît tád aspṛiçad, áti-riktam vă etád yajnásya yád agnăv agním mathitvă pra-háraty, áti-riktam etát ‖ 8 ‖ yŭpasya yád ûrdhvám cashălât, téshâm tád bhâga-dhéyam, tăn evá téna prīṇâti. devă vaí sáᵕ-sthite sóme prá srúcó 'haran prá yŭpam, tè 'manyanta: yajna-veçasám vă idám kurma íti, té pra-staráᵕ srucăᵕ nish-kráyaṇam apaçyant[6] svárum yŭpasya, sáᵕ-sthite sóme prá pra-staráᵕ harati juhóti svarúm, áyajna-veçasâya ‖ 9 ‖ dadhâti, práty, ṛicá, sám ardhayeyam íty, ûrjaí 'nam, víçveshâm, yûpatvám, átiriktam etád, dvícatvâriᵕçac ca ‖ 4 ‖

1, 3, 6, 1. 2. — K. 26, 5. 6. — Ç. 3, 7, 1, 5-32. — pitṛide-vatyàm iti pitṛi-devatyàm | hi — oshàdhibhya ity oshàdhi-bhyaḥ — agnishṭhety àgni-sthâ | açriḥ — ântam ity ầ-antam — stabhâna | eti — vaishṇavyâ | ṛicâ — nâbhidaghna iti nâbhi-daghne | eva | asmai — nâbbidaghna iti nâbhi-daghne | ûrjâ — avăcîm | vâ | aveti | ûhet — avăcîm | aveti | ûhet — eti | raçanâyăḥ — raçanâyăḥ | eti — âyan | te | aman-yanta | manushyăḥ | naḥ | anvâbhàvishyantîty ànu-âbhàvi-shyanti — âyan | anú | preti | ajânan — apràjnàtam ity aprà-jnâtam | hi — atipanna ity ati-panne — sâdhyâḥ | vai | devâḥ — devâḥ | vai — srucàḥ | aháran — te | aman-yanta — apaçyan.

5. sâdhyă vaí devă asmín loká[1] âsan, nă 'nyát kim caná[2] mishát[3], tè 'gním evă 'gnáye médhâyă " 'labhanta, ná hý anyád â-lambhỳam ávindan, táto vă imăḥ pra-jăḥ pră 'jâyanta, yád agnăv agním mathitvă pra-hárati pra-

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4. [6] unbetont.

5. vahnim mathnâti. [1] °nl° AW; n mit virâma B. [2] ohne avagraha. [3] so ABCDW, ishat (!) prâṇijâtam Comm. in B (p. 504).

-jā̆nâm pra-jánanâya. rudró vā̆ eshá yád agnír yájamânaḥ paçúr; yát paçúm â-lábhyâ 'gnim mánthed rudrā̆ya yájamânam ‖ 1 ‖ ápi dadhyât, pra-mā̆yukaḥ syâd.

átho khálv âhur: agníḥ sárvâ devátâ[2] havír etád yát paçúr íti, yát paçúm â-lábhyâ 'gním mánthati havyā̆yai 'vā̆ ''-sannâya sárvâ devátâ[2] janayaty. upâ-''krítyai 'vá mánthyas, tán né 'vā̆ ''-labdhaṃ né 'vā̆ 'nâ-labdham. agnér janítram asī̆ 'ty âhâ, 'gnér hý etáj janítraṃ; vṛ́shaṇau stha íty âha, vṛishaṇau ‖ 2 ‖ hý etā̆v. urváçy asy âyúr asī̆ 'ty âha, mithuna-tvā̆ya. ghṛiténâ 'kté[4] vṛ́shaṇaṃ dadhâthâm íty âha, vṛ́shaṇau hý eté[5] dádhâte[6] yé[5] agníṃ.

gâyatráṃ chándó 'nu prá jâyasvé 'ty âha, chándobhir evaí 'nam prá janayaty. agnáye mathyámânâyā̆ 'nu brûhī̆ 'ty âha, sâvitrī́m ṛ́cam ánv âha, savitṛ́-prasûta evaí 'nam manthati. jâtā̆yā̆ 'nu brûhi ‖ 3 ‖ pra-hriyámâṇâyā̆ 'nu brûhī̆ 'ty âha, kā̆ṇḍe-kâṇḍa evaí 'naṃ kriyámâṇe sám ardhayati. gâyatrī̆ḥ sárvâ ánv âha, gâyatrá-chandâ vā̆ agníḥ, svénai 'vaí 'naṃ chándasâ sám ardhayaty. agníḥ purā̆ bhávaty agním mathitvā̆ prá harati, taú sam-bhávantau yájamânam abhí sám bhavato, bhávataṃ naḥ sá-manasâv íty âha, çā̆ntyai. pra-hṛ́tya juhoti, jâtā̆yai 'vā̆ 'smâ ánnam ápi dadhâty; ā̆jyena juhoty, etád vā̆ agnéḥ priyáṃ dhā̆ma yád ā̆jyam, priyéṇai 'vaí 'naṃ dhā̆mnâ sám ardhayaty átho téjasâ ‖ 4 ‖ yájamânam, âha vṛ́shaṇau, jâtā́yā̆ 'nu brûhy, ápy, ashṭā́daça ca ‖ 5 ‖

1, 3, 7, 1. 2. — K. 26, 7. — Ç. 3, 7, 3, 1-8. 4, 1, 20-24. — lo̱ke | â̱sa̱n — mi̱shat — eti | a̱la̱bha̱nta̱ — atho̱ iti — sarvā̆ḥ | de̱vatā̆ḥ — âsánnâ̱yety â-sa̱nnâ̱ya̱ | sarvā̆ḥ | de̱vatā̆ḥ — u̱pâ̱kṛityety úpa-â̱kṛityá — tat | na | iva̱ — u̱rvaçī̆

5. [4] s. P. 4, 11. [5] s. P. 4, 52; Whitney p. 180. [6] s. P. 4, 40.

— akte iti — ete iti | dadhāte iti | ye iti — anú | preti | jâyasva — kâṇḍekâṇḍa iti kâṇḍe-kâṇḍe — gâyatrachândâ iti gâyatra-chandâḥ — bhavàti — abhi | sam iti | bhavataḥ — atho iti.

6. ishé tvé 'ti barhír ā́ datta, icháta iva hý eshá yó yájata. upa-vī́r asī́ 'ty âhó, 'pa hý enân â-karóty. úpo devā́n daívîr víçaḥ prā́ 'gur íty âha, daívîr hý etā́ víçaḥ satī́r devā́n upa-yánti. váhnîr uçíja íty âha, 'rtvíjo[1] vaí váhnaya uçíjas, tásmâd evám âha. bṛihaspate[1] dhâráyâ[2] vásûnī́ 'ti || 1 || âha, bráhma vaí devā́nâm bṛihaspátir, bráhmaṇai 'vā́ 'smai paçū́n áva runddhe[3]. havyā́ te svadantâm íty âha, svadáyaty evaí 'nân[4]. déva tvashṭar vásu raṇvé 'ty âha, tváshṭâ vaí paçûnā́m mithunā́nāṃ rûpa-kṛíd, rûpám evá paçúshu dadhâti. révatî[1] rámadhvam íty âha, paçávo vaí revátîḥ, paçū́n evā́ 'smai ramayati. devásya tvâ savitúḥ pra-savá íti || 2 || raçanā́m ā́ datte, prá-sûtyâ; açvínor bâhú-bhyâm íty âhâ, 'çvínau hí devā́nâm adhvaryū́[5] ā́stâm; pûshṇó hástâbhyâm íty âha, yátyâ. ṛitásya tvâ deva-haviḥ pā́çenā́ " rabha íty âha, satyám vā́ ṛitáṃ, satyénai 'vaí 'nam ṛiténā́ " rabhate. 'kshṇayā́ pári harati, vádhyaṃ hí pratyáñcam[1] prati-muñcánti, vy-ā́vṛittyai[8].
dhársha[2] mā́nushân íti ní yunakti, dhṛítyâ. ad-bhyáḥ || 3 || tvaú 'shadhî-bhyaḥ[7] pró 'kshâmī́ 'ty âhâ, 'd-bhyó hý eshá óshadhî-bhyaḥ[7] sam-bhávati yát paçúr. apā́m perúr asī́ 'ty âhai, 'shá hý apā́m pâtā́ yó medhâyâ "-rabhyáte. svâttám cit sá-devaṃ havyám ā́po devîḥ svádatai 'nam ity âha, svadáyaty evaí 'nam.

6. niyunakti paçum. [1] ohne avagraha. [2] so (°â) ABW, s. P. 3, 8. [3] rundhe ABCDW. [4] °nâm B. D prima manu. [5] s. P. 4, 5. [8] vṛityai ABCDW. [7] s. P. 3, 7.

upárishṭât[1] pró 'kshaty, upárishṭâd evaí 'nam médhyam karoti; pâyáyaty, antaratá[1] evaí 'nam médhyam karoty; adhástâd[1] úpo 'kshati, sarváta[1] evaí 'nam médhyam karoti ‖ 4 ‖ vásûnī́ 'ti, pra-savá íty, adbhyò, 'ntaratá evaí 'nam, dáça ca ‖ 6 ‖

1, 3, 7, 1 - 8, 1. — K. 26, 7. 8. — Ç. 3, 7, 3, 9 - 4, 6. — datte | ichatè — yajàte — upavîr ity úpa-vîḥ — upo iti — aguḥ — çtâḥ — dhâraya — enân | devà — revàtîḥ — revatī́ḥ — prasava iti pra-save — prasū́tyâ iti pra-sûtyai — adhvaryù iti — yatyai — devahavir iti deva-haviḥ — eti | rabhe — eti | rabhate — vyâvṛityâ iti vi-âvṛityai | dharshà — dhṛityai — oshàdhîbhya ity oshàdhi-bhyaḥ — svâttam — svadàta.

7. agnínà vai hótrâ devā́ ásurân abhỳ abhavann; agnáye sam-idhyámânâyā́ 'nu brûhī́ 'ty âha, bhrā́tṛivyâ-bhibhûtyai. saptá-daça sâm-idhenī́r ánv âha, sapta-daçáḥ prajā́-patiḥ, prajā́-pater ā́ptyai. saptá-daçā́ 'nv âha, dvā́-daça[1] mā́sâḥ páñca 'rtávaḥ sá sam-vatsaráḥ, sam-vatsarám pra-jā́ ánu prá jâyante, pra-jā́nâm pra-jánanâya. devā́ vaí sâm-idhenī́r anū́-'cya yajnám nā́ 'nv apaçyant, sá prajā́-patis tûshṇī́m â-ghârám ‖ 1 ‖ ā́ 'ghârayat, táto vaí devā́ yajnám ánv apaçyan; yát tûshṇī́m â-ghârám â-ghâráyati yajnásyā́ 'nu-khyâtyâ. ásureshu vaí yajná âsît, tám devā́s tûshṇīṃ-homénâ 'vṛiñjata; yát tûshṇī́m â-gharám â-ghâráyati bhrā́tṛivyasyai 'vá tád yajnám vṛiñkte[2]. pari-dhī́nt sám mârshṭi, punā́ty evaí 'nân; trís-triḥ sám mârshṭi, trỳ-âvṛid dhí yajnó, 'tho rákshasâm ápa-hatyai; dvā́daça[1] sám padyante, dvā́daça ‖ 2 ‖ mā́sâḥ sam-vatsaráḥ, sam-vatsarám evá prīṇâty, átho sam-vatsarám evā́ 'smà úpa dadhâti, suvar-gásya lokásya sám-ashṭyai. çíro vā́ etád yajnásya

7. sâmidhenyaḥ, âghâran, prayâjâḥ [1] ohne avagraha. [2] °ñte AC.

yád â-ghârò, 'gníḥ sárvâ devátâ[1]; yad â-ghârám â-ghârá-yati çîrshatá[1] evá yajnásya yájamânaḥ sárvâ devátâ áva runddhe[3]. çíro vă etád yajnásya yád â-ghârá âtmă paçúr, â-ghârám â-ghărya paçúɷ sám anakty, âtmánn evá yajnásya || 3 || çíraḥ práti dadhâti. sám te prâ-'ṇó vâyúnâ gachatâm íty âha, vâyu-devatỳo vaí prâ-'ṇó, vâyăv evă 'sya prâ-'ṇáṃ juhoti; sáṃ yájatrair áñgâni sáṃ yajná-patir â-çíshé 'ty âha, yajná-patim evă 'syâ ''-çíshaṃ gamayati. Viçvá-rûpo vai Tvâshṭrá upárishṭât[1] paçúm abhỳ avamît, tásmâd upárishṭât paçór nă 'va dyanti; yád upárishṭât paçúɷ sam-anákti médhyam evá || 4 || enaṃ karoty. ṛitvíjo[1] vṛiṇîte, chándâɷsy evá vṛiṇîte; saptá vṛiṇîte, saptá grâmyăḥ paçávaḥ saptă ''raṇyăḥ, saptá chándâɷsy ubháyasyă 'va-ruddhyâ[4]. ékâdaça[1] pra-yâjăn yajati, dáça vaí paçóḥ prâ-'ṇă âtmaí 'kâdaçó[1], yăvân[1] evá paçús tám prá yajati. vapăṃ[5] ékaḥ pári çaya, âtmaí 'vă ''tmănam pári çaye. vájro vaí svá-dhitir, vájro yûpa-çakaló, ghṛitáṃ khálu vaí devă vájraṃ kṛitvă sómam aghnan, ghṛiténâ 'ktaú paçúṃ trâyethâm íty âha, vájreṇai 'vaí 'naṃ váçe kṛitvă '' labhate || 5 || âghârám, padyante dvădaçâ, ''tmánn evá yajnásya, médhyam evá, khálu vă, ashṭâ-daça ca || 7 ||

1, 3, 8, 1. — K. 26, 8. 9. — Ç. 3, 7, 4, 7 - 8, 1, 5. — sâmi-dhenîr iti sâm-idhenîḥ — anú | preti | jâyante — devâḥ — anûcyety ánu-ucyá — eti | aghârayat — devâḥ — anú-khyâtyâ ity anú-khyâtyai — tryăvṛid iti tri-âvṛit — atho iti — asmai | upeti — sarvăḥ | devatăḥ | yat — sarvăḥ — avá-rudhyâ ity avá-rudhyai — çaye | âtmâ — devâḥ — vaçé | kṛitvâ | eti.

7. [3] ruṃdhe ABCDW. [4] rudhy° ABCDW. [5] vapâhoma-samîpe B (p. 516).

8. páry-agni karoti, sarva-hútam evaí 'naṃ karoty, áskandâyă, 'skannaꞷ hí tád yád dhutásya skándati; tríḥ páry-agni karoti, trŷ-âvṛid dhí yajnó, 'tho rákshasâm ápa-hatyai. brahma-vâdíno vadanty: anv-ârábhyaḥ paçŭ3r nă 'nv-ârábhyă3 íti; mrityáve vă eshá nîyate yát paçús, tám yád anv-ârábheta pra-măyuko yájamânaḥ syâd, átho khálv âhuḥ: suvar-găya vă eshá lokăya nîyate yát ‖ 1 ‖ paçúr íti yán nă 'nv-ârábheta suvar-găl lokăd yájamâno hîyeta; vapâ-çrápaṇîbhyâm anv-ărabhate[1], tán né 'vá 'nv-ărabdhaṃ né 'vă 'nanv-ârabdham. úpa pré 'shya hotar havyă devébhya íty âhe, 'shitáꞷ hí kárma kriyáte. révatîr[2] yajná-patim priya-dhă "viçaté 'ty âha, yathâ-yajúr evaí 'tád. agnínâ purástâd eti rákshasâm ápa-hatyai. pṛithivyăḥ sam-pṛícaḥ pâhĭ 'ti barhíḥ ‖ 2 ‖ úpâ 'syaty, áskandâyă, 'skannaꞷ hí tád yád barhíshi skándaty, átho barhi-shádam evaí 'naṃ karoti. párâñ[3] ă vartate 'dhvaryúḥ paçóḥ saṃ-jnapyámânât, paçú-bhya evá tán ní hnuta, âtmánó 'nâ-vraskâya. gáchati çríyam prá paçŭn âpnoti yá evám véda. paçcăl-lokâ vă eshă prăcy[3] ud-ănîyate[1] yát pátnî; námas ta â-tâné 'ty âhâ, "dityásya vai raçmáyaḥ ‖ 3 ‖ â-tânăs, tébhya evá námas karoty[3]. anarvă pré 'hĭ 'ty âha, bhrătṛivyo vă árvâ, bhrătṛivyâ-'pannttyai[4]; ghṛitásya kulyăm ánu sahá pra-jáyâ sahá râyás póshené[5] 'ty âhâ, "-çísham evai 'tăm ă çâsta; ăpo devîḥ çuddhâ-yuva[6] íty âha, yathâ-yajúr evai 'tát ‖ 4 ‖ lokăya nîyate yád, barhĭ[7], raçmáyaḥ, saptátriꞷçac ca ‖ 8 ‖

1, 3, 8, 1. 2. — K. 26, 8. — Ç. 3, 8, 1, 6 - 2, 4. — paryagnîti

8. hiṅsanam paçoḥ. [1] als Compositum. [2] ohne avagraha. [3] so (ᵘs k°) ABW, s. P. 8, 30. [4] nnty° ABCDW. [5] so (°s p°) ABW, s. P. 8, 29. [6] s. P. 3, 2. [7] barhíḥ C.

pari-a̱gni̱ — tryắvṛi̱d iti̱ tri-â̱vṛi̱t — atho̱ iti — pa̱çûsḥ | na | a̱nvâ̱rabhyâs ity ánu-â̱rabhyâsḥ — atho̱ iti — a̱nvârábhata̱ ity ánu-ârábhate | tat | na | i̱va̱ — upá | preti | i̱shya̱ — revátîḥ — pri̱ya̱dheti priya-dhâ | eti | ba̱rhi̱shada̱m iti barhi-sadám — hnu̱te̱ — pa̱çcâllo̱keti pa̱çcât-lo̱kâ̱ — prácî | u̱dânîyata̱ ity út-ânîyate — te̱ — namáḥ | ka̱ro̱ti̱ — preti | i̱hi̱ — bhrâtṛivyâpanutyâ̱ iti̱ bhrâtṛivya-a̱pa̱nu̱tyai̱ — râ̱yaḥ | poshéṇa — çâ̱ste̱ — çu̱ddhâ̱yu̱va̱ iti çuddha-yu̱va̱ḥ.

9. paçór vắ ắ-labdhasya prâ-’ṇắñ chúg[1] ṛichati. vắk ta ắ pyâyatâm prâ-’ṇás ta ắ pyâyatâm íty âha, prâ-’ṇébhya evắ ’sya çúcaꣳ çamayati; sắ prâ-’ṇébhyó ’dhi pṛithivíꣳ çúk prá viçati; çám áho-bhyâm iti ní nayaty, aho-râtrắbhyâm evá pṛithivyai çúcaꣳ çamayaty. óshadhe[2] trắyasvai ’naꣳ svá-dhite mai ’naꣳ hiꣳsîr íty âha, vájro vai svá-dhitiḥ ‖ 1 ‖ çắntyai. pârçvatá[2] ắ chyati[3] madhyató[1] hi manushỳâ â-chyánti[3], tiraçcínam[2] ắ chyaty[3] anûcínaꣳ[2] hi manushỳâ â-chyánti[3], vy-ắvṛittyai[4]. rákshasâm bhâgò ’sí ’ti sthavimató[2] barhír aktvắ[5] ’pâ ’syaty, asnai ’vá rákshâꣳsi nir-ávadayata[6]. idám aháꣳ ráksho ’dhamáṃ támo nayâmi yò ’smắn dvéshṭi yáṃ ca vayáṃ dvishmá íty âha, dvaú vắvá[2] púrushau yáṃ cai ’vá ‖ 2 ‖ dvéshṭi yáç cai ’naṃ dvéshṭi tắv ubhắv adhamáṃ támo nayatî. ’shé tvé ’ti vapắm út khidatî, ’cháta iva hỳ eshá yó yájate. yád upa-tṛindyắd rudrò ’sya paçún ghắtukaḥ syâd, yán nó ’pa-tṛindyắd áyatâ syâd; anyáyo ’pa-tṛiṇátty anyáyâ ná, dhṛítyai. ghṛiténa dyâvâ-pṛithivî[7] pró ”rṇvâthâm íty âha, dyắvâ-pṛithiví[7] evá rásenâ ’nakty. áchinnaḥ ‖ 3 ‖ rắ=

9. vapâhomaḥ. [1] °nch° ABW. [2] ohne avagraha. [3] árchy° B. [4] vṛity° ABCDW. [5] añktvâ B (p. 527). [6] als Compositum. [7] s. P. 4, 12.

yaḥ su-vīra íty âha, yathâ-yajúr evaí 'tát[8]. krûrám iva vā́ etát karoti yád vapā́m ut-khidáty, urv̀ antáriksham[8] ánv ihī́ 'ty âha, çā́ntyai. prá vā́ eshò 'smā́l lokā́c cyavate yáḥ paçúm mṛityáve nîyámânam anv-ârábhate, vapâ-çrápaṇî[7] púnar anv-ā́rabhate[6], 'smínn evá loké práti tishṭhaty. agnínâ purástâd eti rákshasâm ápa-hatyâ, átho devátâ[2] evá havyéna ‖ 4 ‖ ánv eti. nā́ 'ntamám áñgâram áti hared, yád antamám áñgâram ati-háred devátâ áti manyeta. vā́yo vī́ 'hi[9] stokā́nâm íty âha, tásmâd ví-bhaktâ stokā́ áva padyanté. 'graṃ vā́ etát paçûnā́ṃ yád vapā́ 'gram óshadhînâm[2] barhír, ágreṇai 'vā́ 'graṃ sám ardhayaty, átho óshadhîshv[2] evá paçū́n práti shṭhâpayati[10]. svā́hâkṛitī-bhyaḥ[11] pré 'shyé 'ty âha ‖ 5 ‖ yajnásya sám-ishṭyai. prâṇâ-'pânaú vā́ etaú paçûnā́ṃ yát pṛishad-âjyám âtmā́ vapā́, pṛishad-âjyám abhi-ghā́rya vapā́m abhí ghârayaty, âtmánn evá paçûnā́m prâṇâ-'pânaú dadhâti. svā́ho[2] ''rdhvá-nabhasam mârutáṃ gachatam íty âho, ''rdhvá-nabhâ ha sma vai Mârutó devā́nâṃ vapâ-çrápaṇî[7] prá harati, ténai 'vaí 'ne[12] prá harati; vishûcî[2 u. 12] prá harati, tásmâd víshvañcau[2] prâṇâ-'pânaú ‖ 6 ‖

svádhitiç, cai 'vā́, 'chinno, havyéne, 'shyé 'ty âha, shúṭcatvâriṃçac ca ‖ 9 ‖

1, 3, 9, 1. 2. — Ç. 3, 8, 2, 5-29 (24 Carakâdhvaryavaḥ!). — çuk — tẹ | eti — ahóbhyâ̱m ity aháḥ-bhyâ̱m — eti | chyati̱ — â̱chyantîty ā́-chyanti — vyâvṛityâ̱ iti vi-âvṛityai — a̱snâ | e̱va — ni̱ravádayata̱ iti niḥ-avádayate — i̱she — khi̱dati̱ | i̱chaté — û̱rṇvâthâ̱m — va̱pâ̱çrapáṇi̱ iti vapâ-çrapáṇî — a̱nvârábhata̱ ity ánu-ârábhate — apáhatyâ̱ ity apá-ha̱tyai̱ | athọ iti — vâyọ iti | vîti | i̱hi̱ — vibháktâ̱ iti̱ vi-bha̱ktâ̱ḥ — athọ iti — sthâ̱pa̱ya̱ti̱ | svâhā́kṛitîbhya̱ iti̱ svâhā́kṛiti-bhya̱ḥ | preti| i̱shya̱ — svâhā́ — û̱rdhvanábhâ̱ ity û̱rdhva-na̱bhâ̱ḥ — va̱=

9. [8] evá tát C. [9] als zwei Wörter! [10] so (shṭh⁰) ABW, s. P. 6, 4. [11] s. P. 3, 7. [12] s. P. 4, 11. [2] s. P. 4, 33.

pâçrapáṇî iti vapâ-çrapáṇî — ṇnṇ iti — vishûcî iti — vishvâñcau.

10. paçúm â-lábhya puroḍắçaṃ[1] nír vapati, sá-medham evaí 'nam ắ labhate. vapáyâ pra-cárya puroḍắçena prá caraty, ắrg vaí puroḍắça, ắrjam evá paçûnắm madhyató[1] dadhâty, átho paçór evá chidrám ápi dadhâti. pṛishad-âjyásyo 'pa-hátya tríḥ pṛichati: çṛitáṃ havíṣḥ çamitar íti, trí-shatyâ hí devắ; yó 'çṛitaṃ çṛitám ắha sá énasâ. prâṇâ-'pânaú vắ etaú paçûnắm ‖ 1 ‖ yát pṛishad-âjyám, paçóḥ khálu vắ ắ-labdhasya hṛídayam âtmắ 'bhi sám eti, yát pṛishad-âjyéna hṛídayam abhi-ghâráyaty âtmánn evá paçûnắm prâṇâ-'pânaú dadhâti. paçúnâ vai devắḥ suvar-gáṃ lokám âyan, tè 'manyanta: manushyằ no 'nv-ắbhavishyantî[2] 'ti, tásya çiraç chittvắ médham prắ 'ksharayant, sá prakshò[1] 'bhavat, tát prakshásya praksha-tváṃ; yát plaksha-çâkhó 'ttara-barhír bhávati sá-medhasyai 'vá ‖ 2 ‖ paçór áva dyati. paçúṃ vaí hriyámâṇaṃ rákshâṃsy ánu sacante[3], 'ntarắ yắpaṃ câ "-havanîyaṃ ca harati, rákshasâm ápa-hatyai. paçór vắ ắ-labdhasya mánó 'pa krâmati. manótâyai[1] havísho 'va-dîyámânasyắ 'nu brûhî 'ty âha, mána evắ 'syắ 'va runddha[4]. ékâdaçâ[1] 'va-dắnâny áva dyati, dáça vai paçóḥ prâ-'ṇắ âtmaí 'kâdaçó[1], yắvân[1] evá paçús tásyắ 'va ‖ 3 ‖ dyati. hṛídayasyắ 'gre 'va dyaty[5] átha jihvắyâ átha vákshaso, yád vai hṛídayenâ 'bhi-gáchati táj jihváyâ vadati, yáj jihváyâ vádati tád úrasó 'dhi nír vadaty. etád vaí paçór yathâ-pûrváṃ; yásyai 'vám ava-dắya yathâ-kâmám út-tareshâm ava-dyáti yathâ-pûrvám evắ 'sya paçór ávattam[1] bhavati. madh-

10. avadânâni. [1] ohne avagraha. [2] als Compositum. [3] zu s° (nicht sh) s. P. 5, 12 (daher im sûtra blos sak, nicht saktha, wie Whitney lesen möchte). [4] ruṃdha ABCDW. [5] unbetont.

yató[1] gudásyā́ 'va dyati madhyató hí prâ-'ṇá, ut-tamásyā́ 'va dyati ‖ 4 ‖ ut-tamó hí prâ-'ṇó, yádī́ 'taraṃ yádī́ 'taram ubháyam evā́ 'jâmi. jā́yamâno[6] vaí brâhmaṇás tri-bhír ṛiṇa-vā́ jâyate brahma-cáryeṇá 'rshi-bhyo yajnéna devébhyaḥ pra-jáyâ pitṛí-bhya, eshá vā́ anṛiṇó yáḥ putrī́ yájvâ brahmacâri-vâsī́, tád ava-dā́nair evā́ 'va dayate, tád ava-dā́nânâm avadâna-tváṃ. devâ-'surā́ḥ sáṃ-yattâ âsan, té devā́ agním abruvan: tváyâ vīréṇā́ 'surân abhí bhavâmé 'ti ‖ 5 ‖ sò 'bravîd: váram vṛiṇai paçór ud-dhârám úd dharâ íti, sá etám ud-dhârám úd aharata dóḥ pûrvâ-'rdhásya gudám madhyatáḥ[1] çróṇim jaghanâ-'rdhásya, táto devā́ ábhavan párā́ 'surâ; yát try-añgā́ṇâ͡ʊ sam-avadyáti bhrā́tṛivyâ-'bhibhûtyai, bhávaty âtmánâ párâ 'sya bhrā́tṛivyo bhavaty. akshṇayā́ 'va dyati, tásmâd akshṇayā́ paçávó 'ñgâni prá haranti, prâti-shṭhityai ‖ 6 ‖

etaú paçûnā́͡ʊ, sámedhasyai 'vá, tásyā́ 'vo, 'ttamásyā́ 'va dyatī́, 'ti, páñca-catvâri͡ʊçac ca ‖ 10 ‖

Ç. 3, 8, 3, 1-19 (1, 7, 2, 1). — atho̱ iti — ha̱vîsh̤ — trishátyâ iti̱ tri-sa̱tyâ̱ḥ — de̱vâḥ | yaḥ | açritam — â̱tmâ | a̱bhi | sam iti | e̱ti̱ — â̱ya̱n | te | a̱ma̱nya̱nta̱ | ma̱nu̱shyā̃ḥ | na̱ḥ | a̱nvâbhávishya̱ntîty ánu-âbhávishyanti — a̱kshâ̱ra̱ya̱n — pra̱kshaḥ | a̱bha̱va̱t — ma̱notā̃yai | ha̱vishâḥ — ru̱ṃdhe̱ — dya̱ti̱ | athá | jihvâyā̃ḥ — urásaḥ | adhi | nir iti | va̱da̱ti̱ — avát̤tam — yadi | itáram — ajā̃mi — ṛiṇa̱vety ṛiṇa-vâ — ṛishibhya̱ ity ṛishi-bhya̱ḥ — u̱ddhâ̱ram ity út-hâ̱ram — ha̱rai̱ — abhávan — asúrâḥ — tryâ̱ñgâṇâ̱m iti tri-a̱ñgânā̃m — a̱kshṇa̱yâ | aveti — añgā̃ni.

11. médasâ srúcau pró "rṇoti, médo-rûpâ vaí paçávo, rûpám evá paçúshu dadhâti. yûshánn ava-dhā́ya pró

10. [6] Wurzel betont.
11. anûyâjâḥ.

"ṛnoti, ráso vā́ eshá paçûnā́ṃ yád yū́, rásam evá paçúshu dadhâti. pârçvéna vasâ-homám prá yauti, mádhyaṃ vā́ etát paçûnā́ṃ yát pârçváu rása eshá paçûnā́ṃ yád vásâ, yát pârçvéna vasâ-homám pra-yaúti madhyatá[1] evá paçûnā́u rásaṃ dadhâti. ghnánti ‖ 1 ‖ vā́ etát paçúṃ yát saṃ-jnapáyanty, aindráḥ khálu vaí devátayâ prâ-'ṇá aindrò 'pâ-'ná, aindráḥ prâ-'ṇó áñge-añge[2] ní dedhyad íty âha, prâṇâ-'pânā́v evá paçúshu dadhâti. déva tvashṭar bhū́ri te sáu-sam etv íty âha, tvâshṭrā́ hí devátayâ paçávo. víshu-rûpâ yát sá-lakshmâṇo bhávathé 'ty âha, víshu-rûpâ hỳ eté sántaḥ sá-lakshmâṇa etárhi bhávanti. deva-trā́ yántam ‖ 2 ‖ ávase sákhâyó 'nu tvâ mâtā́ pitáro[3] madantv íty âhā́, 'nu-matam evaí 'nam mâtrā́[4] pitrā́ suvar-gáṃ lokáṃ gamayaty. ardha-'rcé vasâ-homáṃ juhoty, asaú vā́ ardha-'rcá iyám ardha-'rcá, imé[5] evá rásenâ 'nakti; díço juhoti, díça evá rásenâ 'nakty, átho dig-bhyá evó "rjau rásam áva runddhe[6]. prâṇâ-'pânaú vā́ etaú paçûnā́ṃ yát pṛishad-âjyáṃ, vânaspatyā́ḥ[1] khálu ‖ 3 ‖ vaí devátayâ paçávo, yát pṛishad-âjyásyo 'pa-hátyā́ "ha: vánaspátayé[1] 'nu brûhi vánaspátaye pré 'shyé 'ti prâṇâ-'pânā́v evá paçúshu dadhâty. anyásyâ-'nyasya sam-avattáu sam-ávadyati[7], tásmân nā́nâ-rûpâḥ paçávo. yûshṇó 'pa siñcati, ráso vā́ eshá paçûnā́ṃ yád yū́, rásam evá paçúshu dadhâtī́. 'ḍâm úpa hvayate, paçávo vā́ íḍâ, paçū́n evó 'pa hvayate; catúr úpa hvayate ‖ 4 ‖ cátush-pâdo hí paçávo. yáṃ kâmáyetâ: 'paçúḥ syâd íty amedás-kaṃ tásmâ ā́ dadhyân, médo-rûpâ vaí paçávo, rûpéṇai 'vaí 'nam paçú-bhyo nír

11. [1] ohne avagraha. [2] so (°ó áñge-a°) ABW, s. P. 11, 17. [3] als zwei Wörter. [4] mâtá C. [5] s. P. 4, 24. [6] rumdhe ABCDW. [7] als Compositum.

bhajaty, apaçúr evá bhavati. yáṃ kâmáyeta: paçu-mā́nt syâd íti médasvat[1] tásmâ ā́ dadhyât, médo-rûpâ vaí paçávo, rûpéṇai 'vā́ 'smai paçū́n áva rundhe[8], paçu-mā́n evá bhavati. prajā́-patir yajnám asṛijata, sá ā́jyam ‖ 5 ‖ purástâd[1] asṛijata[8] paçúm madhyatáḥ[1] pṛishad-âjyám paçcā́t, tásmâd ā́jyena pra-yâjā́ íjyante[8] paçúnâ madhyatáḥ pṛishad-âjyénâ 'nû-yâjā́s[9], tásmâd etán miçrám iva paçcât-sṛishṭáṃ hy. ékâdaçâ[1] 'nû-yâjā́n[9] yajati, dáça vaí paçóḥ prâ-'ṇā́, âtmaí 'kàdaçó[1], yā́vân evá paçús tám ánu yajati. ghnánti vā́ etát paçúṃ yát saṃ-jnapáyanti, prâṇâ-'pânaú khálu vā́ etaú paçûnā́ṃ yát pṛishad-âjyáṃ, yát pṛishad-âjyénâ 'nû-yâjā́n[9] yájati prâṇâ-'pânā́v evá paçúshu dadhâti ‖ 6 ‖ ghnánti, yántaṃ, khálu, catúr úpa hvayata, ā́jyaṃ, yát pṛishadâjyéna, shát ca ‖ 11 ‖

1, 3, 10, 1. 2. — Ç. 3, 8, 8, 20-37. — ûrṇoti | medórûpâ iti medáḥ-rûpâḥ — yûḥ — aṃgé-aṃga ity aṃgé-aṃge — dedhyat — tvâshṭrâḥ — vishúrûpâ iti vishú-rûpâḥ | yat — vishúrûpâ iti vishú-rûpâḥ | hi — mâtâ | pitaráḥ — mâtrâ | pitrâ — ardharca ity árdha-ṛice — vai | ardharca ity árdha-ṛicaḥ | iyam — ime iti — atho iti — preti | ishya — samavattam iti sam-avattam | samavádyatîti sam-avádyati — yûḥ — catuḥ — amedaskam ity ámedaḥ-kam — medórûpâ iti medáḥ-rûpâḥ — asṛijata — ijyante — anûyâjâ ity ánu-yâjâḥ — anûyâjân ity ánu-yâjân.

cā́tvâlât, suvargā́ya vaisarjanā́ni, vaishṇavyā́ 'rcā́, pṛithivyaí, sâdhyā́, ishé tvé 'ty, agnínâ[10], páryagni, paçóḥ, paçúm âlábhya, médasâ srúcâv, ékâdaça ‖ 11 ‖

cā́tvâlâd (1, 1), devā́n upaí-'ti (2, 5), muñcati (4, 3), prahriyámâṇâya (5, 4), páryagni (8, 1), paçúm âlábhya (10, 1), cátushpâdo (11, 4), dvíshashṭiḥ ‖ 62 ‖

iti taittirîyasaṃhitâyâṃ shashṭhakâṇḍe tṛitîyaḥ prapâṭhakaḥ ‖

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11. [8] unbetont. [9] s. P. 3, 7. [10] ishè 'gnínâ W.

1. yajnéna vaí prajă-patiḥ prajắ asṛijata, tắ upayád-bhir[1] evắ 'sṛijata, yád upa-yája upa-yájati pra-jắ evá tád yájamânaḥ sṛijate. jaghanâ-'rdhăd áva dyati[2], jaghanâ-'rdhăd dhí pra-jắḥ pra-jăyante[3]. sthavimató[4] 'va dyati, sthavimató hí pra-jắḥ pra-jăyanté[3]. 'sam-bhindann áva dyati prâ-'ṇănâm ásam-bhedâya. ná pary-ăvartayati[5]; yát pary-âvartáyed udâvartáḥ[4] pra-jắ grắhukaḥ syât. samudrám[4] gacha svăhé 'ty âha, retáḥ ‖ 1 ‖ evá tád dadhâty. antáriksham[4] gacha svăhé 'ty âhâ, 'ntárikshenai 'vắ 'smai pra-jắḥ prá janayaty, antárikshaṃ hy ánu pra-jắḥ pra-jăyante. deváṃ savităram gacha svăhé 'ty âha, savitṛí-prasûta evắ 'smai pra-jắḥ prá janayaty. aho-râtré gacha svăhé 'ty âhâ, 'ho-râtrăbhyâm evắ 'smai pra-jắḥ prá janayaty, aho-râtré hy ánu pra-jắḥ pra-jăyante. mitră-várunau gacha svăhâ ‖ 2 ‖ íty âha, pra-jắsv evá prá-jâtâsu prâṇâ-'pânaú dadhâti. sómam gacha svăhé 'ty âha, saumyắ hí devátayâ[4] pra-jắ. yajnám gacha svăhé 'ty âha, pra-jắ evá yajníyâḥ karoti. chándâṃsi gacha svăhé 'ty âha, paçávo vai chándâṃsi, paçū́n evắ 'va runddhe[6]. dyăvâ-prithivī́ gacha svăhé 'ty âha, pra-jắ evá prá-jâtâ dyăvâ-prithivī́bhyâm ubhayátaḥ[4] pári gṛihṇâti. nábhaḥ ‖ 3 ‖ divyám gacha svăhé 'ty âha, pra-jăbhya evá prá-jâtâbhyo vríshṭim ní yachaty. agním vaiçvânarám[4] gacha svăhé 'ty âha, pra-jắ evá prá-jâtâ asyắm práti shṭhâpayati. prâ-'ṇănâm vắ eshó 'va dyati yò 'va-dyáti gudásya, máno me hărdi yaché 'ty âha, prâ-'ṇăn evá yathâ-sthânám

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4, 1. gudayâgaḥ. [1] °dbhi° C; auch nach iti prima manu °t-bhiḥ (°ṭ-bhiḥ sec. m.). [2] dyanti B (p. 519). [3] Wurzel betont. [4] ohne avagraha. [5] als Compositum. [6] rumdhe ABCDW. [7] so (°shṭh°) ABW, s. P. 6, 4.

úpa hvayate. paçór vā̆ ā̆-labdhasya hṛídayaṁ çúg ṛichati,
sā̆ hṛidaya-çûlám ‖ 4 ‖ abhi sám eti, yát pṛithivyā̆ṁ hṛi-
daya-çûlám ud-vâsáyet pṛithivī̆ṁ çucā̆ 'rpayed, yád ap-sv̀
apáḥ çucā̆ 'rpayec, chúshkasya câ ''rdrásya ca saṃ-dhā̆v
úd vâsayaty ubháyasya çā̆ntyai. yáṃ dvishyā̆t táṃ
dhyâyec, chucai 'vai 'nam arpayati ‖ 5 ‖ réto, mitrâváruṇau gacha
svā̆hâ, nábho, hṛidayaçûlám, dvâtriṁçac ca ‖ 1 ‖

1, 8, 11, 1. — Ç. 3, 8, 4, 1 - 5, 10. — upayadbhir ity úpa-
yaṭ-bhiḥ[1] — sthavimataḥ — asámbhindann ity asám-bhindan
— paryâvártayatîti pari-âvártayati — udâvartaḥ | prajâ iti
pra-jâḥ — saumyâḥ | hi — prajâ iti pra-jâḥ | yajnam —
eva | prajā̆tâ iti pra-jâtâḥ — vṛishṭim — asyâm — sthâpa-
yati — abhi | sam iti | eti — çucâ | arpayet.

2. devā̆ vaí yajnám ā̆gnî-'dhre vỳ abhajanta, táto yád
aty-áçishyata tád abruvann: vásatu nú na idám íti, tád
vasatîvárîṇâṃ[1] vasatîvarī̆-tváṃ; tásmin prâtár ná sám
açaknuvan, tád ap-sú prā̆ 'veçayan, tā̆ vasatîvárîr[1] abhav-
an; vasatîvárîr gṛihṇâti, yajnó vaí vasatîvárîr, yajnám evā̆
''-rábhya gṛihîtvó 'pa vasati. yásyā̆ 'gṛihîtâ abhí ni-
-mróced ánârabdho 'sya yajnáḥ syât ‖ 1 ‖ yajnáṃ ví
chindyâj. jyotishỳâ[2] vâ gṛihṇîyā̆d dhíraṇyaṃ vâ 'va-
-dhā̆ya sá-çukrâṇâm evá gṛihṇâti; yó vâ brâhmaṇó bahu-
-yâjī̆ tásya kúmbhyânâṃ gṛihṇîyât, sá hí gṛihîtá-vasatî-
varîko. vasatîvárîr gṛihṇâti, paçávo vai vasatîvárîḥ, pa-
çū̆n evā̆ ''-rábhya gṛihîtvó 'pa vasati. yád anvîpáṃ[1]
tishṭhan gṛihṇîyā̆n nir-mā̆rgukâ asmât paçávaḥ syuḥ;
pratîpáṃ[1] tíshṭhan gṛihṇâti, prati-rúdhyai 'vā̆ 'smai paçū̆n
gṛihṇâtī̆. 'ndraḥ ‖ 2 ‖ vṛitráṃ ahant, sò 'pò 'bhỳ amri-
yata, tā̆sâṃ yán médhyaṃ yajniyaṁ sá-devam ā̆sît tád

2. vasatîvaryaḥ. [1] ohne avagraha. [2] ohne visarga in CD!, aber ulkayâ dyotitâḥ B (p. 554).

áty amucyata, tā́ váhautîr abhavan; váhantînâm gṛihṇâti, yā́ evá médhyâ yajníyâḥ sá-devâ ā́pas tā́sâm evá gṛihṇâti. nā́ 'ntamā́ váhantîr átî 'yâd, yád antamā́ váhantîr atî-'yā́d yajnám áti manyeta. ná sthâvarā́ṇâm̐ gṛihṇîyâd, váruṇa-gṛihîtâ vaí sthâvarā́; yát sthâvarā́ṇâm gṛihṇîyā́t ‖ 3 ‖ váruṇenâ 'sya yajnám grâhayed. yád vaí dívâ bhávaty apó rā́triḥ prá viçati, tásmât tâmrā́ ā́po dívâ dadṛiçre; yán náktam bhávaty apó 'haḥ prá viçati, tásmâc candrā́ ā́po náktam dadṛiçre; châyā́yai cá "-tápataç[3] ca sam-dhaú gṛihṇâty, aho-râtráyor evā́ 'smai várṇam gṛihṇâti. havíshmatîr[1] imā́ ā́pa íty âha, havísh-kṛitânâm evá gṛihṇâti. havíshmẫ[1][4] astu ‖ 4 ‖ sū́rya íty âha, sá-çukrâṇâm evá gṛihṇâty. anu-shṭúbhâ gṛihṇâti, vā́g vā́ anu-shṭúg, vâcaí 'vaí 'nâḥ sárvayâ gṛihṇâti. cátush-padaya 'rcā́ gṛihṇâti, tríḥ sâdayati, saptá sám padyante, saptá-padâ çákvarî, paçávaḥ çákvarî, paçū́n evā́ 'va runddhe[5].

'smaí vaí lokā́ya gā́rha-patya ā́ dhîyate[6] 'múshmâ â-havanī́yo, yád gā́rha-patya upa-sâdáyed asmíñ loké[7] paçu-mā́nt syâd, yád â-havanī́ye 'múshmin ‖ 5 ‖ loké paçu-mā́nt syâd, ubháyor úpa sâdayaty, ubháyor evaí 'nam lokáyoḥ paçu-mántam karoti. sarvátaḥ[1] pári harati, rákshasâm ápa-hatyâ. indrâ-'gniyór bhâga-dhéyî sthé 'ty âha, yathâ-yajúr evaí 'tád. ā́gnî-'dhra úpa vâsayaty, etád vaí yajnásyā́ 'parâ-jitam yád ā́gnî-'dhram, yád evá yajnásyā́ 'parâ-jitam tád evaí 'nâ úpa vâsayati. yátaḥ khálu vaí yajnásya ví-tatasya ná kriyáte tád ánu yajnáṁ rákshâṁsy áva caranti, yád váhantînâm gṛihṇâti kriyá-mâṇam evá tád yajnásya çaye, rákshasâm ánanv-avacârâya.

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2. [3] °tapaç A. [4] so (°ẫ) ABW, s. P. 9, 21. [5] rumdhe ABCDW. [6] unbetont. [7] °nl° A.

ná hỳ etā́ îláyanty[8], ā́ tṛitî́ya-savanā́t pári çere, yajnásya sàṃ-tatyai ‖ 6 ‖ syâd, índro, gṛihṇîyā́d, astv, amúshmin, kriyáte, shád-viɷçatiç ca ‖ 2 ‖

1, 8, 12, 1. — Ç. 3, 9, 2, 2-17. — devâḥ — âgnī́dhra ity âgni-idhre — vasatîvaritvam iti vasatîvari-tvam — tàḥ | vasatîvarī́ḥ — agṛihîtâḥ | abhîti[9] | nimroced iti ni-mrocèt — jyotishyā́ — anvîpam — pratîpam — ahan | saḥ | apaḥ | abhîti | amriyata — tâḥ — medhyā́ḥ — na | antamâḥ — yat | antamàḥ — varúṇagṛihîtâ iti varúṇa-gṛihîtâḥ — sthâ-varâḥ — divā́ — apaḥ | ahàḥ — âtapàta ity ā́-tapàtaḥ — havishmā́n — catúshpadayeti catúḥ-padayâ | ṛicâ — ruṃdhe — dhîyate — gârhàpatya iti gârhà-patye — apàhatyâ ity apà-hatyai — bhâgadheyî̂r iti bhâga-dheyī́ḥ — âgnī́dhra ity àgni-idhre — îlayànti | eti.

3. brahma-vâdíno vadanti: sá t' vā́[1] adhvaryúḥ syâd yáḥ sómam upâ-'vahárant sárvâbhyo devátâbhya[2] upâ-'vahárd íti; hṛidé tvé 'ty âha manushỳebhya evai 'tèna karoti, mánase tvé 'ty âha pitṛí-bhya evaí 'téna karoti, divé tvâ sûryā́ya tvé 'ty âha devébhya evaí 'téna karoty; etā́vatîr[2] vai devátâs, tā́bhya evaí 'naɷ sár-vâbhya upā́-'vaharati[3]. purā́ vâcáḥ ‖ 1 ‖ prá-vaditoḥ prâtar-anuvâkám upā́-''karoti[3], yā́vaty[3] evá vā́k tā́m áva runddhe[4]. 'pó 'gre 'bhi-vyā́harati[3], yajnó vā́ ā́po, yaj-nám evā́ 'bhí vā́caṃ ví sṛijati. sárvâṇi chándâɷsy ánv âha, paçávo vai chándâɷsi, paçū́n evā́ 'va runddhe[4]. gâyatriyā́ téjas-kâmasya pári dadhyât[5] trishṭúbhe[2] 'ndriyá-kâmasya jágatyâ paçú-kàmasyâ 'nu-shṭúbhâ pratishṭhā́-kâmasya paṅktyā́[6] yajná-kâmasya vi-rā́jā́ 'nna-kâmasya.

2. [8] avagamayanti B (! p. 558). [9] nicht componirt mit nimrócet.
3. somopâvaharaṇam. [1] so (tvâ) ABW, s. P. 5, 13. [2] ohne avagraha. [3] als Compositum. [4] rumdha ABCDW. [5] unbetont. [6] °āty° AC.

çṛiṇótv agníḥ sam-ídhâ hávam ‖ 2 ‖ ma íty âha, savitṛi-prasûta evá devátâbhyo ni-védyâ 'pó 'chai 'ty. apá ishya hotar íty âhe, 'shitâ҆ hi kárma kriyáte.

maítrâ-varuṇasya camasâ-'dhvaryav ä́ dravé 'ty âha, mitrā́-váruṇau vā́ apā́ṃ netā́rau, tā́bhyâm evaí 'nâ áchai ti. dévîr âpo apâṃ[7] napâd íty âhā́, "-hutyai 'vaí 'nâ nish-krī́ya gṛihṇâty átho havísh-kṛitânâm evà 'bhi-ghṛitânâṃ gṛihṇâti ‖ 3 ‖ kā́rshir asī́ 'ty âha, çámalam evā́ "sâm ápa plâvayati. samudrásya[8] vó 'kshityâ ún naya íty âha, tásmâd adyámânâḥ pîyámânâ ā́po ná kshîyante. yónir vaí yajnásya cā́tvâlaṃ yajnó vasatîvárîr[1], hotṛi-camasáṃ ca maitrâvaruṇa-camasáṃ ca saṃ-spárçya vasatîvárîr vy-ā́nayati[3] yajnásya sayoni-tvā́yā́, 'tho svā́d evaí 'nâ yóneḥ prá janayaty. ádhvaryó 'ver apā́3 íty âho, 'té "m anaṃnamur uté 'mā́ḥ paçyé 'ti vā́vaí[2] 'tád âha.

yády agni-shṭomó juhóti, yády ukthýaḥ pari-dhaú ni mârshṭi, yády ati-râtró yájur vádan prá padyate, yajna-kratûnā́ṃ[9] vy-ā́vṛittyai[10] ‖ 4 ‖ vâcó, hávam, abhígḥṛitânâṃ gṛihṇâty, utá, páñcaviṃçatiç ca ‖ 3 ‖

1, 3, 13, 1. 2. — Ç. 3, 9, 3, 2-33. — saḥ | tu | vai — upâvâharatîty úpa-avâharati | purâ — upâkárotîty úpa-âkároti — ruṃdhe | apaḥ | agré | abhivyâhâratîty ábhi-vyâhárati — dadhyât — me | iti — apaḥ | achá | eti | apaḥ | ishya — ishitam — camasâdhvaryav iti camasa-adhvaryo | eti | drava | iti — achá | eti — âhutyety â-hutyâ | eva | enâḥ — atho iti — akshityai — naye — vyânáyatîti vi-ânáyati — atho iti — enâḥ | adhváryo iti | avéḥ apâ3ḥ — uta | îm | anaṃnamuḥ | uta | imâḥ.

4. devásya tvâ savitúḥ pra-savá íti grā́vâṇam

3. [7] so (°o a°) ABW, s. P. 11, 8. [8] s. Whitney zu P. 1, 6 p. 103. [9] °ṛitû° B (p. 565). [10] vṛity° ABCDW.

4. somonmânam.

ắ datte, prá-sûtyâ; açvínor bâhú-bhyâm íty âhâ, 'çvínau hí devănâm adhvaryū̆[1] ắstâm; pûshṇó hástâbhyâm íty âha yátyai. paçávo vaí sómo vy-âná upâṃçu-sávano, yád upâṃçu-sávanam abhí mímîte[2] vy-ânám evá paçúshu dadhâtī̆. 'ndrâya tvé 'ndrâya tvé 'ti mimîta, índrâya hí sóma â-hriyáte. páñca kṛitvo yájushâ mimîte ‖ 1 ‖ páñcâ-'ksharâ paṅktíḥ, pāṅkto yajnó, yajnám evă 'va runddhe[3], páñca kṛítvas tū̆shṇím, dáça sám padyante, dáçâ-'ksharâ vi-rā̆ḍ, ánnam vi-rā̆ḍ, vi-rā̆jai 'vă 'nnā̆-'dyam áva runddhe[3]. çvâtrā̆ stha vṛitra-túra íty âhai, 'shá vă apāṃ soma-pîthó; yá evám véda nă 'p-sv ā̆rtim[4] ā̆ 'rchati[5]. yát te soma diví jyótir íty âhai, 'bhyá evai 'nam ‖ 2 ‖ lokébhyaḥ sám bharati. sómo vaí rā̆jâ díço 'bhý adhyâyat, sá diçó 'nu prā̆ 'viçat; prā̆g[4] ápâg[4] údag[4] adharā̆g[4] íty âha, dig-bhyá evaí 'naṃ sám bharaty átho díça evă 'smâ áva runddhé[3]. 'mba ní shvaré[6] 'ty âha, kă̆mukâ enaṃ stríyo bhavanti yá evám véda. yát te somă 'dâbhyam nā̆ma jā̆gṛivī̆ 'ti ‖ 3 ‖ âhai, 'shá vaí sómasya soma-pîthó; yá evám véda ná saumyā̆m ā̆rtim[4u.7] ā̆ 'rchati[5]. ghnánti vă etát sómam yád abhi-shuṇvánty[6]; aṃçū̆n ápa gṛihṇâti, trā̆yata evai 'nam. prâ-'ṇā̆ vă aṃçávaḥ paçávaḥ sómo, 'ṃçū̆n púnar ápi sṛijati, prâ-'ṇā̆n evá paçúshu dadhâti; dvaú-dvâv ápi sṛijati, tásmâd dvaú-dvau prâ-'ṇā̆ḥ ‖ 4 ‖ yájushâ mimîta, enam, jā̆gṛivī̆ 'ti, cátuçcatvâriṃçac ca ‖ 4 ‖

I, 4, 1, 1. 2. — Ç. 3, 9, 4, 3-21. — prasava iti pra-save — prasūtyâ iti pra-sûtyai — adhvaryû iti — vyâna iti vi-

4. [1] s. P. 4, 5. [2] nicht componirt mit abhi. [3] ruṃdhe ABCDW. [4] ohne avagraha. [5] so (ârch°) ABW, s. P. 10, 9. [6] so (shv°) ABW, s. P. 6, 4. 13. [7] somayâgavinâçam. [8] s. P. 6, 2. (7, 2.) 13, 6. 7.

-a̱naḥ — a̱bhîti | mimī́te | vyâ̱nam iti vi-a̱nam — mi̱mî̱te̱ — çvâ̱trâḥ — e̱shaḥ | vai — ârtim | eti | ṛi̱cha̱ti̱ — diçàḥ | a̱bhîti | a̱dhyâ̱ya̱t | saḥ | diçàḥ | anú | preti | a̱vi̱ça̱t — atho̱ iti — ambà | nîti | sva̱ra̱ — adā́bhyam — jâgṛivi — eti | ṛi̱cha̱ti̱ — a̱bhi̱shu̱ṇvantîty àbhi-su̱nvanti — trâyàte — prâ̱ṇâ iti pra-a̱nâḥ — a̱ᴗçûn.

5. prâ-'ṇó vā́ eshá yád upâ-'ᴗçúr, yád upàᴗçv-agrà gráhâ gṛihyànte prâ-'ṇám evā́ 'nu prá yanty. Aruṇó ha smâ "haú 'pa-veçiḥ: prâtaḥ-savaná evā́ 'háṃ yajnáᴗ sáᴗ sthâpayâmi téna tátaḥ sáᴗ-sthitena carâmī́ 'ty; ashṭaú kṛítvó 'gre 'bhí shuṇoty[1], ashṭā́-'ksharâ gâyatrī́, gâyatrám prâtaḥ-savanám, prâtaḥ-savanám evá ténâ "pnoty; ékâdaça[2] kṛitvo dvitī́yam, ékâdaçâ-'ksharâ trishṭúp[2], traíshṭubham[2] mā́dhyaṃdinam[2] ‖ 1 ‖ sávanam, mā́dhyaṃdinam evá sávanaṃ ténâ "pnoti; dvā́daça[2] kṛ́tvas tṛitī́yaṃ, dvā́daçâ-'ksharâ jágatî, jā́gataṃ tṛitî́ya-savanáṃ, tṛitî́ya-savanám evá ténâ "pnoty; etā́ᴗ ha vā́vá[2] sá yajnásya sáᴗ-sthitim uvâcā́, 'skandâyā́, 'skannaᴗ hí tád yád yajnásya sáᴗ-sthitasya skándaty. átho khálv âhur: gâyatrī́ vā́vá prâtaḥ-savané nā́ 'ti-vā́da ìty, ánati-vâduka enam bhrā́tṛivyo bhavati yá eváṃ véda; tásmâd ashṭā́v-ashṭau ‖ 2 ‖ kṛ́tvo 'bhi-shútyam. brahma-vâdíno vadanti. pavítra-vanto 'nyé gráhâ gṛihyánte kím-pavitra upâ-'ᴗçúr íti, vā́k-pavitra íti brûyâd, vâcás pátaye[3] pavasva vâjinn íty âha, vâcai 'vaí 'nam pā́vayati. vṛíshṇo aᴗçú-bhyâm[4] íty âha, vṛíshṇo hỳ etā́v aᴗçū́[5] yaú sómasya; gábhasti-pûta íty âha, gábhastinà[3] hỳ enam pāváyati; devó devā́nâm pavítram asī́ 'ty âha, devó hỳ esháḥ ‖ 3 ‖ sán

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5-5, 11. grabhâḥ; 5. upâṅçuḥ. [1] s. P. 6, 4. 13, 6. [2] ohne avagraha. [3] so (°s p°) ABW, s. P. 8, 27. [4] so (°o a°) ABW, s. P. 11, 16. [5] s. P. 4, 5.

devā̆nâm pavítraṃ; yéshâm bhâgó 'si tébhyas tvé 'ty
àha, yéshâᵕ hỳ eshá[6] bhâgás tébhya enaṃ gṛihṇâti.
svā̆ṃkṛito[2] 'sī̆ 'ty âha, prâ-'ṇám evá svám akṛita; má=
dhu-matîr na íshas kṛidhī̆[7] 'ty àha, sárvam evā̆ 'smà
idáᵕ svadayati; viçvebhyas tve 'ndriyébhyo divyé=
bhyaḥ pā̆rthivebhya íty âho, 'bháyeshv evá deva-ma=
nushyéshu prâ-'ṇā̆n[8] dadhâti. mánas tvà || 4 || ashṭv
íty àha, mána evā̆ 'çnuta; urv̀ antáriksham[2] ánv ihī̆
'ty âhà, 'ntariksha-devatỳo hí prâ-'ṇáḥ; svā̆hâ[2] tvâ su=
-bhavaḥ sū̆ryâyé 'ty âha, prà-'ṇā̆ vaí svá-bhavaso de=
vā̆s, téshv evá paró-'ksham juhoti; devébhyas tvâ ma=
rīci-pébhya íty âhâ, "dityásya vaí raçmáyo devā̆ marīci=
-pā̆s, téshâṃ tád bhâga-dhéyaṃ, tā̆n evá téna prīṇâti.
yádi kâmáyeta: várshukaḥ parjányaḥ || 5 || syàd íti nīcà[2]
hástena ni mṛijyàd, vṛíshṭim evá ní yachati; yádi kâmá=
yetā̆: 'varshukaḥ syàd íty ut-tànéna ní mṛijyâd, vṛíshṭim
evó 'd yachati. yády abhi-cáred amúṃ jahy átha
tvà hoshyàmī̆ 'ti brûyâd, ā̆-hutim evaí 'nam pre-"psán
hanti; yádi dûré syā̆d ā̆ támitos tishṭhet, prâ-'ṇám evā̆
'syà 'nu-gátya hanti. yády abhi-cáred amúshya || 6 ||
tvà prâ-'ṇé sâdayamī̆ 'ti sâdayed, ásanno vaí prâ-'ṇáḥ,
prâ-'ṇám evā̆ 'sya sâdayati. shaḍ-bhír aᵕçú-bhiḥ pā̆va=
yati, sháḍ vā̆ ṛitáva, ṛitú-bhir evaí 'nam pā̆vayati; tríḥ pā̆v=
ayati, tráya imé lokā̆, ebhír evaí 'naṃ lokaíḥ pā̆vayati.
brahma-vâdíno vadanti: kásmàt sátyàt tráyaḥ paçûnā̆ᵕ
hástâ-"dânà íti; yát trír upâ-'ᵕçúᵕ hástena vi-gṛihṇā̆ti, tá=
smât tráyaḥ paçûnā̆ᵕ hástâ-"dânàḥ púrusho hastī̆ mar=
kâṭaḥ || 7 || mā̆dhyandinam, ashṭā̆v-ashṭâv, eshá, mánas tvâ, parjányo,
'múshya, púrusho, dvé ca || 5 ||

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5. [6] esha fehlt C. [7] so (°sk°) AW, ḥ° k° B (p. 596); s. P. 8, 25. [8] prâṇam B.

1, 4, 2, 1. — K. 27, 1. — Ç. 4, 1, 1, 1-26. 2, 21-24. — upẫçvàgrâ ity úpẫçu-agrâḥ | grahā — anú | preti | yanti — sma | âha | aupâveçir ity aupà-veçiḥ | prâtaḥsavana iti prâtaḥ-savane kritvàḥ | agrè abhîti | sunoti — vâva | saḥ — askándâya | askânnam — atho iti — ativàda ity àti-vâdè — abhishutyam ity àbhi-sutyàm — grihyantè — vâcaḥ | patàye — ã̃çû iti — ishàḥ — prâṇân iti pra-anân | dadhâti — açnute — prâṇà iti pra-aṇâḥ — raçmayàḥ | devâḥ — nícā — prepsanu iti pra-îpsan — hastā̃dânâ iti hastá-âdânâḥ.

6. devā́ vai yád yajnè 'kurvata tád ásurâ akurvata, té devā́ upâ-'̃çaú yajnáṁ saṁ-sthā̃pyam apaçyan, tám upâ-'̃çaú sám asthàpayan; té 'surà vájram ud-yátya devā́n abhỳ âyanta, té devā́ bíbhyata indram úpâ 'dhâvan, tā́n indro 'ntar-yâméṇá 'ntár adhatta, tád antar-yâmásyâ 'ntaryâma-tvám; yád antar-yâmó grihyáte bhrā̃trivyân evá tád yájamâno 'ntár dhatte. 'ntás te ‖ 1 ‖ dadhâmi dyā́vâ-prithivī́ antár urv̀ antárikshaml[1] íty âhai, 'bhir evá lokaír yájamâno bhrā̃trivyân antár dhatte. té devā́ amanyanté: 'ndro vā́ idám abhûd yád vayáṁ smá iti, tè 'bruvan: mágha-vann ánu na ā́ bhajé 'ti; sa-jóshà devaír ávaraiḥ páraiç cè 'ty abravîd, yé cai 'vá devā́ḥ párc yé cā́ 'vare tā́n ubháyân ‖ 2 ‖ anv-ā̃bhajat[1]; sa-jóshâ devaír ávaraiḥ páraiç cé 'ty âha, yé cai 'vá devā́ḥ páre yé cā́ 'vare tā́n ubháyân anv-ā̃bhajaty[2]. antar-yâmè maghavan mâdayasvé 'ty âha, yajnā́d evá yájamânam nā́ 'utár ety. upayâmá-grihîto 'sī́ 'ty âhâ, 'pâ-'násya dhrityai. yád ubhā́v apavitraú grihyéyâtâm prâ-'ṇám apâ-'nó 'nu nỳ richet, pra-mā̃yukaḥ syât; pavitra-vân antar-yâmó grihyate ‖ 3 ‖

6. antaryâmaḥ. [1] ohne avagraha. [2] als Compositum.

prâṇâ-'pânáyor vi-dhṛityai. prâṇâ-'pânaú vắ etaú yád upâṁçv-antaryâmaú vy-ânáḥ upâṁçu-sávano[3]; yáṃ kâmáyeta: pra-mắyukaḥ syâd íty ásaṁ-spṛishṭaṃ tásya sâdayed, vy ânénai 'vắ 'sya prâṇâ-'pânaú vi chinatti, tâják prá mîyate; yáṃ kâmáyeta: sárvam ắyur iyâd iti sáṁ-spṛishṭaṃ tásya sâdayed, vy-ânénai 'vắ 'sya prâṇâ-'pânaú sáṃ tanoti, sárvam ắyur eti || 4 || tá, ubháyân, gṛihyate, cáluçcatvâriṁçac ca || 6 ||

1, 4, 3, 1. — K. 27, 2. — Ç. 4, 1, 2, 1-20 (Carakâḥ). 27. — devâḥ — akúrvata — te | asúrâḥ — âyanta — devâḥ — antaryâmeṇety ántaḥ-yâmenâ — uru — abruvan — sajoshâ iti sa-joshắḥ — anvâbhâjad ity ánu-âbhâjat | sajoshâ iti sa-joshắḥ — anvâbhâjatîty ánu-âbhâjati — anú | nîti | richet — vyâna iti vi-anaḥ | upâṁçusavána ity úpâṁçu-savánaḥ — vyânenéti vi-anenâ.

7. vắg vắ eshắ yád aindra-vâyavó, yád aindravâyavắ-'grâ gráhâ gṛihyánte vắcam evắ 'nu prá yanti. vâyúṃ devắ abruvant: sómaṁ râjânaṁ hanâmé 'ti, sò 'bravîd: váraṃ vṛiṇai mád-agrâ evá vo gráhâ gṛihyântâ iti, tásmâd aindravâyavắ-'grâ gráhâ gṛihyante; tám aghnant, sò 'pûyat, táṃ devắ nó 'pâ 'dhṛishṇuvan, té vâyúm abruvann: imáṃ naḥ svadaya || 1 || íti, sò 'bravîd: váraṃ vṛiṇai mad-devatyằny evá vaḥ pắtrâṇy neyântâ iti, tásmân nânâ-devatyằni sánti vâyavyằny neyante; tám ebhyo vâyúr evắ 'svadayat, tásmâd yát pûyati tát pra-vâté vi shajanti[1], vâyúr hi tásya pắvayitắ svadayitắ; tásya vi-gráhaṇaṃ nắ 'vindant, sắ 'ditir abravîd: váraṃ vṛiṇâ átha máyâ ví gṛibṇîdhvam mad-devatyâ evá vaḥ sómâḥ || 2 || sannắ asann íty, upayâmá-gṛihîto 'si 'ty âhâ 'diti-devatyâs

6. [3] zu s° s. P. 6. 10.

7. aindravâyavaḥ. [1] (sh°) ABW, s. P. 6, 4 (in sak P. 6, 12 nicht eingeschlossen).

téna, yā́ni hí dâru-máyâṇi pā́trâṇy asyaí tā́ni yóneḥ sám-bhûtâni, yā́ni mṛin-máyâni sâ-'kshā́t tā́ny asyaí, tásmâd evám âha. vā́g vaí párâcy[2] ávy-âkṛitâ 'vadat, té devā́ índram abruvann: imā́ṃ no vā́caṃ vy-ā́kurv[3] íti, sò 'brav-íd: váraṃ vṛiṇai máhyaṃ cai 'vaí 'shá vâyáve ca sahá gṛihyâtâ íti, tásmâd aindra-vâyaváḥ[4] sahá gṛihyate[5]; tā́m índro madhyatò[2] 'va-krámya vy-ā́karot[3], tásmâd iyáṃ vy-ā́kṛitâ vā́g udyate. tásmât sakṛíd[2] índrâya madhyató gṛihyate[6] dvír vâyáve, dvaú hi sá várâv ávṛiṇîta ‖ 3 ‖ svadaya, sómâḥ, sahá, 'shṭā́viṃçatiç ca ‖ 7 ‖

(1, 4, 4, 1). — K. 27, 3. — Ç. 4, 1, 3, 1-10. — aindravâyavâgrâ ity aindravâyava-agrâḥ | grahā́ḥ — anú | preti | yanti — grahā́ḥ | gṛihyântai — aindravâyavâgrâ ity aindravâyava-agrâḥ | grahā́ḥ — devā́ḥ — ucyântai — sajanti — sâ | aditiḥ — vṛiṇai — dârumayâṇîti dâru-mayā́ni — mṛinmayânîti mṛit-mayā́ni — parā́cî | avyā́kṛitety avi-âkṛitâ | avadat — vyâkurv iti vi-âkuru — gṛihyâtai — vyâkârod iti vi-âkârot — vyâkṛiteti vi-âkṛitâ — gṛihyate.

8. mitrā́ṃ devā́ abruvant: sómaṃ rā́jânaṃ hanâmé 'ti, sò 'bravîn: nā́ 'háṃ sárvasya vā́ ahám mitrám asmí 'ti; tám abruvan: hánâmai 'vé 'ti, sò 'bravîd: váraṃ vṛiṇai páyasai 'vá me sómaṃ çrîṇann[1] íti, tásmân maitrâ-varuṇám páyasâ çrîṇanti. tásmât paçávó 'pâ 'krâman: mitráḥ sán krûrám akar íti; krûrám iva khálu vā́ esháḥ ‖ 1 ‖ karoti yáḥ sómena yájate, tásmât paçávò 'pa krâmanti; yán maitrâ-varuṇám páyasâ çrîṇā́ti paçú-bhir evá tán mitrám sam-ardháyati paçú-bhir yájamânam. purā́ khálu vā́vai[2] 'vám mitrò 'ved: ápa mát krûráṃ cakrúshah paçávaḥ kram-

7. [2] ohne avagraha. [3] als Compositum. [4] für indravâyubhyâm! vgl. VI, 4, 8, 4 und vâyosâvitraḥ VII, 5, 22, 1. [5] gṛihyâtai C. [6] unbetont; gṛihyáte C prima manu.

8. maitrâvaruṇaḥ. [1] so ABCDW; man erwartet: çrîṇán. [2] ohne avagraha.

ishyantī́ 'ti, tásmâd evám avṛiṇîta. váruṇaṃ devā́ abruvan: tváyâ 'ɷça-bhûvā́ sómaɷ rā́jânaɷ hanâmé 'ti, sò 'bravîd: váraṃ vṛiṇai máhyaṃ ca ‖ 2 ‖ evaí 'shá mitrā́ya ca sahá gṛihyâtâ íti; tásmân maitrâ-varuṇáḥ sahá gṛihyate, tásmâd rā́jnâ rā́jânam aɷça-bhûvâ ghnanti[3] vaíçyeua vaíçyaɷ çûdréṇa çûdrám. ná vā́ idáṃ dívâ ná náktam âsîd ávy-âvṛittaṃ; té devā́ mitrā́-váruṇâv abruvann: idáṃ no ví vâsayatam íti, tā́v abrûtâṃ: váraṃ vṛiṇâvahâ éka evā́ "vát pū́rvo gráho gṛihyâtâ íti; tásmâd aindra-vâyaváḥ pū́rvo maitrâ-varuṇā́d gṛihyate. prâṇâ-'pânaú hỳ etaú yád upâɷçv-antaryâmaú[4]. mitró 'har ájanayad váruṇo rā́triṃ, táto vā́ idáṃ vỳ auchad; yán maitrâ-varuṇó gṛihyáte vỳ-ushṭyai ‖ 3 ‖ eshá, cai, "ndravâyavó, dvā́viɷçatiç ca ‖ 8 ‖

(1, 4, 5, 1). — K. 27, 4. — Ç. 4, 1, 4, 7-10. — çrîṇan — akaḥ — avet — gṛihyâtai — ghnanti — vai | idam — âsît | avyā́vṛittam ity avî-âvṛittam — devâḥ — vṛiṇâvahai — âvat | pûrváḥ — gṛihyâtai — ahàḥ | ajànayat.

9. yajnásya çíro 'chidyata; té devā́ açvínâv abruvan: bhishájau[1] vaí stha idáṃ yajnásya çíraḥ práti dhattam íti, tā́v abrûtâṃ: váraṃ vṛiṇâvahai gráha evá nâv atrā́ 'pi gṛihyatâm íti; tā́bhyâm etám âçvinám agṛihṇan, táto vaí taú yajnásya çíraḥ práty adhattâṃ; yád âçvinó gṛihyáte yajnásya nísh-kṛityai. taú devā́ abruvann: ápûtau vā́ imaú manushya-caraú ‖ 1 ‖ bhishájâv[1] íti, tásmâd brâhmaṇéna bheshajáṃ[1] ná kầryam, ápûto hỳ eshò 'medhyó yó bhishák[1]; taú bahish-pavamânéna pā́vayitvā́ tā́bhyâm etám âçvinā́m agṛihṇan, tásmâd bahish-pavamâné[2] stutá

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8. [3] unbetont. [4] tayoḥ pûrvabhâvitvam avivâdam; itareshu tu graheshv aindravâyava eka eva maitrâvaruṇât pûrvaḥ.

9. âçvinaḥ. [1] ohne avagraha. [2] s. P. 8, 23.

âçvinó gṛihyate. tásmâd evám̩ vidúshâ bahish-pavamâná[2] upa-sấdyaḥ, pavítram̩ vaí bahish-pavamâná, âtmấnam evá pấvayate. táyos tredhấ[1] bhaíshajyam̩[1] ví nỳ adadhur, agnaú tṛitîyam ap-sú tṛitîyam brâhmaṇé tṛitîyam̩; tásmâd uda-pâtrám ‖ 2 ‖ upa-nidhấya brâhmaṇám̩ dakshiṇató[1] ni-shấdya bheshajám̩[1] kuryâd; yấvad[1] evá bheshajám̩ téna karoti[3], sam-árdhukam asya kṛitám bhavati. brahma-vâdíno vadanti: kásmât satyấd éka-pâtrâ dvi-devatỳâ gṛihyánte dvi-pấtrâ hûyanta iti; yád ékapâtrâ gṛihyánte tásmâd éko 'ntaratáḥ[1] prâ-'ṇó, dvi-pấtrâ hûyante tásmâd dvaú-dvau bahíshṭât[1] prâ-'ṇấḥ. prâ-'ṇấ vấ eté yád dvi-devatỳâḥ, paçáva íḍâ; yád iḍâm pûrvâm̩ dvi-devatỳebhya upa-hváyeta ‖ 3 ‖ paçú-bhiḥ prâ-'ṇấn antár dadhîta, pra-mấyukaḥ syâd; dvi-devatỳân bhakshayitvé 'ḍâm úpa hvayate, prâ-'ṇấn evấ ''tmán dhitvấ paçû́n úpa hvayate. vấg vấ aindra-vâyaváç cákshur maitrâ-varuṇáḥ çrótram âçvináḥ; purástâd[1] aindra-vâyavám bhakshayati tásmât purástâd vâcấ vadati, purástân maitrâ-varuṇám̩ tásmât purástâc cákshushâ paçyati, sarvátaḥ[1] pari-hấram âçvinám̩ tásmât sarvátaḥ çrótreṇa çṛiṇoti. prâ-'ṇấ vấ eté yád dvi-devatỳâḥ ‖ 4 ‖ áriktâni pấtrâṇi sâdayati, tásmâd áriktâ antaratáḥ[1] prâ-'ṇấ, yátaḥ khálu vaí yajnásya ví-tatasya ná kriyáte tád ánu yajnáꣳ rákshâꣳsy áva caranti; yád áriktâni pấtrâṇi sâdáyati kriyámâṇam evá tád yajnásya çaye rákshasâm ánanv-avacârâya. dákshiṇasya havir-dhấnasyó 't-tarasyâm̩ vartanyấꣳ sâdayati, vâcỳ evá vấcam̩ dadhâty. ấ tṛitîya-savanất pári çere, yajnásya sám̩-tatyai ‖ 5 ‖ manushyacarấv, udapâtrám, upahváyeta, dvidevatyầḥ, sháṭ-catvâriꣳçac ca ‖ 9 ‖

9. [3] unbetont; yấvad evá bildet somit wohl den Vordersatz (vgl. VII, 5, 5, 2), bh. tena k. den Nachsatz?

(1, 4, 6, 1. 7, 1.). — K. 27, 4. 5. — Ç. 4, 1, 5, 1. 13. 14. —
a̱me̱dhyaḥ | yaḥ — stu̱te — vi | nîti | a̱da̱dhu̱ḥ — ni̱shâd=
yeti ni-sâdyà — tenà | ka̱ro̱ti̱ — ekàpàtrâ̱ ity ekà-pâ̱trâ̱ḥ |
dvi̱de̱va̱tyā̂ iti dvi-de̱va̱tyā̂ḥ | gri̱hyantè | dvi̱pâtrâ̱ iti dvi=
-pàtrā̂ḥ | hû̱ya̱nte̱ — ekàpâtrâ̱ ity ekà-pâ̱trâ̱ḥ | gri̱hyantè
— dvi̱pâtrâ̱ iti dvi-pâtrā̂ḥ | hû̱ya̱nte̱ — prâ̱ṇà iti pra-a̱nâḥ |
vai — prâ̱ṇân iti pra-a̱nân | a̱ntaḥ | da̱dhîta̱ — prâ̱ṇà iti
pra-a̱nâḥ | vai — prâ̱ṇà iti pra-a̱nâḥ | yatàḥ — vâ̱ci — eti.

10. bṛihaspátir[1] devā̆nâm puró-hita ā̆sîc chánḍâ=
-márkâv ásuràṇâm, bráhmaṇ-vanto[2] devā̆ ā̆san bráhmaṇ=
-vantó[2] 'surâs, tè 'nyò 'nyáṃ nā̆ 'çaknuvann abhí-bhavi=
tuṃ; tè devā̆ḥ çáṇḍâ-márkâv úpâ 'mantrayanta, tā̆v abrû=
tâṃ: váraṃ vṛiṇâvahai grâhâv evá nâv átrā̆ 'pi gṛih=
yetâm iti, tā̆bhyâm etaú çukrā̆-manthínâv agṛihṇan,
táto devā̆ ábhavan párā̆ 'surâ, yásyai 'váṃ vidúshaḥ çukrā̆=
-manthínau gṛihyéte[3] bhávaty âtmánâ párâ ‖ 1 ‖ asya
bhrā̆trivyo bhavati. taú devā̆ apa-núdyâ "tmána índrâyà
'juhavur; ápa-nuttau çàṇḍà-márkau sahā̆ 'múnè 'ti[5]
brûyàd yáṃ dvishyā̆d, yám evá dvéshṭi ténai 'nau sahā̆
'pa nudate. sá prathamáḥ sáṃ-kṛitir viçvá-karmé
'ty[5] evaí 'nâv âtmána índrâyà 'juhavur, índro hỳ etā̆ni rû=
pā̆ṇi kárikrad ácarad. asaú vā̆ âdityáḥ[1] çukrág candrá=
mâ[1] manthỳ, api-gṛihya prā̆ñcau[6] niḥ ‖ 2 ‖ krâmatas,
tásmât prā̆ñcau yántau ná paçyanti; pratyáñcâv â-vṛítya
juhutas, tásmât pratyáñcau yántau[7] paçyanti. cákshushî[8]
vā̆ eté[9] yajnásya yác chukrā̆-manthínau nā̆siko 'ttara=
-vedír; abhítaḥ[1] pari-krámya juhutas, tásmâd abhíto nā̆si=

10. çukrâmanthinau. [1] ohne avagraha. [2] °ṇ vor iti CD, s. P. 13, 18. [3] s. P. 4, 40. [4] vâdityaḥ B (p. 625). [5] anyatra samâmnâtam mantram, anyatrâ "mnâtena mantreṇa, s. Çatap. Br. [6] paçcimadiçy astaṃ gatvâ punar udayâya prâñmukhatayâ gachautau, B. [7] udayâd ûrdhvam. [8] s. P. 4, 12. [9] s. P. 4, 44.

kâm cákshushî[9], tásmân nā́sikayâ cákshushî ví-dhṛite[10]; sarvátaḥ[1] pári krâmato rákshasâm ápa-hatyai. devā́ vaí yā́ḥ prā́cîr[1] ā́-hutîr ájuhavur yé purástâd[1] ásurā́ ā́san tā́ꣳs tā́bhiḥ[11] prá ‖ 3 ‖ anudanta, yā́ḥ pratī́cîr[1] yé paçcā́d ásurā́ ā́san tā́ꣳs tā́bhir[11] ápâ 'nudanta; prā́cîr anyā́ ā́-hutayo bhûyánte pratyáñcau çukrā́-manthínau, paçcā́c cai 'vá purástâc ca yájamâno bhrā́tṛivyân prá ṇudate[12], tásmât párâcîḥ[1] pra-jā́ḥ prá vî́yante[13] pratī́cîr jâyante. çukrā́-manthínau vā́ ánu pra-jā́ḥ prá jâyante 'ttrī́ç[14] cá ''dyâç ca; su-vī́râḥ pra-jā́ḥ pra-janáyan pári 'hi çukráḥ çukrá-çocishâ ‖ 4 ‖ su-prajā́ḥ pra-jā́ḥ pra-janáyan pári 'hi manthī́ manthí-çocishé 'ty âhai[15], 'tā́ vaí su-vī́râ yā́ áttrîr[14], etā́ḥ su-prajā́ yā́ âdyâ, yá evám védâ 'ttrý[14] asya pra-jā́ jâyate[13] nā́ ''dyâ. prajā́-pater ákshy açvayat, tát pârâ 'patat, tád ví-kaṅkatam prā́ 'viçat, tád ví-kaṅkate nā́ 'ramata, tád yávam prā́ 'viçat, tád yáve 'ramata, tád yávasya ‖ 5 ‖ yava-tvám; yád vaíkaṅkatam[1] manthi-pâtrám bhávati sáktu-bhiḥ çrīṇā́ti prajā́-pater evá tác cákshuḥ sám bharati. brahma-vâdíno vadanti: kásmât satyā́n manthi-pâtráꣳ sádo nā́ 'çnuta íty; ârta-pâtráꣳ[16] hī́ 'ti brûyâd, yád açnuvītā́ 'ndhò 'dhvaryúḥ syā́d ā́rtim[1] ā́ 'rchet[17], tásmân nā́ 'çnute ‖ 6 ‖
âtmánâ párâ, nísh, prá, çukráçocishâ, yávasya, saptátriꣳçac ca ‖ 10 ‖

(1, 4, 8, 1. 9, 1). — K. 27, 8. — Ç. 4, 2, 1, 1-6. 11. 16-18. 27. — âsī́t | çaṇḍâmarkâv iti çaṇḍā́-markaú — brahmáṇvanta iti brahmáṇ-vantaḥ[2] — âsán — asúrâḥ | te | anyaḥ | anyam — çukrâmanthinâv iti çukrâ-manthinaú — abhávan — asú-

10. [10] s. P. 4, 11. [11] so (°áꣳs t°) ABW, s. P. 6, 14. [12] so (ṇ°) ABW, s. P. 7, 4. [13] unbetont. [14] °tr° ABCDW. [15] sûtrakâreṇo 'dâhṛitau parikramaṇamantrau pradeçântarsiḥ (°re! s. Va. Çatap. Br.) samâmnâtâv iha vyâcashṭe. [16] ârtapâtram rogayuktam cakshu(ḥ)svarûpam idam pâtram. [17] so (ârch°) ABW, s. P. 10, 9.

râḥ — grihyete iti — âtmanê — amunā — saḥ | prathamaḥ | saṃkritir iti sam-kritiḥ — âtmanê — candramāḥ | manthî — cakshûshî iti | vai | ete iti — vidhrite iti vi-dhrite — devâḥ | vai — tân | tâbhiḥ — hûyantê — nudate — vîyante — atrîḥ | ca | âdyāḥ — etâḥ | vai | suvîrâ iti su-vîrāḥ — suprajâ iti su-prajâḥ | yâḥ | âdyāḥ — atrî — prajeti pra-jâ — na | âdyā — aramata — bhavati — çrînâti — satyât — açnute — açnuvîta | andhaḥ — ârtim | eti | richet.

11. devā́ vaí yád yajné 'kurvata tád ásurâ akurvata; té devā́ âgrayaṇā́-'grân gráhân apaçyan, tā́n agrihṇata, táto vaí té 'gram páry âyan; yásyai 'vám vidúsha âgrayaṇā́-'grâ gráhâ grihyánté 'gram evá samânā́nâm[1] páry eti. rugṇá-vatya 'rcā́ bhrā́trivya-vato grihṇîyâd, bhrā́trivyasyai 'vá ruktvā́[2] 'grao samânā́nâm páry eti. yé devā́ divy ékâdaça[1] sthé 'ty âha ‖ 1 ‖ etā́vatîr[1] vaí devátâs[1], tā́bhya evaí 'nao sárvâbhyo grihṇâty; eshá te yónir víçvebhyas tvâ devébhya íty âha, vaiçva-devó hý eshá devátayâ[1]. vā́g vaí devébhyó 'pâ 'krâmad, yajnā́yā́ 'tishṭhamânâ, té devā́ vâcy ápa-krântâyâm tū́shṇī́m gráhân agrihṇata, sā́ 'manyata vā́g: antár yanti vaí mé 'ti, sā́ "grayaṇám práty ā́ 'gachat[3], tád âgrayaṇásyâ "grayaṇa-tvám ‖ 2 ‖ tásmâd âgrayaṇé vā́g ví srijyate. yát tū́shṇī́m pū́rve gráhâ grihyánte yáthâ tsârī́: 'yati ma ā́kha[1] íyati nā́ 'pa râtsyâmî́ 'ty upâ-'vasrijáty evám evá tád, adhvaryúr âgrayaṇám grihîtvā́ yajnám â-rábhya vā́cam ví srijate. trír hím karoty, ud-gâtrîn evá tád vriṇîte; prajā́-patir vā́ eshá yád âgrayaṇó, yád âgrayaṇám grihîtvā́ him-karóti prajā́-patir evá ‖ 3 ‖ tát pra-jā́ abhí jighrati, tásmâd vatsa-

11. âgrayaṇaḥ. [1] ohne avagraha. [2] rogam utpâdya. [3] nicht komponirt mit prati und â.

sám jâtám gaúr abhi jighraty. âtmā́ vā́ eshá yajnásya yád âgrayaṇáḥ, sávane-savane[4] 'bhí gṛihṇâty âtmánn evá yajnáɷ sám tanoty. upárishṭâd[1] ā́ nayati réta evá tád dadhâty; adhástâd[1] úpa gṛihṇâti prá janayaty evá tád. brahma-vâdíno vadanti: kásmât satyā́d gâyatrī́ kánishṭhâ chándasâɷ satī́ sárvâṇi sávanâni vahatī́ 'ty; eshá vaí gâyatriyaí vatsó yád âgrayaṇás, tám evá tád abhi-nivártaɷ sárvâṇi sávanâni vahati; tásmâd vatsám apā́-''kṛitam gaúr abhí ní vartate ‖ 4 ‖ âbâ, ''grayaṇatvám, prajā́patir evé, 'ti, viɷçatíç ca ‖ 11 ‖

(1, 4, 10, 1. 11, 1). — K. 27, 9. — Ç. 4, 2, 2, 1-4. 9. 11. — devâḥ — akúrvata — âgrayaṇâgrân ity ā̂grayaṇa-agrân — âyan — âgrayaṇâgrâ ity ā̂grayaṇa-agrâḥ | grahā̂ḥ — rugṇavatyeti rugṇa-vatyâ | ṛicâ — ṛuktvâ — devâḥ | divi — atishṭhamânâ — devâḥ | vâci — sâ | âgrayaṇam | prati | eti | agachat — grahā̂ḥ — tsârí | iyâti | me | âkhâḥ | iyâti | na | apeti — apâkṛitam ity ápa-âkṛitam — abhi | nîti | vartate.

yajnéna tā́ upa-yáḍbhir[5], devā́ vaí yajnám ā́gnîdhre, brahmavâdínaḥ sá tvaí, devásya grā́vâṇam, prâṇó vā́[6] upâɷçvâgrâ, devā́ vā́ upâɷçaú, vā́g vaí, mitrám, yajnásya çíro[7], bṛíhaspátir[8], devā́ vā́ âgrayaṇā́grân, ékâdaça ‖ 11 ‖

yajnéna (1, 1), loké paçumā́nt syât (2, 6), sávanam mā́dhyaṃdinam (5, 2), vā́g vā́ (7, 1), áriktâni (9, 5), tát prajā́ abhy[9] (11, 4), ékapañcâçat[10] ‖ 51 ‖

iti taittirîyasaṃhitâyâṃ shashṭhakâṇḍe caturthaḥ prapâṭhakaḥ ‖

1. índro vṛitrā́ya vájram úd ayachat, sá vṛitró vájrâd úd-yatâd abibhet, sò 'bravîn: mā́ me prá hâr ásti vā́

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11. [4] s. P. 6, 10. [5] °yadbhi° AC. W prima manu. [6] prâṇá D. [7] fehlt D. [8] °tir devā́nâm W. [9] so (abhy) W, fehlt D, agr° AC. [10] °çát ACDW.

5, 1. ukthyagrahaḥ.

idám máyi vīryam tát te prá dâsyâmī́ 'ti, tásmâ ukthyàm prā́ 'yachat; tásmai dvitī́yam úd ayachat, sò 'bravîn: mā́ me prá hâr ásti vā́ idám máyi vīryam tát te prá dâsyâmī́ 'ti ‖ 1 ‖ tásmâ ukthyàm evá prā́ 'yachat; tásmai tritī́yam úd ayachat, tám víshnur ánv atishṭhata: jahī́ 'ti, sò 'bravîn: mā́ me prá hâr ásti vā́ idám máyi vīryam tát te prá dâsyâmī́ 'ti, tásmâ ukthyàm evá prā́ 'yachat; tám nír-mâyam bhûtám ahan, yajnó hí tásya mâyā́ ''sîd; yád ukthyò grihyáta indriyám evá ‖ 2 ‖ tád vīryam yája-mâno bhrā́trivyasya vriṅkta. índrâya tvâ brihád-vate váyasvata[1] íty âhé, 'ndrâya hí sá tám prā́ 'yachat[2]. tásmai tvâ víshṇave tvé 'ty âha, yád evá víshṇur anv-átishṭhata: jahī́ 'tí tásmâd víshṇum anv-ā́bhajati[3]. trír nír gribṇâti, trír hí sá tám tásmai prā́ 'yachad[3]. eshá te yónih púnar-havir así[4] 'ty âha, púnah-punah ‖ 3 ‖ hy àsmân nir-gribṇā́ti. cákshur vā́ etád yajnásya yád ukthyàs, tásmâd ukthyàu hutáu sómâ anv-ā́yanti[3], tásmâd âtmā́ cákshur ánv eti, tásmâd ékam yántam bahávó 'nu yanti, tásmâd éko bahûnā́m bhadró bhavati, tásmâd éko bahvī́r jâyā́ vindate. yádi kâmáyetâ 'dhvaryúr: âtmā́nam yajna-yaçasénâ 'rpayeyam íty antarā́ ''-havanī́yam ca havir-dhā́nam ca tíshṭhann áva nayet ‖ 4 ‖ âtmā́nam evá yajna-yaçasénâ 'rpayati; yádi kâmáyeta: yájamânam yajna-yaçasénâ 'rpayeyam íty antarā́ sado-havirdhâné[5] tíshṭhann áva nayed, yájamânam evá yajna-yaçasénâ 'rpayati; yádi kâmáyeta: sadasyân yajna-yaçasénâ 'rpayeyam íti sáda â-lábhyā́ 'va nayet, sadasyân evá yajna-yaçasénâ 'rpayati ‖ 5 ‖
íti, 'ndriyám evá, púnah-punar, nayet, tráyastriṃçac ca ‖ 1 ‖

1. [1] ohne avagraha. [2] obschon betont, doch nach CD mit pra nicht componirt. [3] als Compositum. [4] diese Worte fehlen I, 4, 12. 1. [5] s. P. 4, 11.

1, 4, 12, 1. 2, 4, 12, 3-5. — K. 27, 10. — Ç. 4, 2, 8, 10. 5, 5, 1, 1-5. — hâḥ | asti — jahi | iti | saḥ — mâyâ | âsīt — grih-yaté — vriñkte — vayásvate — preti | ayáchat — jahi — anvâbhájatity ánu-âbhájati — preti | ayáchat — asmât — anvâyantity ánu-âyánti — jâyâḥ — arpayeyam.

2. ā́yur vā́ etád yajnásya yád dhruvá, ut-tamó gráhâ-ṇâṃ grihyate tásmâd ā́yuḥ prâ-'ṇā́nâm ut-tamáṃ. mûr-dhā́naṃ divó aratím[1] prithivyā́ íty âha, mûrdhā́nam evaí 'naṃ samânā́nâṃ[2] karoti. vaiçvânarám[3] ritā́ya jâtám agním íty âha, vaiçvânaráṃ hí devátayā́ ''yur. ubhayáto-vaiçvânaro grihyate, tásmâd ubhayátaḥ[3] prâ-'ṇā́, adhástâc[1] co 'párishṭâc[3] câ. 'rdhíno 'nyé grábâ grih-yánte 'rdhī́ dhruvás, tásmât || 1 || ardhy ávâñ[2] prâ-'ṇò 'nyéshâṃ prâ-'ṇā́nâm. úpo-'pte 'nyé gráhâḥ sâdyánte 'nupo-'pte dhruvás, tásmâd asthnā́ 'nyā́ḥ pra-jā́ḥ prati-tíshṭhanti mâṃsénâ 'nyā́. ásurâ vā́ ut-taratáḥ prithivī́m pary-ā́cikîrshan[3], tā́ṃ devā́ dhruvéṇâ 'driṃhan, tád dhru-vásya dhruva-tváṃ, yád dhruvá ut-taratáḥ sâdyáte dhrítyâ.

ā́yur vā́ etád yajnásya yád dhruvá âtmā́ hótâ, yád dhotri-camasé dhruvám ava-náyaty âtmánn evá yajnásya || 2 || ā́yur dadhâti. purástâd ukthásyâ 'va-nī́ya íty âhuḥ, purástâd dhy ā́yusho bhuñkté; madhyatò[2] 'va-nī́ya íty âhur, madhyaména hy ā́yusho bhuñktá; uttarâ-'rdhè 'va-nī́ya íty âhur, ut-taména hy ā́yusho bhuñkté. vaiçva-devyā́m ricí çasyá-mânâyâm áva nayati, vaiçva-devyò vai pra-jā́ḥ, pra-jā́sv evā́ ''yur dadhâti || 2 || ardhī́ dhruvás tásmâd, evá yajnásyaí, 'kân ná catvâriṃçác ca || 2 ||

1, 4, 13, 1. — K. 28, 1. — Ç. 4, 2, 4, 1 (Carakebhyo vâ) -8. 15. 23. 24. — ardhinàḥ | anye | grahā́ḥ — ardhî | avā́ñ — upópta

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2. dhruvaḥ. [1] so (°o a°) ABW, s. P. 11, 17. [2] ohne ava-graha. [3] als Compositum.

ity upá-upte — anúpopta ity anúpa-upte — asthnâ — asúrâḥ — paryâcikîrshann iti pari-âcikîrshan — devâḥ — dhrityai — avaniya ity ava-nîyâḥ — bhuñkte.

3. yajnéna vaí deväḥ suvar-gáṃ lokám âyan, tè 'manyanta: manusbyâ no 'nv-äbhavishyantî[1] 'ti, té saṃ-vatsaréṇa yopayitvä suvar-gáṃ lokám âyan; tám ṛishaya ṛitu-grahair evä 'nu prä 'jânan, yád ṛitu-grahä gṛihyánte suvar-gásya lokásya prá-jnâtyai. dvädaça[2] gṛihyante, dvädaça mäsâḥ saṃ-vatsaráḥ, saṃ-vatsarásya prá-jnâtyai. sahá prathamaú gṛihyete[3][4] sahó 't-tamaú, tásmâd dvaú-dvâv ṛitü[5]. ubhayáto-mukham ṛitu-pâtrám bhavati, káḥ ‖ 1 ‖ hí tád véda yáta ṛitûnäm múkham. ṛitúnâ pré 'shyé 'ti shát kṛitva âha, shád vä ṛitáva, ṛitün evá prîṇâty; ṛitú-bhir íti catúç, cátush-pada evá paçün prîṇâti; dvíḥ púnar ṛitúnâ ''ha, dvi-páda evá prîṇâty. ṛitúnâ pré 'shyé 'ti shát kṛitva âha[3] 'rtú-bhir íti catús, tásmâc cátush-pâdaḥ paçáva ṛitün[6] úpa jîvanti; dvíḥ ‖ 2 ‖ púnar ṛitúnâ ''ha, tásmâd dvi-pâdaç cátush-padaḥ paçün úpa jîvanty. ṛitúnâ pré 'shyé 'ti shát kṛitva âha[3] 'rtú-bhir íti catúr dvíḥ púnar ṛitúnâ ''hâ, ''-krámaṇam evá tát, sétuṃ yájamânaḥ kurute suvar-gásya lokásya sám-ashṭyai. nä 'nyò 'nyám ánu prá padyeta, yád anyò 'nyám anu-prapádyeta 'rtúr ṛitúm ánu prá padyeta 'rtávo móhukâḥ syuḥ ‖ 3 ‖ prá-siddham evä 'dhvaryúr dákshiṇena prá padyate[3] prá-siddham prati-prasthâtó 't-tareṇa, tásmâd âdityáḥ sháṇ mâsó dákshiṇenai 'ti[3] shád út-tareṇo. 'payâmá-gṛihîto 'si saṃsárpo 'sy aṃhas-patyäya tvé 'ty âhä, 'sti trayo-

3. ṛitugrahâḥ. [1] als Compositum. [2] ohne avagraha. [3] unbetont. [4] s. P. 4, 40. [5] s. P. 4, 5. [6] paçün C prima manu.

-daçó măsa íty âhus, táṃ evá tát prîṇâti ‖ 4 ‖ kó, jívanti dvíḥ, syuç, cátustri◡çac ca ‖ 3 ‖

1, 4, 14, 1. — K. 28, 2. — Ç. 4, 3, 1, 4-20. — manushyăḥ | naḥ | anvâbhâvishyantîty ánu-âbhâvishyauti — âyan — anú | preti | ajânan — ṛitugrahâ ity ṛitu-grahâḥ — gṛihyete iti — ṛitû iti — preti | ishya — âha | ṛitu-bhir ity ṛitu-bhiḥ — âkramâṇam ity ă-kramâṇam — na | anyaḥ | anyam | anú | preti | padyeta — preti | padyate — eti.

4. suvar-găya vă eté lokăya gṛihyante yád ṛitu-grahă, jyótir indrâ-'gní, yád aindrâ-'gnám ṛitu-pâtréṇa gṛihṇăti jyótir evă 'smâ upárishṭâd[1] dadhâti, suvar-gásya lokásyă 'nu-khyâtyâ. ojo-bhṛítau vă etaú devănâṃ yád indrâ-'gní, yád aindrâ-'gnó gṛihyáta ója evă 'va runddhe[2]. vaiçva-devá◡ çukra-pâtréṇa gṛihṇâti, vaiçva-devỳo vai pra-jă, asăv âdityáḥ çukró, yád vaiçva-devá◡ çukra-pâtréṇa gṛihṇăti tásmâd asăv âdityáḥ ‖ 1 ‖ sárvâḥ pra-jăḥ pratyáññ[1] úd eti, tásmât sárva evá manyate: măṃ práty úd agâd íti. vaiçva-devá◡ çukra-pâtréṇa gṛihṇâti, vaiçva-devỳo vaí pra-jăs, téjaḥ çukró, yad vaiçva-devá◡ çukra-pâtréṇa gṛihṇăti pra-jăsv evá téjo dadhâti ‖ 2 ‖ tásmâd asăv âdityás, tri◡çác ca ‖ 4 ‖

(1, 4, 15, 1. 16, 1). — K. 28, 2. — Ç. 4, 3, 1, 21-27. — ṛitu-grahâ ity ṛitu-grahâḥ — aindrâgnam ity aindra-agnam — anúkhyâtyâ ity anú-khyâtyai — gṛihyatè.

5. índro marúd-bhiḥ săṃ-vidyena mădhyaṃdine[1] sávane vṛitrám ahan; yán mădhyaṃdine sávane marutvatĭyâ gṛihyánte vărtra-ghnâ evá té yájamânasya gṛihyante. tásya vṛitráṃ jaghnúsha ṛitávo 'muhyant, sá ṛitu-pâtréṇa

4. aindrâgnaḥ (und vaiçvadevaḥ). [1] ohne avagraha. [2] ruṃdhe ABCDW.

5. marutvatiyâ mâhendraç ca. [1] ohne avagraha.

marutvatī́yân agṛihṇât, táto vaí sá ṛitū́n prắ 'jânâd, yád ṛitu-pâtréṇa marutvatī́yâ gṛihyánta ṛitûnắm prá-jnâtyai. vájraṃ vắ etáṃ yájamâno bhrắtṛivyâya prá harati yán marutvatī́yâ, úd evá prathaména ‖ 1 ‖ yachati prá harati dvitī́yena stṛiṇuté tṛitī́yenắ. "yudhaṃ[1] vắ etád yájamânaḥ sáo kurute[2] yán marutvatī́yâ, dhánur evá prathamó jyắ dvitī́ya íshus tṛitī́yaḥ; práty evá prathaména dhatte ví sṛijati dvitī́yena vídhyati tṛitī́yené. 'ndro vṛitráo hatvắ párâm parâ-vátam agachad: ápâ 'râdham íti mányamânaḥ, sá hárito[3] 'bhavat, sá etắn marutvatī́yân âtma-spáraṇân[4] apaçyat, tắn agṛihṇîta ‖ 2 ‖ prâ-'ṇám evá prathaménâ 'spṛiṇutâ[5] 'pâ-'náṃ dvitī́yenắ "tmắnaṃ tṛitī́yenâ; "tma-spáraṇâ vắ eté yájamânasya gṛihyante yán marutvatī́yâḥ, prâ-'ṇám evá prathaména spṛiṇute[5] 'pâ-'náṃ dvitī́yenâ "tmắnaṃ tṛitī́yené. 'ndro vṛitrám ahan, táṃ devắ abruvan: mahắn vắ ayám abhûd yó vṛitrám ávadhîd íti, tán mahe-'ndrásya mahendra-tváo, sá etám mâhe-'ndrám ud-dhârám úd aharata vṛitráo hatvắ 'nyắsu devátâsv[1] ádhi; yán mâhe-'ndró gṛihyáta ud-dhârám evá táṃ yájamâna úd dharate 'nyắsu pra-jắsv ádhi.

çukra-pâtréṇa gṛihṇâti, yajamâna-devatyo vaí mâhe-'ndrás téjaḥ çukró, yán mâhe-'ndráo çukra-pâtréṇa gṛihṇắti yájamâna evá téjo dadhâti ‖ 3 ‖ prathaménâ, 'gṛihṇîta, devátâsv, ashṭắviọçatiç ca ‖ 5 ‖

(1, 4, 17, 1 - 21, 1). — K. 28, 3. — Ç. 4, 3, 3, 6-17. — sâṃvidyeneti sâm-vidyena — yat | mâdhyáṃdine — marutvatîyắḥ — amuhyan — marutvatîyắḥ | gṛihyanté — yachati[5] — sam iti | kurute | yat | marutvatîyắḥ — dhatte[5] | vîti — aspṛiṇuta — âtmasparáṇâ ity ắtma-sparáṇâḥ — spṛiṇute —

5. [2] so (°os k°) ABW, s. P. 5, 6. [3] vivarṇaḥ. [4] svasya bhitinivâraṇena priṇayitṛîn. [5] unbetont.

mạhẹndrasyeti mahâ-indrasyà — mâhẹndram iti mâhâ-indram — ụddhậram ity út-hậram — adhîti — gṛihyatè — yajàmâne | ẹva.

6. àditiḥ putrá-kâmâ sâdhyébhyo devèbhyo brahmau-'danám apacat, tásyâ uc-chéshaṇam adadus, tát prấ 'çnât, sấ réto 'dhatta, tásyai catvấra âdityấ ajâyanta; sấ dvitī́yam apacat, sấ 'manyato: 'c-chéshaṇân ma imè 'jnata yád ágre prâ-'çishyấmî 'tó me vásîyẫso janishyanta íti, sấ 'gre prấ 'çnât, sấ réto 'dhatta, tásyai vỳ-ṛiddham âṇḍám ajâyata; sấ ''dityébhya evá ‖ 1 ‖ tṛitī́yam apacad: bhógâya ma idá̃ çrântám astv íti, tè 'bruvan: váraṃ vṛiṇâ-mahai yó 'to jấyâtâ asmấkã sá éko 'sad yò 'sya pra-jấyâm ṛídhyàtâ[1] asmấkam bhógâya bhavâd íti; táto vívasvân âdityò 'jâyata, tásya vấ iyám pra-jấ yán manushỳâs, tấsv éka evá 'rddhó[2] yó yájate, sá devấnâm bhógâya bhavati. devấ vai yajnấd ‖ 2 ‖ rudrám antár âyant, sá âdityấn anv-ấkramata[3], té dvi-devatỳân prấ 'padyanta, tấn ná práti prấ 'yachan; tásmâd ápi vádhyam prá-pannaṃ na práti prá yachanti. tásmâd dvi-devatỳebhya âdityó nír gṛihyate. yád uc-chéshaṇâd ájâyanta tásmâd uc-chéshaṇâd gṛihyate. tisṛí-bhir ṛig-bhír gṛihṇâti; mâtấ pitấ putrás tád evá tán mithunám, úlbaṃ gárbho jarấyu tád evá tát ‖ 3 ‖ mithunám. paçávo vấ etè yád âdityá ū́rg dádhi, dadhnấ madhyatáḥ[4] çrîṇâty ū́rjam evá paçûnấm madhyató dadhâti; çṛitâ-''taṅkỳena[5], medhya-tvấya, tásmâd âmấ pakváṃ duhe. paçávo vấ eté yád âdityáḥ, pari-çrítya gṛihṇâti, prati-rúdhyai 'vấ 'smai paçū́n gṛihṇâti.

paçávo vấ eté yád âdityá, eshá rudró yád agniḥ, pari-

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6. âdityagrahaḥ. [1] ṛiddhy° B. [2] °rdho A. [3] als Compositum. [4] ohne avagraha. [5] so BDW, °taky° C.

-çrítya gṛihṇâti rudrắd evá paçū́n antár dadhâti || 4 || eshá vaí vívasvân âdityó yád upâṁçu-sávanaḥ, sá etám evá soma-pîthám pári çaya ắ tṛitîya-savanắd; vivasva âdityai 'shá te soma-pîthá íty âha, vívasvantam evắ "dityáṁ soma-pîthéna sám ardhayati. yắ divyắ vṛíshṭis táyâ tvâ çrîṇâmī́ 'ti vṛíshṭi-kâmasya çrîṇîyâd, vṛíshṭim evắ 'va runddhe[a]; yádi tâják pra-skánded várshukaḥ parjányaḥ syâd, yádi cirám ávarshuko. ná sâdayaty, ásannâd dhí pra-jắḥ pra-jắyante; nắ 'nu váshaṭ karoti, yád anu-vashaṭkuryắd rudrám pra-jắ anv-ávasṛijen[1]; ná hutvắ 'nv îksheta, yád anv-ī́ksheta cákshur asya pramắyukaṁ syât, tásmân nắ 'nv-ī́kshyaḥ || 5 || evá, yajnáj, jarắyu tád evá tád, antár dadhâti, ná, saptáviṁçatiç ca || 6 ||

1, 4, 22, 1. — K. 28, 6. — Ç. 4, 3, 5, 4-18. — uccheshâṇam ity út-çeshâṇam — preti | âçnât — adhatta — amanyata — ajnata — janishyante — âçnât — me — atâḥ | jâyắtai — asat — ṛidhyắtai — vivásvân — prajeti pra-jâ — ṛiddhaḥ — devâḥ — antaḥ | âyan — anvâkrámatety ánu-âkrámata — prati | preti | ayachan — apîti — prati | preti | yachanti — âdityaḥ | ûrk — çritâtañkyéneti çrita-âtañkyéna — çaye | eti — anv iti | vashâṭ | karoti — anuvashaṭkuryâd ity ánu-vashaṭkuryât — anvavásṛijed ity ánu-avásṛijet.

7. antaryâma-pâtréṇa sâvitrám âgrayaṇắd gṛihṇâti, prajắ-patir vắ eshá yád âgrayaṇáḥ, pra-jắnâm pra-jánanâya. ná sâdayaty, ásannâd dhí pra-jắḥ pra-jắyante; nắ 'nu váshaṭ karoti, yád anu-vashaṭkuryắd rudrám pra-jắ anv-ávasṛijed[1]. eshá vaí gâyatró devắnâm yát savitaí, 'shá gâyatriyaí loké gṛihyate yád âgrayaṇó, yád antaryâma-pâtréṇa sâvitrám âgrayaṇắd gṛihṇắti svắd evaí

6. [a] rundhe ABCDW.
7. sâvitraḥ, vaiçvadevaḥ. [1] als Compositum.

'naṃ yóner nír gṛihṇâti. víçve ‖ 1 ‖ devā́s tṛitī́yaɷ sávanaṃ nó 'd ayachan, té savitā́ram prâtaḥsavaná-bhâgaɷ sántaṃ tṛitīya-savanám abhí páry aṇayan[2], táto vaí té tṛitī́yaɷ sávanam úd ayachan; yát tṛitīya-savané sâvitró gṛihyáte tṛitī́yasya sávanasyó 'd-yatyai. savitṛi-pâtréṇa vaiçva-deváṃ kaláçâd gṛihṇâti, vaiçva-devỳo vaí pra-jā́, vaiçva-deváḥ kaláçaḥ; savitā́ pra-savā́nâm íçe, yát savitṛi-pâtréṇa vaiçva-deváṃ kaláçâd gṛihṇā́ti savitṛí-prasûta evā́ 'smai pra-jā́ḥ prá ‖ 2 ‖ janayati. sóme sómam abhí gṛihṇâti, réta evá tád dadhâti. su-çármâ 'si su-pratishṭhâná íty âha, sóme hí sómam abhi-gṛihṇā́ti, práti-shṭhityâ. etásmin vā́ ápi grábe manushỳebhyo devébhyaḥ pitṛí-bhyaḥ kriyate; su-çármâ 'si su-pratishṭhâná íty âha, manushỳebhya evaí 'téna karoti; bṛihád íty âha, devébhya evaí 'téna karoti; náma íty âha, pitṛí-bhya evaí 'téna karoty; etā́vatîr[3] vai devátâs[3], tā́bhya evaí 'naɷ sárvâbhyo gṛihṇâty. eshá te yónir víçvebhyas tvâ devébbhya íty âha, vaiçva-devó hỳ esháḥ ‖ 3 ‖ víçve, prá, pitṛíbhya evaí 'téna karoty, ékân ná viɷçatíç ca ‖ 7 ‖

1, 4 (23, 1.), 26, 1. — K. 28, 7. — Ç. 4, 4, 1, 1-14. — anv iti | vashát | karoti — anuvashaṭkuryâd ity ánu-vashaṭkuryât — anvavásṛijed ity ánu-avásṛijet — abhi | parîti | aṇayan — prajâ iti pra-jâḥ — suçarmeti su-çarmā́ — pratishṭhityâ iti prati-sthityai — apîti.

8. prâ-'ṇó vā́ eshá yád upâ-'ɷçúr, yád upâɷçu-pâtréṇa prathamáç co 't-tamáç ca gráhau gṛihyéte[1] prâ-'ṇám evā́ 'nu pra-yánti prâ-'ṇám áuū́ 'd yanti. prajā́-patir vā́ eshá yád âgrayaṇáḥ prâ-'ṇá upâ-'ɷçúḥ pátnîḥ pra-

7. [2] so (aṇ°) ABW, s. P. 7, 5. [3] ohne avagraha.
8. pâtnîvato grahaḥ. [1] s. P. 4, 40.

-jā̆ḥ prá janayanti, yád upâωçu-pâtréṇa pâtnî-vatám âgrayaṇā̆d gṛibhṇā̆ti pra-jā̆nâm pra-jánanâya, tásmât prâ-'ṇám pra-jā̆ ánu prá jâyante. devā̆ vā̆ itá-itaḥ pátnîḥ suvar-gám ‖ 1 ‖ lokám ajigâωsan, té suvar-gám lokám ná prā̆ 'jânan, tá etám pâtnî-vatám apaçyan, tám agṛihṇata, táto vaí té suvar-gám lokám prā̆ 'jânan; yát pâtnî-vató gṛihyáte suvar-gásya lokásya prá-jnâtyai. sá sómo nā̆ 'tishṭhata strîbhyó gṛihyámâṇas, tám ghṛitám vájram kṛitvā̆ 'ghnan, tám nír-indriyam bhûtám agṛihṇan, tásmât stríyo nír-indriyâ ádâyâ-'dîr[2] ápi pâpā̆t puωsá úpasti-taram ‖ 2 ‖ vadanti; yád ghṛiténa pâtnî-vatáω çrîṇā̆ti vájreṇai 'vaí 'naṃ váçe kṛitvā̆ gṛihṇâty. upayâmá-gṛihîto 'sî 'ty âhe, 'yám vā̆ upa-yâmás, tásmâd imā̆m pra-jā̆ ánu prá jâyante. bṛíhaspáti-sutasya[3] ta íty âha, bráhma vaí devā̆nâm bṛihaspátir[4], bráhmaṇai 'vā̆ 'smai pra-jā̆ḥ prá janayatî. 'ndo[5] íty âha, réto vā̆ índû, réta evá tád dadhâtî. 'ndriyâ-va[6] íti ‖ 3 ‖ âha, pra-jā̆ vā̆ índriyám, pra-jā̆ evá 'smai prá janayaty. ágnā̆s[7] íty âhâ, 'gnír 'vaí reto-dhā̆ḥ; pátnî-va íty âha, mithuna-tvā̆ya. sa-jū̆r devéna tváshṭrâ sómam pibé 'ty âha, tváshṭâ vaí paçûnā̆m mithunā̆nâω rûpa-kṛid, rûpám evá paçúshu dadhâti. devā̆ vaí tváshṭâram ajighâωsant, sá pátnîḥ prā̆ 'padyata, tám ná práti prā̆ 'yachan, tásmâd ápi ‖ 4 ‖

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8. [2] ā̆dâ° A. [3] s. P. 6, 7. [4] ohne avagraha. [5] tonlos, weil so in der citirten Stelle; zu o s. P. 4, 7 Whitney p. 104. [6] s. P. 3, 5; man erwartet (s. I, 4, 27, 1) unbedingt °yā̆vata, und so hat auch B (p. 668), aber in ACDW (s. auch Anm. [11]) steht nur °yâva und zwar in ADW unaccentuirt, also als Vocativ! es erscheint dies als ein direktes Vergehen gegen den Text des citirten Spruches, veranlafst vermuthlich durch die drei andern Vocative, die daran hier, vorher und nachher, aufgeführt sind (indo, agnâ3i, patnivaḥ). Aus C habe ich mir die Oxytonirung des ersten Gliedes vor und nach iti notirt, was Hr. Bergaigne, der die Stelle nochmals darin nachzusehen die Güte hatte, als richtig bestätigt; darin liegt wohl noch eine Spur der ursprünglichen Lesart vor. (In K ist richtig indriyâvata iti citirt). [7] so (agnâ3) ABW; agnā̆3i C sec. m. D.

vádhyam prá-pannaṃ ná prâti prá yachanti; tásmât pâtnîvaté tváshṭré 'pi gṛihyate. ná sâdayaty, ásannâd dhí pra-jā́ḥ pra-jā́yante. nā́ 'nu vásbaṭ karoti; yád anuvashaṭkuryā́d rudrám pra-jā́ anv-ávasṛijed[8], yán nā́ 'nuvashaṭkuryā́d áçântam agnī́-'t sómam bhakshayed, upâ'ṃçv ánu vásbaṭ karoti ná rudrám pra-jā́ anv-avasṛijáti çântám agnī́-'t sómam bhakshayaty. ágnî-'n néshṭur upá-stham ā́ sîda ‖ 5 ‖ néshṭaḥ pátnîm ud-ā́nayé[8] 'ty âhâ, 'gnī́-'d evá néshṭari réto dádhâti néshṭâ pátnyâm. ud-gâtrā́ sáṃ khyâpayati, prajā́-patir vā́ eshá yád ud-gâtā́, pra-jā́nâm pra-jánanâyâ. 'pá úpa prá vartayati, réta evá tát siñcaty. ûrúṇó 'pa prá vartayaty[9], ûrúṇâ hí rétaḥ sicyáte. nagnaṃ-kṛ́tyo ''rúm úpa prá vartayati, yadā́ hi nagná ûrúr bhávaty átha mithunī́[10] bhavató, 'tha rétaḥ sicyaté, 'tha pra-jā́ḥ prá jàyante ‖ 6 ‖ pátnîḥ suvargám, úpastitaram, indriyâva[11] íty, ápi, sída, mithuny[10], àshṭaú ca ‖ 8 ‖

1, 4, 27, 1. — K. 28, 8. — Ç. 4, 4, 2, 9-18. — gṛihyete iti — anv iti[12] | prayantîti — anú | ud iti | yanti — anú | preti | jâyante | devâḥ | vai | ita-ita itîtaḥ-itaḥ — te | etam — strîbhyaḥ — adā́yâdîr ity adā́ya-adîḥ[13] — anú | preti | jâyante — te | iti — indo[5] iti — indúḥ — indriyâva itī́ndriya-vaḥ[6] — prajâ iti pra-jâḥ | vai — agnâsi — patnī́va iti patnī́-vaḥ — devâḥ — prati | preti | ayachan — prati | preti | yachanti — apîti — anv iti | vashàṭ | karoti — anuvashaṭkuryâd ity ánu-vashaṭkuryât — anvavásṛijed ity ánu-avásṛijet — agnîd ity ágni-it — upâṃçv ity úpa-aṃçu — anvavasṛijatîty ánu-avasṛijati — udânayety út-ânáya — dadhā́ti — apaḥ | upá | preti — ûrum | upá | preti — mithunî | bhavataḥ.

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8. [8] als Compositum. [9] ûrupradeçe srâvitaṃ jalaṃ guhyaparyantam pravartate. [10] s. P. 4, 53. [11] so (°yâva und unbetont!) ACDW. [12] nicht componirt mit prayánti. [13] als ob von √ad!

9. índro vṛitrám ahan, tásya çîrsha-kapâlám úd aubjat, sá droṇa-kalaçò 'bhavat, tásmàt sómaḥ sám asravat, sá hâri-yojanò 'bhavat; táṃ vỳ acikitsaj: juhávânī́3 mā́ hausha̋3m íti, sò 'manyata: yád dhoshyā́my âmáꞷ hoshyâmi yán ná hoshyā́mi yajna-veçasáṃ karishyâmī́ 'ti, tám adhriyata[1] hótuꞷ; sò 'gnír abravîn: ná máyy âmáꞷ hoshyasī́ 'ti, táṃ dhânā́bhir açrîṇât ‖ 1 ‖ táꞷ çṛitám[2] bhûtám ajuhot; yád dhânā́bhir hâri-yojanáꞷ çrîṇā́ti çṛita-tvā́ya[2], çṛitám evaí 'nam bhûtáṃ juhoti; bahvī́bhiḥ çrîṇâty, etā́vatîr[3] evā́ 'syâ 'múshmiṅ loké[4] kâma-dúghâ bhavanty; átho khálv â h u r: etā́ vā́ índrasya pṛiçnayaḥ kâma-dúghâ yád dhâri-yojanī́r[5] íti, tásmâd bahvī́bhiḥ çrîṇîyâd. ṛik-sâmé vā́ índrasya hárî[6] soma-pā́nau, táyoḥ pari-dháya â-dhā́naṃ[7], yád ápra-hṛitya pari-dhī́ñ juhuyā́d[8] antár-âdhânâbhyâm ‖ 2 ‖ ghâsám prá yachet, pra-hṛ́itya pari-dhī́ñ juhoti[8] nír-âdhânâbhyâm evá ghâsám prá yachaty.

un-netā́ juhoti, yâtá-yâme 'va hỳ etárhy adhvaryúḥ svagā́-kṛito, yád adhvaryúr juhuyā́d yáthâ ví-muktam púnar yunákti tâdṛ́g[3] evá tác. chîrshánn adhi-nidhā́ya juhoti, çîrsható[3] hí sá sam-ábhavad; vi-krámya juhoti, vi-krámya hī́ 'ndro vṛitrám áhant, sám-ṛiddhyai[9]. paçávo vaí hâri-yojanī́r; yát sam-bhindyā́d[10] álpâḥ ‖ 3 ‖ enam paçávo bhuñjánta[11] úpa tishṭheran, yán ná sam-bhindyā́d baháva enam paçávó 'bhuñjanta úpa tishṭheran, mánasâ sám bâdhata, ubháyaṃ karoti, baháva evaí 'nam paçávo bhuñjánta úpa tishṭhanta. un-netáry upa-havám ichante, yá evá

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9. hâriyojanaḥ. [1] aghri° C., addhri° ABW. [2] çritaṃ D, çrutatvâya B (Comm.). [3] ohne avagraha. [4] °nl° AW, n mit virâma B. [5] dhânâḥ. [6] s. P. 4, 11. 15. [7] âdhîyate mukhe prakshipyate 'çvaṃ niyantum ity â d h â n a ṃ khalînam B (p. 674), s. T. Br. I, 6, 3, 10. [8] °nj° A. W (das zweite Mal), °ṃj° W (das erste Mal); n mit virâma B. [9] ṛidhyai ABCDW. [10] dantaiḥ khaṇḍayet. [11] pâlayantaḥ.

tátra soma-pîthás tám evā́ 'va rundhata. uttara-vedyā́ṃ ní vapati, paçávo vā́ uttara-vedíḥ, paçávo hâri-yojanī́ḥ, paçúshv evá paçū́n práti shṭhâpayanti[12] || 4 || açrîṇâd, antár-âdhânâbhyâm, álpâ, sthâpayanti || 9 ||

(1, 4, 28, 1). — K. 28, 9. — Ç. 4, 4, 8, 2-12. — ju̱havâ̱nî3 | mâ | hau̱shâ3m — kâ̱ma̱dughâ̱ iti kâma-dughā́ḥ — atho̱ iti — e̱tâḥ — kâ̱ma̱dughâ̱ iti kâma-dughā́ḥ — ṛi̱ksâ̱me ity ṛik-sâ̱me — harî iti — yâ̱tayâ̱meti yâ̱ta-yâ̱mâ̱ — a̱dhi̱ni̱dhâyety ádhi-ni̱dhâyá — bhu̱ñjantáḥ — abhúñjantaḥ — bâ̱dha̱te̱ — ti̱shṭha̱nte̱ — ru̱ndha̱te̱ — sthâ̱pa̱yanti̱.

10. gráhân vā́ ánu pra-jā́ḥ paçávaḥ prá jâyanta, upâṁçv-antaryâmā́v ajâ-'váyaḥ, çukrā́-manthínau púrushâ, ṛitu-grahā́n éka-çaphâ, âditya-grahám gā́va. âditya-grahó bhū́yishṭhâbhir ṛig-bhír gṛihyate, tásmâd gā́vaḥ paçūnā́m bhū́yishṭhâ; yát trír upâ-'ṁçúṁ hástena vi-gṛihṇā́ti, tásmâd dvaú trī́n ajā́ janáyaty áthā́ 'vayo bhū́yasîḥ. pitā́ vā́ eshá yád âgrayaṇáḥ putráḥ kaláço; yád âgrayaṇá upa-dásyet kaláçâd gṛihṇîyâd, yáthâ pitā́ || 1 || putráṃ kshitá[1] upa-dhā́vati tâdṛíg[2] evá tád. yát kaláça upa-dásyed âgrayaṇā́d gṛihṇîyâd, yáthâ putráḥ pitáraṃ kshitá upa-dhā́vati tâdṛíg evá tád. âtmā́ vā́ eshá yajnásya yád âgrayaṇó; yád gráho vâ kaláço vo 'pa-dásyed âgrayaṇā́d gṛihṇîyâd, âtmána evā́ 'dhi yajnáṃ nísh karoty[3]. ávi-jnâto vā́ eshá gṛihyate yád âgrayaṇá, sthâlyā́[4] gṛihṇā́ti vâyavyèna[5] juhoti tásmât || 2 || gárbheṇā́ 'vi-jnâtena brahma-hā́[6]. 'va-bhṛithám áva yanti, párâ sthâlī́r

9. [12] so (shṭh°) ABW, s. P. 6, 4.

10. kshaye tv âgrayaṇâdînâm punargrahaḥ. [1] kshîṇavṛittiḥ. [2] ohne avagraha. [3] so (°shk°) ABW, s. P. 8, 24. [4] °lyâṃ C. [5] dârupâtreṇa. [6] proshite bhartari jârajanyo garbho bhartâram praty avijnâtas (! s. Çat. IV, 5, 2, 10), tena garbbeṇo 'tpannam brahma jahâti (!) parityajatîti brabmahâ (!).

ásyauty úd vâyavŷâni haranti, tásmât stríyaṃ jâtām párâ 'syanty[7] út púmâṃsaṃ haranti[8]. yát puro-rúcam ā́ha yáthâ vásyasa â-hárati tâdṛ́g[2] evá tád; yád gráhaṃ gṛiḥṇā́ti yáthâ vásyasa â-hṛitya prā́-'ha tâdṛ́g evá tád; yát sâdáyati yáthâ vásyasa upa-nidhā́yâ 'pa-krā́mati tâdṛ́g evá tád. yád vaí yajnásya sā́mnâ yájushâ kriyáte çithilám tád, yád ṛicā́ tád dṛiḍhám, purástâd-upayâmâ yájushâ gṛihyanta[7] upárishṭâd-upayâmà ṛicā́, yajnásya dhṛ́tyai || 3 || yáthâ pitā́, tásmâd, apa-krā́mati tâdṛ́g evá tád yád, ashṭā́daça ca || 10 ||

K. 27, 9. — [1] Ç. 4, 5, 5, 1-10; [2] 2, 2, 5. — jâyante[7] — bhûyishṭhâḥ — avâyaḥ — adhîti — nir iti | karoti — sthâlyâ | gṛihṇâti — asyánti — pareti | asyanti — vasyâse — preti | âhà — purastā̂dupayâmâ iti purastā̂t-upayâmâḥ — gṛihyante.

11. prā́ 'nyā́ni pā́trâṇi yujyánte nā́ 'nyā́ni; yā́ni parâcī́nâni[1] pra-yujyánte 'múm evá taír lokám abhí jayati, párâñ[1] iva hŷ asaú lokó; yā́ni púnaḥ pra-yujyánta imám evá taír lokám abhí jayati, púnaḥ-punar iva hŷ ayáṃ lokáḥ. prā́ 'nyā́ni pā́trâṇi yujyánte nā́ 'nyā́ni; yā́ni parâcī́nâni pra-yujyánte tā́ny ánv óshadhayaḥ[1] párâ bhavanti; yā́ni púnaḥ || 1 || pra-yujyánte tā́ny ánv óshadhayaḥ púnar ā́ bhavanti. prā́ 'nyā́ni pā́trâṇi yujyánte nā́ 'nyā́ni; yā́ni parâcī́nâni pra-yujyánte tā́ny ánv âraṇyā́ḥ paçávó 'raṇyam ápa yanti; yā́ni púnaḥ pra-yujyánte tā́ny ánu grâmyā́ḥ paçávo grā́mam upā́-'vayanti[2]. yó vaí gráhâṇâṃ ni-dā́naṃ véda nidā́na-vân bhavaty; ā́jyam íty ukthám tád vaí

10. [7] unbetont. [8] sthâlival loke 'pi striyam dubitaram vivâhena (!) varakule parityajanti, pumâṅsam tu vâyavyavad uddharanti samyak poshayanti; dabei ist jâtâm ganz ausgelassen! s. Nir. 3, 4. Ind. Stud. 9, 481.

11. (somapâtrâdipraçaṅsâ). [1] ohne avagraha. [2] als Compositum.

gráhâṇâm ni-dắnam, yád upâ-'ᴗçú çáᴗsati tát ‖ 2 ‖ upâᴗçv-antaryâmáyor, yád uccaís tád ítareshâm gráhâṇâm, etád vaí gráhâṇâm ni-dắnam, yá evám véda nidắna-vân bhavati. yó vaí gráhâṇâm mithunám véda prá pra-jáyâ paçú-bhir mithunaír jâyate; sthâlī́bhir anyé gráhâ gṛihyánte vâyavỳair anyá, etád vaí gráhâṇâm mithunám, yá evám véda prá pra-jáyâ paçú-bhir mithunaír jâyata.

índras tváshṭuḥ sómam abhî-sháhâ[3] 'pibat, sá víshvañ[1] ‖ 3 ‖ vỳ ârchat, sá âtmánn â-rámaṇam nắ 'vindat, sá etắn anu-savanám[4] puroḍắçân[1] apaçyat, tắn nír avapat, taír vaí sá âtmánn â-rámaṇam akuruta; tásmâd anu-savanám puroḍắçâ nír upyante, tásmâd anu-savanám puroḍắçânâm prắ 'çnîyâd âtmánn evắ ''-rámaṇam kurute naí 'naᴗ sómó 'ti pavate. **b r a h m a - v â d í n o** vadanti: ná 'rcắ ná yájushâ paṅktír âpyaté 'tha kím yajnásya pâṅkta-tvám íti, dhânắḥ karambháḥ pari-vâpáḥ puroḍắçaḥ[1] payasỳâ, téna paṅktír âpyate, tád yajnásya pâṅkta-tvám ‖ 4 ‖ bhavanti yắni púnaḥ, çáᴗsati tád, víshvañ, kím, cáturdaça ca ‖ 11 ‖

[3] 2, 3, 2, 6. — [4] Ç. 4, 2, 4, 18. Ait. Br. 2, 23. — yujyantè | na — prayujyanta iti pra-yujyantè — upâvàyantîty úpa-avàyanti — gṛihyantè — jâyate — abhîshahety àbhi-sahắ — anusavanam ity ànu-savanam — puroḍâçắḥ | nir iti — na | ṛicâ.

índro vṛitrắyắ, ''ynr vaí, yajnéna, suvargắyé, 'ndro marúdbhir, áditir, antaryâmapâtréṇa, prâṇá upâᴗçupâtréṇé, 'ndro vṛitrám ahan tásya, gráhân vaí, prắ 'nyáni pắtrâṇy, ékâdaça ‖ 11 ‖

índro vṛitrắya (1, 1), púnar ṛitúnâ ''ha (3, 3), mithunám paçávo (6, 4), néshṭaḥ pátnim (8, 6), upâᴗçvantaryâmáyor (11, 3), dvícatvâriᴗçat ‖ 42 ‖

iti taittiriyasaṃhitâyâṃ shashṭhakâṇḍe pañcamaḥ prapâṭhakaḥ ‖

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11. [3] s. P. 3, 7. 6, 2. [4] s. P. 6, 10.

1. suvar-gā́ya vā́ etā́ni lokā́ya hûyante yád dâkshiṇā́ni[1]. dvā́bhyâṃ gā́rha-patye juhoti, dvi-pā́d yájamânaḥ, práti-shṭhítyâ. ā́gnî-'dhre juhoty, antáriksha[2] evā́ " kramate. sádo 'bhy aí 'ti[3], suvar-gám evaí 'naṃ lokáṃ gamayati. saurī́bhyâm ṛig-bhyā́ṃ gā́rha-patye juhoty, amúm evaí 'naṃ lokáu sam-ārohayati[4]; náya-vatya 'rcā́ "gnî-'dhre juhoti, suvar-gásya lokásyâ 'bhí-nîtyai. dívaṃ gacha súvaḥ paté 'ti híraṇyam ‖ 1 ‖ hutvó 'd gṛibhṇâti, suvar-gám evaí 'naṃ lokáṃ gamayati. rûpéṇa vo rûpám abhy aí 'mī́[3] 'ty âha, rûpéṇa hý âsâu rûpám abhy aí 'ti[3. 5] yád dhíraṇyena. tuthó vo viçvá-vedâ ví bhajatv íty âha, tuthó ha sma vaí viçvá-vedâ devā́nâṃ dákshiṇâ ví bhajati, ténai 'vaí 'nâ ví bhajaty. etát te agne[6] rā́dhaḥ ‖ 2 ‖ aí 'ti[7] sóma-cyutam íty âha, sóma-cyutau hý asya rā́dha aí 'ti[5]. tán mitrásya pathā́ nayé 'ty âha, çā́ntyâ. ṛitásya pathā́ pré 'ta candrá-dakshiṇâ íty âha, satyáṃ vā́ ṛitáu, satyénai 'vaí 'nâ ṛiténa ví bhajati. yajnásya pathā́ suvitā́[3] náyantîr íty âha, yajnásya hý etā́ḥ pathā́ yánti yád dákshiṇâ. brâhmaṇám adyá râdhyâsam ‖ 3 ‖ ṛíshim ârsheyám íty âhai, 'shá vaí brâhmaṇá ṛíshir ârsheyó yáḥ çuçruvā́n, tásmâd evám âha. ví súvaḥ páçya vý antárikshaṃ[3] íty âha, suvar-gám evaí 'naṃ lokáṃ gamayati. yátasva sadasýair íty âha, mitra-tvā́yâ. 'smád-dâtrâ deva-trā́ gachata mádhu-matîḥ prá dâtā́ram ā́ viçaté 'ty âha, vayám ihá pra-dâtā́raḥ smó 'smā́n amútra[1] mádhu-matîr ā́ viçaté 'ti ‖ 4 ‖ vā́vai[2] 'tád

6, 1-11 (dâkshiṇâdini). 1. dâkshiṇâni. [1] dakshiṇâṃ ditsunâ hotavyâni. [2] ohne avagraha. [3] nicht componirt mit abhi und â. [4] als Compositum. [5] trotz hi in CD unbetont! [6] so (°e a°) ABW, s. P. 11, 10. [7] rádha eti B (p. 897).

âha. híraṇyaṃ dadâti, jyótir vaí híraṇyaṃ, jyótir evá purástâd dhatte, suvar-gásya lokásyä 'nu-khyâtyâ. agnî'dhe dadâty, agní-mukhân evá 'rtū́n prîṇâti; brahmáṇe dadâti, prá-sûtyai; hótre dadâty, âtmä́ vä́ eshá yajnásya yád dhótâ, "tmä́nam evá yajnásya dákshiṇâbhiḥ sám ardhayati ‖ 5 ‖ híraṇyaω, rā́dho, râdhyâsam, mádhumatîr ä́ viçaté 'ty, ashṭā́triωçac ca ‖ 1 ‖

1, 4, 43, 1. 2. — K. 28, 4. — Ç. 4, 3, 4, 6-22. — pratishṭhityâ iti prati-sthityai | âgnī́dhra ity âgni-idhre — antarikshe | eva | eti — abhi | eti | eti[3] — samârόhayatîti sam-ârόhayati | nayávatyeti nayá-vatyâ | ṛicâ — abhi | eti | emi[3] — abhi | eti | eti[5 u. 8] — viçvavédâ iti viçva-vedâḥ | vîti — vai | viçvavédâ iti viçva-vedâḥ — dakshiṇâḥ — enâḥ — agne | râdhâḥ | eti | eti — asya | râdhâḥ | eti | eti[5] — çântyai — suvitâ — dakshiṇâḥ — asmaddā́trâ ity asmat-dâtrâḥ — smaḥ | asmân | amutrá — anúkhyâtyâ ity anú-khyâtyai.

2. samishṭa-yajū́ωshi juhoti, yajnásya sám-ishṭyai; yád vaí yajnásya krûráṃ yád ví-lishṭaṃ yád aty-éti yán nä́ 'ty-éti yád ati-karóti[1] yán nä́ 'pi karóti[2] tád evá taíḥ prîṇâti. náva juhoti, náva vaí púrushe prâ-'ṇä́ḥ, púrusheṇa yajnáḥ sám-mito, yä́vân[3] evá yajnás tám prîṇâti. shád ṛigmiyâṇi juhoti, shád vä́ ṛitáva, ṛitū́n evá prîṇâti; trī́ṇi yájūωshi ‖ 1 ‖ tráya imé lokä́, imä́n evá lokä́n prîṇâti. yájna yajnáṃ gacha yajná-patiṃ gaché 'ty âha, yajná-patim evai 'naṃ gamayati; svä́ṃ yóniṃ gaché 'ty âha, svä́m evai 'naṃ yóniṃ gamayaty; eshá te yajnó yajna-pate sahá-sûktavâkaḥ suvī́ra íty âha, yájamâna evá vîryàṃ dadhâti. Vâsishṭhó

1. [8] betont C prima manu.

2. samishṭayajuḥ. [1] so (°ti°) ABCDW. [2] nach CD nicht componirt (mit api), trotz Betonung. [3] ohne avagraha.

ha Sâtya-havyó Deva-bhâgám papracha: yát Sṛíñjayân bahu-yâjinó 'yîyajo yajñé ‖ 2 ‖ yajnám práty atishṭhipấs yajná-patā́sv íti, sá ho 'vâca: yajná-patâv íti, satyā́d vaí Sṛíñjayâḥ párâ babhûvur íti ho 'vâca yajné vā́vá yajnáḥ pratishṭhā́pya âsîd yájamânasyā́ 'parâ-bhâvâyé 'ti. dévâ gâtu-vido gâtúṃ vittvā́[4] gâtúm ité 'ty âha, yajná evá yajnám práti shṭhâpayati[5], yájamânasyā́ 'parâ-bhâvâya ‖ 3 ‖ yájûᴗshi, yajná, ékacatvâriᴗçac ca ‖ 2 ‖

1, 4, 44, 3. — Ç. 4, 4, 4, 1-14. — yat | atikarotîty áti-karoti | yat | na | apîti | karoti — ṛigmiyâṇi | juhoti — yajàmâne | eva — ayī́yajaḥ — atishṭhipàsḥ | yajnapatâsv iti yajna-patâsu — devâḥ — yajne — sthâpayati.

3. avabhṛitha-yajûᴗshi juhoti, yád evā́ 'rvâcī́nam[1] éka-hâyanâd énaḥ karóti tád evá taír áva yajate. 'pò 'va-bhṛithám ávai 'ty, ap-sú vaí váruṇaḥ, sâ-'kshā́d evá váruṇam áva yajate. vártmanâ vā́ anv-ítya yajnáᴗ rákshâᴗsi jighâᴗsanti, sā́mnâ pra-stotā́ 'nv-ávaiti[2], sā́ma vaí raksho-hā́, rákshasâm ápa-hatyai. trír ni-dhánam úpai 'ti, tráya imé lokā́, ebhyá evá lokébhyo rákshâᴗsi ‖ 1 ‖ ápa hanti. púrushaḥ-purusho ni-dhánam úpai 'ti, púrushaḥ-purusho hí rakshasvī́'[3], rákshasâm ápa-hatyâ. urúᴗ hí rā́jâ váruṇaç cakā́ré 'ty âha, práti-shṭhityai. çatáṃ te râjan bhishájaḥ[1] sahásram íty âha, bheshajám evā́ 'smai karoty. abhí-shṭhito váruṇasya pā́ça íty âha, varuṇa-pâçám evā́ 'bhí tishṭhati. barhír abhí juhoty, ā́-hutînâm práti-shṭhityâ átho agni-váty evá juhoty[4]. ápa-

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2. [4] vitvā́ DW. [5] zu shṭh° s. P. 6, 4.

3. avabhṛithaḥ. [1] ohne avagraha. [2] als Compositum. [3] sarveshâm pratyekam bâdhakaṃ raksho 'sti (!); ebenso schol. zu T. Âr. 5, 9, 4 sarveshv api purusheshu sâdhakâni rakshâṅsy anugachanti (!). [4] agnivân vai darbhastamba iti çruter agniyuktatvam.

-barhishaḥ pra-yâjăn || 2 || yajati, pra-jă vaí barhíḥ, pra-jă evá varuṇa-pâçăn muñcaty. ăjya-bhâgau yajati, yaj-násyai 'vá cákshushí[5] nă 'ntár eti. váruṇaṃ yajati, va-ruṇa-pâçăd evaí 'nam muñcaty. agnî-váruṇau yajati, sâ-'kshăd evaí 'naṃ varuṇa-pâçăn muñcaty. ápa-barhishâv anû-yâjaú[6] yajati, pra-jă vaí barhíḥ, pra-jă evá varuṇa-pâçăn muñcati. catúraḥ pra-yâjăn yajati[7] dvăv anû-yâjaú[6], shát sám padyante, shád vă ṛitávaḥ || 3 || ṛitúshv evá práti tishṭhaty. áva-bhṛitha ni-cañkuné[8] 'ty âha, yatho-'ditám evá váruṇam áva yajate. samudré[1] te hṛídayam ap-sv àntár íty âha, samudré hy àntár váruṇaḥ. sáṃ tvâ viçantv óshadhîr[1] ută "pa íty âhâ, 'd-bhír evaí 'nam óshadhî-bhiḥ[6] samyáñcam[1] dadhâti. dévîr âpa eshá vo gárbha íty âha, yathâ-yajúr evaí 'tát. paçávo vaí || 4 || sómo, yád bhindûnăm[9] bhakshá-yet paçu-mănt syâd[7] váruṇas tv ènaṃ gṛihṇîyâd, yán ná bhakshâyed apaçúḥ syân[7] naí 'naṃ váruṇo gṛihṇî-yâd, upa-spṛíçyam evá paçu-măn bhavati[7] naí 'naṃ váruṇo gṛihṇâti. práti-yuto váruṇasya pẵça íty âha, varuṇa-pâçăd evá nír mucyaté. 'pratî-"ksham ă yanti váruṇasyâ 'ntár-hityâ. édho 'sy edhishîmahî 'ty âha, sam-ídhai 'vă 'gníṃ namasyánta upă-"yanti[2]. téjo 'si téjo máyi dhehî 'ty âha, téja evă "tmán dhatte || 5 ||

rákshẫsi[10], prayâján, ṛitávo, vaí, namasyánto, dvắdaça ca || 3 ||

1, 4, 45, 1-3. — [1]Âr. 5, 9, 4. — Ç. 4, 4, 5, 1-22. — aveti | eti — anuvavaitîty ánu-avaiti — upeti | eti — apâhatyâ ity apâ-hatyai — pratishṭhityâ iti prati-sthityai | atho iti | agni-vatîty ágni-vati — prajâ iti pra-jâḥ | vai — varuṇapâçâd

3. [5] s. P. 1, 12. [6] s. P. 3, 7. [7] unbetont. [8] [8]cuṇk[0] C prima manu vor iti. [9] so (bhind[0]) ACDW, vind[0] Pet. W. (unter bindu). B (p. 718), doch im schol. somasya paçuprâptisâdhanatvât paçutvaṃ bhidyata iti vindavo jalakaṇâḥ; s. Pet. W. unter bhindu. [10] lokébhyo rákshẫsi W.

iti varuṇa-pâçât | muñcati — cakshúshî iti — agnîvarúṇâv ity agnî-varúṇau — anûyâjâv ity ánu-yâjau — prajá iti pra-jâḥ | vai — yajati | dvau — yathoditam iti yathâ-uditam — antaḥ | iti — âpáḥ | iti — oshádhîbhir ity oshádhi-bhiḥ — bhindûnâm — syât — tu | enam — syât | na — bhavati | na — aprátîksham ity apráti-îksham — antarhityâ ity antaḥ-hityai — upâyantîty úpa-âyánti.

4. sphyéna védim úd dhanti rathâ-'kshéṇa ví mi-mîte yū́pam minoti, tri-vrítam evá vájraṁ sam-bhrítya bhrā́trivyâya prá harati, strítyai. yád antar-vedi minu-yā́d deva-lokám abhí jayed, yád bahir-vedí manushya-lokâm, vedy-antásya saṃ-dhaú minoty ubháyor lokáyor abhí-jityâ. úpara-sammitâm minuyât[1] pitrilokâ-kâmasya raçaná-sammitâm manushyaloká-kâmasya cashā́la-sammi-tâm indriyá-kâmasya sárvânt samā́n pratishṭhā́-kâmasya; yé tráyo madhyamā́s tā́nt samā́n paçú-kâmasyai, 'tā́n vaí || 1 || ánu paçáva úpa tishṭhante, paçu-mā́n evá bhavati. vy-átishajed[2] ítarân, pra-jáyai 'vaí 'nam paçú-bhir vy-átishajati[2]. yáṃ kâmáyeta: pra-mā́yukaḥ syâd iti garta-mitaṃ[3] tásya minuyâd, uttarâ-'rdhŷaṃ várshishṭham átha hrásîyâṁsam[4] eshā́ vaí garta-míd, yásyai 'vám mi-nóti tâják prá mîyate; dakshiṇâ-'rdhŷaṃ várshishṭham minuyât suvargá-kâmasyā́ 'tha hrásîyâṁsam, â-krámaṇam[5] evá tát sétuṃ yájamânaḥ kurute suvar-gásya lokásya sám-ashṭyai || 2 || yád ékasmin yū́pe dvé[6] raçané[7] pari-vyáyati tásmâd éko dvé[6] jâyé[7] vindate, yán naí 'kâṁ

4. yûpaikâdaçinî. [1] unbetont. [2] als Compositum. [3] garta-çabdena dakshiṇadeçanimnatvaṃ (!) çmaçânaṃ (!) vivakshitaṃ, gartavan mî-yante yûpâ asyâm ekâdaçinyâm iti gartamit. [4] agnishṭhanâmako yo madhyamo yûpaḥ, tasmâd uttarârdhe sthitaṃ yûpapañcakaṃ varshishṭham atyunnataṃ, dakshiṇârdhe sthitam pañcakaṃ hrasîyâṅsaṃ hrasvam. [5] âkramyata âruhyate svargo 'nena setunety âkramaṇaḥ (!). [6] s. P. 4, 49. [7] s. P. 4, 50.

raçanā́m dváyor yū́payoḥ pari-vyáyati tásmân naí 'kâ dvaú pátî[8] vindate. yáṃ kâḿáyeta: strŷ asya jâyeté 'ty upâ-'nté tásya vy-átishajet[2], strŷ evā́ 'sya jâyate; yáṃ kâmáyeta: púmân asya jâyeté 'ty â-'ntáṃ tásya prá veshṭayet, púmân evā́ 'sya ‖ 3 ‖ jâyaté. 'surâ vai devā́n dakshiṇatá[9] úpâ 'nayan, tā́n devā́ upa-çayénai 'vā́ 'pâ 'nudanta, tád upa-çayásyo 'paçaya-tváṃ; yád dakshiṇatá upa-çayá upa-çáye bhrā́tṛivyâ-'panuttyai[10]. sárve vā́ anyé yū́pâḥ paçu-mántó 'tho 'pa-çayá evā́ 'paçús, tásya yájamânaḥ paçúr, yán ná nir-diçéd ā́rtim[9] ā́ 'rched[11] yájamâno; 'saú te paçúr íti nír diçed yáṃ dvishyā́d, yám evá ‖ 5 ‖ dvéshṭi tám asmai paçúṃ nír diçati. yádi ná dvishyā́d âkhús[9] te paçúr íti brûyân, ná grâmyā́n paçū́n hinásti nā́ ''raṇyā́n. prajā́-patiḥ pra-jā́ asṛijata, sò 'nnā́-'dyena vŷ ârdhyata, sá etā́m ekâdaçínîm[8] apaçyat, táyâ vaí sò 'nnā́-'dyam ávâ 'runddha[12]; yád dáça yū́pâ bhávanti dáçâ-'ksharâ vi-rā́ḍ ánnaṃ vi-rā́ḍ vi-rā́jai 'vā́ 'nnā́-'dyam áva runddhe[13] ‖ 5 ‖ yá ekâdaçá[9] stána evā́ 'syai sá duhá evaí 'nâṃ téna. vájro vā́ eshā́ sám mîyate yád ekâdaçínî[8], sé ''çvarā́ purástât[9] pratyáñcaṃ[9] yajnáͦ sám-marditor; yát pâtnî-vatám minóti yajnásya práty út-tabdhyai[14] saya-tvā́ya[15] ‖ 6 ‖ vaí, sámashṭyai, púmân evá 'sya, yám evá, runddhe[13], triͦçác ca ‖ 4 ‖

K. 29, 8. — Ç. 3, 7, 1, 22. 2, 1-8. — ha̤nti̤ — mi̤mîte̤ — a̤bhiji̤tyâ̤ ity a̤bhi-ji̤tyai̤ — raça̤nā́sámmitâ̤m iti̤ raça̤na-sa̤mmi̤tâ̤m — vyatishaje̤d iti̤ vi-atishajet — vyatishaja̤tîti̤ vi-atishajati — dve iti̤ | raça̤ne iti̤ — dve iti̤ | jâ̤ye iti̤ —

4. [8] s. P. 4, 85. [9] ohne avagraha. [10] nuty° ABCDW. [11] so (â 'rch°) ABW, s. P. 10, 9. [12] °rumdha ACDW, rundhata B (p. 724). [13] rumdhe ABCDW. [14] als zwei Wörter! [15] sayonitvâya C prima manu vor wie nach iti; sayo bandhaḥ, shiñ bandhane, sayatvâya dṛiḍhatvâya.

patì iti — strî | asya — upânta ity úpa-ante — vyatishajed iti vi-atishajet | strî | eva — ântam ity ă-antam — asúrâḥ — anayan — upaçaya ity úpa-çayaḥ | upaçaya ity úpa-çayè — ârtim | eti | richet — âkhuḥ | te — yûpăḥ — ekâdaçaḥ — duhe — sâ | îçvarâ — pratîti | uttábdhyâ ity ut-stabdhyai | sayatvâyeti saya-tvâyà.

5. prajă-patiḥ pra-jă asrijata, sá riricânò 'manyata, sá etăm ekâdaçinîm[1] apaçyat, táyâ vaí sá ăyur indriyám vîryam âtmánn adhatta; pra-jă iva khálu vă eshá srijate yó yájate, sá etárhi riricâná iva, yád eshaí 'kâdaçinî bhávaty ăyur evá táye 'ndriyám vîryam yájamâna âtmán dhatte. praí 'vă "gneyéna vâpayati, mithunáu sârasvatyă[1] karoti, rétaḥ || 1 || saúmyena dadhâti, prá janayati paushṇéna; bârhaspatyó[1] bhavati, bráhma vaí devănâm bríhaspátir, brâhmaṇai 'vă 'smai pra-jăḥ prá janayati; vaiçva-devó bhavati, vaiçva-devŷo vaí pra-jăḥ, pra-jă evă 'smai prá janayatî; 'ndriyám evaí "ndréṇă 'va runddhe[2. 3] víçam mârutenaú 'jo bálam aindrâ-'gnéna, pra-savăya sâvitró, nirvaruṇa-tvăya vâruṇó. madhyatá[1] aindrám ă labhate madhyatá evé 'ndriyám yájamâne dadhâti || 2 || purástâd[1] aindrásya vaiçva-devám ă labhate, vaiçva-devám vă ánnam, ánnam evá purástâd dhatte, tásmât purástâd ánnam adyata; aindrám â-lábhya mârutám ă labhate, víd vaí marúto, víçam evă 'smâ ánu badhnâti. yádi kâmáyeta: yó 'va-gataḥ[4] só 'pa rudhyatâm[5] yó 'pa-ruddhaḥ só 'va gachatv íty aindrásya loké vâruṇám ă labheta[3] vâruṇásya loká aindrám || 3 || yá evă 'va-gataḥ só 'pa rudhyate, yó 'pa-ruddhaḥ só 'va gachati. yádi kâmáyeta:

5. paçvekâdaçini. [1] ohne avagraha. [2] ruṃdhe ABCDW. [3] unbetont. [4] prâptaiçvaryaḥ. [5] aiçvaryâd bhraçyatâm.

pra-jā̆ muhyeyur íti paçū́n vy-átishajet[6], pra-jā̆ evá mohayati. yád abhi-vâhatò 'pā̆m vâruṇám â-lábheta pra-jā̆ váruṇo gṛihṇîyâd, dakshiṇatá[1] udáñcam[1] ā̆ labhate 'pa-vâhatò 'pā̆m, pra-jā̆nâm ávaruṇa-grâhâya ‖ 4 ‖ réto, yájamâne dadhâti, loká aindrá◡, saptátri◡çac ca ‖ 5 ‖

K. 29, 9. — Ç. 3, 9, 1, 5-25. — adyate — labheta — loke | aindram — prajâ iti pra-jâḥ — vyatishajed iti vi-atishajet — prajâ iti pra-jâḥ.

6. índraḥ pátniyâ Mánum ayâjayat, tā̆m páryagni-kṛitâm úd asṛijat, táyâ Mánur ârdhnod; yát páryagni-kṛitam pâtnî-vatám ut-sṛijáti yā̆m evá Mánur ṛíddhim ā̆rdhnot tā̆m evá yájamâna ṛidhnoti. yajnásya vā̆ ápratishṭhitâd[1] yajnáḥ párâ bhavati, yajnám parâ-bhávantam yájamânó 'nu párâ bhavati; yád ā̆jyena pâtnî-vatá◡ saṃ-sthâpáyati yajnásya práti-shṭhityai, yajnám prati-tíshṭhantam yájamânó 'nu práti tishṭhatî. 'shṭám vapáyâ ‖ 1 ‖ bhávaty ánishṭam vaçáyā̆ 'tha pâtnî-vaténa prá carati, tîrthá[2] evá prá caraty, átho etárhy evā̆ 'sya yā̆mas[3]. tvâshṭró bhavati, tváshṭâ vaí rétasaḥ siktásya rûpā̆ṇi ví karoti, tám evá vṛíshâṇam pátnîshv ápi sṛijati, sò 'smai rûpā̆ṇi ví karoti ‖ 2 ‖ vapáyâ, shát̤tri◡çac ca ‖ 6 ‖

K. 30, 1. — (Ç. 1, 1, 4, 16.) — anú | pareti | bhavati — anú | pratîti | tishṭhati — bhaváti | anishṭam — tîrthe | eva — atho iti.

7. ghnánti vā̆ etát sómaṃ yád abhi-shuṇvánti; yát

5. [6] als Compositum.

6. pâtnîvatapaçuḥ. [1] asaṃsthâpanât. [2] tîrtham ucitam sthânam. [3] etasmin kâle anûbandhyâkhyasya (!) paçoḥ yâmaḥ uparamaḥ samâptir bhavati, tasya câ 'ntimapaçutvât tatsamâpteḥ prâg eva pâtnîvatapracâro yuktaḥ.

7. sanmyacarughṛitayâgânûbandhyâḥ.

saumyó bhávati yáthâ mṛitắyâ 'nu-stáraṇîm[1] ghnánti
tâdṛíg[2] evá tád. yád uttarâ-'rdhé vâ mádhye vâ juhu-
yắd devátâbhyaḥ[3] sa-mádaṃ dadhyâd, dakshiṇâ-'rdhé
juhoty eshắ vaí pitṛiṇắṃ dík svắyâm evá diçí pitṝn nir-
-ávadayata[3]. udgâtṛí-bhyo haranti, sâma-devatŷo vaí
saumyó, yád evá sắmnaç chambaṭ-kurvánti tásyai 'vá
sá[4] çắntir. áva ‖ 1 ‖ íkshante, pavítraṃ vaí saumyá,
âtmắnam evá pắvayante. yá âtmắnaṃ ná pari-páçyed
itắ-'suḥ syâd; abhi-dadíṃ[5] kṛitvắ 've "ksheta, tásmin hŷ
âtmắnam pari-páçyaty átho âtmắnam evá pắvayate. yó
gatá-manâḥ syắt só 've "ksheta yán me mánaḥ
párâ-gataṃ yád vâ me ápara-gatam[6] | rắjnâ só-
mena tád vayám asmắsu dhârayâmasí 'ti, mána evắ
"tmán dádhâra ‖ 2 ‖ ná gatá-manâ bhavaty. ápa vaí
tṛitîya-savané yajnáḥ krâmatí "jânắd áníjânam abhŷ,
âgnâ-vaishṇavyắ 'rcắ ghṛitásya yajaty, agníḥ sárvâ de-
vátâ[2] víshṇur yajnó devátâç cai 'vá yajnáṃ ca dâ-
dhâro. 'pâ-'ũçú yajati, mithuna-tvắya. brahma-vâ-
díno vadanti: mitró yajnásya sv-ishṭaṃ yuvate[7] váruṇo
dúr-ishṭaṃ kv̀a tárhi yajnáḥ kv̀a yájamâno bhavatí 'ti;
yán maitrâ-varuṇíṃ vaçắm â-lábhate mitréṇai 'vá ‖ 3 ‖
yajnásya sv-ishṭaũ çamayati[7] váruṇena dúr-ishṭaṃ, nắ
"rtim[2] ắ 'rchati[8] yájamâno. yáthâ vaí lắñgaleno 'rvárâm
pra-bhindánty evám ṛik-sâmé[9] yajnám prá bhintto[10], yán
maitrâ-varuṇíṃ vaçắm â-lábhate yajnắyai 'vá prá-bhin-

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7. [1] s. P. 6, 8; mṛitaṃ dîkshitam anu stiryate hanyata ity anustaraṇî kâcid gauḥ, dîkshitaçavasyâ 'vayaveshu hṛidayahastâdishu goçavasya hṛidayâdyavayavân saṃsthâpya taṃ dîkshitaṃ dahet. [2] ohne avagraha. [3] als Compositum. [4] caruḥ. [5] °dadhim D prima manu vor und nach iti; abhito dîyate prakshipyate âjyam asmiñç carâv ity abhidadiḥ. [6] so (°a a°) ABW, s. P. 11, 12. [7] unbetont. [8] so (â 'rch°) ABW, s. P. 10, 9. [9] s. P. 4, 11. [10] bhiṃto (°aḥ) ABCDW.

nâya matŷam[11] anv-ávâsyati[3], çā̃ntyai. yâtá-yâmâni vā̃ etásya chándâ◡si yá îjânáç chándasâm eshá ráso yád vaçā̃, yán maitrâ-varuṇī̃m vaçā̃m â-lábhate chándâ◡sy evá púnar ā̃ prîṇâty áyâtayâma-tvâyā̃ 'tho chándaḥ-sv evá rásaṃ dadhâti ‖ 4 ‖ áva, dâdhâra, mitréṇai 'vá, priṇâti, sháṭ ca ‖ 7 ‖

K. 29, 4. — abhishuṇvantîty ábhi-suṇvanti — anustaráṇîm ity ánu-staráṇîm — samadam iti sa-madám — niravádayata iti niḥ-avádayate — eva | saḥ — pavayante — itâsur itîta-asuḥ — îksheta — atho iti — îksheta | yat — dâdhâra — gatamânâ iti gata-manâḥ — îjânât — abhiti | âgnâvaishṇavyety āgnâ-vaishṇavyâ | ricâ — sarvâḥ | devatāḥ — svishṭam iti su-ishṭam | yuvate — çamayati — eti | richati — urvarām — rikṣâme ity rik-sâme — anvavāsyantîty ánu-avāsyanti — atho iti.

8. devā̃ vā̃ indriyáṃ vîrŷaṃ vŷ abhajanta, táto yád aty-áçishyata tád ati-grâhŷâ abhavan, tád ati-grâhŷâṇâm atigrâhya-tváṃ; yád ati-grâhŷâ grihyánta indriyám evá tád vîrŷaṃ yájamâna âtmán dhatte, téja âgneyéne 'ndriyám aindréṇa brahma-varcasá◡ sauryéṇo. 'pa-stámbhanaṃ vā̃ etád yajnásya yád ati-grâhŷâç cakré[1] prishṭhā̃ni, yát prísh ṭhye ná[2] grihṇîyā̃t prā̃ñcaṃ[3] yajnám prishṭhā̃ni sá◡ çriṇîyur; yád ukthŷe[4] ‖ 1 ‖ grihṇîyā̃t pratyáñcaṃ[3] yajnám ati-grâhŷâḥ sá◡ çriṇîyur; viçva-jíti[5] sárva-prishṭhe grahîtavŷâ yajnásya savîrya-tvā̃ya. prajā̃-

7. [11] matyaṃ çaktyâdhânasâdhanaṃ gomayâdi dravyam (!), madabhimatam phalam arhatitî (!) matyam; matyaprakshepavat phalajananaçaktir bhavati.

8. atigrâhyâḥ. [1] s. P. 4, 28. [2] so ADW; príshthyena C, prishṭhena B (p. 733), aber schol.: prishṭhyashaḍahe atigrâhyarûpottambhanâbhâve tâni prishṭhâni taṃ yajnaratham puraḥ pâtayitvâ saṃçriṇîyuḥ vinâçayeyuḥ. [3] ohne avagraha. [4] uttambhanam antareṇai 'va purata-unnatasadriçaḥ ukthyaḥ; prishṭhyashaḍahe 'py ukthyasadbhâvâd etam pratishedhaṃ vârayitum pûrvavâkyenai 'te vihitâḥ. [5] tadvad viçvajidyâgasyâ 'pi ukthyasaṃsthasya çâkhântare sadbhâvât tatrâ 'pi nishedhaṃ vârayitum vidhatte.

-patir devébhyo yajnā́n vy-ā́diçat[6], sá priyā́s tanū́r ápa nỳ adhatta, tád ati-grâhỳâ abhavan, ví-tanus tásya yajná íty âhur yásyâ 'ti-grâhỳâ ná gṛihyánta íty. ápy agni-shṭomé grahîtavỳâ yajnásya satanu-tvā́ya. devátâ[8] vaí sárvâḥ sadṛ́çîr[8] âsan, tā́ ná vy-âvṛ́tam[7] agachan, té devā́ḥ ‖ 2 ‖ etá etā́n gráhân apaçyan, tā́n agṛihṇatâ, ''gneyám agnír aindrám índraḥ sauryám sū́ryas, táto vaí tè 'nyā́bhir devátâbhir vy-âvṛ́tam agachan; yásyai 'váṃ vidúsha eté gráhâ gṛihyánte vy-âvṛ́tam evá pâpmánâ bhrā́tṛivyeṇa gachatî. 'mé lokā́ jyótishmantaḥ[8] samā́vad-vîryâḥ kàrỳâ íty àhur, âgneyénâ 'smiñ loké[8] jyótir dhatta[9] aindréṇâ 'ntáriksha[8], indra-vâyū́[10] hí sa-yújau, sauryéṇâ 'múshmiñ loké[8] ‖ 3 ‖ jyótir dhatte, jyótishmanto 'smâ imé lokā́ bhavanti samā́vad-vîryân enân kuruta. etā́n vaí gráhân Bambā́-Viçvávayasâv[11] avittâṃ, tā́bhyâm imè lokā́ḥ párâñcaç[8] câ 'rvā́ñcaç[8] ca prā́ 'bhur; yásyai 'váṃ vidúsha eté gráhâ gṛihyánte prā́ 'smâ imé lokā́ḥ párâñcaç câ 'rvā́ñcaç ca bhânti ‖ 4 ‖ ukthyè, devá, amúshmiñ loká, ékân ná catvâriṃçác ca ‖ 8 ‖

(3, 8, 1, 1.2. 5, 10, 1). — K. 29, 7. — (Ç. 4, 5, 4, 2-14). — atigrâhyā̆ ity àti-grâhyā́ḥ | gṛihyantè — dhàttẹ — cạkre iti — pṛishṭhyè | na[8] — grahîtavyā́ḥ — vyâdiçad iti vi-âdiçat — apà | nîti | adhatta — atigrâhyā̆ ity àti-grâhyā́ḥ | na | gṛihyantè — grahîtavyā́ḥ — devatā́ḥ — sadṛiçī́ḥ — tâḥ — ete | etân — grahā́ḥ — dhatte — indravâyû itī̆ndra-vâyû — lokâḥ — kurute — bambâviçvavàyasâv iti bambâ-viçvavàyasau — abhuḥ — grahā́ḥ.

9. devā́ vaí yád yajné 'kurvata tád ásurâ akurvata;

8. [6] als Compositum. [7] bhrâtṛivyâd aiçvaryâdhikyam. [8] °nî° AW. [9] unbetont. [10] s. P. 4, 5. [11] Bamhâç ca Viçvavayâç ca devâḥ (Plur.! B p. 785); lambâ° im gaṇa vanaspati zu Pâṇ. 6, 2, 140.

9. adâbhyaḥ.

té devā́ ádâbhye chándāѡsi sávanâni sám asthâpayan, táto devā́ ábhavan párā́ 'surâ; yásyai 'váṃ vidúshó 'dâbhyo gṛihyáte bhávaty âtmánâ párâ 'sya bhrā́tṛivyo bhavati. yád vaí devā́ ásurân ádâbhyenā́ 'dabhnuvan tád ádâbhyasyâ 'dâbhya-tváṃ; yá eváṃ véda dabhnóty evá bhrā́tṛivyaṃ naí 'nam bhrā́tṛivyo dabhnoti ‖ 1 ‖ eshā́ vaí prajā́-pater ati-mokshíṇî nā́ma tanū́r yád ádâbhya, úpa-naddhasya[1] gṛihṇâty áti-muktyâ; áti pâpmā́nam bhrā́tṛivyam mucyate yá eváṃ véda. ghnánti vā́ etát sómaṃ yád abhi-shuṇvánti, sóme hanyámâne yajnó hanyate[2] yajné yájamâno; brahma-vâdíno vadanti: kíṃ tád yajné yájamânaḥ kurute yéna jī́vant suvar-gáṃ lokám étī́ 'ti, jîva-grahó vā́ eshá yád ádâbhyó, 'nabhi-shutasya gṛihṇâti, jī́vantam evaí 'naѡ suvar-gáṃ lokáṃ gamayati. ví vā́ etád yajnáṃ chindanti yád ádâbhye saѡ-sthâpáyanty, aѡçū́n ápi sṛijati yajnásya sáṃ-tatyai ‖ 2 ‖ dabhnoty, ánabbishutasya gṛihṇâty, ékân ná viѡçatíç ca ‖ 9 ‖

(3,3,3, 1-4,1). — K. 30,7. — (Ç. 11, 5, 9, 1-12). — asúrâḥ | yasyâ — atimuktyâ ity ati-muktyai — hanyate.

10. devā́ vai pra-bā́hug[1] gráhân agṛihṇata, sá etám prajā́-patir aѡçúm apaçyat, tám agṛihṇîta, téna vaí sá ârdhnod; yásyai 'váṃ vidúsho 'ѡçúr gṛihyáta ṛidhnóty evá. sakṛíd-abhishutasya gṛihṇâti, sakṛíd[2] dhí sá ténā́ ''rdhnon. mánasâ gṛihṇâti, mána iva hí prajā́-patiḥ, prajā́-pater ā́ptyâ. aúdumbareṇa[2] gṛihṇâty, ū́rg vā́ udumbára[2],

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9. [1] upanaddhasya vastreṇa baddhasya somasya, bandhanâd ati-muktyartham; çakaṭâd avaropito vastrabaddha(ḥ) soma(ḥ) adhishavaṇapha-lakayor upary avatishṭhate, tasya ca somasya bandham upâṅçugrahakâlo visrasya indrâya tvâ vṛitraghna ity-âdibhir mantraiḥ somam mimîta, tasmâd visraṅsanât prâg eva adâbhyo grahîtavyaḥ. [2] unbetont.

10. aṅçugrahaḥ. [1] prabâhuk tulyasvabhâvân. [2] ohne avagraha.

ū́rjam evā́ 'va runddhe[3]; cátuḥ-srakti bhavati, dikshú ‖ 1 ‖ evá práti tishṭhati. yó vā́ aϖçór â-yátanaṃ védâ "yâtana-vân bhavati; vâma-devyám íti sā́ma tád vā́ asyâ "-yátanam mánasâ gā́yamâno gṛihṇâty, â-yátanavân evá bhavati. yád adhvaryúr aϖçúṃ gṛihṇán nā́ 'rdháyed ubhā́bhyâṃ ná 'rdhyetâ 'dhvaryáve ca yájamânâya ca, yád ardháyed ubhā́bhyâm ṛidhyetā́, 'navâ-'naṃ gṛihṇâti saí 'vā́ 'syá 'rddhir. híraṇyam abhí vỳ anity[4], amṛ́itaṃ vaí híraṇyam ā́yuḥ prâ-'ṇá ā́yushai 'vā́ 'mṛitam abhí dhinoti; çatá-mânam[5] bhavati, çatā́-"yuḥ púrushaḥ çaté-'ndriya, ā́yushy evé 'ndriyé práti tishṭhati ‖ 2 ‖ dikshv, ânitl, viϖçatíç ca ‖ 10 ‖

(3, 3, 8, 1 - 4, 2). — K. 29, 6. — gṛihyatė — âptyai — catúḥsraktîti catúḥ-srakti — na | ardhayėt — na | ṛidhyeta — anávânaṃ ity anáva-anaṃ — sâ | eva | asya | ṛiddhiḥ — abhi | vîti | aniti — çatâyur iti çata-âyuḥ | çatendriya iti çata-indriyaḥ.

11. prajā́-patir devébhyo yajnā́n vy-ādiçat[1]; sá riricânò 'manyata, sá yajnā́nâϖ shoḍaça-dhé 'ndriyáṃ vîr̀yam âtmā́nam abhí sám akkhidat[2], tát shoḍaçỳ[3] abhavan, ná vaí shoḍaçí[3] nā́ma yajnò 'sti[4], yád vā́vá[3] shoḍaçáϖ[3] stotráϖ shoḍaçáϖ çastráṃ téna shoḍaçī́; tát shoḍaçínaḥ shoḍaçi-tváṃ; yát shoḍaçī́ gṛihyáta indriyám evá tád vîr̀yaṃ

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10. [3] ruṃdha ABCDW. [4] kathaṃcid nchvâsaç ced taddoshanivâraṇáya (; die in B p. 789 dem Herausgeber dunkel gebliebene sûtra-Stelle ist ganz richtig, nur anders abzutheilen, nämlich: yadi vyavâned â naḥ prâṇa etu . . .). [5] çatanishkaparimitaṃ çatamânaparimitaṃ (!) vâ.

11. shoḍaçigrahaḥ. [1] als Compositum. [2] so (akkh°) AB; akhkh° CDW, s. Whitney zu P. 14, 8 p. 294; askhid° Pet. W. irrig (s. Anm.[1] zu II, 1, 5, 1). [3] ohne avagraha. [4] tac ca sâmarthyaṃ shoḍaçî (!)-nâmakaḥ kratur abhavat, sa ca somayâgavyatirikto yajnaḥ kaçcin nûtano na B (p. 739. 740). Diese Stelle ist wohl polemisch gegen Jene gerichtet, die den shoḍaçin als vierte saṃsthâ einführten, vgl. Ind. Stud. 9, 120. 10, 352; so fafst sie wenigstens auch der schol. zu Pañc. 9, 8, 1. In 7, 4, 8, 5. 7, 8. 10, 1 erscheint indessen der shoḍaçin doch als besondere saṃsthâ anerkannt!

yájamâna âtmán dhatte. devébhyo vaí suvar-gó lokáḥ ‖ 1 ‖ ná prā́ 'bhavat, tá etáu shoḍaçínam apaçyan, tám agṛihṇata, táto vaí tébhyaḥ suvar-gó lokáḥ prā́ 'bhavad; yát shoḍaçī́ gṛihyáte suvar-gásya lokásyâ 'bhí-jityâ. índro vaí devā́nâm ânu-jâvará[5] âsît, sá prajā́-patim úpâ 'dhâvat, tásmâ etáu shoḍaçínam prā́ 'yachat, tám agṛihṇîta, táto vaí só 'gram devátânâm páry aid; yásyai 'vám vidúshaḥ shoḍaçī́ gṛihyáte ‖ 2 ‖ ágram evá samânā́nâm[3] páry eti. prâtaḥ-savané gṛihṇâti, vájro vaí shoḍaçī́, vájraḥ prâtaḥ-savanáu, svā́d evaí 'nam yóner nír gṛihṇâti. sávane-savane[6] 'bhí gṛihṇâti, sávanât-savanâd evaí 'nam prá janayati. tṛitîya-savané paçú-kâmasya gṛihṇîyâd, vájro vaí shoḍaçī́ paçávas tṛitîya-savanám, vájreṇai 'vā́ 'smai tṛitîya-savanā́t paçū́n áva runddhe. nó 'k t h ỳ e gṛihṇîyât, pra-jā́ vaí paçáva ukthā́ni, yád ukthỳe ‖ 3 ‖ gṛihṇîyât pra-jā́m paçū́n asya nír dahed[8]. ati-râtré paçú-kâmasya gṛihṇîyâd, vájro vaí shoḍaçī́, vájreṇai 'vā́ 'smai paçū́n ava-rúdhya rā́triyo 'párishṭâc[8] chamayaty. ápy agni-shṭomé râjanỳasya gṛihṇîyâd, vyâvṛít-kâmo hí râjanỳo yájate. sâ-'hná evā́ 'smai vájram gṛihṇâti[9], sá enam vájro bhū́tyâ inddhe[7 u. 10] nír vâ dahaty, eka-viuçáu stotrám bhavati práti-shṭhityai; hári-vac[11] chasyata, índrasya priyám dhā́ma ‖ 4 ‖ úpâ ''pnoti. kánîyâusi vaí devéshu chándâusy ā́san jyā́yâusy[12] ásureshu, té devā́ḥ kánîyasâ chándasâ jyā́yaç chándo 'bhí vỳ açausan, táto vaí té 'surâṇâm lokám

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11. [5] a n u j e b h y o nikṛishṭebhyo 'v a r o (!) 'tyantanikṛishṭaḥ. [6] a. P. 6, 10. [7] °ṃdha ABCDW. [8] ukthyakratugatânâm çastrâṇâm prajâpaçurûpatvâd vajrarûpeṇa shoḍaçinâ dâhaḥ syât; ç â k h â n t a r e vidhânâd iha nishedhâc ca vikalpaḥ sûtre darçitaḥ. [9] ahnâ saha vartata iti s â h n a ḥ, ekadivasanishpâdyaḥ somayâgaḥ sâhnaḥ, tasmin yajamânârtham adhvaryuḥ shoḍaçirûpam vajram gṛihṇâti. [10] unbetont; aiçvaryârtham prakâçayati. [11] indram id dhari vahata ity-âdyṛikshu h a r i çabdo bahulam upalabhyate. [12] °njy° AW.

avṛiñjata[13]; yát káníyasâ chándasâ jyā́yaç chándo 'bhi vi-çáꣳsati[14] bhrā́tṛivyasyai 'vá tál lokáṃ vṛiñkte. sháḍ aksharâṇy áti recayanti[15], sháḍ vā́ ṛitáva, ṛitū́n evá prîṇâti; catvā́ri pū́rvâṇy áva kalpayanti ‖ 5 ‖ cátush-pada evá paçū́n áva runddhe[7] dvé[16] út-tare[16] dvi-páda evā́ 'va runddhe[7]; 'nu-shṭúbham abhí sám pâdayanti, vā́g vā́ anu-shṭúp, tásmât prâ-'ṇānâṃ vā́g ut-tamā́. samayâ-vishité sū́rye[17] shoḍaçína stotrám upā́-"karoty[1], etásmin vaí loká índro vṛitrám ahant, sâ-'kshā́d evá vájram bhrā́tṛivyâya prá haraty. aruṇa-piçaṃgó 'çvo dákshiṇai, 'tád vaí vájrasya rū́páꣳ, sám-ṛiddhyai[18] ‖ 6 ‖ lokó, vidúshaḥ shoḍaçī́ gṛihyáte, yád ukthyè, dhā́ma, kalpayanti, saptácatvâriꣳçac ca ‖ 11 ‖

(Ç. 4, 5, 3, 1-8). — (Pañc. 12, 13, 1-33). — vyâdiçad iti vi-âdiçat — shoḍaçadheti shoḍaça-dhâ — abhi | sam iti | akhkhidat[2] — shoḍaçî — gṛihyatè — te | etam — abhijityâ ity abhi-jityai — ânujâvara ity ânu-jâvaraḥ — savànesavana iti savàne-savane — prajeti pra-jâ | vai — râtriyâ | uparishṭât — sâhna iti sa-ahne — bhûtyai | imdhe — çasyate — âsàn — abhi | vîti | açaꣳsan — abhîti | viçaꣳsatîti vi-çaꣳsàti — dvè iti | uttàre ity ut-tare — abhi | sam iti | pâdayanti — shoḍaçinàḥ — upâkàrotîty ùpa-âkàroti — loke — dakshiṇà.

suvargā́ya yád dâkshiṇā́nî, samishṭayajū́ꣳshy, avabhṛithayajū́ꣳshi, sphyéna védim[19], prajā́patir[20], índro[21], ghnánti, devā́ vā́ indriyám, devā́ vā́ ádâbhye, devā́ vaí prabā́hug, prajā́patiḥ[22] sá riricānáḥ shoḍaçadhaí[23], 'kâdaça ‖ 11 ‖

suvargā́ya (1, 1), yajati prajā́ḥ (3, 3), saumyéna (5, 2), gṛihṇīyā́t pratyáñcam (8, 2), gṛihṇīyā́t prajā́m paçū́n (11, 4), trícatvâriꣳçat ‖ 43 ‖

iti taittirîyasaṃhitâyâṃ shashṭhakâṇḍe shashṭhaḥ prapâṭhakaḥ ‖

11. [13] vgl. Ind. Stud. 8, 75. 114. 129; tac ca çastraṃ dvividhaṃ vihṛitam avihṛitam ca, nânâchandasâm ṛicâṃ sammelanena nishpâditaṃ vihṛitaṃ, tathâ-'vasthitam avihṛitam; ... tatra devâ gâyatrichandasâ paṅktichando 'bhito vihṛitya çastram apaṭhan, vihâra Âçvalayanena sûtre (6, 3, 2 ff.) darçitaḥ .., tena vihṛitena çastreṇa bhrâtṛivyasthânaṃ vinâçayati. [14] nicht componirt mit abhi. [15] çâkhântaram abhipretya viharaṇaṃ darçayati (s. Âçval. 6, 3, 12. 13.) [16] s. P. 4. 49. 50. [17] ardhâstamayakâle. [18] °ṛidhy° ABCDW. [19] vedim fehlt D. [20] prajā́patir ekâdaçínim D. [21] índraḥ pátniyâ DW. [22] prajā́patir devébhyaḥ D. [23] sá sho° W.

1. pra-jánanam[1] jyótir agnír devátânâm[2] jyótir vi-rấṭ chándasâṃ jyótir, vi-rấḍ vâcò[3] 'gnaú sám tishṭhate, vi-rấjam abhí sám padyate[4], tásmât táj **jyótir** ucyate. dvaú stómau prâtaḥ-savanáṃ vahato yáthâ prâ-'ṇáç câ 'pâ-'ṇáç ca, dvaú mấdhyaṃdinaṃ[2] sávanaṃ yáthâ cákshuç ca çrótraṃ ca, dvaú tṛitîya-savanáṃ yáthâ vấk ca prati-shṭhấ ca. púrusha-sammito vấ eshá yajnó 'sthûriḥ[5] || 1 || yáṃ kấmaṃ kâmáyate tám eténâ 'bhŷ açnute, sárvaṃ hy ásthûriṇâ[6] 'bhy-açnutè. '**gni-shṭoména** vaí prajấ-patiḥ pra-jấ asṛijata, tấ **agni-shṭoménai** 'vá páry agṛih-ṇât, tấsâm pári-gṛihîtânâm açvataró[7] 'ty apravata[7]; tásyâ 'nu-hấya[8] réta ấ 'datta, tád gardabhé nŷ amârṭ, tásmâd gardabhó dvi-rétâ; átho **âhur**: váḍabâyâṃ nŷ amârḍ íti, tásmâd váḍabâ dvi-rétâ; átho **âhur**: óshadhîshu[3] || 2 || nŷ amârḍ íti, tásmâd óshadhayó[3] 'nabhy-aktâ rebhanty[9]; átho âhuḥ: pra-jấsu nŷ amârḍ íti, tásmâd yamaú jâyete[10]; tásmâd açvataró[2] ná prá jâyata ấtta-retâ hí, tásmâd barhíshy

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1, 1-5, 25. ekâhâhînasa(t)trâṇi somabhedâ ime trayaḥ | varṇyante saptamakâṇḍe, mantrâḥ ka 'py açvamedhagâḥ; (1, 1-3 ekâhâḥ); 1. somayâgânâm âdyo jyotishṭomas, tadiyasaptasaṃsthânâm âdyasaṃsthârûpo 'gnishṭomaḥ. [1] nämlich: manushyâṇâm madhya. [2] ohne avagraha. [3] vâcaḥ sambandhinî virâḍ-upalakshitâ daçasaṃkhyâ. [4] ayaṃ somayâgaḥ. [5] kenâ 'py añgena (°nâ Cod.) nyûnaḥ athûrir ity ucyate, na tv ayaṃ nyûnaḥ, prâṇâpânâdikṛitsnapurushâvayavasâmyasya pratipâditatvât. [6] sarvâvayavasampûrṇena sâdhanena. [7] prajâpatiparigraham ullañghyâ 'tyantadûraṃ gataḥ. [8] tasyâ 'çva(tara)sya pṛishṭhato gatvâ. [9] sârâdhikyena vardhante, snigdhavad dṛiçyante. [10] s. P. 4, 40.

ànava-kḷiptaḥ, sarva-vedasé vâ sahásre vā́ 'va-kḷiptó[11], 'ti hy ápravata. yá evám̧ vidvā́n agni-shṭoména yájate prā́ 'jâtâḥ pra-jā́ janáyati pári prá-jâtâ gṛihṇâti; tá-smâd âhur: jyeshṭha-yajná íti ‖ 3 ‖ prajā́-patir vā́vá[2] jyéshṭhaḥ, sá hỳ eténā́ 'gré 'yajata. prajā́-patir akâma-yata: prá jâyeyé 'ti; sá mukhatás[2] tri-vṛítam̧ nír amimîta, tám agnír devátā́[2] 'nv asṛijyata[12] gâyatrī́ chándo rathan̄-tarám̐ sā́ma brâhmaṇó manushyầṇâm ajáḥ paçûnā́m̧, tásmât te múkhyâ, mukhatò hy ásṛijyantó; 'raso bâhú-bhyâm pañca-daçám̧ nír amimîta, tám índro devátā́ 'nv asṛijyata[12] trishṭúp[2] chándo bṛihát ‖ 4 ‖ sā́ma râjanỳo manushyầṇâm áviḥ paçûnā́m̧, tásmât té vīrỳâ-vanto[13], vīr-ỳâd dhy ásṛijyanta; madhyatáḥ[2] sapta-daçám̧ nír amimîta, tám̧ víçve devā́ devátâ ánv asṛijyanta[12] jágatî chándo vairûpám̐[2] sā́ma vaíçyo manushyầṇâm̧ gā́vaḥ paçûnā́m̧, tásmât tá âdỳâ, anna-dhā́nâd[14] dhy ásṛijyanta, tásmâd bhū́-yâm̐so 'nyébhyo, bhū́yishṭhâ hí devátâ ânv ásṛijyanta[15]; pattá[2] eka-vim̐çám̧ nír amimîta, tám anu-shṭúp chándaḥ ‖ 5 ‖ ánv asṛijyata[12] vairâjám̐[2] sā́ma çûdró manushyầṇâm, áçvaḥ paçûnā́m̧, tásmât taú bhûta-sam̧krâmíṇâv[16] áçvaç ca çûdráç ca, tásmâc chûdró yajné 'nava-kḷipto, ná hí devátâ ánv ásṛijyata[15], tásmât pā́dâv úpa jîvataḥ, pattó[2] hy ásṛij-yetâm. prâ-'ṇā́ vaí tri-vṛíd, ardha-mâsā́ḥ pañca-daçā́ḥ, prajā́-patiḥ sapta-daçás, tráya imé lokā́, asā́v âdityá eka-vim̐çá, etásmin vā́ eté çritā́ etásmin práti-shṭhitâ; yá evám̧ védai 'tásminn evá çrayata[12] etásmin práti ti-

1. [11] yajne 'yogyaḥ, yas tu yajnaviçeshaḥ sarvasvadakshiṇâkaḥ sahasra-dakshiṇâko vâ tatrâ 'yam̧ niyamena dânayogyaḥ. [12] unbetont. [13] s. P. 3, 5. [14] annâdhârâd udarât. [15] trotz Betonung nicht mit anu komponirt. [16] bhûtânâm pûrvotpannânâm brâhmaṇâdînâm saṃkrâmaḥ samyag âkramaṇam̧ tadadhînatvenâ 'vasthânam̧, so 'yam bhûtasam̧-krâmo yayoḥ.

shṭhati ‖ 6 ‖ ásthûrir, óshadhishu, jyeshṭhayajná íti, bṛihád, anushṭúp chándaḥ, prátishṭhitâ, náva ca ‖ 1 ‖

Pañc. 6, 1, 1-12. — vâ̱caḥ | a̱gnau — a̱bhi | sam iti | pa̱dya̱te̱ — va̱ha̱ta̱ḥ — ya̱jnaḥ | asthū̆riḥ — a̱bhîti — a̱çnu̱te̱ — a̱bhya̱çnu̱ta ity àbhi-a̱çnu̱te | a̱gni̱shṭo̱menety àgni-sto̱-menà — a̱çva̱ta̱raḥ | atîti — eti | a̱da̱tta̱ — nîti | a̱mâ̱rṭ — dvi̱retâ̱ iti dvi-retā̆ḥ | atho̱ iti — anàbhyaktâ̱ ity anàbhi-a̱ktâ̱ḥ — jâ̱ye̱te̱ iti — jâ̱ya̱te̱ | âttàretâ̱ ity âttà-re̱tâ̱ḥ — atîti | hi | apràvata — prajā̆tâ̱ iti̱ pra-jâ̱tâ̱ḥ — anv iti | a̱sṛijya̱ta̱ — mukhyā̆ḥ | mu̱kha̱taḥ | hi | asṛijyanta | uràsaḥ — vi̱ryā̆vanta̱ iti vi̱ryà-va̱ntaḥ | vi̱ryā̆t | hi | asṛijyanta — de̱vâḥ | de̱vatā̆ḥ — te | â̱dyā̆ḥ — bhûyishṭhâḥ | hi̱ — anv iti | asṛijyanta | pa̱ttaḥ — anv iti | asṛijyata — prâ̱ṇà iti pra-a̱nâḥ — pratishṭhitâ̱ iti̱ prati-sthi̱tâ̱ḥ — çra̱ya̱te̱.

2. prâtaḥ-savané vaí gâyatréṇa chándasâ tri-vṛite stó-mâya jyótir dádhad eti, tri-vṛítâ brahma-varcasèna pañca-daçā̆ya jyótir dádhad eti, pañca-daçénaú 'jasâ vîrỳeṇa sapta-daçā̆ya jyótir dádhad eti, sapta-daçéna prâjà-patyéna pra-jánanenai 'ka-vi◡çā̆ya jyótir dádhad eti; stóma evá tát stòmâya jyótir dádhad ety, átho stóma evá stómam abhi prá ṇayati[1]. yā̆vanto[2] vaí stómâs tā̆vantaḥ[2] kā̆mâs, tā̆-vanto lokā̆s, tā̆vanti jyótî◡shy. etā̆vata[2] evá stómân etā̆-vataḥ kā̆mân etā̆vato lokā̆n etā̆vanti jyótî◡shy áva runddhe ‖ 1 ‖ tā̆vanto lokā̆s, tráyodaça ca ‖ 2 ‖

atho̱ iti — a̱bhi | preti | na̱ya̱ti̱.

3. brahma-vâdino vadanti: sá t' vaí[1] yajeta yò 'gni-shṭoména yàjamânó 'tha sàrva-stomena yájeté 'ti. yásya tri-vṛitam antar-yánti prâ-'ṇā̆◡s tásyâ[2] 'ntàr

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2. stomapraçaṅsâ. [1] zu ṇ s. P. 7, 4. [2] ohne avagraha. [3] rumdhe ACDFW.

3. sarvastomo 'tirâtraḥ, sa cai 'kâha iti sarve 'py ekâhâ eteno 'pala-kshitâḥ. [1] so (tvai) AFW, s. P. 5, 18. [2] so (°◡s t°) AW, s. P. 6, 1. 4

yanti, prâ-'ṇéshu mé 'py asad íti khálu vaí yajnéna yája-mâno yajate. yásya pañca-daçám antar-yánti vîrýaṃ tásyâ 'ntár yanti, vîrýe mé 'py asad íti khálu vaí yajnéna yájamâno yajate. yásya sapta-daçám antar-yánti ‖ 1 ‖ pra-jā́ṃ tásyâ 'ntár yanti, pra-jā́yâm mé 'py asad íti khálu vaí yajnéna yájamâno yajate. yásyai 'ka-viⓤçám antar-yánti prati-shṭhā́ṃ tásyâ 'ntár yanti, prati-shṭhā́-yâm mé 'py asad íti khálu vaí yajnéna yájamâno yajate. yásya tri-ṇavám antar-yánty ṛitū́ⓤç ca tásya naksha-tríyâṃ ca vi-rā́jam antár yanty, ṛitúshu mé 'py asan na-kshatríyâyâṃ ca vi-rā́jī́ 'ti ‖ 2 ‖ khálu vaí yajnéna yája-mâno yajate. yásya trayas-triⓤçám antar-yánti de-vátâs[3] tásyâ 'ntár yanti, devátâsu mé 'py asad íti khálu vaí yajnéna yájamâno yajate. yó vaí stómânâm avamám paramátâṃ[3] gáchantaṃ véda paramátâm evá gachati, tri-vṛíd vaí stómânâm avamás tri-vṛít paramó; yá evám véda paramátâm evá gachati ‖ 3 ‖ saptadaçám antaryánti, virā́jī́ 'ti, cátuçcatvâriⓤçac ca ‖ 3 ‖

saḥ | tu | vai — agnishṭomenety ágni-stomená — prâṇân iti pra-ânân | tasyá | antaḥ — me | apîti | asat — triṇavam iti tri-navam — ṛitûn — apîti | asat.

23. sattrâyaṇam (7, 1, 4 - 5, 25 *).

4. áñgiraso vaí sattrám[1] âsata, té suvar-gáṃ lokám âyan, téshâⓤ Havíshmâⓤç[2] ca Havish-kṛíc câ 'hîyetâṃ, tā́v

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* s. Ind. Stud. 3, 375. 382-4; ausgenommen die zum açvamedha gehörigen Stücke 1, 11-20. 2, 11-20. 3, 11-20. 4, 12-22. 5, 11-23. 25. (5, 24 wird hierbei ganz übergangen!).

4 - 2, 10. athâ 'hînâ dvirâtrâdayaḥ krameṇo 'cyante; catvâro hi dvirâtrabhedâḥ (kedâḥ Cod.), tatra vyushṭidvirâtro râjnâ (??) vihitaḥ, athâ 'ñgirasâṃ dvirâtro vidhîyate. [1] satra° ACDFW (und so durchweg). [2] ohne avagraha.

akâmayetâᵕ: suvar-gáṃ lokám iyâvé 'ti; tā́v etáṃ dvi-
-râtrám apaçyatâṃ, tám ā́ 'haratâṃ, ténâ 'yajetâṃ, táto vaí
taú suvar-gáṃ lokám aitâṃ; yá eváṃ vidvā́n dvi-râtréṇa
yájate suvar-gám evá lokám eti. tā́v aítâm pū́rveṇā́
'hnā́[3] 'gachatâm út-tareṇa ‖ 1 ‖ abhi-plaváḥ[4] pū́rvam
áhar bhavati[5] gátir[6] út-taram. jyóti-shṭomo[7] 'gni-shṭo-
máḥ pū́rvam áhar bhavati téjas ténā́ 'va runddhe[8], sárva-
-stomo 'ti-râtrá út-taraᵕ sárvasyā́ ''ptyai sárvasyā́ 'va-
-ruddhyai[9]. gâyatrám pū́rvé 'hant sā́ma bhavati, téjo
vaí gâyatrī́, gâyatrī́ brahma-varcasáṃ, téja evá brahma-
-varcasám âtmán dhatte; traíshṭubham[2] út-tara, ójo vaí
vîrỳaṃ trishṭúg[2], ója evá vîrỳam âtmán dhatte. ratham-
-tarám pū́rve ‖ 2 ‖ áhant sā́ma bhavatî, 'yáṃ vaí ratham-
-tarám, asyā́m evá práti tishṭhati; bṛihád út-tare, 'saú vaí
bṛihád, amúshyâm evá práti tishṭhati. tád âhuḥ: kv̀a
jágatî câ 'nu-shṭúp cé 'ti; vaikhânasám[2] pū́rvé 'hant sā́ma
bhavati téna jágatyai naí 'ti, shoḍaçy[2] út-tare ténâ 'nu-
-shṭúbhó. 'thâ ''hur: yát samânè 'rdha-mâsé syā́tâm
anyatarásyā́[2] 'hno vîrỳam ánu padyeté 'ty; amâ-vâsỳàyâm
pū́rvam áhar bhavaty[5] út-tarasminn út-taraṃ, nā́nai 'vā́
'rdha-mâsáyor bhavato, nā́nâ-vîrye[10] bhavato. havíshman-
-nidhanam pū́rvam áhar bhavati[5] havishkṛín-nidhanam
út-taram, práti-shṭhityai ‖ 3 ‖ úttareṇa, rathaṃtarám pū́rvé, 'nv, ékaviᵕçatiç ca ‖ 4 ‖

Pañc. 20, 11, 1-11. — satram — âyan — ahîyetâm — iyâva — aitâm — tau | aitā́m — ahnā́ | agàchatâm —

4. [3] atra sarvatrâ 'haḥçabdena ekadinasâdhyastomaprayoga upalakshyate. [4] abhiplavâkhyaḥ kaçcit shaḍahayāgaviçeshaḥ, tasya ca prathamadine jyotishṭomaḥ prathamasaṃsthârûpo 'gnishṭomo vihito 'sti, sa evâ 'trâ 'bhiplavaçabdeno 'palakshyate (!). [5] unbetont. [6] gamyate svargo yenâ 'tirâtreṇa so 'yam atirâtraviçesho gatiḥ. [7] s. P. 6, 13. [8] rumdhe ACDW. [9] rudhyai ACDFW. [10] s. P. 4, 52.

aháḥ | bhavati — jyotishṭomą iti jyotiḥ-stomąḥ | agnishṭoma ity ágni-stomaḥ — pûrvé | ahán — uttàra ity ut-tare | ojáḥ — trishṭuk — tat | âhuḥ — eti | shoḍaçi — anyatarasyà — aháḥ | bhavati — aháḥ | bhavati.

5. ā́po vā́ idám ágre salilám âsît, tásmin prajā́-patir vâyúr bhûtvā́ 'carat, sá imā́m apaçyat, tā́ṃ varâhó bhûtvā́ '' 'harat, tā́ṃ viçvá-karmâ bhûtvā́ vŷ amârṭ; sā́ 'prathata, sā́ prithivŷ abhavat, tát prithivyaí prithivī-tváṃ. tásyâm açrâmyat prajā́-patiḥ, sá devā́n asrijata vásûn rudrā́n âdityā́n; té devā́ḥ prajā́-patim abruvan: prá jâyâmahâ íti, sò 'bravît ‖ 1 ‖ :yáthâ 'háṃ yushmā́ṃs tápasā́[1] 'srikshy evám tápasi pra-jánanam ichadhvam íti; tébhyo 'gním â-yátanam prā́ 'yachad: eténâ ''-yátanena çrâmyaté 'ti, tè 'gninâ ''-yátanenâ 'çrâmyan, té saṃ-vatsará ékâṃ gā́m asrij-anta, tā́ṃ vásu-bhyo rudrébhya âdityébhyaḥ prā́ 'yachann: etā́ṃ rakshadhvam íti; tā́ṃ vásavo rudrā́ âdityā́ arakshanta, sā́ vásu-bhyo rudrébhya âdityébhyaḥ prā́ 'jâyata trī́ṇi ca ‖ 2 ‖ çatā́ni tráyas-triṃçataṃ cā́, 'tha sai 'vá sahasra-tamŷ abhavat. té devā́ḥ prajā́-patim abruvant: sahásreṇa no yâjayé 'ti; sò 'gni-shṭoména vásûn ayâjayat, tá imáṃ lokám ajayan, tác câ 'daduḥ; sá ukthŷena rudrā́n ayâjayat, tè 'ntárikshaṃ[2] ajayan, tác câ 'daduḥ; sò 'ti-râtréṇâ ''dityā́n ayâjayat, tè 'múṃ lokám ajayan, tác câ 'dadus.

tád antárikshaṃ ‖ 3 ‖ vy-ávairyata[3], tásmâd rudrā́ ghā́tukâ, anâ-yatanā́ hí; tásmâd âhuḥ: çithiláṃ vaí madhyamám áhas tri-râtrásya ví hí tád avai-''ryaté 'ti; trai-shṭubhaṃ[2] madhyamásyā́ 'hna ā́jyam bhavati, saṃ-yā́nâni[4] sû-'ktā́ni çaṃsati, shoḍaçínaṃ[2] çaṃsaty, áhno dhrítyâ áçithi-

5-7. Gargatrirâtraḥ; 5. âkhyâyikâ. [1] so (°ṃs t°) AW, s. P. 6, 14. [2] ohne avagraha. [3] als Compositum. [4] dâçatayyâm prasiddhâni (aber wo? ich kenne nur die sampâta-Hymnen, s. z. B. Ait. Br. 4, 30. 6, 18).

lam-bhâvâya. tásmât tri-râtrásyâ 'gni-shṭomá evá prathamám áhaḥ syâd[5] átho 'kthyó 'thâ 'ti-râtrá, eshā́ṃ lokā́nâṃ ví-dhṛityai. trī́ṇi-trîṇi çatā́ny anûcînâ-'hám ávy-avachinnâni dadâti || 4 || eshā́ṃ lokā́nâm ánu sáṃ-tatyai[6]. daçátaṃ ná ví chindyâd: vi-rā́jaṃ né 'd vi-chinádânī́ 'ty.

átha yā́ sahasra-tamy ā́sît tásyâm índraç ca víshṇuç ca vy-ā́yachetâᵕ[3], sá índro 'manyatâ: 'náyâ vā́ idáṃ víshṇuḥ sahásraṃ varkshyata íti; tásyâm akalpetâṃ, dví-bhâga índras tṛitîye víshṇus; tád vā́ eshā́ 'bhy-ánûcyata[8]: ubhā́ jigyathur íti[7]. tā́ṃ vā́ etā́m achâvâkáḥ[2] || 5 || evá çaᵕsaty. átha yā́ sahasra-tamī́ sā́ hótre deyé 'ti, hótâram vā́ abhy-átiricyate[3], yád ati-rícyate[8] hótā́ 'nâptasyâ ''payitā́. 'thâ ''hur: un-netré déyé 'ty, áti-riktâ vā́ eshā́ sahásrasyā́, 'ti-rikta nn-netá 'rtvíjâm[2]. áthâ ''huḥ: sárvebhyaḥ sadasyèbhyo déyé 'ty. áthâ ''hur: ud-âkṛítyâ sā́ váçaṃ cared íty. áthâ ''hur: brahmáṇe câ 'gnī́-'dhe ca déyé 'ti || 6 || dví-bhâgam brahmáṇe tṛitîyam agnī́-'dha, aindró vaí brahmā́ vaishṇavò 'gnī́-'d, yáthai 'vá tā́v ákalpetâm íty. áthâ ''hur: yā́ kalyâṇī́ bahu-rûpā́ sā́ déyé 'ty. áthâ ''hur: yā́ dvi-rûpó 'bhayáta-enî sā́ déyé 'ti sahásrasya pári-gṛihîtyai. tád vā́ etát sahásrasyā́ 'yanaᵕ, sahásraᵕ stotrī́yâḥ, sahásraṃ dákshiṇâḥ, sahásra-sammitaḥ suvar-gó lokáḥ, suvar-gásya lokásyâ 'bhí-jityai || 7 || abravîc, ca, tád antárikshaṃ, 'dadâty, achâvâkáç, ca déyé 'ti, saptácatvâriᵕçac ca || 5 ||

Pañc. 20, 14-16. — bhûtvâ | eti | aharat — vîti | amârt | sâ | aprathata | sâ | prithivî — jâyâmahai — yushmân | tapasâ | asrikshi — samvatsara iti sam-vatsare — sâ | eva | sahasratamîti sahasra-tamî — adaduḥ — vyavairyateti vi-

5. [5] unbetont. [6] als zwei Wörter! [7] s. III, 2, 11, 2. VII, 1, 6, 7. [8] Wurzel betont.

-avairyata — ṟudrâḥ — a̱nâya̱ta̱nâ ity ánâ-ya̱ta̱nâḥ — a̱vairya̱tety áva-airyáta — bha̱va̱ti̱ — sû̱ktânîti su-u̱ktâni — dhṟityai — u̱kthyâḥ | athá — avyávachinnâ̱nîty avi-a̱va̱chi̱nnâ̱ni̱ — anv iti | saṃtátyâ̱ iti̱ sam-ta̱tyai̱ — na | it | vi̱chi̱nadâ̱nîti vi-chi̱nadẫni — vyâyáchetâ̱m iti vi-âyáchetâm — va̱rkshya̱te̱ — dvibhẫga̱ iti̱ dvi-bhâ̱ge̱ — a̱bhyánûcyata̱ ity ábhi-anûcyate — a̱châ̱vâ̱kaḥ — deyẫ | iti — a̱bhyatiricyata̱ ity ábhi-atiricyate — a̱ti̱ricyáta̱ ity áti-ricyáte — anẫptasya | â̱pa̱yi̱tâ | athá — deyẫ | iti — atirikta̱ ity ati-ṟikta̱ḥ | u̱nne̱tety út-ne̱tâ — a̱gnîdha̱ ity ágni-idhé — ayánam.

6. sómo vaí sahásram avindat, tám índró 'nv avindat, taú yamó ny-ẫgachat[1]; tẫv abravîd: ástu mé 'trẫ 'pî́ 'ty, ástu hi̐ íty abrûtâu; sá yamá ékasyâṃ vîrỳam páry apaçyad, iyáṃ vẫ asyá sahásrasya vîrỳam bibhartî́ 'ti tẫv abravîd iyám mámẫ 'stv etád yuváyor íti, tẫv abrûtâu: sárve[2] vẫ etád etásyâṃ vîrỳam || 1 || pári paçyâmó 'uçam ẫ harâmahâ íti, tásyâm áuçam ẫ 'haranta. tẫm ap-sú prẫ 'veçayant: sómâyo 'd-éhî́[1] 'ti, sẫ róhiṇî[3] piñgalaí 'ka-hâyanî rûpáṃ kṛitvẫ tráyas-triuçatâ ca tri-bhíç ca çataíḥ sahó 'd-aíd[1], tásmâd róhiṇyâ piñgaláyaí 'ka-hâyanyâ sómaṃ krîṇîyâd; yá eváṃ vidvẫn róhiṇyâ piñgaláyaí 'ka-hâyanyâ sómaṃ krîṇẫti tráyas-triuçatâ cai 'vẫ 'sya tri-bhíç ca || 2 || çataíḥ sómaḥ krîtó bhavati, sú-krîtena yajate. tẫm ap-sú prẫ 'veçayann: índrâyo 'd-éhî́[1] 'ti, sẫ róhiṇî[3] lakshmaṇẫ pashṭhauhî́[4] vẫrtra-ghnî rûpáṃ kṛitvẫ tráyas-triuçatâ ca tri-bhíç ca çataíḥ sahó 'd-aít[1], tásmâd róhiṇîṃ lakshmaṇẫm pashṭhauhî́ṃ vẫrtra-ghnîṃ dadyâd; yá eváṃ vidvẫn róhiṇîṃ lakshmaṇẫm pashṭhauhî́ṃ vẫrtra-ghnîṃ dádâti tráyas-triuçac cai 'vẫ 'sya triṇi ca çatẫni sẫ dattẫ

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6. sahasratamim praçasya tadañgabhûtaṃ homâdikam. [1] als Compositum. [2] sárvaṃ C. [3] rohiṇî́ C. [4] ohne avagraha.

‖ 3 ‖ bhavati. tā́m ap-sú prā́ 'veçayan: yamā́yo 'd-éhī́[1] 'ti, sā́ járatī mū́rkhā́ taj-jaghanyā́ rū́páṃ kṛitvā́ tráyas-triṃçatâ ca tri-bhíç ca çataíḥ sahó 'd-aít[1], tásmâj járatîm mū́rkhā́ṃ taj-jaghanyā́m[5] anu-stáraṇîṃ[6] kurvîta; yá eváṃ vidvā́ñ járatī́m[7] mū́rkhā́ṃ taj-jaghanyā́m anu-stáraṇîṃ kuruté tráyas-triṃçac cai 'vā́ 'sya trī́ṇi ca çatā́ni sā́ 'múshmiñ loké[8] bhavati. vā́g evá sahasra-tamī́, tásmât ‖ 4 ‖ váro déyaḥ; sā́ hí váraḥ, sahásram asya sā́ dattā́ bhavati, tásmâd váro ná prati-gṛíhyaḥ; sā́ hí váraḥ, sahásram asya práti-gṛihîtam bhavatî; 'yáṃ vára íti brū́yâd, áthâ 'nyā́m brū́yâd: iyám mámé 'ti, táthâ 'sya tát sahásram áprati-gṛihîtam bhavaty. ubhayata-enī́[9] syât; tád âhur: anyata-enī́ syât sahásram parástâd[4] étam íti. yaí 'vá váraḥ ‖ 5 ‖ kalyâṇī́ rū́pá-samṛiddhâ sā́ syât, sā́ hí váraḥ, sám-ṛiddhyai[10]. tā́m út-tareṇā́ 'gnî-'dhram pary-âṇī́yâ '-havanī́yasyā́ 'nte droṇa-kalaçám áva ghrâpayed; ā́ jighra kaláçam mahy urú-dhârâ páyasvaty[4] ā́ tvâ viçantv índavaḥ samudrám[5] iva síndhavaḥ, sā́ mâ sahásra ā́ bhaja pra-jáyâ paçú-bhiḥ sahá púnar mā́ ' viçatâd rayír íti; pra-jáyai 'vaí 'nam paçú-bhî rayyā́ sám ‖ 6 ‖ ardhayati; prajā́-vân paçu-mā́n rayi-mā́n bhavati yá eváṃ véda. táyâ sahā́ 'gnî-'dhram paré-'tya purástât pratī́cyâṃ tíshṭhantyâṃ juhuyâd: ubhā́ jigyathur ná párâ jayethe[11] ná párâ jigye kataráç[4] canaí[4] 'noḥ | índraç ca vishṇo yád ápaspṛidhethâṃ tredhā́[4] sahásraṃ ví tád airayethâm íti. tredhâ-vibhaktáṃ vaí tri-râtré sahásraṃ, sâhasrī́m evaí 'nâṃ karoti, sahásrasyai

6. [5] mū́rkhâ roshaṇaçîlâ, sai 'va jaghanyâ tajjaghanyâ iyam evâ 'tyantakurûpâ. [6] s. P. 6, 8. [7] °nj° AW, s. P. 5, 24. [8] °nl° AW. [9] ubhayoḥ pârçvayoḥ çuklarekhâ yasyâḥ. [10] °ṛidhyai ACDFW. [11] s. P. 4, 40.

'vaí 'nâm mā̆trâṃ ‖ 7 ‖ karoti. rûpā̆ṇi juhoti, rûpaír evaí 'nâɷ sám ardhayati. tásyâ upo-'tthā̆ya kárṇam ā̆ japed: íḍe rántė 'dite sárasvati[4] príye préyasi máhi ví-çruty etā̆ni te aghniye[12] nā̆mâni, su-kṛítam mâ devéshu brûtâd íti; devébhya evaí 'nam ā̆ vedayaty, ánv enaṃ devā̆ budhyante ‖ 8 ‖ etád etásyâṃ vīryàm, asya tribhíç ca, dattā́, sahasratamī́ tásmád, evá váraḥ, sám, mā̆trâm, ékân ná catvâriɷçác ca ‖ 6 ‖

Pañc. 21, 1, 1-8. — ([6-8] Vs. 8, 42. 43.) Ç. 4, 5, 8, 1-16. Kâ. 13, 4, 15-25. — nyâgàchad iti ni-âgàchat — hî3 — mamà | astú — harâmahai — eti | aharanta — udehîty út-ehi — tajjaghanyeti tat-jaghanyâ — udaid ity út-ait — tat | âhuḥ — âgnī́dhram ity âgni-idhram — mahi — payásvatî | eti — sahasrè | eti — mâ | eti — paçubhir iti paçu-bhiḥ — jayethe iti — kataraḥ | cana — vishṇo iti — adite — viçrutîti vi-çruti — devâḥ.

7. sahasra-tamŷâ vaí yájamânaḥ suvar-gáṃ lokám eti, saí 'naɷ suvar-gáṃ lokáṃ gamayati; sā̆ mâ suvar-gáṃ lokáṃ gamayé 'ty âha, suvar-gám evaí 'naṃ lokáṃ gamayati. sā̆ mâ jyótishmantaṃ[1] lokáṃ gamayé 'ty âha, jyótishmantam evaí 'naṃ lokáṃ gamayati; sā̆ mâ sárvân púṇyâñ lokā̆n[2] gamayé 'ty âha, sárvân evaí 'nam púṇyâñ lokā̆n[2] gamayati; sā̆ ‖ 1 ‖ mâ prati-shṭhā̆ṃ gamaya pra-jáyâ paçú-bhiḥ sahá púnar mā̆ " viçatâd rayír íti pra-jáyai 'vaí 'nam paçú-bhî rayyā̆m práti shṭhâpayati[3]; prajā̆-vân paçu-mā̆n rayi-mā̆n bhavati yá eváṃ véda. tā̆m agnī́-'dhe vâ brahmáṇe vâ hótre vo 'd-gâtré vâ 'dhvaryáve vâ dadyât, sahásram asya sā̆ dattā̆ bhavati. sahásram asya práti-gṛibîtam bhavati

6. [12] so (°e a°) AW, s. P. 11, 17.

7. sahasratamidânam. [1] ohne avagraha. [2] °ṇl° A. W das zweite Mal. [3] zu shṭh° (AFW), s. P. 6, 4.

yás tā́m ávidvâu ‖ 2 ‖ prati-gṛihṇā́ti; tā́m práti gṛihṇîyâd: ékâ 'si ná sahásram, ékâṃ tvâ bhûtā́m práti gṛihṇâmi ná sahásram, ékâ mâ bhûtā́ " viça mā́ sahásram íty; ékàm evaí 'nâm bhûtā́m práti gṛihṇâti[4] ná sahásraṃ yá eváṃ véda; syonā́ 'si su-shádâ su-çévâ syonā́ mā́ " viça su-shádâ mā́ " viça su-çévâ mā́ " viça ‖ 3 ‖ íty âha, syonaí 'vaí 'naᴗ su-shádâ su-çévâ bhûtā́ " viçati naí 'naᴗ hinasti. brahma-vâdíno vadanti: sahásraᴗ sahasra-tamy ánv etī́3 sahasra-tamī́ᴗ sahásrā́3m íti; yát prā́cîm[1] ut-sṛijét sahásraᴗ sahasra-tamy ánv iyât, tát sahásram apra-jnàtráᴗ, suvar-gáṃ lokáṃ ná prá jânîyât; pratī́cîm[1] út sṛijati, tā́ᴗ sahásram ánu pary-ā́vartate[5], sā́ pra-jânatī́, suvar-gáṃ lokáṃ eti. yájamânam abhy út sṛijati, kshipré sahásram prá jàyata; ut-tamā́ nîyáte prathamā́ devā́n gachati ‖ 4 ‖ lokā́n gamayati sā́, 'vidvân, suçévâ mā́ "viça, yájamànaṃ, dvā́daça ca ‖ 7 ‖

mâ̱ | eti | viça̱tâ̱t — sthâ̱pa̱ya̱ti̱ — bhû̱tâ | cti | viça̱ — su̱shadeti su-sadā́ — mâ̱ | eti | viça̱ — bhû̱tâ | eti | viça̱ti̱ — sa̱ha̱sra̱ta̱mîti sahasra-ta̱mî | anv iti | e̱tî3 — sa̱hasrâ3m — anv iti | pa̱ryâvártata̱ iti pari-âvártate — a̱bhi | ud iti | sṛija̱ti̱ — jâ̱ya̱te̱ — nîyatè.

8. Á'trir adadâd Aúrvâya pra-jā́m putrá-kâmâya, sá riricânò 'manyata nír-vîryaḥ çithiló yâtá-yâmâ, sá etáṃ catû-râtrám apaçyat, tám ā́ 'harat, ténâ 'yajata, táto vaí tásya catvā́ro vîrā́ ā́ 'jâyanta sú-hotâ sū́-'dgâtâ[1] sv̀-adhvaryuḥ sú-sabheyo[2]; yá eváṃ vidvā́ᴗç catû-ràtréṇa yájata ā́ 'sya catvā́ro vîrā́ jâyante sú-hotâ sū́-'dgâtâ[1] sv̀-adhvaryuḥ sú-sabheyo[2]. yé catur-viᴗçā́ḥ pávamânâ brahma-

7. [4] unbetont. [5] als Compositum (aber ánu nicht dazugezogen).
8. catûrâtra Âtreyaḥ. [1] s. P. 10, 17. [2] s. P. 6, 12.

-varcasáṃ tát ‖ 1 ‖ yá ud-yánta stómâḥ çrī́ḥ sā́. 'tri◡ çraddhā́-devaṃ[3] yájamânaṃ catvā́ri vîryâṇi nó 'pâ 'naman téja indriyám brahma-varcasám annā́-'dya◡, sá etā́◡ç catúraç cátu-shṭomânt[4] sómân apaçyat, tā́n ā́ 'harat taír ayajata; téja evá prathaménā́ 'vâ 'runddhe[5 u. 6] 'ndriyáṃ dvitī́yena brahma-varcasáṃ tṛitī́yenâ 'nnā́-'dyaṃ caturthéna; yá eváṃ vidvā́◡ç catúraç cátu-shṭomânt[4] sómân â-hárati taír yájate téja evá prathaménā́ 'va runddha[5 u. 6] indriyáṃ dvitī́yena brahma-varcasáṃ tṛitī́yenâ 'nnā́-'dyaṃ caturthéna, yā́m evā́ 'trir ṛiddhim ā́rdhnot tā́m evá yájamâna ṛidhnoti ‖ 8 ‖ tát, téja evá, 'shṭā́daça ca ‖ 8 ‖

Pañc. 21, 9, 2. — a̲ma̲nya̲ta̲ — ca̲tû̲râ̲tram iti catuḥ-râ̲tram — sū́dgâ̲teti̲ su-u̲dgâ̲tâ̲ — yajâte | eti | a̲sya̲ — vîrâḥ — pavámânâ̲ḥ — ye | u̲dyanta̲ ity út-yantâḥ — sâ | atrim — a̲nnâdya̲m ity a̲nna-adyam — catúshṭomâ̲n iti̲ catúḥ-stomân — aveti | a̲ru̲mdha̲ — yajâte — aveti | ru̲mdhe̲.

9. Jamádagniḥ[1] púshṭi-kâmaç catû-râtréṇâ 'yajata, sá etā́n póshâ◡ apushyat[2], tásmât palitaú Jā́madagniyau[1] ná sáṃ jânâte[3]. etā́n evá póshân pushyati yá eváṃ vidvā́◡ç catû-râtréṇa yájate. puroḍā́çíuya[1] upa-sádo bhavanti, paçávo vaí puroḍā́çaḥ, paçū́n evā́ 'va runddhé[4], 'nnaṃ vai puroḍā́çó, 'nuam evā́ 'va runddhe; 'nnâ-'dáḥ paçu-mā́n bhav-

8. [3] çraddhâ devo yasyâ 'sau, yathâ devatâyâm âdaras tathâ çraddhâyâm. [4] s. P. 6, 13. [5] unbetont. [6] °ṃdh° ACDW.

9. Jâmadagnyaç catûrâtraḥ. [1] ohne avagraha. [2] so (°â◡ a°) AW, s. P. 9, 21. [3] s. P. 4, 40; tadvañçotpannau dvau pitṛiputrau pushṭim antareṇa vṛithaiva palitau daridrau (!) na jânâte (sam fehlt hierbei!) no 'tpadyete (!), yadvâ vṛithaiva palitaṃ svakîyaṃ dehaṃ na jânâte; ayam arthaḥ, pushṭisampradâyasya Jamadagninâ pravartitatvât tadvaṅçe ko 'pi daridro nâ 'sti, yadi kaçcit pramâdât syât tathâpi nairantaryeṇa dvau purushau pushṭim antareṇa vṛithâ palitau na sta evati. — Bei Pañc. 21, 10, 6 na vâ Aurvau palitau saṃjânâte giebt der schol. dazu, in der von mir copirten Pariser Handschrift (D. 143 A.), keine specielle Erklärung. [4] °ṃdh° ACDW.

ati yá evám̐ vidvā́ç catû-râtréṇa yájate ‖ 1 ‖ jamádagnir, ashṭácatvâriçat ‖ 9 ‖

Pañc. 21, 10, 5-10. — catûrâtreṇeti catuḥ-râtreṇà — poshā́n | apushyat — jànâte iti — rumdhe — annâda ity ànna-adaḥ.

10. sam̐-vatsaró vā́ idám éka âsît, sò 'kâmayata: 'rtū́nt srijeyé 'ti, sá etám pañca-râtrám apaçyat, tám ā́ 'harat ténâ 'yajata, táto vaí sá ritū́n asrijata; yá evám̐ vidvā́n pañca-râtréṇa yájate praí 'va jàyate. tá ritávaḥ srishṭā́ ná vy-ā́vartanta[1], tá etám pañca-râtrám apaçyan, tám ā́ 'haran, ténâ 'yajanta, táto vaí té vy-ā́vartanta[1] ‖ 1 ‖ yá evám̐ vidvā́n pañca-râtréṇa yájate ví pâpmánâ bhrā́trivyeṇā́ " vartate. Sā́rva-seniḥ Çauceyò[2] 'kâmayata: paçu-mā́nt syâm íti, sá etám pañca-râtrám ā́ 'harat, ténâ 'yajata, táto vaí sá sahásram paçū́n prā́ "pnod; yá evám̐ vidvā́n pañca-râtréṇa yájate prá sahásram paçū́n âpnoti. Babaráḥ Prā́vâhaṇir[3] akâmayata: vâcáḥ pra-vaditā́ syâm íti, sá etám pañca-râtrám ā́ ‖ 2 ‖ aharat, ténâ 'yajata, táto vaí sá vâcáḥ pra-vaditā́ 'bhavad; yá evám̐ vidvā́n pañca-râtréṇa yájate pra-vaditaí 'vá vâcó bhavaty átho enam̐ vâcás pátir[4] íty âhur. ánàptaç catû-râtró 'ti-riktaḥ shaḍ-râtró 'tha vā́ eshá sam-pratí yajnó yát pañca-râtró, yá evám̐ vidvā́n pañca-râtréṇa yájate sam-pratỳ evá yajnéna yajate. pañca-râtró bhavati, páñca vā́ ritávaḥ sam̐-vatsaráḥ ‖ 3 ‖ ritúshv evá sam-vatsaré práti tishṭhaty; átho páñcâ-'ksharâ paṅktíḥ, pā́ṅkto yajnó, yajnám evā́ 'va runddhe[5]. tri-vríd agni-shṭomó bhavati[6], téja evā́ 'va

10. pañcarâtraḥ. [1] als Compositum. [2] Çucy-âkhyâyâ striyâ apatyam. [3] ohne avagraha. [4] so (°s p°) AFW, s. P. 8, 27. [5] °mdh° ACDFW. [6] prakritau hi trivritpañcadaçasaptadaçaikaviñçaiç caturbhiḥ stomair agnishṭomagatâni dvádaça stotrâṇi nishpâdyante, atra tv ekena trivritstomena sarvastotranishpattiḥ, tâdriço 'gnishṭomaḥ prathamam ahaḥ.

runddhe[5]; pañca-daçó bhavatí[7], 'ndriyám evā́ 'va runddhe[5]; sapta-daçó bhavaty[8], annā́-'dyasyā́ 'va-ruddhyâ[9], átho prai 'vá téna jâyate; pañca-viṅçó 'gni-shṭomó bhavati[10] prajā́-pater ā́ptyai, mahâvratá-vân annā́-'dyasyā́ 'va-ruddhyai[9]; viçva-jit sárva-prishṭho 'ti-râtró bhavati[11], sárvasyâ 'bhí-jityai || 4 || té vyā́vartanta, pravaditā́ syâm íti sá etám pañcarâtrám ā́, saṃvatsarò, 'bhíjityai || 10 ||

ṛitûn | sṛijeya — te | ṛitaváḥ | sṛishṭâḥ | na | vyâvártanteti vi-âvártanta | te — vyâvártanteti vi-âvártanta — eti | vartate — prâvā́haṇiḥ — atho iti — vâcaḥ | patiḥ — catûrâtra iti catuḥ-râtraḥ — sampratîti sam-prati — atho iti — annâdyasyety ánna-adyásya | avárudhyâ ity avá-rudhyai | atho iti.

24. açvamedhaḥ (Fortsetzung, 7, 1, 11-20 *).

11. [a] devásya tvâ savitúḥ pra-savè 'çvínor bâhú-bhyâm pûshṇó hástâbhyâm ā́ dade. [b] imā́m agṛibhṇan raçanā́m ṛitásya pū́rva ā́yushi vidátheshu kā́vyā́ | táyâ devā́ḥ sutám ā́ babhûvur ṛitásya sā́mant sarám â-rápantî[1] || [c] abhi-dhā́ asi, bhúvanam asi, yantā́ 'si, dhartā́ 'si, sò 'gníṃ vaiçvânaráṃ[2] sá-prathasaṃ gacha svā́hâ-kṛitaḥ; [d] pṛithivyā́ṃ yantā́ rā́ḍ, yantā́ 'si yámano, dhartā́ 'si dharúṇaḥ; [e] kṛishyaí tvâ kshé-

10. [7] pañcadaçenaikenaiva stomena yukta ukthyo dvitîyam ahaḥ. [8] saptadaçenaikena stomena yukta ukthyas tṛitîyam ahaḥ. [9] [a]rudhyai ACDW. [10] pañcaviṅçenaikenai 'va stomena yukto 'gnishṭomaç caturtham ahaḥ, sa câ 'gnishṭomaḥ mahâvratadharmavân; gavâmayane mahâvratâkhyam ekam ahaḥ, tasminn ahani yâni stotrâṇi tâny atra prayoktavyâni. [11] viçvajin nâmâ 'gnishṭomavikâraḥ kaçcid ekâhaḥ, so 'trâ 'tirâtravikṛititvam âpâditaḥ pañcamam ahar bhavati; sa punaḥ sarvapṛishṭhaḥ, rathantarabṛihadvairûpavairâjaçâkvararaivatâkhyâni pṛishṭhastotragatâni sâmâni sarvâṇy api yasyâ 'sau.

* s. Ind. Stud. 3, 383. 389.

11-20. açvamedhamantrâḥ. [1] kidṛiçî raçanâ? yajnasya samâptau saraṇaṃ pravṛittiṃ kathayanti, he ṛitvigyajamânâḥ çîghraṃ yajnaṃ samâpayateti vadanti. [2] ohne avagraha.

mâya tvâ, rayyai tvâ póshâya tvâ; [f]pṛithivyai tvâ 'ntárikshâya tvâ divé tvâ; [g]saté tvā́ 'sate tvâ, 'd-bhyás tvaú 'shadhî-bhyas[a] tvâ, víçvebhyas tvâ bhûtébhyaḥ ‖ 1 ‖ dharúṇaḥ, páñcaviṃçatiç ca ‖ 11 ‖

B. 3, 8, 3, 2-6. [g]7, 3. — K. Aç.[4] 1, 2. — [a-c]Vs. 22, 1-3. Ç. 13, 1, 2, 1-3. Kâ. 20, 1, 27. 28. — dade — pûrvè — sâmàn | saram | ârapantîty ā́-rapàntî — yantâ | asi | dhartâ | asi — yantà | asi — dhartâ | asi — asàte | tvâ — oshàdhîbhya ity oshàdhi-bhyaḥ.

12. [a]vi-bhū́r mâtrā́ pra-bhū́ḥ pitrā́, 'çvo 'si háyo 'sy átyo 'si náro 'sy árvâ 'si sàptir asi vâjỳ asi vṛishâ 'si nṛi-máṇâ[1] asi, yáyur nā́mâ 'sy, âdityā́nâm pátvā́[2] 'nv iby. [b]agnáye svā́hâ[3], svā́he 'ndrâgní-bhyâṃ, svā́hâ prajā́-pataye, svā́hâ viçvebhyo devébhyaḥ, svā́hâ sàrvâbhyo devátâbhya[a]. [c]ihá dhṛitiḥ svā́he, 'há ví-dhṛitiḥ svā́he, 'há ràntiḥ svā́he, 'há rámatiḥ svā́hâ. [d]bhū́r asi bhuvé tvâ bhávyâya tvâ bhavishyaté tvâ, víçvebbyas tvâ bhûtébhyo. [a]dévâ âçâ-pâlâ etáṃ devébhyó 'çvam médhâya pró-'kshitaṃ gopâyata ‖ 1 ‖ rántiḥ svā́hâ, dvā́viṃçatiç ca ‖ 12 ‖

B. 3, 8, 9, 1-3. 17, 1. 9, 19, 1. — K. Aç. 1, 3. — Vs. 22, 19. Ç. 13, 1, 6, 1. 2. (4, 2, 15). Kâ. 20, 2, 18 - 3, 4. — vâjî — nṛimaṇâ iti nṛi-manā́ḥ — nâmà — patvà | anv iti — agnayè | svâhā́ | svâhā́ — prokshitam iti pra-ukshitam | gopâyata.

13. ā́-'yanâya svā́hâ[1], prā́-'yaṇâya svā́ho, 'd-drâvā́ya[2]

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11. [3] s. P. 3, 7. [4] K. Aç. stimmt auch hier durchweg auf das Genannte zu Ts., während Vs. sehr differirt (wobei einige specielle Beziehungen zu T. Br. eintreten).

12. açvanâmâni. [1] s. P. 7, 9. [2] pátyā́ W. [3] ohne avagraha.

13. uddrâvâḥ. [1] ohne avagraha. [2] °hodrâ°, °hodru° C vor iti; kecana dhûrtâ açvâ gantum anichantas tâḍitâḥ santaḥ pûrvapâdâv nnnamayanti, anya câ 'parau pâdâv nnnamayanti, tad ubhayam nd(d)râvod(d)rutaçahdâbhyâm abhidhîyate.

svā̆hó, 'd-drutâya[2] svā̆hâ, çû-kârā̆ya[3] svā̆hâ, çū̆-kṛitâya[3] svā̆hâ, pálâyitâya[1] svā̆hâ, "-pálâyitâya[4] svā̆hâ, "-válgate[5] svā̆hâ, parâ-válgate svā̆hâ, "-yaté svā̆hâ, pra-yaté svā̆hâ, sárvasmai[6] svā̆hâ || 1 || áyanâya[7], shádviṁçatiḥ || 13 ||

B. 3, 8, 17, 1. — K. Aç. 1, 4. — Vs. 22, 8 (7). Kâ. 20, 3, 3 (prakramân). — âyánâyety ā̆-ayánâya — prâyáṇâyeti pra-ayánâya — palā̆yitâya — âpalā̆yitâyety ā̆-palā̆yitâya — âvalgáta ity ā̆-valgáte — âyata ity ā̆-yate.

14. agnáye svā̆hâ[1], sómâya svā̆hâ, vâyáve svā̆hâ, 'pā̆m módâya[2] svā̆hâ, savitré svā̆hâ, sárasvatyai[1] svā̆hé, 'ndrâya svā̆hâ, bṛíhaspátaye[1] svā̆hâ, mitrā̆ya svā̆hâ, váruṇâya svā̆hâ, sárvasmai svā̆hâ || 1 || agnáye vâyáve 'pám módâyé 'ndrâya[3], tráyoviṁçatiḥ || 14 ||

B. 3, 8, 17, 1. — K. Aç. 1, 5. — Vs. 22, 6. Ç. 13, 1, 3, 8. Kâ. 20, 2, 3.

15. pṛithivyaí svā̆hâ[1], 'ntárikshâya[1] svā̆hâ, divé svā̆hâ; sū̆ryâya svā̆hâ, candrámase[1] s., nákshatrebhyaḥ s., prā̆cyai[1] diçé s., dákshiṇâyai diçé s., pratī̆cyai[1] diçé svā̆hó, 'dîcyai[1] diçé svā̆ho, "rdhvā̆yai diçé s., dig-bhyáḥ svā̆hâ, 'vântara-diçā̆bhyaḥ s., sámâbhyaḥ[2] s., çarád-bhyaḥ[2] s., 'ho-râtrébhyaḥ s., 'rdha-mâsébhyaḥ s., mā̆sebhyaḥ svā̆ha, 'rtú-bhyaḥ s., saṃ-vatsarā̆ya[2] s., sárvasmai svā̆hâ || 1 || pṛithivyaí sū̆ryâya nákshatrebhyaḥ prā́cyai[3], saptácatvâriṁçat || 15 ||

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13. [3] kaçayâ ghâtiteno 'd(d)ravaṇârthaṃ kriyamâṇasya çabdaviçeshasyâ 'nukaraṇârthaṃ çûkára iti prayuktam, çûkṛitam etad eva, pûrvâparapâdavishayatvena (!) dvedhâ 'bhidhânam. [4] âbhimukhyena dhâvanam âpalâyanam. [5] catnrṇâm api pâdânâṃ sakṛid-unnamanam âbhimukhyavishayam âvalganam. [6] sarvasmai sarvaprakâragamanaviçeshayuktâçvaprityartham. [7] so W, áyanâyó 'ttaram âpálâyitâya ACD (!!).

14. pûrvahomâḥ. [1] ohne avagraha. [2] apâm modaḥ parjanyaḥ. [3] so (agnáye *bis* 'ndrâya) ACDW, zum Unterschiede von anuv. 16.

15. pûrvanâmakahomântaḥpâtitvenaiva hutvâ. [1] ohne avagraha. [2] samâ-çarat-saṃvatsaraçabdâḥ sauracândranâkshatravishayâḥ (!). [3] so (pṛithivyaí *bis* prā́cyai) ACDW, zum Unterschiede von anuv. 17.

B. 3, 8, 17, 1. — K. Aç. 1, 6. — Vs. 22, 29. 24. 28. — udîcyai — ûrdhvâyai — ritubhya ity ritu-bhyaḥ.

16. agnáye svãhâ[1], sómâya svãhâ, savitré s., sárasvatyai[1] s., pûshṇé s., bṛíhaspátaye[1] svãhâ, 'pãm módàya s., vâyáve s., mitrãya s., váruṇâya s., sárvasmai svãhà ‖ 1 ‖ agnáye savitré[2] pûshṇè 'pãm módâya vâyáve[3], tráyoviṁçatiḥ ‖ 16 ‖

B. 3, 8, 6, 3. 17, 1. — K. Aç. 1, 7. — Vs. 22, 6. 27.

17. pṛithivyaí svãhâ[1], 'ntárikshâya[1] svãhâ, divé svãhâ; 'gnáye svãhâ, sómâya s., sũryâya s., candrámase[1] svãhã; 'hne s., rãtriyai svãha; 'rjáve s., sâdháve s., su-kshityaí s., kshudhé svãhâ, "çitimné[1 u. 2] s.; rógâya s., himãya s., çîtãya svãhâ, "-tapãya svãhã, 'raṇyâya s., suvar-gãya s., lokãya s., sárvasmai svãhâ ‖ 1 ‖ pṛithivyã agnáyé 'hne[3], cátuçcatvâriṁçat ‖ 17 ‖

B. 3, 8, 17, 2. — K. Aç. 1, 8. — ṛijavè — âçitimne — âtapâyety â-tapâya — aráṇyâya.

18. [a] bhúvo devãnâṃ kármaṇâ 'pása 'rtásya pathyâ 'si; vásu-bhir devébhir devátayâ[1] gâyatréṇa tvâ chándasâ yunajmi, vasanténa tva 'rtúnâ havíshâ dîkshayâmi. [b] rudrébhir devébhir devátayâ traíshṭubhena[1] tvâ chándasâ yunajmi, grîshméṇa tva 'rtúnâ havíshâ dîkshayâmy. [c] âdityébhir devébhir devátayâ jãgatena tvâ chándasâ yunajmi, varshãbhis tva 'rtúnâ havíshâ dîkshayâmi. [d] víçvebhir devébhir devátayã "nu-shṭubhena tvâ chándasâ yunajmi

16. pûrvadîkshâ. [1] ohne avagraha. [2] °tré sárasvatyai W. [3] so (agnáye *bis* vâyáve) ACW, zum Unterschied von anuv. 14; (in D ist irrig der zu anuv. 14 gehörige Colophon repetirt!).

17. akaviṅçinî dîkshâ. [1] ohne avagraha. [2] ăçitimaçabdena kshunnivârakam (ksha° Cod.) âçitṛiçabdatvam abhidhîyate; CD lesen âçitimné, Sattsein). [3] so (pṛi°hne) in ACDW, zum Unterschied von anuv. 15; C fügt noch rãtriyai hinzu.

18. ṛitudîkshâḥ. [1] ohne avagraha.

‖ 1 ‖ çarádâ tva 'rtúnâ havíshâ dîkshayâmy. [e]áṅgiro-bhir devébhir devátayâ pā̃ṅktena tvâ chándasâ yunajmi, hemanta-çiçirā̃bhyâṃ tva 'rtúnâ havíshâ dîkshayâmy. [f]ā̃ 'háṃ dîkshā̃m aruham ṛitásya pátnîṃ gâyatréṇa chándasâ bráhmaṇâ ca, 'rtáꞷ satyè 'dhâꞷ satyám ṛitè 'dhâm ‖ [g][2]mahī̃m û shú[3], [h][2]su-trā̃mâṇam. [i-m]ihá dhṛítiḥ svā̃he[1], 'há ví-dhṛitiḥ svā̃he, 'há rántiḥ svā̃he, 'há rámatiḥ svā̃hâ ‖ 2 ‖
ā̃nushṭubhena tvâ chándasâ yunajmy, ékâu ná pañcâçác ca ‖ 18 ‖

B. 3, 8, 17, 2. — K. Aç. 1, 9. — karmáṇâ | apasā̃ | ṛitasyá | pathyā̃ | asi — yunajmi — tvâ | ṛitunā̃ — ânúshṭubhenety ânú-stubhenа — eti | aham — ca | ṛitam | satyè | adhâm — ṛite | adhâm — u | sv iti.

19. îṃ-kârā̃ya[1] svā̃hé[2] 'ṃ-kṛitâya svā̃hâ, krándate[3] svā̃hâ 'va-krándate[4] s., próthate s. pra-próthate s., gandhā̃ya[5] s. ghrâtā̃ya[6] s., prâ-'ṇā̃ya s. vy-ânā̃ya[7] svā̃hâ 'pâ-'nā̃ya s. saṃ-dîyámânâya[8] s. sáṃ-ditâya s., vi-çṛityámânâya s. ví-çṛittâya s., palâyishyámâṇâya[9] s. pálâyitâya[9-9] svā̃ho, 'pa-raꞷsyaté[10] svā̃hó 'pa-ratâya s., ni-vekshyaté[11] s. ni-viçámânâya s. ní-vishṭâya s., ni-shatsyaté[12] s. ni-shī̃date s. ní-shaṇṇâya svā̃hâ ‖ 1 ‖ âsishyaté[13] svā̃hā̃ ''sînâya svā̃hâ ''sitā̃ya s., ni-patsyaté[14] s. ni-pádyamânâya s. ni-pannâya s., çayishyaté[15] s. çáyânâya s. çayitā̃ya s., sam-mîlishyaté s. sam-mī̃late s. sám-mîlitâya s., svapsyaté s. svapaté s. sup-

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18. [2] nur die pratika, obschon bisher nur in einem yâjyâ-Abschnitt (I, 5, 11, 5) vorliegend. [3] so (û shu) AFW, s. P. 3, 14. 6, 2.

19. açvā̃caritâni. [1] khâdyaṃ dṛishṭvâ mandaçabdaṃ karoti tadanukaraṇam, tad îm ity aneno 'cyate. [2] ohne avagraha. [3] vaḍabâṃ dṛishṭvoccairghosheṇa utsâhajanitaṃ krandanam. [4] virodhinam açvam dṛishṭvâ krodhenoccair ghoshaṇam avakrandanam. [5] açvântaraghrâṇaṃ gandhaḥ. [6] sa evâ 'tito ghrâtaḥ. [7] s. P. 3, 15. [8] badhyamânaḥ. [9] nivartitapalâyanaḥ. [10] palâyanaparityâga uparamaḥ. [11] çâlâpraveço niveçanam. [12] praviçya çâlâyâṃ sthitir nishadanam. [13] kshaṇamâtram pâdasaṃkocé âsanam. [14] pârçvasya bhûmisparço nipatanam (!). [15] pâdaprasâre çayanam

tā̆ya s., pra-bhotsyaté s. pra-búdhyamânâya s. prá-buddhâya s., jâgarishyaté s. jā̆grate s. jâgaritā̆ya s., çúçrûshamâṇâya s. çriṇvaté s. çrutā̆ya s., vî-"kshishyaté[16] svā̆hâ ‖ 2 ‖ vī̆-"kshamâṇâya s. vī̆-"kshitâya s., saɷ-hâsyaté[17] s. saṃ-jíhânâya svā̆ho 'j-jíhânâya s., vi-vartsyaté[18] s. vi-vártamânâya s. ví-vṛittâya svā̆ho, 't-thâsyaté[19] svā̆ho 't-tíshṭhate svā̆hó 't-thitâya[19] s., vi-dhavishyaté[20] s. vi-dhûnvânā̆ya s. ví-dhûtâya svā̆ho, 't-kraɷsyaté[21] svā̆ho 't-krā̆mate svā̆hó 't-krântâya s., caṃkramishyaté[22] s. caṃkramyámâṇâya s. caṃkramitā̆ya s., kaṇḍûyishyaté[23] s. kaṇḍûyámânâya s. kaṇḍûyitā̆ya s., ni-kashishyaté[24] s. ni-káshamâṇâya s. ní-kashitâya s.; yád átti tásmai s., yát píbati tásmai s., yán méhati t. s., yác chákṛit karóti t. s., rétase s. pra-jā̆bhyaḥ s. pra-jánanâya s., sárvasmai svā̆hâ ‖ 3 ‖ níshaṇṇâya svā̆hâ, víkshishyaté svā̆hâ, nikáshamâṇâya svā̆hâ, saptáviɷçatiç ca ‖ 19 ‖

K. Aç. 1, 10. — Vs. 22, 7. 8. Kâ. 20, 3, 3 (prakramân). — îṃkṛitâyetîm-kṛitâya — vyânâyeti vi-anâyá — uparaɷsyata ity úpa-raɷsyate — nishatsyata iti ni-satsyate — nishaṇṇâyeti ni-sannâya — âsishyate — víkshamâṇâyeti vi-îkshamâṇâya — víkshitâyeti vi-îkshitâya — ujjihânâyety út-jihā̆nâya — utthâsyata ity út-sthâsyate — utthitâyety ut-sthitâya — utkraɷsyata ity út-kraɷsyate — çakṛit.

20. ^a agnáye svā̆hâ[1], vâyáve svā̆hâ, sū̆ryâya svā̆ha. ^b 'rtám asy ṛitásya 'rtám asi, satyám asi satyásya satyám asy. ^c ṛitásya pánthâ asi devā̆nâm chāyā̆ 'mṛítasya nā̆ma, tát satyáṃ yát tvám prajā̆-patir ásy[2].

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19. [16] tṛiṇakhâdyânveshaṇaṃ víkshaṇam. [17] çâlâyâ bahir nirgamanaṃ saṃhânam. [18] nirgatya bhûman viluṇṭhanaṃ vivartanam. [19] s. P. 5, 14. [20] utthitasya dhûlim apanetuṃ çarîracâlanaṃ vidhûnanam. [21] pâdasyonnamanam *upa*(!)kramaṇam. [22] mandagamanaṃ caṃkramaṇam. [23] dantapaṅktibhyâm pṛishṭhabhâge daṅçanam. [24] kuḍyastambhâdau çarîragharshaṇaṃ nikashaṇam.

20. sâvitrâṇi. [1] ohne avagraha. [2] unbetont in C (!).

d[3] ádhi yád asmin vâjínî 'va çúbha spárdhante dívaḥ sū́ryeṇa víço, 'pó vṛiṇânáḥ pavate kavyán paçúṃ ná go-pā́ íryaḥ pári-jmâ ‖ 1 ‖ agnáye vâyáve, 'shṭācatvâriᵕçat ‖ 20 ‖

B. 3, 8, 17, 2. — K. Aç. 1, 11. — ṛitam | asi | ṛitasyá — panthā́ḥ — châyâ | amṛitásya — adhîti — vâjini | iva | çubháḥ — viçáḥ | apaḥ — kavyan — gopâ iti go-pâḥ | iryáḥ.

prajánanam, prâtaḥsavané vaí, brahmavâdínaḥ sá t' vā́, áṅgirasa, ā́po vaí, sómo vaí[4], sahasratamyā́, 'trir, jamádagniḥ, saṃvatsaró, devásya, vibhū́r, ā́yanâyâ, 'gnáye, pṛithivyā́, agnáye, pṛithivyaí, bhúva, ī́ṃkârâyâ, 'gnáya vâyáva[5], viᵕçatíḥ ‖ 20 ‖

prajánanam (1, 1), áṅgirasaḥ (4, 1), sómo vaí (6, 1), pratigṛihṇā́ti (7, 3), vibhū́r (12, 1), vī́kshamâṇâya (19, 3), dvípañcâçat[6] ‖ 52 ‖

iti taittirīyasaṃhitâyâṃ saptamakâṇḍe prathamaḥ prapâṭhakaḥ ‖

23. sattrâyaṇam (Fortsetzung 2, 1-10).

1. sâdhyā́ vaí devā́ḥ suvargá-kâmâ etáᵕ shaḍ-râtrám apaçyan, tám ā́ 'haran, ténâ 'yajanta, táto vaí té suvar-gáṃ lokám âyan; yá eváṃ vidvā́ᵕsaḥ shaḍ-râtrám ā́sate su-var-gám evá lokáṃ yanti. deva-sattráṃ[1] vaí shaḍ-râtráḥ, praty-ákshaᵕ hý etā́ni pṛishṭhā́ni; yá eváṃ vidvā́ᵕsaḥ shaḍ-râtrám ā́sate sâ-'kshā́d evá devátâ[2] abhy-ā́rohanti[3]. shaḍ-râtró bhavati, sháḍ vā́ ṛitávaḥ, sháṭ pṛishṭhā́ni ‖ 1 ‖

20. [3] yasmât kâraṇâd asminn açve çobhano guṇasaṃghaḥ adhî 'va devebhyo 'py adhika iva dṛiçyate tasmâd divaḥ sambandhino viço ma-rudgaṇâḥ sûryasamânenâ 'çvena sârdhaṃ spardhante; idaṃ karma pravarta-yitum ichan pavate viçvam punâti, kavyan paçuṃ na, yathâ yâgeshu stutim ichan deva(ḥ) paçuṃ vṛiṇite tathâ 'yam açvaḥ karma 'daṃ vṛiṇîte; kidṛiço 'çvaḥ? gopâḥ ṛitvigyajamânânâṃ rakshakaḥ, iryaḥ karmadvârâ 'nnahetuḥ (°rānnahi° Cod.), parijmâ paritaḥ svargalokâdau gantuṃ sam-arthaḥ. [4] ā́paḥ sómaḥ W. [5] vâyáve sū́ryâya D. [6] dvípañ-câçát ACDW.

2, 1-10. ahînâḥ shaḍrâtrâdyâḥ (dvâdaçâhaparyantâḥ); 1. shaḍ-râtraḥ. (3. 4 sârasvatasattradharmâḥ). [1] satráṃ ACDFW. [2] ohne avagraha. [3] als Compositum.

pṛishṭhaír evá 'rtū́n anv-ā́rohanty[3.4] ṛitú-bhiḥ saṃ-vatsarám, té saṃ-vatsará evá práti tishṭhanti. bṛihad-rathaṃtarā́bhyâṃ yantî, 'yáṃ vā́vá[2] rathaṃ-tarám asaú bṛihád, âbhyā́m evá yanty, átho anáyor evá práti tishṭhanty, eté[5] vaí yajnásyâ 'ñjasā́-'yanî[5] srutî[5], tā́bhyâm evá suvar-gáṃ lokáṃ yanti. tri-vṛíd[6] agni-shṭomó bhavati, téja evā́ 'va rundhate; pañca-daçó bhavatî, 'ndriyám evā́ 'va rundhate; sapta-daçáḥ || 2 || bhavaty, annā́-'dyasyā́ 'va-ruddhyâ[7], átho praí 'vá téna jâyanta; eka-viṃçó bhavati práti-shṭhityâ, átho rúcam evā́ ''tmán dadhate; tri-ṇavó bhavati ví-jityai; trayas-triṃçó bhavati, práti-shṭhityai.

sado-havirdhânína[8] eténa shaḍ-râtréṇa yajerann; ā́çva-tthî[2.5] havir-dhā́naṃ cā́ ''gnî-'dhraṃ ca bhavatas, tád dhí suvar-gyàṃ; cakrī́vatî[2.5] bhavataḥ, suvar-gásya lokásya sám-ashṭyâ; ulū́khala-budhno yū́po bhavati, práti-shṭhityai. prā́ñco[2] yânti, prā́ṅ[2] iva hí suvar-gáḥ || 3 || lokáḥ; Sá-rasvatyâ[2.9] yânty, eshá vaí deva-yā́naḥ pánthâs, tám evā́ 'nv-ā́rohanty[3]; â-króçanto yânty, ávartim[2.10] evā́ 'nyá-smin prati-shájya prati-shṭhā́ṃ gachanti. yadā́ dáça[11] çatáṃ kurvánty áthaí 'kam ut-thā́naṃ[12], çatā́-''yuḥ púrushaḥ çaté-'ndriya, ā́yushy evé 'ndriyé práti tishṭhanti; yadā́ çatáṃ sahásraṃ kurvánty áthaí 'kam ut-thā́naṃ, sa-hásra-sammito vā́ asaú lokò, 'múm evá lokám abhí jayanti;

I. [4] unbetont (das Verbum). [5] s. P. 4, 52, Whitney p. 180. [6] prakṛitirûpe pṛishṭhyashaḍahe trivṛid agnishṭomo rathaṃtarasâmâ prathamam ahaḥ, pañcadaça ukthyo bṛihatsâmâ dvitîya(m ahaḥ), saptadaça ukthyo vairûpasâmâ tṛitîyaḥ, ekaviṅçaḥ shoḍaçî vairâjasâmâ caturthaḥ, triṇava ukthyaḥ çâkvarasâmâ pañcamaḥ, trayastriṅça ukthyo raivatasâmâ shashṭhaḥ; tad idaṃ dvâdaçâhântargatasya pṛishṭhyashaḍahasya svarûpam, tadvikṛititvâd atrâpi tathâvidhâny evâ 'hâni drashṭavyâni. [7] °rudhy° ACDW. [8] atha sârasvatasattradharmân vidhitsuḥ. [9] tayâ saha, tattîre. [10] dhanasaṃkocam antareṇa jîvanaṃ vartiḥ, tadvaiparîtyena dâridryam avartiḥ (!) avṛittiḥ. [11] ekena vṛishabhena sahitâ daça gâvaḥ. [12] s. P. 5, 14.

yadai 'shâm pra-mî́yeta[13] yadā́ vâ jî́yerann[13] áthaí 'kam ut-thā́nam; tád dhi tîrthám[14] ‖ 4 ‖ pṛishṭhā́ni, saptadaçā́ḥ, suvargó, jayanti yadaí, 'kâdaça ca ‖ 1 ‖

[3.4] Pañc. 25, 10, 5. 19. 21. Kâ. 24, 5, 26-28. 6, 15. 16. Lâṭy. 10, 15, 9-14. 17, 4-9. Çânkh. 13, 29, 7-9. 20-23. Âçval. 12, 6. — sạdhyâḥ — ạharạn — âyạn — ye — ạbhyârôhạntîty ábhi-ârôhanti — ṛitûn | ạnvârôhạntîty ánu-ârôhanti — sạṃvạtsạra iti sam-vạtsạre | ẹva — athọ iti — ẹte iti — ạñjạsâyánî ity áñjasâ-ayánî | srụtî iti — athọ iti — jâyạntẹ — prati-shṭhityâ iti prati-sthịtyaị | athọ iti — triṇạva iti tri-nạvaḥ — âçvátthî iti — âgnī́dhrạm ity âgni-ịdhrạm — cạkrîvátî iti — samáshṭyâ itị sam-ạshṭyaị — sarásvatyâ — ạnvârô-hạntîty ánu-ârôhanti — avártim — ụtthânạm ity út-sthânám — çạtâyụr iti çạta-âyụḥ — çạtendriyạ iti çạta-ịndrịyạḥ — prạmî̂yẹteti pra-mîyéta — jîyéran.

2. Kusurubínda[1] Aúd-dâlakir akâmayata: paçu-mā́nt syâm íti, sá etáṃ s a p t a - r â t r á m ā́ 'harat, ténâ 'yajata, téna vaí sá yā́vanto[1] grâmyā́ḥ paçávas tā́n ávâ 'runddha[2]; yá evám vidvā́nt sapta-râtréṇa yájate yā́vanta[1] evá grâmyā́ḥ paçávas tā́n evā́ 'va runddhe[2]. sapta-râtró bhavati, saptá grâmyā́ḥ paçávaḥ saptā́ 'raṇyā́ḥ saptá chándâṃsy, ubháyasyā́ 'va-ruddhyai[3]. tri-vṛid agni-shṭomó bhavati, téjaḥ ‖ 1 ‖ evā́ 'va runddhe[2]; pañca-daçó bhavatî, 'ndriyám evā́ 'va runddhe[2]; sapta-daçó bhavaty, annā́-'dyasyā́ 'va-ruddhyâ[3], átho praí 'vá téna jâyata; eka-viṃçó bhavati, práti-shṭhityâ, átho rúcam evā́ 'tmán dhatte; tri-ṇavó bhavati, ví-jityai; pañca-viṃçò 'gni-shṭomó bhavati prajā́-pater ā́ptyai, mahâvratá-vân annā́-'dyasyā́ 'va-ruddhyai[3]; viçva-

1. [13] Wurzel betont. [14] uktavidhaṃ yad utthânaṃ tat t i r t h a m pâpebhyas târakaṃ, tasmât tatparyantaṃ shaḍrâtra âvartanîyaḥ.

2. saptarâtraḥ. [1] ohne avagraha. [2] rundh° ACDW. [3] rudhy° ACDW.

-jít sárva-prishṭho 'ti-râtró bhavati, sárvasyâ 'bhí-jityai. yát praty-áksham pū̃rveshv áhaḥ-su prishṭhā̃ny upe-'yúḥ praty-áksham ‖ 2 ‖ viçva-jíti yáthâ dugdhā̃m upa-sī̃daty evám ut-tamám áhaḥ syân, naí 'ka-râtráç caná[1] syâd; brihad-rathantaré pū̃rveshv áhaḥ-sū̃ 'pa yantî, 'yáṃ vā̃vá[1] ratham-tarám asaû brihád, âbhyā̃m evá ná yanty átho anáyor evá práti tishṭhanti; yát praty-ákshaṃ viçva-jíti prishṭhā̃ny upa-yánti yáthâ práttâṃ[1] duhé tâdrig[1] evá tát ‖ 3 ‖ téja, upeyúḥ pratyákshaṃ, dvícatvâri◡çac ca ‖ 2 ‖

Pañc. 22, 15, 10 (daçarâtra!). Kâ. 23, 5, 18. — avárudhyâ̱ ity avà-ru̱dhyai̱ | atho̱ iti — jâya̱te̱ — pratishṭhityâ̱ iti̱ prati-sthi̱tyai̱ | atho̱ iti — aha̱sv ity ahàḥ-su̱ — u̱pe̱yur ity úpa-i̱yuḥ — ya̱nti̱ | atho̱ iti.

3. bríhaspátir[1] akâmayata: brahma-varcasī̃ syâm íti, sá etám ashṭa-râtrám apaçyat, tám ā̃ 'harat, ténâ 'yajata, táto vaí sá brahma-varcasȳ abhavad; yá evám vidvā̃n ashṭa-râtréṇa yájate brahma-varcasȳ evá bhavaty; ashṭa-râtró bhavaty, ashṭā̃-'ksharâ gâyatrī̃, gâyatrī̃ brahma-varcasáṃ, gâyatriyaí 'vá brahma-varcasám áva runddhe[2]; 'shṭa-râtró bhavati, cátasro vaí díçaç, cátasro 'vā̃ntara-diçā̃, dig-bhyá evá brahma-varcasám áva runddhe[2]. ‖ 1 ‖ tri-vríd agni-shṭomó bhavati, téja evā̃ 'va runddhe[2]; pañca-daçó bhavatî, 'ndriyám evā̃ 'va runddhe[2]; sapta-daçó bhavaty annā̃-'dyasyā̃ 'va-ruddhyâ[3], átho praí 'vá téna jâyata; eka-vi◡çó bhavati, práti-shṭhityâ, átho rúcam evā̃ "tmán dhatte; tri-ṇavó bhavati, ví-jityai; trayas-tri◡çó bhavati, práti-shṭhityai; pañca-vi◡çò 'gni-shṭomó bhavati prajā̃-pater ā̃ptyai, mahâvratá-vân annā̃-'dyasyā̃ 'va-

3. ashṭarâtraḥ. [1] ohne avagraha. [2] rundh° ACDW. [3] rudhy° ACDW.

-ruddhyai[3]; viçva-jit sárva-prishṭho 'ti-râtró bhavati, sárvasyâ 'bhí-jityai || 2 || digbhyá evá brahmavarcasám áva runddhe[3], 'bhíjityai || 3 ||

gâyatriyâ — avâutaradiçâ ity ávântara-diçâḥ — agnisbṭoma ity ágni-stomaḥ — avárudhyâ ity avá-rudhyai | atho iti — jâyate — pratishṭhityâ iti prati-sthityai | atho iti.

4. prajā́-patiḥ pra-jā́ asrijata, tā́ḥ srishṭā́ḥ kshúdham nỳ àyant, sá etâm nava-râtrám apaçyat, tám ā́ 'harat, ténâ 'yajata, táto vaí pra-jā́bhyo 'kalpata; yárhi pra-jā́ḥ kshúdham ni-gácheyus tárhi nava-râtréṇa yajete, 'mé hí vā́ etā́sâm lokā́ ákḷiptâ áthai 'tā́ḥ kshúdham ní gachantî, 'mā́n evā́ ''bhyo lokā́n kalpayati, tā́n kálpamânân pra-jā́bhyó 'nu kalpate, kálpante || 1 || asmâ imé lokā́ ū́rjam pra-jā́su dadhâti. tri-râtréṇai 'vé 'mám lokám kalpayati[1] tri-râtréṇâ 'ntárikshaṃ[2] tri-râtréṇâ 'múm lokám; yáthâ guṇé guṇám[3] anv-ásyaty evám evá tál loké lokám ánv asyati dhṛ́ityâ áçithilam-bhâvâya. jyótir gaúr ā́yur íti jnâtā́ stómâ bhavantî[4], 'yáṃ vā́vá[2] jyótir antárikshaṃ[2] gaúr asā́v ā́yur, eshv̀ evá lokéshu práti tishṭhanti, jnâtram[5] pra-jā́nâṃ || 2 || gachati. nava-râtró bhavaty, abhi-pûrvám evā́ 'smin téjo dadhâti. yó jyóg-âmayâvî syā́t sá nava-râtréṇa yajeta, prâ-'ṇā́ hí vā́ etásyā́ 'dhṛitâ; áthai 'tásya jyóg âmayati prâ-'ṇā́n evā́ 'smin dâdhâro, 'tá yádî 'tā́-'sur bhávati jī́vaty evá || 3 || kálpante, prajā́nâm, tráyastriṃçac ca || 4 ||

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4. navarâtraḥ. [1] unbetont. [2] ohne avagraha. [3] sûtre sûtram. [4] jyotirâdiçabdatrayapûrvakastomaçabdenâ 'bhidhîyamânâḥ sâmagaiḥ sarvair jnâtâs trayo 'harviçeshâḥ, jyotishṭomaḥ prathamam ahaḥ goshṭomo dvitîyaḥ âyushṭomaḥ tṛitîyam ahaḥ; ete câ 'harviçeshâḥ atrâ 'pi gavâmayanaprasaṅge spashṭîbhavishyanti ... (s. VII, 4, 11, 1. 2), evam asyâm api çâkhâyâm jnâtâḥ prasiddhâḥ (sâmaçâkhâyâm tu trikadrukâ iti jnâtâḥ); die Angabe des Textes sieht fast so aus, als ob diese Namen gerade noch nicht sehr bekannt gewesen seien! [5] khyâtim.

nîti | âyau — lokam | kalpayati — dhrityai — jnâtâḥ | stomâḥ — prâṇâ iti pra-aṇâḥ — âmayati — dâdhâra — itâsur itîta-asuḥ.

5. prajâ-patir akâmayata: prá jâyeyé 'ti, sá etám dáça-hotâram apaçyat, tám ajuhot, téna daça-râtrám asrijata, téna daça-râtréṇa prâ 'jâyata; daça-râtrâya dikshishyámâṇo dáça-hotâram[1] juhuyâd, dáça-hotrai 'vá daça-râtráṁ srijate, téna daça-râtréṇa prá jâyate. vairâjó[2] vâ eshá yajnó yád daça-râtró, yá evám vidvân daça-râtréṇa yájate vi-râjam evá gachati. prâjâ-patyó vâ eshá yajnó yád daça-râtráḥ || 1 || yá evám vidvân daça-râtréṇa yájate praí 'vá jâyata. índro vaí sa-dríñ devátâbhir[2] âsît, sá ná vy-âvrítam agachat, sá prajâ-patim úpâ 'dhâvat, tásmâ etám daça-râtrám prâ 'yachat, tám â 'harat, ténâ 'yajata, táto vaí sò 'nyâbhir devátâbhir vy-âvrítam agachad; yá evám vidvân daça-râtréṇa yájate vy-âvrítam evá pâpmánâ bhrâtrivyeṇa gachati. tri-kakúd vaí || 2 || eshá yajnó yád daça-râtráḥ[3], kakút pañca-daçáḥ[4] kakúd eka-viṁçáḥ[5] kakút trayas-triṁçó[6]; yá evám vidvân daça-râtréṇa yájate tri-kakúd evá samânânâm[3] bhavati, yájamânaḥ pañca-daçó yájamâna eka-viṁçó yájamânas trayas-triṁçáḥ púra ítarâ[7]. abhi-caryámâṇo daça-râtréṇa yajeta, deva-purâ evá páry ûhate, tásya ná kútaç[2]

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5. daçarâtraḥ. [1] citti(ḥ) sruk cittam âjyam ity-âdikam mantram âraṇyakâṇḍoktam (s. Âr. 3, 1.); tasmin mantre citti(ḥ) srug ity ârabhya sâmâ 'dhvaryur ity-antair vâkyair homanishpâdakânâm srugâdinâm daçânâm abhidhânâd ayam mantro daçahotâ. [2] ohne avagraha. [3] triṇi kakutsadriçâni unnatastomayuktâny ahâni yasya. [4] pañcadaça ukthyo dvitiyam ahaḥ tad ekam kakutsthânîyam, prathamatritîyayos trivridagnishṭomayor ahnor nîcastomayuktatvât; yathâ vrishasambandhikakudaḥ purovarti galabhâgaḥ paççâdvarti prishṭhabhâgaç cety ubhau nimnau tadvat. [5] ekaviñça ukthyaḥ pañcamam ahaḥ. [6] trayastriñça ukthyo 'shṭamam ahaḥ. [7] yathâ purâm sarvâsâm râjâ svâmî evam anyâsâm prajânâm yajamânaḥ svâmi.

canó[2] 'pâ-''vyâdhó bhavati, naí 'nam abhi-cárant striṇute. devâ-'surã̄ḥ sáṃ-yattâ âsan, té devã̄ etã̄ḥ ‖ 3 ‖ deva-purã̄ apaçyan yád daça-râtrás, tã̄ḥ páry auhanta, téshâṃ ná kútaç canó 'pâ-''vyâdhò 'bhavat, táto devã̄ ábhavan párã̄ 'surâ; yó bhrã̄tṛivya-vânt syã̄t sá daça-râtréṇa yajeta, deva-purã̄ evá páry ûhate, tásya ná kútaç canó 'pâ-''vyâdhó bhavati, bhávaty âtmánâ párâ 'syá bhrã̄tṛivyo bhavati; stóma stómasyó 'pastir[2..8] bhavati, bhrã̄tṛivyam evó 'pastiṃ[2] kurute. jâmí vaí ‖ 4 ‖ etát kurvanti yáj jyã̄yâᵕsaᵕ stómam upé-'tya káníyâᵕsam upa-yánti, yád agnishṭoma-sâmã̄ny avástâc[2] ca parástâc[2] ca bhávanty ájâmi-tvâya[9]. tri-vṛíd agni-shṭomò 'gni-shṭúd âgneyī́shu bhavati[10], téja evã̄ 'va runddhe[11]; pañca-daçá ukthỳa aindrī́shv, indriyám evã̄ 'va runddhe[11]; tri-vṛíd agni-shṭomó vaiçva-devī́shu, púshṭim evã̄ 'va runddhe[11]. sapta-daçò 'gni-shṭomā́ḥ prâjâ-patyã̄su tîvra-somò[12], 'nnã̄-'dyasyã̄ 'va-ruddhyâ[13], átho praí 'vá téna jâyate ‖ 5 ‖ eka-viᵕçá ukthỳaḥ saurī́shu prâti-shṭhityâ, átho rúcam evã̄ ''tmán dhatte; sapta-daçò 'gni-shṭomā́ḥ prâjâ-patyã̄sû 'pa-havỳa[14], upa-havám[15] evá gachati. tri-ṇavã̄v agni-shṭomã̄v abhita[2]

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5. [8] kakudrûpasya pañcadaçastomasya samîpavarti trivṛidâdistomaḥ upastiḥ kshiṇo bhavati. [9] yathâ loke kaçcid râjâmâtyâdir mahatîṃ sampadam anubhûya paççâd dâridryam anubhavann atyantam alasaḥ klishṭo bhavati tathâ 'trâ 'pi dvitîye 'hni jyâyâṅsam pañcadaçastomaṃ kakudrûpam anushṭhâya tatas tṛitîye 'hni kanîyâṅsaṃ nimnabhâgasthânîyaṃ trivṛitstomam anutishṭhantîti yat tad etaj jâmi kurvanti, âlasyayuktaṃ kurvanti; ata âlasyaparihârâya dvitîyasmâd ahno 'vastât prathame 'hany uparishṭâc ca tṛitîye 'hany agnishṭomasâmâni yajnâyajnîyâkhyâni kuryât; evam pañcamâd [ashṭamâd] ahnaḥ pûrvottaradinayor api. [10] prathamam ahaḥ (yatra sarveshv api stotreshv agnir eva stûyate). [11] ruṃdh° ACDFW. [12] tîvrasomo nâma kaçcid ukthyâvântaraviçeshaḥ, yasminn âçirârthaṃ gavâṃ çataṃ duhanti; tam ukthyam agnishṭomarûpatâm âpâdyâ 'nutishṭhet; pañcadaçasu stotreshv antimastotratrayo parityakte sati dvâdaçastotratvenâ 'gnishṭomatâ sampadyate. [13] rudhy° ACDW. [14] upahavyo nâma kaçcid ekâhaviçeshaḥ. [15] sarveshâm anujnâm pûjâvishayâm.

aindrī́shu, ví-jityai; trayas-tri◡çá ukthŷo vaiçva-devī́shu, práti-shṭhityai. viçva-jít sárva-pṛishṭho 'ti-râtró bhavati, sárvasyâ 'bhí-jityai ‖ 6 ‖ prâjâpatyó vā́ eshá yajnó yád daçarâtrás, trikakúd vā́, etā́, vaí, jâyata, ékatri◡çac ca ‖ 5 ‖

Pañc. 22, 14, 1-7. — Kâ. 23, 5, 16. Çâṅkh. 16, 29, 14-20. Âçval. 10, 3, 21. 22 (navarâtra). — vairâjaḥ | vai | eshaḥ — jâyate — sadṛiññ iti sa-dṛiñ — puràḥ | itàrâḥ — kutàḥ | cana | upâvyâdha ity úpa-âvyâdhaḥ — asúrâḥ | yaḥ — stomàḥ | stomàsya | upàstiḥ — avàrudhyâ ity avà-rudhyai | athò iti — pratishṭhityâ iti prati-sthityai | atho iti.

6. ṛitávo vaí prajā́-kâmâḥ pra-jā́ṃ nā́ 'vindanta, tè 'kâmayanta: pra-jā́◡ sṛijemahi[1] pra-jā́m áva rundhîmahi pra-jā́ṃ vindemahi prajā́-vantaḥ syâmé 'ti; tá etám ekâdaça-râtrám apaçyan, tám ā́ 'haran, ténâ 'yajanta, táto vai té pra-jā́m asṛijanta[1] pra-jā́m ávâ 'rundhata pra-jā́m avindanta prajā́-vanto 'bhavan; tá ṛitávo 'bhavan, tád ârtavā́nâm ârtava-tvám, ṛitûnā́ṃ vā́ eté[2] putrā́s, tásmât ‖ 1 ‖ ârtavā́ ucyante; yá eváṃ vidvā́◡sa ekâdaça-râtrám ā́sate pra-jā́m evá sṛijante[1] pra-jā́m áva rundhate pra-jā́ṃ vindante prajā́-vanto bhavanti. jyótir ati-râtró bhavati[3], jyótir evá purástâd[4] dadhate, suvargásya lokásyā 'nu-khyâtyai. pṛíshṭhyaḥ shaḍ-ahó bhavati, shā́ḍ vā́ ṛitávaḥ shā́ṭ pṛishṭhā́ni, pṛishṭhair evá 'rtū́n anv-ā́rohanty[5.6] ṛitú-bhiḥ saṃ-vatsarā́ṃ, té saṃ-vatsará evá práti tishṭhanti. catur-vi◡çó bhavati[7], cáturvi◡çatyakshará gâyatrī́ ‖ 2 ‖ gâyatrám brahma-varcasáṃ, gâyatriyā́m evá brahma-varcasé práti tishṭhanti. catuç-catvâ-

6. ṛitûnâm ekâdaçarâtraḥ. [1] unbetont. [2] ete sarva prâṇinaḥ (!), s. Anm. [1 8]. [3] prathamam ahaḥ; jyotiḥçabdâbhidheyo ya ekâha uktaḥ tam atrâ 'tirâtrasaṃsthârûpaṃ kuryât. [4] ohne avagraha. [5] als Compositum. [6] unbetont (das Verbum). [7] caturviṅçastomayukto rathaṃtarasâmâ ya ukthyaḥ so 'yam atrâ 'shṭamam ahaḥ.

riṃçó[8] bhavati, cátuçcatvâriṃçad-aksharâ trishṭúg[4], indriyám trishṭúp, trishṭúbhy evé 'ndriyé práti tishṭhanty. ashṭâ-catvâriṃçó[9] bhavaty, ashṭắcatvâriṃçad-aksharâ jágatî, jắgatâḥ paçávo, jágatyâm evá paçúshu práti tishṭhanty. ekâdaça-râtró bhavati, páñca vắ ṛitáva ârtavắḥ[10] páñca, 'rtúshv evắ "rtavéshu saṃ-vatsaré prati-shṭhắya pra-jắm áva rundhate. 'ti-râtrắv abhíto[4] bhavataḥ[11], pra-jắyai pári-gṛihîtyai ‖ 3 ‖ eté putrấs tásmâd, gâyatry, ékân ná pañcâçác ca ‖ 6 ‖

sṛijemahi — te | ṛitaváḥ — anvârôhantîty ánu-ârôhanti — saṃvatsara iti sam-vatsare — trishṭuk | indriyam | trishṭup — pañcá | ṛitushú.

7. aindravâyavắ-'grân gṛihṇîyâd yáḥ kâmáyeta: yathâ-pûrvám pra-jắḥ kalperann íti, yajnásya vaí kḷíptim ánu pra-jắḥ kalpante[1] yajnásyắ 'kḷiptim ánu ná kalpante; yathâ-pûrvám evá pra-jắḥ kalpayati, ná jyắyâṃsam kánîyân áti krâmaty. aindravâyavắ-'grân gṛihṇîyâd âmayâvínaḥ[2], prâ-'ṇéna vắ eshá vý ṛidhyate yásyâ "máyati, prâ-'ṇá aindra-vâyaváḥ, prâ-'ṇénai 'vaí 'naṃ sám ardhayati. maitrâvaruṇắ-'grân gṛihṇîran yéshâṃ dîkshitắnâm pra-mî́yeta[3] ‖ 1 ‖ prâṇâ-'pânắbhyâṃ vắ eté vý ṛidhyante yéshâṃ dîkshitắnâm pra-mî́yate[3], prâṇâ-'pânaú mitrâ-váruṇau, prâṇâ-'pânắv evá mukhatáḥ[2] pári haranta. âçvinắ-'grân gṛihṇîtâ "nu-jâvaró[4], 'çvínau vaí devắnâm ánu-jâva-

6. [8] bṛihadrathantarasâmâ ya ukthyaḥ, navamam ahaḥ. [9] bṛihatsâmâ ya ukthyaḥ, daçamam ahaḥ. [10] pushpodgamâdayaḥ ṛitusambandhinaḥ svabhâváḥ. [11] ekonatriñçastomayukto yo 'yam atirátra ekâhaviçeshaḥ so 'yam atrai 'kâdaçam ahaḥ; jyotir atirâtro bhavatîty uktena prathamenâ 'hnâ saha nirdeçâd atirâtrâv iti dvivacananirdeçaḥ.

7-10. dvâdaçarâtraḥ; 7. kâmyagrahânushṭhânaprakâráḥ. [1] unbetont. [2] ohne avagraha. [3] Wurzel betont. [4] svayaṃ sarveshâm agrajatvena pûjyaḥ sann apy anujavad avaro (°padaparo Cod.!) bhûtvâ (!) yaḥ sarvais tiraskriyate.

raú paçcé 'vă 'gram páry aitâm, açvínâv etásya devátâ[2] yá ânu-jâvarás, tắv evaí 'nam ágram pári ṇayataḥ[5]. çukrắ-'grân gṛibhṇîta gatá-çrîḥ pratishṭhắ-kâmo, 'saú vă âdityáḥ çukrá esbó 'ntó, 'ntam manushŷaḥ ‖ 2 ‖ çriyaí gatvắ ní vartaté, 'ntâd evắ 'ntam ắ rabhate, ná tátaḥ pắpîyân bhavati. manthŷ-agrân gṛibhṇîtâ 'bhi-cárann, ârta-pâtrám[6] vắ etád yán manthi-pâtrám, mṛityúnai 'vai 'naṃ grâhayati, tâjág ắrtim[2] ắ 'rchaty[7]. âgrayaṇắ-'grân gṛibhṇîta yásya pitắ pitâmaháḥ[2] púṇyaḥ syắd átha tán ná prâ-''pnuyắd, vâcắ vắ esbá indriyéṇa vŷ ṛidhyate yásya pitắ pitâmaháḥ púṇyaḥ ‖ 3 ‖ bhávaty átha tán ná prâ-''pnóty, úra ivai 'tád yajnásya vắg iva yád âgrayaṇó, vâcaí 'vaí 'nam indriyéṇa sám ardhayati, ná tátaḥ pắpîyân bhavaty. ukthŷâ-'grân gṛihṇîtâ 'bhi-caryámâṇaḥ, sárveshâṃ vắ etát pắtrâṇâm indriyáṃ yád ukthya-pâtrá᳕, sárveṇai 'vaí 'nam indriyéṇắ 'ti prá yuñkte; sárasvaty[2] abhí no neshi vásya[8] íti puro-rúcaṃ kuryâd, vắg vaí ‖ 4 ‖ sárasvatí, vâcaí 'vaí 'nam áti prá yuñkte; mắ tvát kshétrâṇy áraṇâni ganmé 'ty âha, mṛityór vaí kshétrâṇy áraṇâni, ténai 'vá mṛityóḥ kshétrâṇi ná gachati. pûrṇắn gráhân gṛibhṇîyâd âmayâvínaḥ[2], prâ-'ṇắn vắ etásya çúg ṛichati yásyâ ''máyati, prâ-'ṇắ gráhâḥ, prâ-'ṇắn evắ 'sya çucó muñcaty, utá yádî 'tắ-'sur bhávati jîvaty evá. pûrṇắn gráhân gṛibhṇîyâd yárhi parjányo ná várshet, prâ-'ṇắn vắ etárhi pra-jắnâ᳕ çúg ṛichati yárhi parjányo na várshati, prâ-'ṇắ gráhâḥ, prâ-'ṇắn evá pra-jắnâ᳕ çucó muñcati, tâják prá varshati ‖ 5 ‖ pramî́yeta, manushyà, ṛidhyate yásya pitắ pitàmaháḥ púṇyo, vắg vắ, evá pûrṇán gráhàn, páñcaviṃçatiç ca ‖ 7 ‖

7. [5] so (ṇ°) AFW, s. P. 7, 4. [6] parasyâ ''rtatvaprâpaṇâd idam ârtapâtram. [7] so (â 'rch°) AW, s. P. 10, 9. [8] s. B. II, 4, 3, 1.

K. 30, 2. 3. — Ç. 4, 5, 9, 1-13. — aindravâyavâgrân ity aindravâyava-agrân — kalpante | yajnasyà — harante — ânujâvara ity ānu-jâvaraḥ — paççâ | iva | agràm | parîti — nayataḥ — eshaḥ | antáḥ | antám — ârtim | eti | ṛichati — tat | na — uràḥ | iva — ukthyāgrân ity ukthyà-agrân — ati | preti | yuñkte | saràsvati — ati | preti | yuñkte — âmayâvinàḥ — âmayàti | prâṇà iti pra-anâḥ — itâsur itîta-asuḥ.

8. gâyatró vā́ aindra-vâyavó, gâyatrám prâ-'yaṇī́yam áhas, tásmât prâ-'yaṇī́yé 'hann aindra-vâyavó grihyate, svá evaí 'nam â-yátane grihṇâti; traíshṭubho[1] vaí çukrás, traíshṭubhaṃ dvitī́yam áhas, tásmâd dvitī́yé 'hañ chukró[2] grihyate, svá evaí 'nam â-yátane grihṇâti; jā́gato vā́ âgrayaṇó, jā́gataṃ tṛitī́yam áhas, tásmât tṛitī́yé 'hann âgrayaṇó grihyate, svá evaí 'nam â-yátane grihṇâty; etád vaí || 1 || yajnám âpad yác chándâṃsy âpnóti, yád âgrayaṇáḥ çvó grihyáte yátrai 'vá yajnám ádriçan táta evaí 'nam púnaḥ prá yuñkte. jágan-mukho vaí dvitī́yas tri-râtró, jā́gata âgrayaṇó, yác caturthé 'hann âgrayaṇó grihyáte svá evaí 'nam â-yátane grihṇâty, átho svám evá chándó 'nu pary-ā́vartante[3]; rā́thaṃ-taro vā́ aindra-vâyavó, rā́thaṃ-taram pañcamám áhas, tásmât pañcamé 'han || 2 || aindra-vâyavó grihyate, svá evaí 'nam â-yátane grihṇâti; bā́rhato vaí çukró, bā́rhataṃ shashṭhám áhas, tásmât shashṭhé 'hañ chukró[2] grihyate, svá evaí 'nam â-yátane grihṇâty; etád vaí dvitī́yaṃ yajnám âpad yác chándâṃsy âpnóti, yác chukráḥ çvó grihyáte yátrai 'vá yajnám ádriçan táta evaí 'nam púnaḥ prá yuñkte. trishṭúñ-mukho vaí tṛitī́yas tri-râtrás,

8. dvâdaçâhasya vyûḍhaprakâraḥ. [1] ohne avagraha. [2] °nch° AW. [3] als Compositum.

traíshṭubhaḥ || 3 || çukró, yát saptamé 'hañ chukró[2] gṛihyáte svá evaí 'nam â-yátane gṛihṇâty, átho svám evá chándó 'nu pary-ā̆vartante[3]; vā̆g vā̆ âgrayaṇó, vā̆g ashṭamám áhas, tásmâd ashṭamé 'hann âgrayaṇó gṛihyate, svá evaí 'nam â-yátane gṛihṇâti; prâ-'ṇó vā̆ aindra-vâyaváḥ, prâ-'ṇó navamám áhas, tásmân navamé 'hann aindra-vâyavó gṛihyate, svá evaí 'nam â-yátane gṛihṇâty; etát || 4 || vaí tṛitī́yaṃ yajnám âpad yác chándâ๛sy âpnoti, yád aindra-vâyaváḥ çvó gṛihyáte yátrai 'vá yajnám ádṛiçan táta evaí 'nam púnaḥ prá yuñkté, 'tho svám evá chándó 'nu pary-ā̆vartante[3]. pathó vā̆ eté 'dhy ápathena yanti yè 'nyénai ''ndra-vâyavā̆t prati-pádyanté, 'ntaḥ khálu vā̆ eshá yajnásya yád ḍaçamám áhar, daçamé 'hann aindra-vâyavó gṛihyate, yajnásya || 5 || evā̆ 'ntaṃ gatvā̆ 'pathât pánthâm ápi yanty, átho yáthâ váhîyasâ prati-sā̆raṃ váhanti[4] tâdṛíg[1] evá tác. chándâ๛sy anyò-'nyasya lokám abhỳ adhyâyan, tā̆ny eténai 'vá devā̆ vỳ avâhayann[5]; aindra-vâyavásya vā̆ etád â-yátanaṃ yác caturthám áhas, tásminn âgrayaṇó gṛihyate, tásmâd âgrayaṇásyâ ''-yátane navamé 'hann aindra-vâyavó gṛihyate; çukrásya vā̆ etád â-yátanaṃ yát pañcamám || 6 || áhas, tásminn aindra-vâyavó gṛihyate, tásmâd aindra-vâyavásyâ ''-yátane saptamé 'hañ chukró[2] gṛihyata; âgrayaṇásya vā̆ etád â-yátanaṃ yát shashṭhám áhas, tásmiñ chukró[2] gṛihyate, tásmâc chukrásyâ ''-yátane 'shṭamé 'hann âgrayaṇó gṛihyate; chándâ๛sy evá tád ví vâhayati, prá vásyaso vi-vâhám âpnoti yá evám védā̆, 'tho devátâbhya[1] evá yajné saṃ-vídaṃ da-

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8. [4] yathâ loke vahiyasâ prauḍhabhâravâhinâ balivardasamûhena yuktâ vaṇijaḥ pratisâram vahanti pârçvadvayagatân kshudramârgân parityajya (!) prasiddha eva râjamârgo balivardapañktyâkâro yathâ bhavati tathâ nayanti. [5] vivâham kârayanti, sthânaviparyâsena vicârayanti.

dhâti, tásmâd idám anyò 'nyásmai dadâti[6] ‖ 7 ‖ etád vaí, pañcamé 'han, traíshṭubha, etád, gṛihyate yajnásya, pañcamám, anyásmâ, ékaṃ ca ‖ 8 ‖[7]

prâyaṇîyaṃ iti pra-ayaṇîyám — sve | eva — dvitîyè | ahàn | çukraḥ — sve | eva — atho iti — anv iti | paryâvártanta iti pari-âvártante — shashṭhe | ahàn | çukraḥ — trishṭuñmúkha iti trishṭuk-mukhaḥ — saptame | çukraḥ — pathaḥ | vai | ete | adhîti | apáthena — ye | anyena — antáḥ | khalú — anyaḥ | anyasyà — saptame | ahàn | çukraḥ | gṛihyate — tasmin | çukraḥ — anyaḥ | anyasmai.

9. prajā́-patir akâmayata: prá jâyeyé 'ti, sá etáṃ dvâdaça-râtrám apaçyat, tám ā́ 'harat, ténâ 'yajata, táto vaí sá prā́ 'jâyata; yáḥ kâmáyeta: prá jâyeyé 'ti sá dvâdaça-râtréṇa yajeta, praí 'vá jâyate. brahma-vâdino vadanty: agnishṭomá-prâyaṇâ yajñā́ átha kásmâd ati-râtrâḥ pū́rvaḥ prá yujyata íti; cákshushî[1] vā́ eté[2] yajnásya yád ati-râtraú kanī́nike[3] agni-shṭomaú, yát ‖ 1 ‖ agni-shṭomáṃ pū́rvam pra-yuñjírán bahir-dhā́ kanī́nike[3] dadhyus, tásmâd ati-râtrâḥ pū́rvaḥ prá yujyate, cákshushî[1] evá yajné dhitvā́ madhyatáḥ[4] kanī́nike[5] práti dadhati. yó vaí gâyatrī́ṃ jyótiḥ-pakshâṃ véda jyótishâ bhâsā́ suvar-gáṃ lokám eti; yā́v agni-shṭomaú taú pakshaú, yé 'ntare 'shṭā́v ukthỳâḥ sá âtmaí, 'shā́ vai gâyatrī́ jyótiḥ-pakshâ, yá eváṃ véda jyótishâ bhâsā́ suvar-gáṃ lokám

8. [6] tasmât loka 'pi idam kanyakârûpam apatyam anyaḥ pitâ anyasmai jâmâtre dadâti. [7] In CD folgender Zusatz: (‖ 8 ‖) gâyatrás, traíshṭubho, jā́gato, jā́ganmukhó, 'tho, rā́thantaro, bā́rhata, etád vaí dvitī́yaṃ, trishṭúñmukhó, 'tho, vā́k, prâṇá, etád, átho, patháç, caturtháṃ navamé, pañcamá͠ saptamé, shashṭhám ashṭamé 'han (°haṃ D), chándā͠si; es sind dies die Anfangs-, resp. Stichwörter der einzelnen Sätze dieses anuvâka; es mufs wohl die Bedeutung seines Inhaltes irgend wem sehr grofs erschienen sein, dafs er ihn so besonders auszuzeichnen für nöthig hielt.

9. 10. dvâdaçâhasyà 'harviçeshâḥ; 9. ekâdaçâ 'hâni. [1] s. P. 4, 12. [2] s. P. 4, 44. [3] s. P. 4, 11. [4] ohne avagraha. [5] so (°ḥ p°) ACDFW, s. P. 8, 38.

|| 2 || eti. prajā́-patir vā́ eshá dvâdaça-dhā́ ví-hito yád dvâdaça-râtró, yā́v ati-râtraú taú pakshaú, yé 'ntare 'shṭā́v ukthỳâḥ sá âtmā́, prajā́-patir vā́vaí 'shá sánt sád dha vaí sattréṇa[6] spriṇoti, prâ-'ṇā́ vaí sát, prâ-'ṇā́n evá spriṇoti. sárvâsâṃ vā́ eté pra-jā́nâm prâ-'ṇaír âsate yé sattrám[6] ā́sate, tásmât pṛichanti: kím eté sattríṇa[6] íti. priyáḥ pra-jā́nâm út-thito[7] bhavati yá evám véda || 3 ||
agnishṭomaú yát, suvargáṃ lokám, priyáḥ prajā́nâm, páñca ca || 9 ||

K. 34, 3. — agnishṭomaprā́yaṇâ ity ágnishṭoma-prâyaṇâḥ — yujyate — cakshúshî iti | ete iti — kanînike iti — jyotiḥpakshâm iti jyotiḥ-pakshâm — ye | antáre | ashṭau — eshaḥ | san | sat | ha | vai — prâṇâ iti pra-anâḥ — utthita ity ut-sthitaḥ.

10. ná vā́ eshò 'nyáto-vaiçvânaraḥ[1] suvar-gā́ya lokā́ya prā́ 'bhavad, ûrdhvó ha vā́ eshá ā́-tata âsît, té devā́ etáṃ vaiçvânarám[2] páry auhant[3] suvar-gásya lokásya prá-bhûtyâ. ṛitávo vā́ eténa prajā́-patim ayâjayan, téshv árdhnod ádhi tád, ṛidhnóti ha vā́ ṛitvíkshu[2] yá eváṃ vidvā́n dvâdaçâ-'héna yájate. tè 'sminn aichanta, sá rásam áha vasantā́ya prā́ 'yachat[4] || 1 || yávaṃ grîshmā́yaú 'shadhîr[2] varshā́bhyo vrîhî́n charáde[5] mâsha-tilaú hemanta-çiçirā́bhyâṃ. téné 'ndram prajā́-patir ayâjayat, táto vā́ índra índro 'bhavat, tásmâd âhur: ânu-jâvarásya yajná íti, sá hỳ eténā́ 'gré 'yajatai. 'shá ha vaí kuṇápam[2] atti yáḥ

9. [6] sattr° ACDW. [7] s. P. 5, 14 jagaty utkṛishṭaḥ.

10. dvâdaçam ahaḥ. [1] vaiçvânarâkhyenâ 'gninâ dṛishṭatvâd atirâtro vaiçvânaraḥ (!), anyata ekasminn eva bhâge vaiçvânaraçabdavâcyo 'tirâtro yasya so 'yam, âdâv evâ 'tirâtrayukto na tv avasâna ity arthaḥ. [2] ohne avagraha. [3] etaṃ vaiçvânaraçabdavâcyam atirâtram paryauhan parito 'vasânasthâne niyâmakatvena sthâpitavantaḥ, ... tasmâd uparishṭâd atirâtraḥ kartavya iti vidhyunnayaḥ. [4] nicht komponirt, obschon betont, nach CD und s. Anm.[16]. [5] °nch° AW.

sattré[6] prati-gṛihṇā̆ti purusha-kuṇapám açva-kuṇapám[7]; gaúr vā̆ ánnam[8]; yéna pā̆treṇā̆ 'nnam bíbhrati yát tán ná nir-ṇénijati tátó 'dhi ‖ 2 ‖ málam jâyata[9]. éka evá yajetaí, 'ko hí prajā̆-patir ā̆rdhnod. dvā̆daça[9] rā̆trîr dî-kshitáḥ syâd, dvā̆daça mā̆sâḥ sam-vatsaráḥ, sam-vatsaráḥ prajā̆-patiḥ, prajā̆-patir vā̆vaí 'shá, eshá ha t' vaí[10] jâyate yás tápasó 'dhi jā̆yate[4]. catur-dhā̆ vā̆ etā̆s tisrás-tisro rā̆trayo yád dvā̆daço 'pa-sádo; yā̆ḥ prathamā̆ yajnám tā̆bhiḥ sám bharati, yā̆ dvitī̆yâ yajnám tā̆bhir ā̆ rabhate ‖ 3 ‖ yā̆s tṛitī̆yâḥ pā̆trâṇi tā̆bhir nír ṇenikte[11], yā̆ç ca-turthī̆r ápi tā̆bhir âtmā̆nam antaratáḥ[3] çundhate. yó vā̆ asya paçúm átti mâꣷsáꣷ sò 'tti[12], yáḥ puroḍā̆çam[1] mastíshkaꣷ sá, yáḥ pari-vâpám púrîshaꣷ sá, yá ā̆jyam majjā̆naꣷ sá, yáḥ sómaꣷ svédaꣷ só, 'pi ha vā̆ asya çîr-shaṇyâ nish-pádaḥ[13] práti gṛihṇâti yó dvâdaçâ-'hé prati-gṛihṇā̆ti, tásmâd dvâdaçâ-'héna ná yā̆jyam[14] pâpmáno vy-ā̆vṛittyai[15] ‖ 4 ‖ áyachad[16], ádhi, rabhate, dvâdaçâhéna, catvâri ca ‖ 10 ‖

K. 34, 11. — preti | abhavat — prabhūtyâ iti pra-bhûtyai — ârdhnot | adhîti | tat | ṛidhnoti — preti | ayáchat[16] — bibhráti — tat | na — tatáḥ | adhîti — jâyate — eshaḥ | eshaḥ | ha | tu | vai — adhîti | jâyáte — prathamâḥ — dvitī̆yā̆ḥ — çîrshaṇyā̆ḥ | nishpada iti niḥ-padáḥ — yâjyám — vyâvṛityâ iti vi-âvṛityai.

10. [6] satre ACDFW. [7] sa pratigrahîtâ çavabhakshaṇena yaḥ pratyavâyas tam prâpnoti, nâ 'tra pañcanakhaçavo vivakshitaḥ kim tu purushâ-çvâdiçavaḥ. [8] anena yad annam bhakshyate tad gaur eva bhavati, gomâṅsabhakshaṇasamaḥ pratyavâyo bhavati (? vgl. VII, 1, 1, 5). [9] ço-dhanâbhâvât tadyukte gṛihe 'dhikam malam jâyate, tena pâtreṇa vya-vahartṛiṇâm adhikaḥ pratyavâyo bhavati. [10] s. P. 5, 13. [11] s. P. 7, 2. [12] yaḥ kaçcid ṛitvig bhûtvâ dvâdaçâhe paçuhavihçesham atti so 'yam asya yajamânasyai 'va mâṅsam atti, purushâdimâṅsabhakshaṇasamam praty-avâyam prâpnuyât. [13] nishpado dvârair (?) nirgachanti malinajâtiḥ. [14] yâjane tu çâstroktam prâyaçcittam kartavyam. [15] vṛityai ACDFW. [16] so (áy°) ACDW, s. Anm. [4].

24. açvamedhaḥ (Fortsetzung, 7, 2, 11-20 *).

11. ékasmai svā̆hâ[1], dvā̆bhyâᴗ s., tri-bhyáḥ s., catúr-bhyaḥ s., pañcá-bhyaḥ s., shaḍ-bhyáḥ s., saptá-bhyaḥ s., 'shṭâbhyáḥ s., navá-bhyaḥ s., daçá-bhyaḥ svā̆hai, 'kâdaçá-bhyaḥ s., dvâdaçá-bhyaḥ s., trayodaçá-bhyaḥ s., caturdaçá-bhyaḥ s., pañcadaçá-bhyaḥ s., shoḍaçá-bhyaḥ s., saptadaçá-bhyaḥ s., 'shṭâdaçá-bhyaḥ svā̆hai, 'kân ná viᴗçatyaí s., náva-viᴗçatyai svā̆hai, 'kân ná catvâriᴗçáte s., náva-catvâriᴗçate svā̆hai, 'kân ná shashṭyaí s., náva-shashṭyai svā̆hai, 'kân nā̆ 'çîtyai s., návâ-'çîtyai svā̆hai, 'kân ná çatā̆ya svā̆hâ, çatā̆ya s., dvā̆bhyâᴗ çatā̆bhyâᴗ s., sárvasmai svā̆hâ || 1 || návacatvâriᴗçate svā̆hai 'kân naí, 'kaviᴗçatiç ca || 11 ||

K. Aç. 2, 1. — Vs. 22, 34. Ç. 13, 2, 1, 5. 6. Kâ. 20, 4, 32. — ekā̆t | na.

12. ékasmai svā̆hâ, tri-bhyáḥ s., pañcá-bhyaḥ s., saptá-bhyaḥ s., navá-bhyaḥ svā̆hai, 'kâdaçá-bhyaḥ s., trayodaçá-bhyaḥ s., pañcadaçá-bhyaḥ s., saptadaçá-bhyaḥ svā̆hai, 'kân ná viᴗçatyaí s., náva-viᴗçatyai svā̆hai, 'kân ná catvâriᴗçáte s., náva-catvâriᴗçate svā̆hai, 'kân ná shashṭyaí svā̆hâ, náva-shashṭyai svā̆hai, 'kân nā̆ 'çîtyaí s., návâ-'çîtyai svā̆hai, 'kân ná çatā̆ya svā̆hâ, çatā̆ya svā̆hâ, sárvasmai svā̆hâ || 1 || ékasmai, pañcāçát || 12 ||

K. Aç. 2, 2. — ekā̆t | na.

13. dvā̆bhyâᴗ svā̆hâ, catúr-bhyaḥ s., shaḍ-bhyáḥ s., 'shṭâbhyáḥ s., daçá-bhyaḥ s., dvâdaçá-bhyaḥ s., caturdaçá-bhyaḥ s., shoḍaçá-bhyaḥ s., 'shṭâdaçá-bhyaḥ s., viᴗçatyaí

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* s. Ind. Stud. 3, 383. 390.

11-20. açvamedhagatamantrâḥ. [1] ohne avagraha.

s., 'shṭā́-navatyai s., çatā́ya s., sárvasmai svā́hâ ‖ 1 ‖ dvā́bhyâm ashṭā́navatyai [1], shā́dviṁçatiḥ ‖ 13 ‖

K. Aç. 2, 3.

14. tri-bhyā́ḥ svā́hâ, pañcá-bhyaḥ s., saptá-bhyaḥ s., navá-bhyaḥ s. [ganz wie anuv. 12 bis] sárvasmai svā́hâ ‖ 1 ‖ tribhyò, 'shṭā́catvâriṁçat ‖ 14 ‖

K. Aç. 2, 4. — ekā̆t | na.

15. catúr-bhyaḥ svā́hâ, 'shṭâbhyā́ḥ s., dvâdaçá-bhyaḥ s., shoḍaçá-bhyaḥ s., viṁçatyaí s., shā́ṇ-ṇavatyai s., çatā́ya s., sárvasmai svā́hâ ‖ 1 ‖ catúrbhyaḥ shā́ṇṇavatyai [1], shóḍaça ‖ 15 ‖

K. Aç. 2, 5. — shaṇṇāvatyā̆ iti shaṭ-ṇavatyai.

16. pañcá-bhyaḥ svā́hâ, daçá-bhyaḥ s., pañcadaçá-bhyaḥ s., viṁçatyaí s., páñca-navatyai s., çatā́ya s., sárvasmai svā́hâ ‖ 1 ‖ pañcáhhyaḥ páñcanavatyai [1], cáturdaça ‖ 16 ‖

K. Aç. 2, 6.

17. daçá-bhyaḥ svā́hâ, viṁçatyai s., triṁçáte s., catvâriṁçáte s., pañcâçáte s., shashṭyaí s., saptatyaí s., 'çîtyai s., navatyaí s., çatā́ya s., sárvasmai svā́hâ ‖ 1 ‖ daçábhyo, dvā́viṁçatiḥ ‖ 17 ‖

K. Aç. 2, 7.

18. viṁçatyaí svā́hâ, catvâriṁçáte s., shashṭyaí s., 'çîtyaí s., çatā́ya s., sárvasmai svā́hâ ‖ 1 ‖ viṁçatyaí, dvā́daça ‖ 18 ‖

K. Aç. 2, 8.

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13. [1] so ACD, ashṭā° fehlt W. In K ist der hier wie in Vs. abgekürzte Text (luptaḥ svâdhyâyaḥ s. schol. zu Kâ. 20, 4, 32) voll aufgeführt; ebenso in den anuvâka 15 ff.

15. [1] so AC, shā́ṇ° fehlt DW.

16. [1] so ACD, páñcanavatyai fehlt W.

19. pañcâçáte svā́hâ, çatā́ya s., dvā́bhyâṃ çatā́bhyâṃ s., tri-bhyáḥ çatébhyaḥ s., catúr-bhyaḥ ç. s., pañcá-bhyaḥ ç. s., shaḍ-bhyáḥ ç. s., saptá-bhyaḥ ç. s., 'shṭâbhyáḥ ç. s., navá-bhyaḥ ç. s., sahásrâya s., sárvasmai svā́hâ ‖ 1 ‖ pañcâçáte, dvātriṃçat ‖ 19 ‖

K. Aç. 2, 9.

20. çatā́ya svā́hâ[1], sahásrâya s., 'yútâya s., ni-yútâya s., pra-yútâya svā́hā́, 'rbudâya s., nŷ-arbudâya s., samudrā́ya[1] s., mádhyâya svā́hā́, 'ntâya s., parâ-'rdhā́ya svā́ho. 'sháse s., vŷ-ushṭyai svā́ho, 'd-eshyaté svā́ho, 'd-yaté svā́hó, 'd-itâya s., suvar-gā́ya s., lokā́ya s., sárvasmai svā́hâ ‖ 1 ‖ çatā́yâ, 'shṭâtriṃçat ‖ 20 ‖

K. Aç. 2, 10. — Vs. 22, 34. Ç. 13, 2, 1, 6. Kâ. 20, 4, 33. 34. — ayutā́ya — arbúdâya — antā́ya.

sâdhyā́ḥ shaḍrâtrám, kusurubíndaḥ saptarâtrám, bṛ́haspátir ashṭarâtrám, prajā́patiḥ kshúdham navarâtrám, prajā́patir dáçahotâram, ṛitáva, aindravâyavā́grân, gâyatró vaí, prajā́patiḥ sá dvâdaçarâtrám, ná vā́, ékasmâ, ékasmai, dvā́bhyâm, tribhyáç, catúrbhyaḥ, pañcábhyo, daçábhyo, viṃçatyaí, pañcâçáte, çatā́ya, viṃçatíḥ ‖ 20 ‖

sâdhyā́ (1, 1), asmâ imé lokā́ (4, 2), gâyatrám[2] (6, 3), vaí tṛitī́yam (8, 5), ékasmai (11, 1). pañcâçát ‖ 50 ‖

iti taittirîyasaṃhitâyâṃ saptamakâṇḍe dvitîyaḥ prapâṭhakaḥ ‖

23. sattrâyaṇam (Fortsetzung, 3, 1-10).

1. pra-jávaṃ vā́ eténa yanti yád daçamám áhaḥ, pâpâ-'vahī́yaṃ vā́ eténa bhavanti yád daçamám áhar; yó vaí pra-jávaṃ yatā́m ápathena prati-pádyate yá sthâṇúṃ hánti yó bhrésham ny-éti sá hîyate, sá yó vaí daçamé 'hann avi-vâkyá upa-hanyáte sá hîyate; tásmai yá úpa-

20. [1] ohne avagraha. [2] °trám brahmavarcasám W.

3, 1-5, 10. sattrajâtam; 1. dvâdaçâhagatam avivâkyam ahaḥ.

-hatâya vy-ā̆ha tám evā̆ 'nv-ârábhya sám açnuté, 'tha
yó vy-ā̆ha sáḥ || 1 || hîyate, tásmâd daçamé 'hann avi-
-vâkyá úpa-hatâya ná vy-úcyam. átho khálv **âhur**: yaj-
násya vaí sám-ṛiddhena devā̆ḥ suvar-gáṃ lokám âyan
yajnásya vỳ-ṛiddhenā̆ 'surân párâ 'bhâvayann íti; yát khálu
vaí yajnásya sám-ṛiddhaṃ tád yájamânasya yád vỳ-
-ṛiddhaṃ tád bhrā̆tṛivyasya, sá yó vaí daçamé 'hann avi-
-vâkyá upa-hanyáte sá evā̆ 'ti recayati, té yé bā̆hyâ
dṛiçikávaḥ || 2 || syús té ví brûyur. yádi tátra ná
vindéyur antaḥ-sadasā̆d vy-úcyaṃ, yádi tátra ná vindé-
yur gṛihá-patinâ vy-úcyaṃ; tád vy-úcyam evā̆. 'tha
vā̆ etát **sarpa-râjníyâ ṛig-bhí** stuvantî, 'yáṃ vaí sárp-
ato rā̆jnî, yád vā̆ asyā̆ṃ kíṃ cā̆ 'rcanti yád ânṛicús
téne 'yáu sarpa-râjnī̆, té yád evá kiṃ ca vâcā̆ ''nṛicúr
yád átó 'dhy[1] arcitā̆raḥ || 3 || tád ubháyam âptvā̆ 'va-
-rúdhyó 't tishṭhâmé 'ti; tā̆bhir mánasâ stuvate, ná vā̆
imā̆m açva-rathó nā̆ 'çvatarî-ratháḥ sadyáḥ[2] páry-âptum
arhati, máno vā̆ imā̆u sadyáḥ páry-âptum arhati[3] mánaḥ
pári-bhavitum; átha bráhma vadanti, pári-mitâ vā̆ **ṛícaḥ**
pári-mitâni **sā̆mâni** pári-mitâni **yájûushy** áthai
'tásyai 'vā̆ 'nto nā̆ 'sti yád bráhma, tát prati-gṛiṇatá ā̆
cakshîta, sá prati-garáḥ || 4 || vyā̆ha sá, dṛiçikávo, 'rcitā̆raḥ, sá,
ókaṃ ca || 1 ||

Çâñkh. 27, 1. — Pañc. 4, 8, 8. 9, 4-12. — pâpâvahîyam
iti pâpa-avahîyám | vai — aháḥ | yaḥ — yaḥ | sthâṇum —
saḥ | vai — ahán | avivâkya ity ávi-vâkye — vyucyam iti
vi-ucyám | atho iti — âyan — vyṛiddheneti vi-ṛiddhena —
pareti — saḥ | yaḥ | vai — báhyā̆ḥ — sarparâjniyâ iti
sarpa-râjniyā̆ḥ | ṛigbhir ity ṛik-bhiḥ — ânṛicuḥ | yat |

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1. [1] at° ohne Accent in ACDW, und zwar ist im Padapâṭha (CD) atódhi als **ein** Wort aufgeführt (statt átaḥ | adhî̆ti)! vgl. tátó 'dhi VII, 2, 10, 2. [2] ohne avagraha. [3] unbetont.

a̱todhi[1] | a̱rci̱târáḥ — sa̱dyaḥ — a̱rha̱ti̱ — parimitâ̱ iti̱ pari-mi̱tâ̱ḥ — antáḥ | na — pra̱ti̱gṛiṇ̱ata iti prati-gṛiṇ̱ate.

2. brahma-vâdíno vadanti: kíṃ dvâdaçâ-'hásya prathaménā̆ 'hna 'rtvíjâṃ[1] yájamâno vṛiñkta íti, téja in-driyám íti; kíṃ dvitī̆yené 'ti, prâ-'ṇā̆n annā̆-'dyam íti; kíṃ tṛitī̆yené 'ti, trī̆n imā̆ñ lokā̆n[2] íti; kíṃ caturthéné 'ti, cá-tush-padaḥ paçū̆n íti; kím pañcaméné 'ti, páñcâ-'ksharâm pañktím íti; kíṃ shashṭhéné 'ti, shá̆ḍ ṛitū̆n íti; kíṃ sapta-méné 'ti, saptá-padâṃ çákvarîm íti || 1 || kím ashṭaméné 'ty, ashṭā̆-'ksharâṃ gâyatrī̆m íti; kíṃ navaméné 'ti, tri-vṛitaṃ stómam íti; kíṃ daçaméné 'ti, dáçâ-'ksharâṃ vi-rā̆jam íti; kím ekâdaçéné[1] 'ty, ékâdaçâ-'ksharâṃ trishṭú-bham[1] íti; kíṃ dvâdaçéné[1] 'ti, dvā̆daçâ-'ksharâṃ jágatîm íty; etā̆vad[1] vā̆ asti yā̆vad[1] etád, yā̆vad evā̆ 'sti tád eshâṃ vṛiñkte || 2 || çákvarîm íty, ékacatvâriṃçac ca || 2 ||

ahnā̆ | ṛi̱tvijā̆m — vṛi̱ñkte̱ — a̱shṭâksharâ̱m ity a̱shṭâ-a̱ksha̱râ̱m — e̱va | asti.

3. eshá vā̆ âptó dvâdaçâ-'hó yát trayodaça-râtráḥ, samânáṃ[1] hy̆ etád áhar yát prâ-'yaṇī̆yaç co 'd-ayaṇī̆yaç ca. try̆-atirâtro bhavati, tráya imé lokā̆, eshā̆ṃ lokā̆nâm ā̆ptyai. prâ-'ṇó vaí prathamò 'ti-râtró vy-ânó dvitī̆yo 'pâ-'nás tṛitī̆yaḥ, prâṇâpâno-'dânébhv evā̆ 'nnā̆-'dye práti tishṭhanti[2] sárvam ā̆yur yanti yá eváṃ vidvā̆ṃsas trayo-daça-râtrám ā̆sate. tád âhur: vā̆g vā̆ eshā̆ ví-tatâ || 1 || yád dvâdaçâ-'hás, tā̆ṃ ví chindyur yán mádhye 'ti-râtrâṃ kuryúr upa-dā̆sukâ gṛihá-pater vā̆k syâd, upárishṭâc[1] chando-mā̆nâm mahâ-vratáṃ kurvanti sáṃ-tatâm evá

2. dvâdaçâhayâjinaḥ praçaṅsâ. [1] ohne avagraha. [2] °nl° W.
3. trayodaçarâtraḥ. [1] ohne avagraha. [2] unbetont.

vắcam áva rundhaté 'nupa-dâsukâ gṛihá-pater vắg bhavati. paçávo vaí chando-mắ ánnam mahâ-vratáṃ, yád upárishṭâc[1] chando-mắnâm mahâ-vratáṃ kurvánti paçúshu caí 'vắ 'nnắ-'dye ca práti tishṭhanti ‖ 2 ‖ vítatâ, trícatvâriṁçac ca ‖ 3 ‖

ahàḥ | yat | prâyaṇîya iti pra-ayaṇîyàḥ — vyâna iti vi-anaḥ — prâṇâpânodâneshv iti prâṇâpâna-udâneshú | eva | annâdya ity ánna-adyè — ye | evam — kurvanti[2] — kurvanti[3].

4. âdityắ akâmayanto: 'bháyor lokáyor ṛidhnuyâmé 'ti, tá etáṃ caturdaça-râtrám apaçyan, tám ắ 'haran, ténâ 'yajanta, táto vaí tá ubháyor lokáyor ârdhnuvann asmíṁç câ 'múshmiṁç ca; yá eváṃ vidvắṁsaç caturdaça-râtrám ắsata ubháyor evá lokáyor ṛidhnuvanty asmíṁç câ 'múshmiṁç ca. caturdaça-râtró bhavati, saptá grâmyắ óshadhayaḥ[1] saptắ ''raṇyắ ubháyîshâm áva-ruddhyai[2]. yát parâcínâni[1] pṛishṭhắni ‖ 1 ‖ bhávanty amúm evá taír lokám abhí jayanti, yát pratîcínâni[1] pṛishṭhắni bhávantî 'mám evá taír lokám abhí jayanti. trayas-triṁçaú madhyatá[1] stómau bhavataḥ sắm-râjyam evá gachanty, adhi-râjaú bhavato 'dhi-râjắ evá samânắnâm[1] bhavanty. ati-râtrắv abhíto[1] bhavataḥ, pári-gṛihîtyai ‖ 2 ‖ pṛishṭhắni, cátustriṁçac ca ‖ 4 ‖

eti | aharan — te | ubhayóḥ — asmin | ca | amushmin | ca | ye — âsáte — madhyataḥ.

5. prajắ-patiḥ suvar-gáṃ lokám ait, táṃ devắ ánv âyan, tắn âdityắç ca paçávaç cắ 'nv âyan; té devắ abruvan:

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3. [3] in D prima manu unbetont.
4. caturdaçarâtraḥ. [1] ohne avagraha. [2] °rudhy° ACDW.
5. dvitîyaç caturdaçarâtraḥ.

yā́n paçū́n upā́-'jîvishma tá imè 'nv-ā́gmann[1] íti, tébhya etā́m caturdaça-râtrā́m práty auhan, tá âdityā́ḥ pṛishṭhaíḥ suvar-gā́m lokā́m ā́ 'rohan[2] try-ahā́bhyâm asmíṅ loké paçū́n práty auhan, pṛishṭhaír âdityā́ amúshmiṅ loká ā́rdhnuvan try-ahā́bhyâm asmín ‖ 1 ‖ loké paçávo. yá evā́m vidvā́ṃsaç caturdaça-râtrā́m ā́sata ubháyor evá lokáyor ṛidhnuvanty asmíṃç cá 'múshmiṃç ca, pṛishṭhaír evā́ 'múshmiṅ loká[3] ṛidhnuvánti try-ahā́bhyâm asmíṅ loké[3]. jyótir gaúr ā́yur íti try-ahó bhavatî, 'yā́m vā́vá[4] jyótir antárikshaṃ[4] gaúr asā́v ā́yur, imā́n evá lokā́n abhy-ā́rohanti[1]; yád anyátaḥ[4] pṛishṭhā́ni syúr ví-vivadhaṃ syân, mádhye pṛishṭhā́ni bhavanti savivadha-tvā́ya ‖ 2 ‖ ójo vaí vîrýaṃ pṛishṭhā́ny, ója evá vîrýam madhyató[4] dadhate. bṛihad-rathaṃtarā́bhyâṃ yanti, 'yā́m vā́vá rathaṃ-tarám asaú bṛihád, âbhyā́m evá yanty, átho anáyor evá práti tishṭhanty, eté[5] vaí yajnásyâ 'ñjasā́-'yanî[5] srutî[5], tā́bhyâm evá suvar-gā́m lokā́m yanti. pá-râñco[4] vā́ eté suvar-gā́m lokā́m abhy-ā́rohanti[1] yé parâ-cî́nâni[4] pṛishṭhā́ny upa-yánti, pratyáñ[4] try-ahó bhavati praty-ávarū́ḍhyâ átho práti-shṭhityâ, ubháyor lokáyor ṛiddhyó[6] 't tishṭhanti. cátur-daçai 'tā́s; tā́sâṃ yā́ dáça dáçâ-'ksharâ vi-rā́ḍ ánnaṃ vi-rā́ḍ vi-rā́jai 'vā́ 'nnā́-'dyam áva rundhate, yā́ç cátasraç cátasro díço dikshv̀ evá práti tishṭhanty. ati-râtrā́v abhíto[4] bhavataḥ pári-gṛihîtyai ‖ 3 ‖ ā́rdhnuvan try-ahā́bhyâm asmínt, savivadhatvā́ya, prá-tishṭhityâ, ékatriṃçac ca ‖ 5 ‖

te | ime | anvâgmann ity ánu-âgmàn — auhan | te — eti | arohan — loke | ârdhnúvan — ye | evam — âsâte — ṛidhnuvanti — loke | ṛidhnuvanti — abhyâróhantîty ábhi-

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5. [1] als Compositum. [2] unbetont. [3] °nî° W. [4] ohne avagraha. [5] s. P. 4, 52. [6] ṛidhv° ACDW.

-âróhanti — atho iti — ete iti — añjasâyánî ity áñjasâ-ayánî | srutî iti — abhyâróhantîty ábhi-âróhanti — praty-avárûḍhyâ iti prati-avárûḍhyai | atho iti | pratishṭhityâ iti prati-sthityai — ṛidhvâ | ud iti — yâḥ | daçá.

6. índro vaí sa-dṛíñ devátâbhir[1] âsît, sá ná vy-âvṛítam agachat, sá prajā́-patim úpâ 'dhâvat, tásmâ etám pañcadaça-râtrám prā́ 'yachat, tám ā́ 'harat, ténâ 'yajata, táto vaí sò 'nyā́bhir devátâbhir vy-âvṛítam agachad; yá eváṃ vidvā́ṁsaḥ pañcadaça-râtrám ā́sate vy-âvṛítam evá pâpmánâ bhrā́tṛivyeṇa gachanti. jyótir gaúr ā́yur íti try-ahó bhavatî, 'yáṃ vā́vá jyótir antáriksham[1] || 1 || gaúr asā́v ā́yur, eshv̀ evá lokéshu práti tishṭhanty. ásatram[2] vā́ etád yád achando-máṃ, yác chando-mā́ bhávanti téna sattráṃ[3], devátâ evá pṛishṭhaír áva rundhate[3] paçū́ñ chando-maír[4], ójo vaí vîr̀yam pṛishṭhā́ni paçávaç chando-mā́, ójasy evá vîr̀ye paçúshu práti tishṭhanti. pañcadaça-râtró bhavati, pañca-daçó vájro, vájram evá bhrā́tṛivyebhyaḥ prá haranty. ati-râtrā́v abhíto[1] bhavata, indriyásya pári-gṛibîtyai || 2 || antáriksham, indriyásyaí, 'kaṃ ca || 6 ||

sadṛíññ iti sa-dṛíñ — eti | aharat — ye | evam — chandomâ iti chandaḥ-mâḥ — rundhate.

7. índro vaí çithilá ivā́ 'prati-shṭhita âsît, só 'surebhyo 'bibhet, sá prajā́-patim úpâ 'dhâvat, tásmâ etám pañcadaça-râtráṃ vájram prā́ 'yachat, ténā́ 'surân parâ-bhā́vya vi-jitya çríyam agachad, agni-shṭútâ pâpmā́naṃ nír adahata[1] pañcadaça-râtréṇaú 'jo bálam indriyáṃ vîr̀yam

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6. pañcadaçarâtraḥ. [1] ohne avagraha. [2] °satr° ACDW. [3] unbetont. [4] °nch° AW.

7. dvitiyaḥ pañcadaçarâtraḥ. [1] unbetont.

âtmánn adhatta. yá evám̐ vidvā̆ṃsaḥ pañcadaça-râtrám ā̆sate bhrā̆tṛivyân evá parâ-bhā̆vya vi-jítya çríyam̐ gachanty, agni-shṭútâ pâpmā̆nam̐ níḥ ‖ 1 ‖ dahante[1] pañcadaça-râtrénaú 'jo bálam indriyám̐ vîrŷam âtmán dadhata. etā̆ evá paçavŷâḥ, páñca-daça vā̆ ardha-mā̆sasya rā̆trayo, 'rdhamâsa-çáḥ sam̐-vatsará âpyate, sam̐-vatsarám paçávó 'nu prá jâyante, tásmât paçavŷà. etā̆ evá suvar-gŷâḥ, páñca-daça vā̆ ardha-mâsásya rā̆trayo, 'rdhamâsa-çáḥ sam̐-vatsará âpyate, sam̐-vatsaráḥ suvar-gó lokás, tásmât suvar-gŷâ. jyótir gaúr ā̆yur íti try-ahó bhavatî, 'yám̐ vā̆vá jyótir antáriksham[2] ‖ 2 ‖ gaúr asā̆v ā̆yur, imā̆n evá lokā̆n abhy-ā̆rohanti[3]. yád anyátaḥ[2] pṛishṭhā̆ni syúr *bis*[4] srutí[5], tā̆bhyâm evá suvar-gám̐ lokám ‖ 3 ‖ yanti. párâñco[2] vā̆ *bis*[4] ṛiddhvó[6] 't tishṭhanti. páñcadaçai 'tā̆s; tā̆sâm̐ yā̆ dáça *bis*[4] áva rundhate, yā̆ḥ páñca páñca díçaḥ dikshv̀ evá práti tishṭhanty. ati-râtrā̆v abhíto[2] bhavata, indriyásya vîrŷasya pra-jā̆yai paçûnā̆m pári-gṛihîtyai ‖ 1 ‖

gachanty agnishṭútâ pâpmā̆nam̐ nír, antáriksham̐, lokám, prajā̆yai, dvé ca ‖ 7 ‖

a̱da̱ha̱ta̱[7] — ye | e̱vam — da̱ha̱nte̱[8] — da̱dha̱te̱ — anù | preti | jâ̱ya̱nte̱ — su̱va̱rgyā̆ iti suvaḥ-gyā̆ḥ | jyotiḥ — a̱bhyâ-rò̱ha̱ntîty àbhi-âròhanti — atho̱ iti — e̱te iti — a̱ñja̱sâyànî ity àñjasà-ayànî | sru̱tî iti — a̱bhyâròha̱ntîty àbhi-âròhanti — pra̱tyavàrûḍhyâ̱ iti prati-avàrûḍhyai | atho̱ iti | prati-shṭhityâ̱ iti̱ prati-sthi̱tyai̱ — ṛi̱dhvâ[6] — yâḥ | daçà.

8. prajā̆-patir akâmayatâ: 'nnâ-'dáḥ syâm íti, sá etáṃ saptadaça-râtrám apaçyat, tám ā̆ 'harat, ténâ 'yajata, táto vaí sò 'nnâ-'dò 'bhavad; yá evám̐ vidvā̆ṃsaḥ saptadaça-râtrám ā̆sate 'nnâ-'dā̆ evá bhavanti. pañcâ-'hó bhav-

7. [2] ohne avagraha. [3] als Compositum. [4] s. VII, 3, 5, 2. 3. [5] s. P, 4, 52. [6] ṛidhv° ACDW. [7] adahat D prima manu. [8] dahanti D prima manu.

8. saptadaçarâtraḥ.

ati, páñca vắ ṛitávaḥ saṃ-vatsará, ṛitúshv evá saṃ-vatsaré práti tishṭhanty, átho páñcâ-'ksharâ paṅktíḥ, pắṅkto yajnó, yajnám evắ 'va rundhaté. 'sattraṃ[1] vắ etát ‖ 1 ‖ yád achando-máṃ *bis*[2] vîrẏe paçúshu práti tishṭhanti. sapta-daça-râtró bhavati, sapta-daçáḥ prajắ-patiḥ, prajắ-pater ắptyâ. ati-râtrắv abhíto[3] bhavato, 'nnắ-'dyasya pári-gṛihîtyai ‖ 2 ‖ etát, saptátriṁçac ca ‖ 8 ‖

annâda ity ánna-adaḥ — eti | aharat — ye | evam — atho iti — asátraṃ | vai — yat | chandomâ iti chandaḥ-mâḥ — âptyai — annâdyasyety ánna-adyásya.

9. sắ vi-rắḍ vi-krámyâ 'tishṭhad bráhmaṇâ devéshv ánnenắ 'sureshu; té devắ akâmayanto: 'bháyaṁ sáṃ vṛiñjîmahi bráhma cắ 'nnaṃ cé 'ti; tá etắ viṁ-çatíṁ rắtrîr apaçyan, táto vai tá ubháyaṁ sám avṛiñjata bráhma cắ 'nnaṃ ca brahma-varcasíno 'nnâ-'dắ abhavan; yá evám vidvắṁsa etắ ắsata ubháyam evá sáṃ vṛiñjate bráhma cắ 'nnaṃ ca ‖ 1 ‖ brahma-varcasíno 'nnâ-'dắ bhavanti. dvé[1] vắ eté[2] vi-rắjau, táyor evá nắnâ práti tishṭhanti, viṁçó vai púrusho dáça hástyâ aṅgúlayo dáça pădyà, yắvân evá púrushas tám âptvó 't tishṭhanti. jyótir gaúr ắyur íti try-ahắ bhavantî, 'yáṃ vắvá[3] jyótir antárikshaṃ[3] gaúr asắv ắyur, imắn evá lokắu abhy-ắrohanty[4]; abhi-pûrváṃ try-ahắ bhavanty, abhi-pûrvám evá suvar-gám ‖ 2 ‖ lokám abhy-ắrohanti[4]. yád anyátaḥ[3] pṛishṭhắni *bis*[5] ṛiddhvó[6] 't tishṭhanty. ati-râtrắv abhíto[3] bhavato, brahma-varcasásyâ 'nnắ-'dyasya pári-gṛi-

8. [1] satr° ACDW. [2] s. VII, 8, 6, 2. [3] ohne avagraha.

9. vinçatirâtraḥ. [1] s. P. 4, 49. [2] s. P. 4, 51. [3] ohne avagraha. [4] als Compositum. [5] s. VII, 8, 5, 2. 8. [6] ṛidhv° ACDW.

hîtyai ‖ 3 ‖ vriñjate bráhma cá 'nnam ca, suvargám, eté suvargám, tráyoviṃçatiç ca ‖ 9 ‖

te | etâḥ — ye | evam — âsàte — annâdâ ity ànna-adâḥ — dve iti | vai | eti — pădyăḥ — tryahâ iti tri-ahâḥ — abhyâròhantîty àbhi-âròhanti — tryahâ iti tri-ahâḥ — abhyâròhantîty àbhi-âròhanti — atho iti — ete iti — añjasâyànî ity àñjasâ-ayànî | srutî iti — abhyâròhantîty àbhi-âròhanti — pratyavàrûḍhyâ iti prati-avàrûḍhyai | atho iti | pratishṭhityâ iti prati-sthityai — ṛidhvâ | ud iti — annâdyasyety ànna-adyàsya.

10. asăv âdityò 'smíñ loká[1] âsît, táṃ devăḥ prishṭhaiḥ pari-gríhya suvar-gáṃ lokám agamayan, párair avástât[2] páry agrihṇan[3] divâ-kîrtỳena suvar-gé loké práty asthâpayan, páraiḥ parástât[2] páry agrihṇan[3] prishṭhaír upă-'vârohant[4]; sá vă asăv âdityò 'múshmiñ loké[1] párair ubhayátaḥ[2] pári-grihîto. yát prishṭhăni bhávanti suvar-gám evá taír lokáṃ yájamânâ yanti, párair avástât[2] pári grihṇanti[3] divâ-kîrtỳena ‖ 1 ‖ suvar-gé loké práti tishṭhanti, páraiḥ parástât[2] pári grihṇanti[3] prishṭhaír upă-'varohanti[4]. yát páre parástân ná syúḥ pârâñcaḥ[2] suvar-găl lokăn nísh padyeran[5], yád avástân ná syúḥ pra-jă nír daheyur; abhíto[2] divâ-kîrtỳam páraḥ-sâmâno bhavanti, suvar-gá evaí 'nâñ loká[1] ubhayátaḥ[2] pári grihṇanti. yájamânâ vaí divâ-kîrtỳaṃ, saṃ-vatsaráḥ páraḥ-sâmâno, 'bhíto[2] divâ-kîrtỳam páraḥ-sâmâno bhavanti, saṃ-vatsará evó 'bhayátaḥ ‖ 2 ‖ práti tishṭhanti. prishṭháṃ vaí divâ-kîrtỳam pârçvé[6] páraḥ-sâmâno, 'bhíto divâ-kîrtỳam páraḥ-sâmâno bhavanti, tásmâd abhítaḥ prishṭhám pârçvé[6]; bhŭyishṭhâ grábâ grihyante, bhŭyishṭhaṃ

10. ekaviṅçatirâtraḥ. [1] °nl° AW. [2] ohne avagraha. [3] unbetont. [4] als Compositum. [5] so AW, s. P. 6, 4. [6] s. P. 4, 11.

çasyate, yajnásyai 'vá tán madhyató[2] granthím grathnanty ávi-srauçsâya. saptá gṛihyante, saptá vaí çîrshaṇyâḥ prâ-'ṇā̆ḥ, prâ-'ṇā̆n evá yájamâneshu dadhati. yát parâcīnâni[2] pṛishṭhā̆ni bhávanty amúm evá taír lokám abhy-ā̆rohanti[4], yád imám lokám ná || 3 || praty-avaróheyur úd vâ mā̆dyeyur yájamânâḥ prá vâ mîyeran, yát pratīcīnâni[2] pṛishṭhā̆ni bhávantî 'mám evá taír lokám praty-ávarohanty[4] átho asmínn evá loké práti tishṭhanty ánun-mâdâyé. 'ndro vā̆ ápratishṭhita âsît, sá prajā̆-patim úpâ 'dhâvat, tásmâ etám ekaviuçati-râtrám prā̆ 'yachat, tám ā̆ 'harat, ténâ 'yajata, táto vaí sá práty atishṭhad, yé bahu-yâjínó 'prati-shṭhitâḥ || 4 || syús tá ekaviuçati-râtrám âsîran, dvā̆daça[2] mā̆sâḥ páñca 'rtávas tráya imé lokā̆ asā̆v âdityá eka-viuçá, etā̆vanto[2] vaí deva-lokā̆s, téshv evá yathâ-pûrvám práti tishṭhanty. asā̆v âdityó ná vỳ arocata, sá prajā̆-patim úpâ 'dhâvat, tásmâ etám ekaviuçati-râtrám prā̆ 'yachat, tám ā̆ 'harat, ténâ 'yajata, táto vaí sò 'rocata; yá evám vidvā̆usa ekaviuçati-râtrám ā̆sate rócanta evaí; 'kaviuçati-râtró bhavati, rúg vā̆ eka-viuçó, rúcam evá gachanty átho prati-shṭhā̆m evá, prati-shṭhā̆ hỳ eka-viuçò. 'ti-râtrā̆v abhíto bhavato brahma-varcasásya pári-gṛihîtyai || 5 || gṛihṇanti divâkirtyènai, 'vó 'bhayáto, nā̆, 'pratishṭhitâ, ā̆sata, ékaviuçatiç ca || 10 ||

3, 3, 6, 1-3. — K. 33, 4. 6. — lọke — ạgṛibṇạn — ụpâvā̆rohạnn ity úpa-avā̆rohan — yajámânâḥ — gṛihṇạntị — ụpâvárohạntîty úpa-avárohanti — pạrastā̆t | na — sụvạrgâd iti suvaḥ-gâṭ | lọkât | nir iti — ạvastā̆t | na — prạjâ iti pra-jâḥ — sụvạrga iti suvaḥ-ge | ẹva | ẹnân | lọke — yajámânâḥ — sạṃvạtsạra iti sam-vạtsạre — pârçve iti — bhûyishṭhâḥ | grahā̆ḥ | gṛihyạntẹ — ạbhyárohạntîty ábhi-âróhanti — mâdyéyuḥ — prạtyavárohạntîti prati-avárohanti | athọ iti — eti | ạhạrạt — te — saḥ |

ar̤ocata̤ | ye — rocânte — atho̤ iti | pra̤ti̤shṭhâm iti prati-sthâm.

24. açvamedhaḥ (Fortsetzung, 7, 8, 11-20*).

11. [a]arvā̃n[1] yajnáḥ sáṃ krâmatv amúshmâd ádhi mā̃m abhí | ríshîṇâṃ yáḥ puró-hitaḥ || [b]nír-devaṃ nír-vîraṃ kṛitvā̃ ví-shkandhaṃ[2] tásmin hîyatâṃ yò 'smā̃n dvéshṭi | çárîraṃ yajna-çamaláṃ kúsîdaṃ[1] tásmint sîdatu yò 'smā̃n dvéshṭi || [c]yájna yajnásya yát téjas téna sáṃ krâma mā̃m abhí | brâhmaṇā̃n ṛitvíjo[3.1] devā̃n yajnásya tápasâ té savâ[4] 'hám ā̃ huve || [d]ishṭéna pakvám úpa || 1 || te huve savâ 'hám | sáṃ te vṛiñje su-kṛitáṁ sám pra-jā̃m paçū̃n || [e]prai-'shā̃nt sâm-idhenī́r â-ghârā̃v ā̃jya-bhâgâv ā̃-çrutam praty-ā̃çrutam ā̃ çṛiṇâmi[5] te | prayâjâ-'nûyâjā̃nt svishṭa-kṛitam íḍâm â-çísha ā̃ vṛiñje súvaḥ || [f]agníné 'ndreṇa sómena sárasvatyâ[1] víshṇunâ devátâbhiḥ | yâjyâ-'nuvâkyâbhyâm úpa te huve savâ 'háṃ yajnám ā̃ dade te váshaṭ-kṛitam || [g]stutáṁ çastrám prati-garáṃ gráham íḍâm â-çíshaḥ || 2 || ā̃ vṛiñje súvaḥ | patnî-saṃyâjā̃n úpa te huve savâ 'háṁ samishṭa-yajúr ā̃ dade táva || [h]paçū̃nt sutám puroḍā̃çânt[1] sávanâny ó 'tá yajnám | devā̃nt sé-'ndrân úpa te huve savâ 'hám agní-mukhânt sóma-vato yé ca víçve || 3 || úpa, gráham íḍâm âçísho, dvâtriṁçac ca || 11 ||

B. 3, 8, 18, 3. — K. Aç. 3, 1[6]. — adhîti | mâm | a̤bhi[7] — vishkándha̤m iti̤ vi-ska̤ndha̤m — kusī̃dam — mâm | a̤bhi[7]

* s. Ind. Stud. 3, 375. 383. 390.

11-20. açvamedhagatâ mantrâḥ. 11. âpty-âkhyânâm ashṭâhutînâm mantrâḥ. [1] ohne avagraha. [2] virûpâ(ḥ) skandhâdyavayavâ yasya tad vishkandham (zu çarîram gezogen!). [3] so (ân ṛi°) AW. [4] sûyate abhishicyate atrety abhishekayukto yajnaḥ savaḥ (das Kâṭh. hat hier durchweg: upa te huve 'sâ [d. i. asau] aham). [5] sarvataḥ çâstramukhâc chrutvâ sampâdayâmi. [6] bis auf einige Varianten stimmt auch hier (in 11-20) das Kâthaka vollständig zu Ts. [7] ohne iti, weil am pâda-Schluſs.

— sava | aham | eti — praishân iti pra-eshân — eti | uta — sendrân iti sa-indrân.

12. bhûtám bhávyam bhavishyád váshaṭ svā̆hâ[1] náma, ṛík sā̆ma yájur váshaṭ svā̆hâ námo, gâyatrī́ trishṭúb[1] jágatî v. s. námaḥ, pṛithivý antáriksham[1] dyaúr v. s. námo, 'gnir vâyúḥ sū̆ryo v. s. námaḥ, prâ-'ṇó vy-âṇò 'pâ-'ṇó v. s. namó, 'nnam krishír vṛíshṭir v. s. námaḥ, pitā̆ putráḥ paútro v. s. námo, bhū̆r bhúvaḥ súvar váshaṭ svā̆hâ námaḥ || 1 || bhúvaç catvấri ca || 12 ||

B. 3, 8, 17, 3. — K. Aç. 3, 2. — trishṭup — pṛithivî — vyâna iti vi-anaḥ | apâna ity ápa-anaḥ — annám — vṛishṭiḥ.

13. [a] ā̆ me gṛihā̆ bhavantv ā̆ pra-jā̆ ma ā̆ mâ yajñó viçatu vîryâ-vân[1] | ā̆po devī̆r yajníyâ mā̆ " viçantu sahásrasya mâ bhûmā̆ mā̆ prá hâsît || [b] ā̆ me grǽho bhavatv ā̆ puro-rúk stuta-çastré[2] mā̆ " viçatâu samī́cî[3. 4] | âdityā̆ rudrā̆ vásavo me sadasyâḥ sahásrasya mâ bhûmā̆ mā̆ prá hâsît || [c] ā̆ mâ 'gni-shṭomó viçatû 'kthyaç câ 'ti-râtró mā̆ " viçatv âpi-çarvaráḥ | tiró-ahniyâ mâ sú-hutâ ā̆ viçantu sahásrasya mâ bhûmā̆ mā̆ prá hâsît || 1 || agni-shṭomó viçatv, ashṭâdaça ca || 13 ||

B. 3, 8, 17, 3. — K. Aç. 3, 3. — eti — gṛihâḥ — eti | prajeti pra-jâ | me | eti — vîryā̆vân iti vîryá-vân — yajniyâḥ | mâ | eti — stutaçastre iti stuta-çastre | mâ | eti — samîcî iti — âdityâḥ | rudrâḥ — mâ | eti — tiroáhniyâ iti tiraḥ-ahniyâḥ.

14. agnínâ tápó 'nv abhavad, vâcā̆ bráhma, maṇínâ rûpā̆ṇí, 'ndreṇa devā̆n, vā̆tena prâ-'ṇā̆nt, sū̆ryeṇa dyā̆m,

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12. paryâptinâmakâ mantrâḥ. [1] ohne avagraha.
13. âbhûnâmakâ homamantrâḥ. [1] s. P. 3, 5. [2] s. P. 4, 11. [3] ohne avagraha. [4] s. P. 4, 31.
14. anubhûnâmakâ mantrâḥ.

candrámasâ[1] nákshatrâṇi, yaména pitṝ́n, rā́jnâ manushỳân, phaléna nâdeyā́n, ajagaréṇa[1] sarpā́n, vyâghréṇâ[1] ”raṇyā́n paçū́n̄, chyenéna[2] patatríṇo, vṛíshṇā́ 'çvân, ṛishabhéṇa gā́, bastéṇâ 'jā́, vṛishṇínā́ 'vîr, vrîhíṇā́ 'nnâni, yávenaú 'shadhîr[1], nyagródhena[1] vánaspátîn[1], udumbáreṇó[1] ”rjaṃ, gâyatriyā́ chándâ◡si, tri-vṛítâ stómân, brâhmaṇéna vā́cam ‖ 1 ‖ brâhmaṇénaí, kaṃ ca ‖ 14 ‖

B. 3, 8, 17, 3. — K. Aç. 3, 4. — ajagareṇà — gâḥ — ajâḥ — nyagrodhèna.

15. svā́hâ[1] ”-dhím ā́-dhîtâya svā́hâ svā́hā́ ”-dhîtam, mánase svā́hâ svā́hâ mánaḥ, prajā́-pataye svā́hâ, kā́ya svā́hâ, kásmai svā́hâ, katamásmai svā́hā́. 'dityai svā́hā́, 'dityai mahỳai svā́hā́, 'dityai su-mṛiḍîkā́yai svā́hâ. sárasvatyai[1] svā́hâ, sárasvatyai bṛihatỳai svā́hâ, sárasvatyai pâvakā́yai svā́hâ. pûshṇé svā́hâ, pûshṇé pra-pathỳâya[2] svā́hâ, pûshṇé narámdhishâya[1 u. 3] svā́hâ. tváshṭre svā́hâ, tváshṭre turī́pâya[1 u. 4] svā́hâ, tváshṭre puru-rū́pâya svā́hâ. víshṇave svā́hâ, víshṇave nikhurya-pā́ya[5] svā́hâ, víshṇave nibhûya-pā́ya[6] svā́hâ. sárvasmai svā́hâ ‖ 1 ‖ pururū́pâya svā́hâ, dáça ca ‖ 15 ‖

B. 3, 8, 11, 1. 17, 3. — K. Aç. 3, 5. — Vs. 22, 20. Ç. 13, 1, 7, 2-8. Kâ. 20, 4, 3-5. — âdhim ity ā́-dhim — adityai — naramdhishâya — turîpā́ya.

16. dad-bhyáḥ svā́hâ[1], hánû-bhyâ◡[2] svā́h', óshṭhâbhyâ◡[3] svā́hâ, múkhâya svā́hâ, nā́sikâbhyâ◡ svā́hâ, 'kshī́-

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14. [1] ohne avagraha. [2] °nchy° AW.

15. vaiçvadevâhutimantrâḥ. [1] ohne avagraha. [2] prakṛishṭâya çrantasmârtamârgâya hitaḥ prapathyaḥ. [3] narâṇâṃ dhârayitâ naraṃdhishaḥ. [4] tûrṇam prâptas tûripaḥ. [5] nitarâṃ khuram pâdato gâ (?) vivâdham arhantîti nikhuryâḥ, teshâm pâtâ. [6] vidyaiçvaryâdirâhityena nyagbhâvayogyâ (°vaṃ yo° Cod.) nibhûyâḥ, teshâm pâtâ.

16. paçvaṅgahomamantrâḥ (50). [1] ohne avagraha. [2] s. P. 3, 7. [3] so (°ho°) AW, s. P. 10, 14.

bhyâṁ svā̆hâ, kárṇâbhyâṁ svā̆hâ, pârá ikshávo 'vâr̀yebhyaḥ pákshma-bhyaḥ svā̆hâ[4], 'vârá[5] ikshávaḥ pâr̀yebhyaḥ pákshma-bhyaḥ svā̆hâ, çîrshṇé[6] svā̆hâ, bhrûbhyâṁ svā̆hâ, laläṭâya svā̆hâ, mûrdhné[6] svā̆hâ, mastíshkâya[6] svā̆hâ, kéçe-bhyaḥ svā̆hâ, váhâya[7] svā̆hâ, grîvā̆bhyaḥ[8] svā̆hâ, skandhé-bhyaḥ[9] svā̆hâ, kī̆kasâbhyaḥ[10] svā̆hâ, prishṭī̆-bhyaḥ[2, 11] svā̆hâ, pâjasŷâya[12] svā̆hâ, pârçvā̆bhyâṁ svā̆hâ ‖ 1 ‖ áṁsâ-bhyâṁ svā̆hâ, doshá-bhyâṁ[13] svā̆hâ, bâhú-bhyâṁ[13] svā̆hâ, jáñghâbhyâṁ[14] svā̆hâ, çróṇî-bhyâṁ[2, 15] svā̆ho, "rú-bhyâṁ svā̆hâ, 'shṭhîvád-bhyâṁ svā̆hâ, jáñghâbhyâṁ svā̆hâ, bhas-áde[16] svā̆hâ, çikhaṇḍébhyaḥ[17] svā̆hâ, vâla-dhā̆nâya svā̆hâ, "ṇḍā̆bhyâṁ svā̆hâ, çépâya svā̆hâ, rétase svā̆hâ, pra-jā̆bhyaḥ svā̆hâ, pra-jánanâya svā̆hâ, pad-bhyáḥ svā̆hâ, çaphébhyaḥ svā̆hâ, lóma-bhyaḥ svā̆hâ, tvacé svā̆hâ, lóhitâya svā̆hâ, mâṁsā̆ya svā̆hâ, snā̆va-bhyaḥ svā̆hâ, 'sthá-bhyaḥ svā̆hâ, majjá-bhyaḥ svā̆hâ, 'ñgebhyaḥ[18] svā̆hâ, "tmáne svā̆hâ[19], sárvasmai[20] svā̆hâ ‖ 2 ‖ pârçvā̆bhyâṁ svā̆hâ, majjábhyaḥ svā̆hâ, shát ca ‖ 16 ‖

B. 3, 8, 17, 4. — K. Aç. 3, 6. — Vs. 25, 1-9. Ç. 13, 3, 4, 1. Kâ. 20, 8, 4. — hanūbhyâm iti hanú-bhyâm | svâhā̆ | oshṭhā̆-bhyâm — akshîbhyā̆m[21] — pâre | ikshavā̆ḥ | avâryèbhyaḥ

16. [4] ikshavo 'kshiromâṇi, te ca pâre uparibhâge vartante. kasmât pâra iti tad ucyate: avâryebhyaḥ pakshmabhyaḥ adhobhâgavarti-bhyo romabhyaḥ upari vartante. [5] avâre 'dhobhâge ye kecid ikshavo vartante. [6] çiraḥ-çabdena lalâṭâd adhobhâgo vivakshitaḥ, mûrdha-çabdena co 'paribhâgaḥ, tatratyam mâṅsam mastishkaḥ. [7] vaha-çabdena rathayugasya vâhakaḥ pradeça ucyate. [8] grîvâ galagata-nâḍyaḥ. [9] galasyoparibhâgâvayavâḥ. [10] prishṭhâsthigatâ gulikâḥ. [11] ubhayapârçvagatâ asthiviçeshâḥ. [12] pâjá(?) balam tatsthânam hṛida-yam pâjasyam. [13] doḥ-çabdena bâhu-çabdena ca pûrvapâdayor (pa° Cod.) nttarâdharabhâgâv ucyete. [14] jañghâçabdena madhyabhâgaḥ. [15] çroṇyâdiçabdaiç caturbhiḥ prishṭhagatayoḥ pâdayoç catvâra ûrdhvâdho-bhâgâ ucyante. [16] bhasacchabdenâ 'pânapradeçaḥ. [17] çikhaṇḍâ ûrdhvakeçâḥ. [18] aṅgâny anuktâ avayavâḥ. [19] âtmâ tatratyo jîvaḥ. [20] sarvam kṛitsnaçarîram. [21] akshîbhyâm ity akshi-bhyâm D prima manu.

— avâre | ikshavâḥ — pṛishṭîbhya iti pṛishṭi-bhyaḥ — çroṇîbhyâm iti çroṇi-bhyâm — ûrubhyâm ity ûru-bhyâm — âṇḍàbhyăm.

17. añjy-etăya[1] svăhâ[2], 'ñji-sakthăya[3] svăhâ, çiti-páde[4] svăhâ, çíti-kakude[4] svăhâ, çiti-rándhrâya[5] svăhâ, çiti-pṛishṭhăya svăhâ, çity-áısâya svăhâ, pushpa-kárṇâya[6] svăhâ, çity-óshṭhâya svăhâ, çiti-bhráve svăhâ, çíti-bhasade[4] svăhâ, çvetă-'nûkâçâya[7] svăhâ, 'ñjáye[8] svăhâ, lalămâya[9] svăhă, 'sita-jnave svăhâ, kṛishṇai-'tăya[10] svăhâ, rohitai-'tăya[11] svăhâ, 'ruṇai-'tăya[12] svăhe, ''dṛiçâya[2] svăhâ, kîdṛiçâya[2] svăhâ, tâdṛiçâya[2] svăhâ, sadṛiçâya[2] svăhâ, vi-sadṛiçâya[13 u. 14] svăhâ, sú-sadṛiçâya[13] svăhâ, rûpăya svăhâ, sárvasmai svăhâ || 1 || rûpăya svăhâ, dvé ca || 17 ||

B. 3, 8, 17, 4. — K. Aç. 3, 7. — añjyetâyety áñji-etâyà — çitipada iti çiti-padè — çitikakuda iti çiti-kakude — çityaısâyeti çiti-aısăya — çitibhasada iti çiti-bhasade — çvetânûkâçâyeti çveta-anûkâçâya — añjayé — asitajnava ity asita-jnave — kṛishṇaitâyeti kṛishṇa-etâyà.

18. kṛishṇăya svăhâ[1], çvetăya svăhâ, piçáṃgâya[1 u. 2] svăhâ, sârámgâya[1 u. 3] svăhâ, 'ruṇăya[4] svăhâ, gaurăya[5] svăhâ, babhráve svăhâ, nakulăya[6] svăhâ, róhitâya svăhâ,

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17. 18. rûpahomamantrâḥ; 17. açvâvayavarûpamantrâḥ (°pâ° Cod.). [1] añjiḥ çuklaḥ, etaḥ sâṃdhyo varṇaḥ, añjyetaḥ miçravarṇaḥ. [2] ohne avagraha. [3] çvetâruṇaḥ; zu s° s. P. 6, 12; zum Acc. s. Pâṇ. VI, 2, 198. 199. [4] çitiḥ çvetaḥ; zum Accent s. Pâṇ. VI, 2, 138. [5] randhrâṇi karṇâdichidrâṇi. [6] puah pâkâralakshaṇaṃ karṇayor yasya. [7] anûkâçaḥ cakshuḥpradeçaḥ. [8] añjiḥ çvetakṛitsnaçariraḥ. [9] lalâṭaçvaityayukto lalâmaḥ. [10] krishṇamiçrasaṃdhyâvarṇayuktaḥ kṛishṇaitaḥ; zum Accent s. Pâṇ. VI, 2, 3. [11] japâkusumavad atyantarâgayuktaḥ saṃdhyâvarṇo *lo*hitaitaḥ (sic!). [12] îshadâruṇyayuktaḥ saṃdhyâvarṇo 'ruṇaitaḥ. [13] zu s° s. P. 6, 8. [14] upamârahito visadṛiçaḥ.

18. avayavirûpamantrâḥ. [1] ohne avagraha. [2] piçaṃgo rocanavarṇaḥ. [3] sâraṃgaç câtakavarṇaḥ. [4] îshadrakto 'ruṇaḥ. [5] gauro 'tyantaçvetaḥ. [6] nakulavarṇaḥ.

çóṇâya[7] svā̆hâ, çyâvā̆ya[8] svā̆hâ, çyâmā̆ya[9] svā̆hâ, pâkalā̆ya[10] svā̆hâ, su-rûpā̆ya svā̆hā̆, 'nu-rûpâya svā̆hâ, ví-rûpâya svā̆hâ, sá-rûpâya svā̆hâ, práti-rûpâya svā̆hâ, çabálâya svā̆hâ, kamalā̆ya[11] svā̆hâ, pṛíçnaye svā̆hâ, pṛiçni-sakthā̆ya[12] svā̆hâ, sárvasmai svā̆hâ ‖ 1 ‖ kṛishṇâya, shâṭcatvâriṃçat ‖ 18 ‖

B. 3, 8, 17, 4. — K. Aç. 3, 8. — aruṇâyâ.

19. óshadhî-bhyaḥ[1] svā̆hâ[2], mū̆lebhyaḥ svā̆hâ, tū̆lebhyaḥ[3] svā̆hâ, kā̆ṇḍebhyaḥ[4] svā̆hâ, válçebhyaḥ[5] svā̆hâ, púshpebhyaḥ svā̆hâ, phálebhyaḥ svā̆hâ, gṛihîtébhyaḥ[6] svā̆hā̆, 'gṛihîtebhyaḥ svā̆hā̆, 'va-pannebhyaḥ[7] svā̆hâ, çáyânebhyaḥ[8] svā̆hâ, sárvasmai svā̆hâ ‖ 1 ‖ óshadhîbhyaç, cáturviṃçatiḥ ‖ 19 ‖

B. 3, 8, 17, 4. — K. Aç. 3, 9. — Vs. 22, 28. — oshádhîbhya ity oshádhi-bhyaḥ — agṛihîtebhyaḥ.

20. vánaspáti-bhyaḥ svā̆hâ[1], mū̆lebhyaḥ svā̆hâ, tū̆lebhyaḥ svā̆hâ, skándho-bhyaḥ[2] svā̆hâ, çā̆khâbhyaḥ svā̆hâ, parṇébhyaḥ svā̆hâ, púshpebhyaḥ svā̆hâ, phálebhyaḥ svā̆hâ, gṛihîtébhyaḥ svā̆hā̆, 'gṛihîtebhyaḥ svā̆hā̆, 'va-pannebhyaḥ svā̆hâ, çáyânebhyaḥ svā̆hâ, çishṭā̆ya[3] svā̆hā̆, 'ti-çishṭâya[3] svā̆hâ, pári-çishṭâya[3] svā̆hâ, sáṃ-çishṭâya[3] svā̆hó, 'c-chish-

18. [7] çoṇaḥ pîtalohitaḥ. [8] çyâvaḥ pîtakṛishṇaḥ. [9] çyâmaḥ nîlaḥ. [10] atyantakṛishṇaḥ pâkalaḥ. [11] kamalavarṇaḥ. [12] zu s° s. P. 6, 12.

19. oshadhihomamantrâḥ. [1] s. P. 3, 7. [2] ohne avagraha. [3] tûlâny agrâṇi. [4] kâṇḍâni daṇḍasadṛiçâ bhâgâḥ. [5] vaiçâni dvaidhîbhâvasaṃdhayaḥ. [6] gṛihîtâni prâṇibhir opayuktâni. [7] avapannâni stambebhyo viyujya bhûman patitâni. [8] stambaiḥ saha bhûmau patitâni.

20. vṛikshamantrâḥ. [1] ohne avagraha. [2] skandhâ̂si dvaidhîbhâvasaṃdhayaḥ. [3] ekasmin karmaṇi 'dânîm upayuktâd anyaḥ kâlântara upayokshyamâṇaḥ çishṭaḥ, kâlântare 'pi tatkarmopayuktâd anyo 'tiçishṭaḥ, karmântareshv apy upayuktâd anyaḥ pariçishṭaḥ, lokavyavahâre 'py upayuktâd anyaḥ saṃçishṭaḥ, upayujya tyakta uchishṭaḥ.

ṭâya[3] svā̆hâ, riktā̆ya[4] svā̆hā̆, 'riktâya[4] svā̆hâ, prá-riktâya[4] svā̆hâ, sáṁ-riktâya[4] svā̆hó, 'd-riktâya svā̆hâ, sárvasmai svā̆hâ ‖ 1 ‖ vánaspátibhyaḥ, sháṭcatvâriṁçat ‖ 20 ‖

B. 3, 8, 17, 4. — K. Aç. 3, 10. — ariktâya.

prajávam, brahmavâdínaḥ kím, eshá vā̆ âptá, âdityā̆ ubháyoḥ, prajā̆patir ánv âyann[5], índro vaí sadṛ́ññ, índro vaí çithiláḥ, prajā̆patir akâmayatâ 'nnâdáḥ, sā̆ virā̆ḍ, asā̆v âdityò, 'rvā̆ñ, bhûtám, ā̆ me, 'gnínâ, tápaḥ, svā̆hâ ''dhíṃ, dadbhyò, 'ñjyetā̆ya, kṛishṇā̆yaú, 'shadhîbhyo, vánaspátibhyo, viṁçatíḥ ‖ 20 ‖

prajávam (1, 1), prajā̆patir (5, 1), yád achandomáṃ (8, 2), te huve savâ 'hám, óshadhîbhyo, dvícatvâriṁçat ‖ 42 ‖

iti taittirîyasaṃhitâyâṃ saptamakâṇḍa tṛitîyaḥ prapâṭhakaḥ ‖

23. sattrâyaṇam (Fortsetzung, 7, 4, 1-11 *).

1. bṛíhaspátir[1] akâmayata: çrán me devā̆ dádhîran gácheyam puro-dhā̆m íti, sá etáṃ caturviṁçati-râtrám apaçyat, tám ā̆ 'harat, ténâ 'yajata, táto vaí tásmai çrád devā̆ ádadhatā̆ 'gachat puro-dhā̆ṃ; yá eváṃ vidvā̆ṁsaç caturviṁçati-râtrám ā̆sate çrád ebhyo manushyà̂ dadhate[2] gáchanti puro-dhā̆ṃ. jyótir gaúr ā̆yur íti try-ahā̆ bhavantî, 'yáṃ vā̆vá[1] jyótir antárikshaṃ[1] gaúr asā̆v ā̆yuḥ ‖ 1 ‖ imā̆n evá lokā̆n abhy-ā̆rohanty[3]. abhi-pûrváṃ try-ahā̆ bhavanty, abhi-pûrvám evá suvar-gáṃ lokám abhy-ā̆rohanty[3]. ásattraṃ[4] vā̆[5] etád yád achando-máṃ, yác chando-mā̆ bhávanti téna sattráṃ[4], devátâ[1] evá pṛi-

20. [4] idânîm pûrvaiḥ palair (pattrair?) varjito riktaḥ, tadyuktas tv ariktaḥ, sarvadâ tadvarjitaḥ paririktaḥ, parṇair api vivarjitaḥ saṃriktaḥ. [5] ánv âyann fehlt W.

* s. Ind. Stud. 3, 375. 382.

4, 1. 2. caturviṁçatirâtrau. [1] ohne avagraha. [2] unbetont. [3] als Compositum. [4] °tra° ACDW. [5] so schon VII, 3, 6, 2.

shṭhaír áva rundhate[2] paçū́ñ chando-mair[6], ójo vaí vîr̀yaṃ pṛishṭhā́ni paçávaç chando-mā́, ójasy evá vîr̀ye paçúshu práti tishṭhanti. bṛihad-rathaṃtarā́bhyâṃ[7] yantî, 'yáṃ vā́vá[1] rathaṃ-tarám asaú bṛihád, àbhyā́m evá ‖ 2 ‖ yanty, átho anáyor evá práti tishṭhanty, eté[8] vaí yajnásyâ 'ñjasā́-'yanî[8] srutī́[8], tā́bhyâm evá suvar-gáṃ lokáṃ yanti.

caturviọçati-râtró bhavati, cátur-viọçatir ardha-mâsā́ḥ saṃ-vatsaráḥ, saṃ-vatsaráḥ suvar-gó lokáḥ, saṃ-vatsará evá suvar-gé loké práti tishṭhanty; átho cáturviọçaty-akṣharâ gâyatrī́, gâyatrī́ brahma-varcasáṃ, gâyatriyaí 'vá brahma-varcasám áva rundhate. 'ti-râtrā́v abhíto[1] bhavato, brahma-varcasásya pári-gṛihîtyai ‖ 3 ‖ gaúr asā́v ā́yur, àbhyā́m evá, páñcacatvâriọçac ca ‖ 1 ‖

çrat | mẹ | dẹvâḥ | dadhīran — eti | ạharạt — adádhata | agàchat — ye — mạnụshyāḥ | dạdhạtẹ — tryạhâ iti tri-ạhâḥ — ạbhyàròhạntîty àbhi-âròhanti — tryạhâ iti tri-ạhâḥ — ạbhyàròhantîty àbhi-âròhanti — yat | chạndọmâ iti chandaḥ-mâḥ — athọ iti — ẹte iti — ạñjạsâyànî ity àñjasâ-ayànî | srutî iti — sạmvạtsạra iti saṃ-vạtsạre | ẹva — athọ iti — gâyạtriyâ.

2. yáthâ vaí manushỳà eváṃ devā́ ágra âsan, tè 'kâmayantā́: 'vartim[1] pâpmā́nam mṛityúm apa-hátya daívîọ saọ-sádaṃ gachemé 'ti; tá etáṃ caturviọçati-râtrám apaçyan, tám ā́ 'haran, ténâ 'yajanta, táto vaí té 'vartim[1] pâpmā́nam mṛityúm apa-hátya daivîọ saọ-sádam agachan; yá eváṃ vidvā́ọsaç caturviọçati-râtrám ā́saté 'vartim evá pâpmā́nam apa-hátya çriyaṃ gachanti, çrī́r hí manushỳasya ‖ 1 ‖ daívî saọ-sáj. jyótir ati-râtró bhavati, suvar-gásya lokásyā́ 'nu-khyâtyai. pṛíshṭhyaḥ shaḍ-ahó bhavati, sháḍ

1. [6] °nch° AW. [7] so schon VII, 3, 5, 3. [8] s. P. 4, 52.
2. dvitîyaç caturviñçatirâtraḥ. [1] ohne avagraha.

vā́ ṛitávaḥ saṃ-vatsarás, tám mā́sâ ardha-mâsā́ ṛitávaḥ pra=
-víçya daívîɷ saɷ-sádam agachan; yá evā́ṃ vidvā́ɷsaç catur=
viɷçati-râtrám ā́sate saṃ-vatsarám evá pra-víçya vásyasîɷ
saɷ-sádaṃ gachanti. tráyas trayas-triɷçā́ avástâd[1] bhav=
anti[2] tráyas trayas-triɷçā́ḥ parástât[1], trayas-triɷçair evó
'bhayátó[1] 'vartim[1] pâpmā́nam apa-hátya daívîɷ saɷ-sádam
madhyatáḥ[1] || 2 || gachanti, pṛishṭhā́ni hí daívî saɷ-sáj.
jâmi vā́ etát kurvanti yát tráyas trayas-triɷçā́ anváñco[1],
mádhyé 'nir-ukto bhavati ténā́ 'jâmy. ûrdhvā́ni pṛi=
shṭhā́ni bhavanty[2] ûrdhvā́ç chando-mā́, ubhā́bhyâɷ rûpā́=
bhyâɷ suvar-gáṃ lokáṃ yanty. ásattraṃ[3] vā́[4] etád yád
achando-máṃ, yác chando-mā́ bhávanti téna sattrám[3],
devátâ[1] evá pṛishṭhair áva rundhate[2] paçū́ñ chando=
-mair[5], ójo vai vîrÿam pṛishṭhā́ni paçávaḥ || 3 || chando=
-mā́, ójasy evá vîrÿe paçúshu práti tishṭhanti. tráyas
trayas-triɷçā́ avástâd[1] bhavanti[2] tráyas trayas-triɷçā́ḥ
parástân[1] mádhye pṛishṭhā́ny, úro vai trayas-triɷçā́
âtmā́ pṛishṭhā́ny, âtmána evá tád yájamânáḥ çárma nah=
yauté 'nârtyai. bṛihad-rathaṃtarā́bhyâṃ[6] yantî, 'yáṃ
vā́vá[1] rathaṃ-tarám asaú bṛihád, âbhyā́m evá yanty, átho
anáyor evá práti tishṭhanty, eté[7] vai yajnásyâ 'ñjasā́-'yanî[7]
srutī́[7], tā́bhyâm evá || 4 || suvar-gáṃ lokáṃ yanti; párâñco
vā́ eté suvar-gáṃ lokám abhy-ā́rohanti[8] yé parâcī́nâni[1]
pṛishṭhā́ny upa-yánti, pratyáñ[1] shaḍ-ahó bhavati praty=
-ávarûḍhyâ átho práti-shṭhityâ, ubháyor lokáyor ṛiddhvó[9]
't tishṭhanti. tri-vṛító 'dhi tri-vṛítam úpa yanti stómâ=
nâɷ sám-pattyai[10] pra-bhavā́ya. jyótir agni-shṭomó bhav=
aty, ayáṃ vā́vá sá ksháyo, 'smā́d evá téna kshàyân ná

2. [2] unbetont. [3] °satr° ACDW. [4] so schon VII, 3, 6, 2. [5] °nch° AW. [6] so schon VII, 3, 5, 3. [7] s. P. 4, 52. [8] als Compositum. [9] ṛidhv° ACDW. [10] °paty° ACDW.

yanti. caturviṁçati-râtrò bhavati *bis* áva rundhate[11].
ati-râtrā́v abhíto[1] bhavato, brahma-varcasásya pári-gṛi-hîtyai ‖ 5 ‖ manushyàsya, madhyatáḥ, paçávas, tā́bbyâm evá, saṃvatsaráç, cáturviṁçatiç ca ‖ 2 ‖

agrè — avàrtim — te | ẹtam — eti | ạhạrạn — te | avàrtim — ye | ẹvam — âsàte | avàrtim — aniruktạ ity aniḥ-ụktạḥ — ajā́mi — yat | chạndọmâ iti chandaḥ-mâḥ — ạtmanè | ẹva — anā́rtyai — athọ iti — ẹte iti — ạñjạ-sàyànî ity àñjasâ-ayànî | srụtî iti — ạbhyàròhạntîty àbhi--âròhanti — prạtyavàrûḍhyạ iti prati-avàrûḍhyai | athọ iti | pratishṭhityạ itị prati-sthịtyaị — ṛịdhvâ — adhîti — ksha-yā́t | na — sạṃvạtsạra iti sam-vạtsạre | ẹva — athọ iti.

3. ṛikshā́ vā́ iyám alomákâ ”sît, sā́ ’kâmayataú: ’shadhî-bhir[1] vánaspáti-bhiḥ prá jâyeyé ’ti, saí ’tā́s triṁ-çátaṁ rā́trîr apaçyat, táto vā́ iyám óshadhî-bhir[1] vánas-pā́ti-bhiḥ prā́ ’jâyata. yé prajā́-kâmâḥ paçú-kâmâḥ syús tá etā́ âsîran, prai ’vá jâyante pra-jáyâ paçú-bhir. iyáṃ vā́ akshudhyat, saí ’tā́ṃ vi-rā́jam apaçyat, tā́m âtmán dhitvā́ ’nnā́-’dyam ávâ ’runddhaú[2] ’shadhîḥ[3] ‖ 1 ‖ vánaspátîn[3] pra-jā́m paçū́n, ténâ ’vardhata, sā́ jemā́nam mahimā́nam agachad; yá eváṃ vidvā́ṁsa etā́ ā́sate vi-rā́jam evā́ ”tmán dhitvā́ ’nnā́-’dyam áva rundhate, várdhante pra-jáyâ paçú-bhir, jemā́nam mahimā́naṃ gachanti. jyótir ati-râtró (1) bhavati suvar-gásya lokásyā́ ’nu-khyâtyai. pṛishṭhyaḥ shaḍ-ahò (2-7) bhavati, sháḍ vā́ ṛitávaḥ sháṭ pṛishṭhā́ni, pṛishṭhair evá ’rtū́n anv-ā́rohanty[4 u. 5] ṛitú-bhiḥ saṃ-vatsaráṃ, té saṃ-vatsará evá ‖ 2 ‖ práti tishṭhanti. trayas-triṁçā́t trayas-triṁçám (8) úpa yanti yajnásya

2. [11] wie oben 1, 8.
3. triñçadrâtraḥ. [1] s. P. 3, 7. [2] ⁰ndh⁰ ACDW. [3] ohne avagraha. [4] als Compositum. [5] unbetont (das Verbum).

sáṃ-tatyâ, átho prajā̆-patir vaí trayas-tri◡çáḥ prajā̆-patim evā̆ '' rabhante práti-shṭhityai. tri-ṇavó (9) bhavati ví-jityâ. eka-vi◡çó (10) bhavati práti-shṭhityâ, átho rúcam evā̆ ''tmán dadhate. tri-vṛíd agni-shṭúd (11) bhavati, pâpmā̆nam evá téna nír dahanté 'tho téjo vai tri-vṛit téja evā̆ ''tmán dadhate. pañca-daçá (12) indra-stomó bhavatî, 'ndriyám evā̆ 'va ‖ 3 ‖ rundhate. sapta-daçó (13) bhavaty, annā̆-'dyasyā̆ 'va-ruddhyâ[6], átho praí 'vá téna jâyanta. eka-vi◡çó (14) bhavati, práti-shṭhityâ; átho rúcam evā̆ ''tmán dadhate. catur-vi◡çó (15) bhavati, cátur-vi◡çatir ardha-mâsā̆ḥ saṃ-vatsaráḥ, saṃ-vatsaráḥ suvar-gó lokáḥ, saṃ-vatsará evá suvar-gé loké práti tishṭhanty; átho eshá vaí vishû-vā̆n[1], vishû-vánto[1] bhavanti yá eváṃ vidvā̆◡sa etā̆ ā̆sate. catur-vi◡çā̆t pṛishṭhā̆ny (16-21) úpa yanti, saṃ-vatsará evá prati-shṭhā̆ya ‖ 4 ‖ devátâ[3] abhy-ā̆rohanti[4]. trayas-tri◡çā̆t trayas-tri◡çám (22) úpa yanti, tráyas-tri◡çad vaí devátâ, devátâsv evá práti tishṭhanti. tri-ṇavó (23) bhavatî, 'mé vaí lokā̆s tri-ṇavá, eshv̀ evá lokéshu práti tishṭhanti. dvā̆v eka-vi◡çaú (24. 25)[7] bhavataḥ, práti-shṭhityâ, átho rúcam evā̆ ''tmán dadhate. bahávaḥ shoḍaçíno[3-8] (26-29)[9] bhavanti, tásmâd bahávaḥ pra-jā̆su vṛíshâṇo. yád eté stómâ vy-átishaktâ bhávanti tásmâd iyám óshadhî-bhir[1] vánaspáti-bhir vy-átishaktâ ‖ 5 ‖ vy-átishajyante[4] pra-jáyâ paçú-bhir yá eváṃ vidvā̆◡sa etā̆ ā̆saté. 'kḷiptâ vā̆ eté suvar-gáṃ lokáṃ yanty, uccâvacā̆n[3] hí stómân npa-yánti; yád etá ûrdhvā̆ḥ kḷiptā̆ stómâ bhávanti kḷiptā̆ evá suvar-gáṃ lokáṃ yanty ubháyor ebhyo lokáyoḥ kalpate. tri◡çád etā̆s, tri◡çád-

3. [6] °rudhy° ACDW. [7] nach dem schol. Tag 23. 24 (also 23 nochmals!). [8] s. VI, 6, 11, 1 not.[4]. [9] nach dem schol. Tag 25-29.

-aksharâ vi-rã̄ḍ, ánnaṃ vi-rã̄ḍ, vi-rãjai 'vã 'nnã-'dyam áva rundhate. 'ti-râtrãv (1 u. 30) abhíto bhavato, 'nnã-'dyasya pári-gṛibîtyai || 6 || óshadhíḥ, saṃ-vatsará evá, 'va, prati-shṭháya, vyátishaktaí, 'kân ná pañcâçáo ca || 3 ||

ṛikshâ | vai — oshádhîbhi̱r ity oshádhi-bhi̱ḥ — te | e̱tâḥ — dhi̱tvà | a̱nnâdya̱m ity ánna-adyám — a̱ru̱ṃdha̱ — ye | e̱vam — a̱nvârôha̱ntîty ánu-ârôhanti — sa̱ṃva̱tsa̱ra iti sa̱ṃ-va̱tsa̱re — saṃtâtyâ̱ iti̱ sam-ta̱tyai̱ | atho̱ iti — eti | ra̱bhate̱ — tri̱ṇa̱va iti tri-na̱vaḥ — vijityâ̱ iti̱ vi-ji̱tyai̱ — pratishṭhityâ̱ iti̱ prati-sthi̱tyai̱ | atho̱ iti — a̱gni̱shṭud ity ágni-stut — da̱ha̱nte̱ | atho̱ iti — avárudhyâ̱ ity avá-ru̱dhyai̱ | atho̱ iti — jâ̱ya̱te̱ — pratishṭhityâ̱ iti̱ prati-sthi̱tyai̱ | atho̱ iti — sa̱ṃva̱tsa̱ra iti saṃ-va̱tsa̱re | e̱va — atho̱ iti — vi̱shû̱-vân iti vishu-vân — ye | e̱vam — sa̱ṃva̱tsa̱ra iti saṃ-va̱tsa̱re | e̱va | pra̱ti̱shṭhâyeti prati-sthâyà — a̱bhyârôha̱ntîty ábhi-ârôhanti — de̱vatã̄ḥ — pratishṭhityâ̱ iti̱ prati-sthi̱tyai̱ | atho̱ iti — stomã̄ḥ | vyatishaktâ̱ iti vi-atishaktâḥ — vyatishajyanta̱ iti vi-atishajyante — ye | e̱vam — âsáte | akḷiptâḥ — e̱te | û̱rdhvâḥ | kḷiptâḥ | stomã̄ḥ.

4. prajã̄-patiḥ suvar-gáṃ lokám ait, táṃ devã̄ yéna-yena chándasã̄ 'nu prã̄ 'yuñjata[1] téna nã̄ ''pnuvan; tá etã̄ dvã̄triᵕçataᵕ[2] rã̄trîr apaçyan, dvã̄triᵕçad-aksharâ 'nu-shṭúg, ã̄nu-shṭubhaḥ prajã̄-patiḥ, svénai 'vá chándasâ prajã̄-patim âptvã̄ 'bhy-ârúhya suvar-gáṃ lokám âyan; yá eváṃ vidvã̄ᵕsa etã̄ ã̄sate dvã̄triᵕçad[2] etã̄, dvã̄triᵕçad-aksharâ 'nu-shṭúg, ã̄nu-shṭubhaḥ prajã̄-patiḥ, svénai 'vá chándasâ prajã̄-patim âptvã̄ çríyaṃ gachanti || 1 || çrĩ̄r hí manushỳasya suvar-gó lokó. dvã̄triᵕçad[2] etã̄, dvã̄triᵕçad-aksharâ 'nu-shṭúg, vã̄g anu-shṭúp, sárvâm evá vã̄cam âpnuvanti, sárve vâcó vaditã̄ro bhavanti, sárve hí çríyaṃ gách-

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4. dvâtriñçadrâtraḥ. [1] obschon betont (CD), doch nicht componirt mit anu und pra. [2] ohne avagraha.

anti. jyótir gaúr ā́yur íti try-ahā́ bhavantî[3], 'yáṃ vā́vá[3] jyótir antárikshaṃ[3] gaúr asā́v ā́yur imā́n evá lokā́n abhy-ā́rohanty[4]; abhi-pûrváṃ try-ahā́ bhavanty, abhi-pûrvám evá suvar-gáṃ lokám abhy-ā́rohanti[4]. bṛihad-rathaṃtarā́bhyâṃ[5] yanti ‖ 2 ‖ iyáṃ vā́vá[3] ratham-tarám asaú bṛihád, âbhyā́m evá yanty, átho anáyor evá práti tishṭhanty; eté[6] vai yajnásyâ 'ñjasā́-'yanî[6] srutī́[6], tā́bhyâm evá suvar-gáṃ lokáṃ yanti. párâñco[3] vā́ eté suvar-gáṃ lokám abhy-ā́rohanti[4] yé párâcas try-ahā́n upa-yánti, pratyáñ[3] try-ahó bhavati práty-avarûḍhyâ átho práti-shṭhityâ, ubháyor lokáyor ṛiddhvó[7] 't tishṭhanti. dvā́-tri◡çad[3] etā́s, tā́sâṃ yā́s tri◡çát tri◡çád-aksharâ vi-rā́ḍ ánnaṃ vi-rā́ḍ vi-rā́jai 'vā́ 'nnā́-'dyam áva rundhate, yé[6] dvé[6 u. 8] aho-râtré[6 u. 9] evá té[6] ubhā́bhyâ◡ rûpā́bhyâ◡ suvar-gáṃ lokáṃ yanty. ati-râtrā́v abhito[3] bhavataḥ pári-gṛihîtyai ‖ 3 ‖ gachanti, yanti, tri◡çádaksharâ, dvāvi◡çatiç ca ‖ 4 ‖

devâḥ — anú | preti | ayúñjata[1] — te | etâḥ — anu-shṭug ity ánu-stuk | ânúshṭubha ity ânú-stubhaḥ — ye | evam — etâḥ — anushṭug ity ánu-stuk — etâḥ — anushṭug ity ánu-stuk | vâk | anushṭub ity ánu-stup — tryahá iti tri-ahâḥ — abhyârohantîty ábhi-ârohanti — atho iti — ete iti — añjasâyánî ity áñjasâ-ayánî | srutî iti — pratyavárûḍhyâ iti prati-avárûḍhyai | atho iti | pratishṭhityâ iti prati-sthityai — ṛidhvâ — ye iti | dve iti | ahorâtre ity áhaḥ-râtre | eva | te iti.

5. dvé[1] vā́vá[2] deva-sattré[3 u. 4] dvâdaçâ-'háç ca trayastri◡çad-aháç ca, yá eváṃ vidvā́◡sas trayastri◡çad-

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4. [3] so schon VII, 3, 9, 2. [4] als Compositum. [5] so schon VII, 3, 5, 3. [6] s. P. 4, 52. [7] ṛidhv° ACDW. [8] s. P. 4, 49. [9] s. P. 4, 11.

5. trayastriñçadrâtraḥ. [1] s. P. 4, 49. [2] ohne avagraha. [3] °satr° ACDW. [4] s. P. 4, 51.

-ahám āsate sā-'kshād evá devátā abhy-ārohanti[5]; yáthā khálu vaí çréyān abhy-ārūḍhaḥ kāmáyate táthā karoti. yády ava-vídhyati[6] pā́pīyān bhavati, yádi nā́ 'va-vídhyati[6] sa-dṛíñ. yá eváṃ vidvā́ṃsas trayastriṃçad-ahám ā́sate ví pāpmánā bhrā́tṛivyeṇā́ " vartante. 'har-bhājo vā́ etā́ devā́ ágra ā́ 'haran ‖ 1 ‖ áhar ékó 'bhajatā́ 'har ékas, tā́bhir vaí té pra-bā́hug[7] ā́rdhnuvan; yá eváṃ vidvā́ṃsas trayastriṃçad-ahám ā́sate sárva evá pra-bā́hug ṛidhnuvanti, sárve grā́ma-ṇī́yam prā́ "pnuvanti. pañcā-'hā́ bhavanti, páñca vā́ ṛitávaḥ saṃ-vatsará, ṛitúshv evá saṃ-vatsaré práti tishṭhanty, átho páñcā-'ksharā paṅktíḥ, pā́ṅkto yajnó, yajnám evā́ 'va ruudhate. trī́ṇy āçvināni[8] bhavanti, tráya imé lokā́, eshú ‖ 2 ‖ evá lokéshu práti tishṭhanty, átho trī́ṇi vaí yajnásye 'ndriyā́ṇi, tā́ny evā́ 'va rundhate. viçva-jíd bhavaty annā́-'dyasyā́ 'va-ruddhyai[9]. sárva-pṛishṭho bhavati, sárvasyā 'bhi-jityai. vā́g vaí dvādaçā-'hó, yát purástād[1] dvādaçā-'hám upe-'yúr ánāptāṃ vā́cam úpe 'yur upa-dā́sukai 'shāṃ vā́k syād, upárishṭād[2] dvādaçā-'hám úpa yanty āptā́m evá vā́cam úpa yanti tásmād upárishṭād vācā́ vadāmo. 'vā-'ntarám ‖ 3 ‖ vaí daça-rātréṇa prajā́-patiḥ pra-jā́ asṛijata, yád daça-rātró bhávati pra-jā́ evá tád yájamānāḥ sṛijanta. etā́ṃ ha vā́ Udaṅkáḥ[2] Çaulbāyanaḥ[10] sattrásyá[11] 'rddhim uvā́ca yád daça-rātró, yád daça-rātró bhávati sattrásyá[11] 'rddhyā[12]; átho yád evá pū́rveshv áhaḥ-su ví-loma kriyáte tásyai 'vaí 'shā́ çā́ntir.

5. [5] als Compositum. [6] apa (!) vidhyati tasminn upāye pramādyati. [7] samam yathā bhavati tathā. [8] āçvinena çastreṇopalakshitāny ahāni. [9] °rudhy° ACDW. [10] ço° C., °yanamaḥ D. [11] satr° ACDW. [12] °rdhy° ACDW.

dvy-anîkā́[13] vā́ etā́ rā́trayo yájamânâ viçva-jít, sahā́ 'ti-râtréṇa pū́rvâḥ shóḍaça[2] sahā́ 'ti-râtréṇó 't-tarâḥ shóḍaça, yá evám̐ vidvā́ᴗsas trayastríᴗçad-ahám ā́sata aí 'shâm̐ dvy-anîkā́ pra-jā́[14] jâyate. 'ti-râtrā́v abhíto[3] bhavataḥ, pári-gṛihîtyai || 4 || aharann, eshv, àvântaráᴗ, shóḍaça sahá, saptádaça ca || 5 ||

dve iti | vâva | devasatre iti deva-satre | dvâdaçâha iti dvâdaça-ahaḥ — ye — sâkshâd iti sa-akshât — abhyâróhantîty abhi-âróhanti — yadi | avavidhyatîty áva-vidhyati — sadriñ iti sa-driñ | ye — eti | vartante — etâḥ | devâḥ | agré | eti | aharan | ahâḥ | ekâḥ | abhâjata | ahâḥ — ârdhnuvan | ye — sarvé | eva — grâmâṇîyam iti grâmá-nîyam — pañcâhâ iti pañca-ahâḥ — atho iti — âçvinâni — atho iti — upeyur ity úpa-iyuḥ — upeti | iyuḥ — vadâmaḥ | avântaram ity áva-antaram — srijante | etâm — udamkaḥ — satrasyá | riddhim — satrasyá | ridhyai | atho iti — dvyanîkâ iti dvi-anîkâḥ | vai | etâḥ — yajâmânâḥ — ye | evam — âsáte | eti | eshâm.

6. âdityā́ akâmayanta: suvar-gám̐ lokám iyâmé 'ti, té suvar-gám̐ lokám̐ ná prā́ 'jânan[1] ná suvar-gám̐ lokám âyan; tá etáᴗ shaṭtriᴗçad-râtrám apaçyan, tám ā́ 'haran, ténâ 'yajanta, táto vaí té suvar-gám̐ lokám prā́ 'jânant[1] suvar-gám̐ lokám âyan; yá evám̐ vidvā́ᴗsaḥ shaṭtriᴗçad-râtrám ā́sate suvar-gám evá lokám prá jânanti[1] suvar-gám̐ lokám̐ yanti. jyótir ati-râtráḥ || 1 || bhavati, jyótir evá purástâd[2] dadhate, suvar-gásya lokásyā́ 'nu-

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5. [13] senâdvayasamânâḥ, tatra prâyaṇîyâtirâtreṇa saha trayaḥ pañcâhâḥ shoḍaça pûrvabhâvinyo râtrayaḥ ekâ senâ, udayanîyenâ 'tirâtreṇa sahai 'kaḥ pañcâho daçarâtram (°traç?) ce 'ty uttarabhâvinyaḥ etâḥ shoḍaça râtrayo dvitîyâ senâ, viçvajid yajamânasthânîyatvâd ubhayapârçvavartinyoḥ senayor madhye 'vasthito râje 'va saptadaçasaṃkhyâpûrake madhyaṃdine prayoktavyaḥ. [14] bahuputrarûpâ bahukanyakârûpâ ca dvividhâ prajâ.

6. shaṭtriñçadrâtraḥ. [1] ohne Accent.

-khyâtyai. shaḍ-ahā́ bhavanti, sháḍ vā́ ṛitáva, ṛitúshv evá práti tishṭhanti. catvā́ro bhavanti, cátasro díço, dikshv̀[2] evá práti tishṭhanty. ásattraṃ[3] vā́[4] etád yád achando-mám, yác chando-mā́ bhávanti téna sattrā́ṃ[3], devátâ[2] evá pṛishṭhaír áva rundhate[1] paçū́n chando-maír[5], ójo vaí vîr̀yam pṛishṭhā́ni paçávaç chando-mā́, ójasy evá ‖ 2 ‖ vîr̀ye práti tishṭhanti. shaṭtri◡çad-râtró bhavati, sháṭ-tri◡çad-aksharâ bṛihatī́, bā́rhatâḥ paçávo, bṛihatyaí 'vá paçū́n áva rundhate; bṛihatī́ chándasâ◡ svā́-râjyam[6] âçnutâ, 'çnuváte svā́-râjyaṃ[6] yá evám vidvā́◡saḥ shaṭtri◡çad-râtrám ā́sate suvar-gám evá lokáṃ yanty. ati-râtrā́v abhíto[2] bhavataḥ suvar-gásya lokásya pári-gṛihîtyai ‖ 3 ‖ atirâtrá, ójasy avá, sháṭtri◡çac ca ‖ 6 ‖

preti | ajâṇan — te | etam — eti | aharan — ye | evam — shaḍahâ iti shaṭ-ahâḥ — chandomâ iti chandaḥ-mâḥ — rundhate — svârā́jyam iti sva-râjyam[6] — ye | evam.

7. Vásishṭho hatá-putro 'kâmayata: vindéya pra-jā́m abhí Saudâsā́n[2, 3] bhaveyam íti; sá etám ekasmân-napañcâçám apaçyat, tám ā́ 'harat, ténâ 'yajata, táto vaí só 'vindata pra-jā́m abhí Saudâsā́n abhavad. yá evám vidvā́◡sa ekasmân-napañcâçám ā́sate vindánte pra-jā́m abhí bhrā́tṛivyân bhavanti. tráyas tri-vṛíto (2-4) 'gni-shṭomā́ bhavanti, vájrasyai 'vá múkha◡ sá◡çyanti. dáça pañca-daçā́ (5-13. 15) bhavanti, pañca-daçó vájraḥ ‖ 1 ‖ vájram evá bhrā́tṛivyebhyaḥ prá haranti. shoḍaçi-mád daçamám áhar (14) bhavati, vájra evá vîr-

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6. [2] ohne avagraha. [3] °satr° ACDW. [4] so schon VII, 3, 6, 2. [5] °nch° AW. [6] s. P. 3, 5.

7. ekonapañcâçadrâtraḥ. [1] Viçvâmitraçâpena hateshu putreshu. [2] ohne avagraha. [3] Sudâsasya (!) putrâḥ Saudâsâḥ, te ca Vasishṭhasya çatravaḥ.

ỳaṃ dadhati. dvā́daça[3] sapta-daçā́ (16-27) bhavanty, annā́-'dyasyā́ 'va-ruddhyâ[4], átho prai 'vá taír jâyante. pṛíshṭhyaḥ shaḍahó (28-33) bhavati, sháḍ vā́ ṛitávaḥ, sháṭ pṛishṭhā́ni, pṛishṭhair evá 'rtū́n anv-ā́rohanty[5 u. 6] ṛitú-bhiḥ saṃ-vatsarā́ṃ, té saṃ-vatsará evá práti tishṭhanti. dvā́daçai[3] (34-45) 'ka-vi◡çā́ bhavanti, práti-shṭhityâ, átho rúcam evā́ ''tmán ‖ 2 ‖ dadhate. bahávaḥ (46-48) shoḍa-çíno[3] bhavanti, ví-jityai. sháḍ âçvināni bhavanti, sháḍ vā́ ṛitáva, ṛitúshv evá práti tishṭhanty. ûnâ-'tiriktā́ vā́ etā́ rā́traya, ûnā́s tád yád ékasyai ná pañcâçád áti-riktâs tád yád bhū́yasîr ashṭā́-catvâri◡çata, ûnā́c ca khálu vā́ áti-riktâc ca prajā́-patiḥ prā́ 'jâyata. yé prajā́-kâmâḥ paçú-kâmâḥ syús tá etā́ âsîran, prai 'vá jâyante pra-jáyâ paçú-bhir. vairâjó[3] vā́ eshá yajnó yád ekasmân-napañ-câçó, yá evā́ṃ vidvā́◡sa ekasmân-napañcâçā́m ā́sate vi-rā́jam evá gachanty[6] annâ-'dā́ bhavanty. ati-râtrā́v (1 u. 49) abhíto[3] bhavato, 'nnā́-'dyasya pári-gṛibîtyai ‖ 3 ‖

vájra, âtmán, prajáyâ, dvávi◡çatiç ca ‖ 7 ‖

[1] Çâñkh. B. 4, 8. — saudâsân — ekasmânnapañcâçam ity ékasmât-napañcâçam — eti | aharat — saḥ | avin-data — | evam — agnishṭomâ ity ágni-stomâḥ — pañca-daçâ iti pañca-daçâḥ — aháḥ — vajré — saptadaçâ iti sapta-daçâḥ — annâdyasyety ánna-adyásya | avárudhyâ ity avá-rudhyai | atho iti — anvâróhantity ánu-âróhanti — eka-vi◡çâ ity éka-vi◡çâḥ — pratishṭhityâ iti prati-sthityai | atho iti — ûnâtiriktâ ity ū́na-atiriktâḥ | vai | etâḥ — ashṭâcátvâ-ri◡çata ity ashṭâ-catvâri◡çataḥ — te | etâḥ — vairâjaḥ — ye | evam — annâdâ ity ánna-adâḥ — annádyasyety ánna-adyásya.

7. [4] °rudhyâ ACDW. [5] als Compositum. [6] unbetont (das Verbum).

8. sam-vatsarāya dîkshishyámâṇâ ekâ-'shṭakāyâṃ[1] dîksherann, eshā vai saṃ-vatsarásya pátnî yád ekâ-'shṭakai, 'tásyâṃ vā eshá[2] etāṃ rātriṃ vasati, sâ-'kshād evá saṃ-vatsarám â-rábhya dìkshanta. ārtaṃ[3] vā eté saṃ-vatsarásyâ 'bhí dîkshante[4] yá ekâ-'shṭakāyâṃ dīkshanté 'nta-nâmânâv ṛitū[5] bhavato, vỳ-astaṃ[6] vā eté saṃ-vatsarásyâ 'bhí dîkshante yá ekâ-'shṭakāyâṃ dīkshanté 'nta-nâmânâv ṛitū[5] bhavataḥ; phălgunî-pûrṇamâsé[7] dîksheran, múkhaṃ vā etát ‖ 1 ‖ saṃ-vatsarásya yát phalgunî-pûrṇamâsó, mukhatá[3] evá saṃ-vatsarám â-rábhya dîkshante. tásyai 'kai 'vá nir-yā[8] yát sām-meghye[9] víshû-vānt[10] sam-pádyate[11]; citrâ-pûrṇamâsé[12] dîksheran, múkhaṃ vā etát saṃ-vatsarásya yác citrâ-pûrṇamâsó[13], mukhatá[3] evá saṃ-vatsarám â-rábhya dîkshante, tásya ná kā caná[9] nir-yā bhavati. catur-ahé purástât[3] paurṇa-

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8-11. saṃvatsarasattram. 8. saṃvatsarasattrasya dîkshâkâlaḥ. [1] mâghakṛishṇâshṭamyâm. [2] esha saṃvatsarâbhimânî devaḥ etâm mâghakṛishṇâshṭamîṃ râtriṃ sarvâm apy etasyâm ekâshṭakâdevatâyâm eva vasati. [3] ohne avagraha. [4] pushyamâgharûpâv ṛitvavayavan saṃvatsarasyâ 'nta ity etannâmadhâriṇau, tayoḥ çiçirarturûpatvât, tena ca 'rtunâ pûrvasaṃvatsarasya samâptatvât paushapaurṇamâsîm ârabhya phâlgunapaurṇamâsyâḥ prâcînaḥ kâlaḥ saṃvatsarasyâ 'ntaḥ; s. meine Abh. über die nakshatra 2, 341-344. [5] s. P. 4, 5. [6] vyastaṃ viparyâsam; âdau hi dikshâ kartavyâ, ayaṃ ca saṃvatsarasyâ 'ntakâlaḥ, ṛitvavayavayor ekayor (eta°?) uktanyâyenâ 'ntanâmopetatvât. [7] uttaraphâlgunîyukte pûrṇamâse, tasya ca bhâvisaṃvatsaropakramadinatvât; âdhânabrâhmaṇe samâmnâtam (B. I, 1, 2, 8): uttarayor âdadhîta eshâ vai prathamâ râtriḥ saṃvatsarasya yad uttare phalguni iti (°ni iti!). [8] niryâ doshaḥ. [9] samîcînâ ativarshaṇakshamâ meghâ yasmin varshartau so 'yaṃ sammeghaḥ, tasya sambandhî pratyâsannaḥ kâlaḥ sâmmeghyaḥ. [10] s. P. 3, 7. [11] phâlgunîpûrṇamâsam ârabhya dvâdaça dikshâ dvâdaço 'pasadaç câ 'nushṭhâyo 'ttaradine prathamamâsopakramaḥ kâryaḥ, tathâ sati caitraçuddhanavamyâm upakramo bhavati, âçvayujaçuddhâshṭamyâm mâsashaṭkaṃ samâpya navamyâṃ vishûvân kâryaḥ, sa ca varshartoḥ pratyâsannaḥ, bhâdrapadapaurṇamâsyâṃ varshartau samâpte saty anantaramâsavartitvât. [12] citrânakshatrayuktâyâm paurṇamâsyâm. [13] sâ 'pi vasantartumadhyapâtitvât saṃvatsarasya mukham eva; evaṃ sati kârttikaçuddhanavamyâṃ vishûvân sampadyate, tac ca dinaṃ varshartor dûravarti, ato vṛishṭiçaṅkâyâ abhâvâd visrambheṇâ 'nushṭhâtum çakyate.

-mâsyaí dîksheran[14], téshâm ekâ-'shṭakā́yâṃ[15] krayáḥ sám padyate, ténaí 'kâ-'shṭakā́ṃ ná chambáṭ kurvanti[16]; téshâm ‖ 2 ‖ pûrva-pakshé sutyā́ sám padyate[17], pûrva-pakshám mā́sâ abhí sám padyante[18], té pûrva-pakshá út tishṭhanti[19], tā́n ut-tíshṭhata óshadhayo[a] vánaspátayó[a] 'nū́ 't tishṭhanti, tā́n kalyâṇī́ kîrtír ánū́ 't tishṭhaty: árâtsur imé yájamânâ íti, tád ánu sárve râdhnuvanti ‖ 3 ‖ etác, chambáṭ kurvanti téshâm, cátustriṁçac ca ‖ 8 ‖

Pañc. 5, 9, 1-14. Kâ. 13, 1, 2-10. — Çâṅkh. Br. 19, 2. 3. çr. 13, 19, 1-5. — ekâshṭakâyâṃ ity èka-ashṭakâyā́m — dîkshante | ârtàm | vai — ṛitû iti — ye — ekā́ | eva — vishûvân iti vishu-vân — abhi | sam iti | padyante — pûrvapaksha iti pûrva-pakshe | ud iti — anú | ud iti | tishṭhanti.

9. suvar-gáṃ vā́ eté lokáṃ yanti yé sattrám[1] upa-yánty, abhī́ 'ndhata evá dîkshā́bhir âtmā́naṁ[2] çrapayanta[3 u. 4] upasád-bhir. dvā́bhyâṃ lómā́ 'va dyanti[3 u. 5] dvā́bhyâṃ tvácaṃ, dvā́bhyâm ásṛid[6], dvā́bhyâm mâṁsáṃ, dvā́bhyâm ásthi, dvā́bhyâm majjā́nam; âtmá-dakshiṇaṃ vaí sattrám[1], âtmā́nam evá dákshiṇàṃ nîtvā́ suvar-gáṃ lokáṃ yanti. çíkhâm ánu prá vapanta, ṛíddhyâ[7], átho rághî-

8. [14] atha guṇaviçesham avalokya pakshântaraṃ vidhatte; mâgha(!)-paurṇamâsyâḥ purastâc caturahe çuklaikâdaçyâm. [15] mâgha-kṛishṇasaptamyâṃ dvâdaçadîkshâṇâṃ samâptatvât tadanantaravartinyâm ekâshṭakâyâm. [16] nishprayojanâṃ na kurvanti. [17] teshâm ekâshṭakâyâṃ krayam anutishṭhatâṃ yajamânânâṃ taddinam ârabhyâ 'nushṭhiyamânâ upasadaç caitraçuddhacaturthyâṃ sampadyante, tata uttaradine kriyamâṇâ sutyâ çuklapaksha evo 'pakrântâ bhavati. [18] tata ârabhya, sarve 'pi mâsâḥ çuklapaksham evâ 'bhilakshya samâpyante. [19] °uta A; teshu samâpteshu sattriṇo 'pi pûrvapaksha eva sattrâd uttishṭhanti.

9. dîkshâ upasadaç ca. [1] satr° ACDW. [2] âtmânaṃ svadeham abhita eva sarvato jvalayanty eva. [3] unbetont. [4] svadeham pacanti. [5] tâsâm ubhayavidhânâṃ dvâdaçatvam prakaṭayati, dvâbhyâṃ dinadvayânushṭheyâbhyâṃ dîkshâbhyâm upasadbhyâṃ ca svakîyaṃ loma havirartham avadyanti. [6] s. Ind. Stud. 8, 54. [7] ṛidhy° ACDW; mṛitatvagrûpâṇâṃ keçânâm apagamât.

yâꞷsaḥ[7] suvar-gáṃ lokám ayâmé 'ti ‖ 1 ‖ suvargám, pañcâçát ‖ 9 ‖

abhîti | indhate — çrapayante — dyanti — asrit — anú | preti | vapante | ṛidhyai | atho iti.

10. **brahma-vâdíno** vadanty: ati-râtráḥ paramó[1] yajna-kratûnā́ṃ kásmât tám prathamám úpa yantī́ 'ty; etád vā́ agni-shṭomám prathamám úpa yanty átho 'kthyàm átha shoḍaçínam[2] áthâ 'ti-râtrám[3], anu-pûrvám evaí 'tád yajna-kratū́n upé-'tya tā́n â-lábhya pari-gṛíhya sómam evaí 'tát píbanta âsate; jyóti-shṭomam[4] prathamám úpa yanti, jyóti-shṭomo vaí stómânâm múkham, mukhatá[2] evá stómân prá yuñjate[5]. té ‖ 1 ‖ sáꞷ-stutâ vi-rā́jam abhí sám padyante, dvé[6] ca 'rcā́v áti ricyete[7], ékayâ gaúr áti-rikta ékayā́ "yur ûnáḥ[8]; suvar-gó vaí lokó jyótir ū́rg vi-rā́ṭ[9] suvar-gám evá téna lokáṃ yanti. ratham-taráṃ dívâ bhávati ratham-taráṃ náktam íty âhur **brahma-vâdínaḥ** kéna tád ájâmī́ 'ti[10], saubharáṃ[3] tṛitîya-savané

9. [7] rathî° C; kaçabhârarahitâ **raghîyâṅso** laghutarâḥ.

10. prâyaṇîyâkhyam prathamam ahaḥ. [1] caramaḥ, agnishṭoma ukthyaḥ shoḍaçy atirâtra ity etasya tadîyakramatvât, agnishṭomasya ca prâthamyam. [2] ohne avagraha. [3] nâ 'trâ 'gnishṭomaḥ parityaktaḥ, athâ 'gnishṭomokthyashoḍaçyatirâtrâṇâm uttarottarasya pûrvapûrvagarbhitatvâd, dvâdaçastotram **agnishṭomam** antarbhâvya punaḥ stotratrayâdhikyeno**'kthyaḥ** sampadyate, tam apy antarbhâvya punar ekastotrâdhikyena **shoḍaçî** sampadyate, tam apy antarbhâvya punas trayodaçastotrâdhikyenâ '**tirâtraḥ** sampadyate. [4] s. P. 6, 13. [5] tasmâd agnishṭomaparityâgâbhâvâd atirâtrarûpaṃ jyotishṭomam prathamam anutishṭheyuḥ, sa hi **jyotishṭomo** jyotir gaur âyur ity etannâmakânâṃ **stomânâṃ** kratûnâm **mukhasadṛiçaḥ**, tasmân **mukhata** evâ "rabhya **stomân** kratûn sattriṇaḥ **prayuñjate**. [6] s. P. 4, 49. [7] s. P. 4, 40. [8] jyotishṭome stotragatâ ye ṛigviçeshâḥ santi te saṃstutâḥ **virâjaṃ** daçasaṃkhyâm prâpnuvanti na tu nyûnâ nâ 'py adhikâḥ, itarayos tu goshṭomâyushṭomayoḥ dve ṛicâv atiricyete, daçasaṃkhyâṃ na prâpnutaḥ. [9] bhâsakatvâj **jyotishṭomaḥ** svargalokâtmakaḥ, **virâḍ** rûpaḥ. [10] **divâ** pṛishṭhastotraṃ **rathaṃtaraṃ** gîyate, **naktam** api râtriparyâyeshu **rathaṃtaraṃ** gîyate, tat tadânîm âlasyam bhavati.

brahma-sâmám bṛihát[11], tán madhyató[2] dadhati[12] ví-dhṛityai, ténā̆ 'jâmi[13] ‖ 2 ‖ tá, ékân ná pañcâçác ca ‖ 10 ‖

K. 33, 2. — agnishṭomam ity ágni-stomam — upetyety úpa-ityá — jyotishṭomam iti jyotiḥ-stomam — saṁstútâ iti saṁ-stutâḥ — abhi | sam iti | padyante | dve iti — ricyete iti — ekáyâ | âyúḥ — bhavâti — tat — ajā̆mi.

11. jyóti-shṭomam[1] prathamám úpa yanty, asmínn evá téna loké práti tishṭhanti; gó-shṭomaṃ[2] dvitī̆yam úpa yanty, antáriksha[3] evá téna práti tishṭhanty; ā̆yu-shṭomaṃ[1] tritī̆yam úpa yanty, amúshminn evá téna loké práti tishṭhantî; 'yáṃ vā̆vá[4] jyótir antárikshaṃ[4] gaúr, asā̆v ā̆yur, yád etā̆nt stómân upa-yánty eshv̀ evá tál lokéshu sattríṇaḥ[5] prati-tishṭhanto yanti. té sáṁ-stutâ[6] vi-rā̆jam ‖ 1 ‖ abhí sám padyante, dvé[7] ca 'rcā̆v áti ricyete[8], ékayâ gaúr áti-rikta ékayā̆ "yur ûuáḥ, suvar-gó vaí lokó jyótir ū̆rg vi-rā̆ḍ ū̆rjam evā̆ 'va rundhate; té ná kshudhā̆ "rtim[4] ā̆ 'rchanty[9], ákshodhukâ bhavanti, kshút-sambâdhâ iva hí sattríṇo[5 u. 10]. 'gni-shṭomā̆v abhítaḥ[4]

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10. [11] brahmasâmatvena geyaṃ tac ca bṛihat prauḍham. [12] tad etad bṛibad rathaṃtarayor ubhayor madhye sthâpayanti. [13] âlasyaparihâraḥ.

11. mâsagatâny ahâni. [1] s. P. 6, 18. [2] s. P. 6, 2. [3] jyotishṭomagoshṭomâyushṭomâ ekâhaviçeshâḥ, etair evâ 'nulomapratilomagatair abhiplavaḥ shaḍahaḥ sampadyate; pûrvasminn anuvâke prathamadino 'nushṭheyaḥ prâyaṇîyâkhyo 'tirâtrarûpo jyotishṭomo vihitaḥ, iha tu tritîyadine 'nushṭheyo 'gnishṭomâtmako jyotishṭoma iti viçeshaḥ. Der zweite Tag ist das caturviñçam ahaḥ, s. meine Abh. über die Nakshatra 2, 282 n. [4] ohne avagraha. [5] satr° ACDW. [6] tasyai 'tasyâ 'gnishṭomarûpasya jyotishṭomasya prâthamyam pûrvoktâtirâtravat praçañsati. [7] s. P. 4, 49. [8] s. P. 4, 40. [9] so (ârch°) AW, s. P. 10, 9. [10] sa(t)triṇâm anushṭhânaprayâsabâhulyât prâyeṇa te kshutsampâditabâdhayuktâ iva bhavanti, tasmât teshâm kshutparihârâyo "rgrûpavirâṭsampattiyukto jyotishṭoma eva prathamam anushṭheyaḥ.

pra-dhī́[11] tā́v[12], ukthyā̀ mádhye[13] nábhyaṃ tát, tád etát pari-yád[14] deva-cakrám, yád eténa ‖ 2 ‖ shaḍ-ahéna yánti deva-cakrám evá sam-ā́rohanty[15] árishṭyai, té svastí[4] sám açnuvate. shaḍ-ahéna yanti, sháḍ vā́ ṛitáva, ṛitúshv evá práti tishṭhanty. ubhayáto-jyotishâ[16] yanty, ubhayáta[4] evá suvar-gé loké prati-tíshṭhanto yanti. dvaú shaḍ-ahaú bhavatas, tā́ni dvā́daçā́[4] 'hâni sám padyante, dvâdaçó[4] vaí púrusho dvé[7] sakthyàu dvaú bâhū́[17] âtmā́ ca çíraç ca catvā́ry áñgâni stánau dvâdaçaú[4] ‖ 3 ‖ tát púrusham ánu pary-ā́vartante[15]. tráyaḥ shaḍ-ahā́ bhavanti, tā́ny ashṭā́-daçā́ 'hâni sám padyante, návâ 'nyā́ni návâ 'nyā́ni, náva vaí púrushe prâ-'ṇā́s, tát prâ-'ṇā́n[18] ánu pary-ā́vartante[15]. catvā́raḥ shaḍ-ahā́ bhavanti, tā́ni cátur-viṃçatir áhâni sám padyante, cátur-viṃçatir ardha-mâsā́ḥ saṃ-vatsarás, tát saṃ-vatsarám ánu pary-ā́vartanté[15 u. 19]. 'prati-shṭhitaḥ saṃ-vatsará íti khálu vā́ âhur várshîyân prati-shṭhā́yâ[20] íty, etā́vad[4] vaí saṃ-vatsarásya brā́hmaṇaṃ yā́van[4] mâsó[21], mâsí-mâsy evá prati-tíshṭhanto yanti[22] ‖ 4 ‖

virā́jam, oténa, dvā́daçā́v, etā́vad vā́, ashṭaú ca ‖ 11 ‖

Kâṭh. 33, 3. Ait. Br. 4, 15. 16. — jyotishṭomam iti jyotiḥ-

11. [11] s. P. 4, 12. [12] uktair jyotirâdibhir anulomapratilomagatair nishpannam abhiplavashaḍahaṃ rathacakrarûpakḷiptyâ vidhatte; loke rathacakram phalakatrayeṇa nishpâdyate, tatra pârçvavartinî phalake pradhî ity ucyete, prakarsheṇa dhîyate dhâryate madhyaphalakam âbhyâm iti pradhî; madhyaphalakaṃ tu nabhyam ity ucyate, nâbhisthânîyatvât; abhiplavashaḍahasyâ "dyantadinayor anushṭheyau jyotiḥçabdâbhidheyau yâv agnishṭomau tâv ubhau pradhî. [13] madhyavartino gaur âyur âyur gaur ity etannâmâna ukthyarûpâç catvâraḥ kratavaḥ. [14] punaḥ-punaḥ pravartamânam. [15] als Compositum. [16] jyotir gaur âyur ity evam ânulomye saty âdau jyotiḥ, âyur gaur jyotir ity evam prâtilomye saty ante jyotiḥ. [17] s. P. 4, 5. [18] navachidragatân. [19] atra mâsapûraṇâya pṛishṭhyaḥ shaḍaho 'dhyâhartavyaḥ. [20] pûrvoktanyâyena mâsa ekaḥ pratishṭhito, na saṃvatsaraḥ, tasyo 'ktapratishṭhâhetor mâsâd varshîyastvâd atyantâdhikyatvât. [21] pûrvoktarîtyâ mâsasya pratipâdakam brâhmaṇaṃ vâkyam. [22] anenai 'va prakâreṇa pratimâsam anutishṭhanto yajamânâḥ.

-stomam — goshṭómam iti go-stomam — antarikshe — âyúshṭomam ity âyúh-stomam — saⱺstútâ iti sam-stutâḥ — abhi | sam iti — dve iti | ca | ṛicau | atîti | ṛicyete iti — kshudhâ | àrtim | eti | ṛichanti | akshôdhukâḥ — pradhî iti pra-dhî — ukthyâḥ — pariyad iti pari-yat — samârôhantîti sam-ârôhanti — dve iti — bâhû iti — anv iti | paryâvártanta iti pari-âvártante — shaḍahâ iti shaṭ-ahâḥ — aprátishṭhita ity aprâti-sthitaḥ — pratishṭhâyâ iti prati-sthâyâḥ — yâvát | mâsaḥ.

24. açvamedhaḥ (Fortsetzung, 7, 4, 12-22 *).

12. [a] meshás tvâ pacataír avatu[1], lóhita-grîvaç chă-gaiḥ, çalmalír[2] vṛíddhyâ[3], parṇó[4] bráhmaṇâ, plakshó[5] mé-dhena[6], nyagródhaç[7 u. 8] camasaír, udumbára[2] ûrjă, gâyatrí chándo-bhis, tri-vṛít stómair. [b] ávantî sthă[9] 'vantîs tvâ 'vantu, priyáṃ tvâ priyăṇâṃ várshishṭham ăpyânâṃ[10], ni-dhînăṃ tvâ nidhi-pátiⱺ havâmahe vaso mama[11] || 1 ||
meshâḥ, sháṭtriⱺçat || 12 ||

B. 3, 8, 17, 5. 9, 6, 1. — K. Aç.[12] 4, 1. — Vs. 23, 13. Ç. 13, 2, 7, 3. Kâ. 20, 6, 7. — vṛidhyă — nyagrodhâḥ — avántîḥ | stha — âpyănâm — vaso iti | mama[13].

13. kŭpyâbhyaḥ svăhâ[1], kŭlyâbhyaḥ[2] svăhâ, vi-kar-

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* s. Ind. Stud. 3, 375. 383. 390.

12-22. açvamedhâṅgamantrâḥ; 12. apâvyahomamantrâḥ. [1] avijâtau mukhyaḥ pumân yo mesho 'sti se 'yam pacatuir huvishtvena pacaniyaiḥ kshudrair aviçeshaiḥ saha he açva tvâm avatu. [2] atyunnato vṛikshaviçeshaḥ. [3] vṛidhy° ACDW. [4] palâçavṛikshaḥ. [5] yajniyeshu mukhyo vṛikshaḥ. [6] yajnena. [7] ohne avagraha. [8] camasahetur vṛikshaḥ. [9] he râjapatuiyo yûyam açvasya pâlayitryaḥ stha. [10] âpyânâm kâmaprâptihetûnâm. [11] mama vase vâsayitaḥ. [12] auch hier (in 4, 12-22) stimmt K. Aç. genau zu Ts. [13] tonles, weil zum Vocativ gehörig.

13. 14. apâṃ homâḥ. [1] ohne avagraha. [2] nadîpûraṇena kûle tîre bhavâḥ.

ỳâbhyaḥ[3] svắhâ, 'vaṭỳâbhyaḥ svắhâ, khányâbhyaḥ svắhâ, hrádyâbhyaḥ svắhâ, sū́dyâbhyaḥ[4] svắhâ, sarasỳâbhyaḥ svắhâ, vaiçantī́bhyaḥ[5] svắhâ, palvalỳâbhyaḥ[6] svắhâ, várshyâbhyaḥ svắhâ, 'varshyắbhyaḥ svắhâ, hrâdúnî-bhyaḥ[7] svắhâ, pṛíshvâbhyaḥ[8] svắhâ, syándamânâbhyaḥ svắhâ, sthâvarắbhyaḥ svắhâ, nâdeyī́bhyaḥ svắhâ, saindhavī́bhyaḥ[9] svắhâ, samudríyâbhyaḥ svắhâ, sárvâbhyaḥ svắhâ ‖ 1 ‖ kū́pyâbhyaç, catvâriṃçát ‖ 13 ‖

B. 3, 8, 17, 5. — K. Aç. 4, 2. — Vs. 22, 25. — vikaryắbhya iti vi-karyắbhyaḥ — avaṭyắbhyaḥ — sûdyắbhyaḥ — varshyắbhyaḥ — avarshyâbhyàḥ — hrâdunī́bhya iti hrâduni-bhyaḥ — pṛishvắbhyaḥ.

14. ad-bhyáḥ svắhâ[1], váhantîbhyaḥ svắhâ, pari-váhantîbhyaḥ svắhâ, sam-antáṃ váhantîbhyaḥ svắhâ, çī́ghraṃ[2] váhantîbhyaḥ svắhâ, çī́bhaṃ[3] váhantîbhyaḥ svắho, 'gráṃ[4] váhantîbhyaḥ svắhâ, bhîmáṃ váhantîbhyaḥ[5] svắhắ, 'mbho-bhyaḥ[6] svắhâ, nábho-bhyaḥ[6] svắhâ, máho-bhyaḥ[5] svắhâ, sárvasmai svắhâ ‖ 1 ‖ adbhyá, ekàn ná triṃçát ‖ 14 ‖

B. 3, 8, 18, 1-3. — K. Aç. 4, 3. — Vs. 22, 25.

15. [a]yó árvantaṃ[1] jíghâṃsati[2] táṃ abhỳ amîti[3] várunaḥ | paró mártaḥ paráḥ çvắ[5] ‖ [b]aháṃ[6] ca tváṃ ca vṛitra-

13. [a] vikare bhûvivare bhavâḥ. [4] sûde pañke bhavâḥ. [5] veçante bhavâḥ; yatra kûlyâdau punaḥ-punaḥ âpo viçanti tatratyâḥ. [6] palvale 'tyalpajalâçaye bhavâḥ. [7] s. P. 3, 7. pravâhadhvanisahitâḥ. [8] avaçyâyajanyâḥ pṛishvâḥ; √parsh? anders Petersb. W. [9] sindhau puṃnade bhavâḥ.

14. [1] ohne avagraha. [2] nimnâdhikyena çîghram. [3] ishannimnatvena çibhaṃ çobhanaṃ (!) yathâ bhavati. [4] parvatâgrâd adhaḥ. [5] dṛiçyamânamakarâdijîvopetâḥ. [6] ambho-nabho-mahaḥ-çabdaiḥ lokatrayagatâ âpa ucyante.

15. çunaḥ prahâraḥ. [1] so (°o a°) AW, s. P. 11, 17. [2] yo 'yaṃ çvâ jale snapyamânam arvantaṃ svayam api jale praviçya hantum ichati. [3] sarvato rogagrastaṃ karoti. [4] jalâdhipatiḥ. [5] prabalo 'yaṃ çvâ parastâd gatvâ mṛito bhavatu. [6] ahaṃ brahmâ.

-hant[7] sám babhûva saní-bhya ā́[8] | arâtîvā́[9 u. 10] cid adri-
-vó[11] 'nu nau çûra ma◡satai[12] bhadrā́ índrasya râtáyaḥ ||
[c] abhí krátve 'ndra bhûr[13] ádha jmán[14] ná te vivyañ[a] ma-
himā́na◡ rájâ◡si[15] | svénâ[16] hí vṛitrá◡ çávasâ jaghántha ná
çátrur ántaṃ vividad yudhā́ te || 1 || vividad, dvé ca || 15 ||

K. Aç. 4, 4. — Vs. 22, 5. Ç, 13, 1, 2, 9. Kâ. 20, 1, 38 - 2, 2.
— â[17] | arâtîvâ — adriva ity ádri-vaḥ | anv iti — ma◡satai
— kratvā́ — bhûḥ | adhà | jman — vivyak — svenà.

16. námo rā́jne[1], námo váruṇâya, námó 'çvâya, námaḥ
prajā́-pataye, námó 'dhi-patayé[2], 'dhi-patir asy ádhi-
-patim mâ kurv ádhi-patir ahám pra-jā́nâm bhûyâsam,
mā́ṃ dhehi, máyi dhehy, upā́-''kṛitâya svā́hā́[3], ''-labdhâ-
ya svā́hâ, hutā́ya svā́hâ || 1 || námas, ékân ná tri◡çát || 16 ||

B. 3, 8, 18, 3. 9, 16, 1. 2. — K. Aç. 4, 5. — upâkṛitâyety
úpa-âkṛitâya — âlábdhâyety â-labdhâya.

17. [a] mayo-bhū́r vā́to abhí[1] vâtû 'srā́[2] ū́rjasvatîr[3 u. 4]
óshadhîr[6] ā́ riçantâm[5] | pī́vasvatîr[3] jîvá-dhanyâḥ pibantv
avasā́ya pad-váte rudra mṛiḍa || [b] yā́ḥ sá-rûpâ ví-rûpâ éka-
-rûpâ yā́sâm agnír íshṭyâ[8] nā́mâni véda | yā́ áñgirasas tápase

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15. [7] indrasamâna yajamâna. [8] hahubhyo lâbhebhyaḥ â samba-
bhûva sarvataḥ saṃyuktau bhavâva. [9] ohne avagraha. [10] °râtir ha-
virdânaṃ tadyuktau râtimantau, tadrahitâv arâtimantau, tâv evâ 'râtîvâ.
[11] parvatasadṛiço vajro 'syâ 'stity adrimân indraḥ sa evâ 'drivân, tadrûpa
he yajamâna. [12] anumanyantâm, añgîkurvantu; yady apy âvâṃ havir-
dânarahitau tathâ 'pi 'ndradattâni phalâny âvâm praty âgachantu. [13] he
indra paramaiçvaryayukta yajamâna, anena kratunâ çatrum abhibhû-
tavân asi. [14] asyâm bhûmau. [15] tvadiyam mahimânaṃ rajâṅsi
jagadrañjakâni caritâni ca na vivyak kaçcid api vivektuṃ na samarthaḥ.
[16] s. P. 3, 10. [17] ohne iti, weil am Schluſs des pâda.

16. yavyâni (yavyâkhyo homaḥ). [1] râjâ somaḥ. [2] adhipati-
çabdena dharmadevato 'cyate. [3] ohne avagraha.

17. gavyâni (gavyâkhyair mantrair homaḥ). [1] so (°o a°) AW,
s. P. 11, 6. [2] gâvaḥ. [3] ohne avagraha. [4] rasayuktâḥ. [5] â viç-
antâm (!) âsvâdayantu. [8] yâgena.

'há cakrús[7] tā́bhyaḥ parjanya máhi çárma yacha ‖ [c] yā́ devéshu tanúvam aírayanta[8] yā́sâɯ sómo víçvâ rûpā́ṇi véda | tā́ asmá-bhyam páyasâ pínvamânâḥ prajā́-vatîr indra ‖ 1 ‖ go-shṭhé rirîhi[9] ‖ [d] prajā́-patir máhyam etā́ rárâṇo víçvair devaíḥ pitṛí-bhiḥ saṃ-vidânáḥ | çivā́ḥ satī́r úpa no go-shṭhám ā́ 'kas tā́sâṃ vayám pra-jáyâ sáɯ sadema[10] ‖ [e-h 11] ihá dhṛítiḥ svā́he[3], 'há ví-dhṛitiḥ svā́he, 'há rántiḥ svā́he, 'há rámatiḥ svā́hâ. [i. k 12] mahī́m û shú[13], su-trā́mâṇam ‖ 2 ‖ indrâ, 'shṭátriɯçac ca ‖ 17 ‖

B. 3, 8, 18, 8. — K. Aç. 4, 6. — vâtu | usrâḥ — avasâyâ | padvata iti pat-vatè — sarûpâ iti sa-rûpâḥ — ekàrûpâ ity ekà-rûpâḥ — ishṭyā́ — tapásâ | iha — yâḥ — goshṭha iti go-sthe — etâḥ — eti | akaḥ — u | sv iti.

18. [a] kíɯ svid âsît pûrvá-cittiḥ[1] kíɯ svid âsîd bṛihád váyaḥ[2] | kíɯ svid âsît piçaṃgilā́[3 u. 4] kíɯ svid âsît pilippilā́[4 u. 5] ‖ [b] dyaúr[6] âsît pûrvá-cittir áçva âsîd bṛihád váyaḥ | rā́trir âsît piçaṃgilā́ 'vir[7] âsît pilippilā́[4] ‖ [c] káḥ svid ekâkī́ carati ká u svij jâyate púnaḥ | kíɯ svid dhimásya bheshajáṃ kíɯ svid â-vápanam[8] mahát ‖ [d] sū́rya ekâkī́ carati ‖ 1 ‖ candrámâ[4] jâyate púnaḥ | agnír himásya bheshajám bhū́mir â-vápanam mahát ‖ [e] prichā́mi tvâ páram ántam pṛithivyā́ḥ prichā́mi tvâ bhúvanasya nā́bhim | prichā́mi tvâ vṛíshṇo áçvasya[9] rétaḥ prichā́mi vâcáḥ paramáṃ

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17. [7] añgiraso maharshayaḥ svakîyena tapaḥsâmarthyena yâ gâ iha bhûman sthâpitavantaḥ. [8] çarîram-bhûmau pravartitavatyaḥ. [9] goçâlâyâm prâpaya. [10] madema (!) C. [11] so schon VII, 2, 12, 1. [12] so schon I, 5, 11, 5. [13] so (û shn) AW, s. P. 3, 14. 6, 2.

18. brahmodyam. [1] cittir jnânam, pûrvâ cittiḥ pûrvacittir janmaprabhṛiti jnânam utpannânâṃ yasyâṃ vidyate sâ pûrvacittiḥ. [2] atyantaṃ kamanîyaṃ vastu. [3] miçravarṇâ. [4] ohne avagraha. [5] atyantam prakâçamânâ çvetâ. [6] tatratyânâṃ devânâṃ janmaprabhṛiti jnânopetatvât. [7] avati sarvam prâṇijâtam iti çrîr aviḥ, sai 'vâ 'tiprakâçâ. [8] bahûnâm bijânâm âvâpâyo 'payuktaṃ, viçâlam. [9] so (°o a°) AW, s. P. 11, 16.

vỳ-oma ‖ [f] védim âhuḥ páram ántam pṛithivyā́ yajnám âhur bhúvanasya nā́bhim | sómam âhur vṛishṇo áçvasya[a] réto brahmaí 'vá vâcáḥ paramáṃ vỳ-oma ‖ 2 ‖ sū́rya ekâkī́ carati, shâṭcatvâriṃçac ca ‖ 18 ‖

B. 3, 9, 5, 1-5. — K. Aç. 4, 7. — Vs. 23, 9-12. 53. 54. 61. 62. Ç. 13, 2, 6, 10-17. 5, 2, 12-22. Kâ. 20, 5, 20-22. 7, 10-15. — Çâṅkh. 16, 5, 1-6. Âçval. 10, 9, 1-3. Lâṭy. 9, 10, 8-14. — aviḥ — u | svit — candramā́ḥ — pṛithivyâḥ.

19. [a] ámbe ámbâly[1] ámbike[2], [b 3] ná mâ nayati káç caná[4] | sasásty açvakáḥ ‖ [c] sú-bhage[5] kā́mpîla-vâsini[6] suvar-gé loké sám pró "rṇvâthâm[7] | [d 8] ā́ 'hám ajâni garbha-dhám, ā́ tvám ajâsi garbha-dhám | [e 9] taú sahá çatúraḥ padáḥ sám prá sârayâvahai | [f 10] vṛishâ vâṃ reto-dhā́ réto dadhâtú. [g 11] 't sakthyòr gṛidáṃ dheby añjím úd-añjim ánv aja | yá strîṇā́ṃ jîva-bhójano yá âsâm ‖ 1 ‖ bila-dhā́-

19. açvasya maraṇottarakâlîna upacâraḥ (râjapatnînâṃ vilâparûpo mṛitâçvopacâraḥ). [1] so (°e a°) AW, s. P. II, 17. Pâṇ. VI, 1, 118. [2] uttamâ madhyamâ adhamâ ce 'ty evaṃ trividhâ râjapatnyaḥ tâs tisras tribhir mâtṛivâcakaiḥ padaiḥ pratiprasthâtrâ sambodhyante. [3] evaṃ sambodhyâ "hûtânâṃ tisṛiṇâm madhye pradhânabhûtâ mahishy uttaraṃ vakti, kaçcid api pumân mâṃ bhogârthaṃ rahasi n a i 'va n a y a t i, esho 'ç v a k a ḥ s a s a s t i nidrâṃ karoti, bhogâbhâvaduḥkhena enena (?) garbhârtho 'yaṃ k a-pratyayaḥ, kutsito 'çva ity arthaḥ. [4] ohne avagraha. [5] he çobhanabhage mahishi. [6] °ni (!) C., k â m p i l a çabdena çlâghyo vastraviçesha (!) ucyate (vgl. kambala). [7] tâdṛiçi tvam açvaç co 'bhau svargasadṛiçe 'smin sthâne idaṃ kshaumavastraṃ samyag âchâdayatam. [8] âchâdyamânâ ca tenâ 'çvena sahai 'vam brûhi, he açva g a r b h a d h â r i ṇ a ṃ tvâm ahaṃ mahishî âbhimukhyena prâpnavâni, tvam api g a r b h a d h â t r i m mâm âbhimukhyena prâpnuhi. [9] he açva yas tvaṃ yâ câ 'ham mahishî t â v âvâm ubhau madîyam pâdadvayaṃ tvadîyam paçcâdbhâgavartipâdadvayam ity evaṃ c a t u r a ḥ pâdân, saṃgatâḥ parasparaṃ çlishṭâ yathâ bhavanti tathâ prasṛitân karavâva. [10] yuvayor madhya vṛishâ secako 'çvaḥ siñcatv ity adhyâhâraḥ (!), r e t o d h â ḥ vîryadhâriṇî tvadîyaṃ r e t o dhârayatu. [11] he açva g ṛ i d a (ṃ) tvadîyaṃ gudasamîpavartinam pâçcâtyam bhâgam mahishîsambandhin(y)or ûrvor ûrdhvaṃ sthâpaya; ajyate strîtvam abhivyajyate 'nene 'ty a ñ j i r yoniḥ, tathâ puṃstvam abhivyajyate 'neneti meḍhro 'py a ñ j i ḥ, sarvonnataç câ 'sâv añjiç ce 'ty u d a ñ j i ḥ, he açva mahishîsambandhaṃ a ñ j i m a n u l a k s h y a tvadîyaṃ u d a ñ j i m a j a preraya.

vanaḥ[12] | priyá strîṇā̆m apîcyàḥ[13] | yá âsâm krishṇé lákshmaṇi sárdigṛidim[4] parā̆-'vadhît[14] ‖ [h]15 ámbe ámbâly[1] ámbike, ná mâ yabhati káç caná[4] | sasásty açvakáḥ ‖ [i]16 ū̂rdhvā̆m enâm úc chrayatâd veṇu-bhârâm girā̆v iva | áthâ 'syâ mádhyam edhatâu çîté vā̆te púnann iva[17] ‖ [k] ámbe ámbâly[1] ámbike, ná mâ yabhati káç caná[4] | sasásty açvakáḥ ‖ [l]18 yád dhariṇī̆ yávam átti ná ‖ 2 ‖ pushṭám paçú manyate | çûdrā̆ yád árya-jârâ ná póshâya dhanâyati[19] ‖ [m] ámbe ámbâly[1] ámbike, ná mâ yabhati káç caná[4] | sasásty açvakáḥ ‖ [n]20 iyám yakā̆ çakuntikā̆ "-hálam íti sárpati | ā̆-batam gabhé páso ní jalgulîti dhā̆ṇikâ[21] ‖ [o] ámbe ámbâly[1]

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19. [12] bilam yonim prati dhâvati sahasâ praviçati. [13] apîcyate atyâdareṇa prâpyate. [14] çukrapâtasthânaviçesham vegena tâḍayâmâsa, yena tâḍanena çukrapâto bhavati tat karoti; antarbahiḥpradeçabhedena sthânatrayam strîvyañjanam vidyate, ata evâ 'nyatrâ "mnâtam: trivṛit prajananam upastho yonir madhyameti, tatra ye 'yam madhyamâ garbhadhâriṇî sâ sardigṛidiḥ. [15] sâ mahishî bhogâbhâvaduḥkhena vilapantî svaduḥkhakhyâpanâya svakîyâm mâtaram triḥ sambodhya svaduḥkham kathayati, loke hy asaṃnihitâ mâtâ svakîyâpadvelâyâm sambodhyate, bâlye mâtur eva sarvâpannivârakatvena tatsambodhanasya pâtitatvâd (?) anyadâ 'pi tatsambodhanam eva sahasâ jihvâyâm âyâti; tâm sambodhyai 'vam brûte: riraṃsum mâm ko 'pi na yabhati, açvakas tu nidrâti. [16] mahishîm prati vastrâchâdanâd bahir eva sthitâ itarâ râjapatnyo buddhipradânam kurvanti, enâm tvadîyâm yonim ûrdhvâbhimukham kṛitvo 'nnatâm avasthâpaya, yathâ loke kasmiñç cid girau veṇûn khaṇḍayitvâ svagṛihe netum prauḍhabhâram âbadhya prathamam bhûmau ûrdhvam uchrayati. [17] asyâ yoner madhyasthânam svâbhimataprâptyâ 'bhivardhatâm, vṛiddhir atra harshaviçeshaḥ, yathâ loke kaçcid khalapûr uddhṛitena çûrpeṇa dhânyam punan vyâpârabâhulyena çrântaḥ khinnagâtraḥ çîte vâte pravṛitte sati hṛishyati tadvat. [18] yadâ kadâcit mṛigî râtrau samâgatya kshetre phalitam yavam bhakshayati, punar apy araṇye gatam paçu pushṭam api na manyate na jânâti, he mahishi tathâ tvam api devatârûpeṇa tvâm anubhûyâ 'ntarhitam açvam na jânâsi, bhogas tu tava jâta eveti patnînâm abhiprâyaḥ. [19] tadânim sâ dâsî svâmisvîkâramâtreṇâ 'tyantam hṛishyati na tu svakîyakuṭumbaposhâya dhanâyati dhanam âtmana ichati, na hi svâmisvîkârâd (? svâmi°râ Cod.) dhanam adhikam manyate; tathâ manushyaçarîrâ tvam api devatârûpasyâ 'çvasya svîkârâd eva paritushṭâ bhava, na tu tucham imam mânusham bhogam apekshasva. [20] pratyakshato dṛiçyamânâ yâ kâcit pakshistrî vidyate, âhalaçabdaḥ pakshidhvaner anukaraṇam ity etâdṛiçam çabdam kurvantî sâ çakuntikâ sarpati pumâṅsam pakshiṇam (bha° Cod.) pṛishṭhato gachati, na tṛiptâ kvacid avatishṭhate, he mahishi evam tvam api na tṛipyasi, tad etad ayuktam. [21] garbhasya dhârayitrî yoshit; gabhaçabdena pasaçabdena ca varṇavyatyayo drashṭavyaḥ, yoniḥ (°nim Cod.) ea-

ámbike, ná mâ yabhati káç caná[4] | sasásty açvakáḥ ‖ [p] mâtā́ ca te pitā́ ca té 'graṃ vṛikshásya[22] rohataḥ ‖ 3 ‖ prá sulâmī́ 'ti te pitā́ gabhé mushṭím ataṁsayat[23] ‖ [q] [24] dadhi-krā́vṇo[25] akârishaṃ[26] jishṇór áçvasya vâjínaḥ | surabhí[4] no múkhâ karat prá ṇa[27] ā́yûṁshi târishat ‖ [r] [28] ā́po hí shṭhā́[29] mayo-bhúvas tā́ na ûrjé dadhâtana | mahé rá-ṇâya cákshase ‖ [s] [28] yó vaḥ çivá-tamo rásas tásya bhâjayate 'há naḥ | uçatī́r iva mâtáraḥ ‖ [t] [28] tásmâ áraṃ gamâma vo yásya ksháyâya jínvatha | ā́po janáyathâ[30] ca naḥ ‖ 4 ‖

âsâm, átti ná, rohato, jínvatha, catvā́ri ca ‖ 19 ‖

B. 3, 9, 6, 8 - 7, 5. — K. Aç. 4, 8. — Vs. 23, 18-32. Ç. 13, 2, 8, 3 - 9, 9. Kâ. 20, 6, 12-21. — Çâñkh. 16, 3, 34 - 4, 6. Âçv. 10, 8, 9-13. Lâṭy. 9, 10, 1-4. — ambè | ambâ̆li | ambike | na | mâ — sasasti — kâmpī́lavâsinī́ti kâmpī́la-vâsini — sam | preti | ûrṇvâthâm | eti | aham — sam | preti — retodhâ iti retaḥ-dhâḥ — sakthyòḥ | gṛidam | dhehi — aja | yaḥ — priyaḥ — apî́cyàḥ — sardigṛidim | parâvádhî́d iti parā́-avádhît — ud iti | çrayatât — athà | asyâḥ — yat | hariṇî — paçu | manyate — dhanâyati — âhalam ity ā́-halàm — jalgulî́ti — sulâmi | iti — surabhi | naḥ — preti | naḥ — hi | stha — tâḥ | naḥ — bhâjayata | iha — tasmai — janayátha.

20. [a] bhū́r bhúvaḥ súvar. [b] vásavas tvâ 'ñjantu gâ-yatréṇa chándasâ, rudrā́s tvâ 'ñjantu traíshṭubhena[1] chán-dasâ, "dityā́s tvâ 'ñjantu jā́gatena chándasâ. [c] yád vā́to

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pajanyaṃ retaç ca; yathâ loke garbhadhâriṇî strî yonâv âhitaṃ reto nigirati garbharûpeṇà 'ntar dhṛitvâ saṃtushyati, evaṃ tvam api devatârûpâçvasvî-kâreṇa saṃtoshṭum arhasi. [22] vṛikshasya kasya cic châkhânirmitaṃ talpam. [23] prasulâmi praveçayâmi 'ty evam uktvâ yonau mushṭisa-dṛiçam meḍhram prâveçayat; evam ayam apy açvaç cakâra ato he mahishi tvam uttishṭhe 'ty abhiprâyaḥ. [24] so schon I, 5, 11, 4. [25] dadhi krâmati prâpnotîti dadhipriyaḥ kaçcid devatâviçeshaḥ, agnir ity anye. [26] so (°o a°) AW, s. P. 11, 3 (1, 61). [27] so (ṇa) AW, s. P. 7, 4. [28] so schon IV, 1, 5, 1. [29] so (shṭhâ) AW, s. P. 3, 8. 6, 2. [30] so (°â) AW, s. P. 3, 10. 8.

20. jivato 'çvasyo 'pacâraḥ. [1] ohne avagraha.

apó[2] ágamad[2] índrasya tanúvam priyā́m[3] | etáঙ stotar eténa pathā́ púnar áçvam ā́ vartayâsi naḥ || [d] lā́jī́3ñ chā́cī́3n[4] yáço mamā́3m[5] | [e] yavyā́yai[6] gavyā́yâ[6] etád devâ ánnam attai[7], 'tád annam addhi prajâ-pate | [f] yuñjánti bradhnám arushám cárantam pári tasthúshaḥ | rocánte rocanā́ diví || [g] yuñjánty asya kā́myâ hárî[8] ví-pakshasâ ráthe | çóṇâ[9] dhṛishṇū́[10] nṛi-vā́hasâ || [h] ketúm kṛiṇvánn aketáve péço maryâ apeçáse | sám ushád-bhir ajâyathâḥ || 1 || bradhnám, páñcaviঙçatiç ca || 20 ||

B. 3, 9, 4, 1-8. — K. Aç. 4, 9. — Vs. 23, 5-8. Ç. 13, 2, 6, 1-8. Kâ. 20, 5, 10-18. — tvâ | añjantu — lâjî3n | çâcî3n | yaçâḥ | mamâ3m — gavyâyai — harî iti — dhṛishṇû iti — maryâḥ — ushadbhir ity ushat-bhiḥ.

21. prâ-'ṇā́ya svā́hâ[1], vy-ânā́ya svā́hâ, 'pâ-'nā́ya svā́hâ, snā́va-bhyaḥ svā́hâ, sam-tânébhyaḥ[2] svā́hâ, pári-samtânebhyaḥ[3] svā́hâ, párva-bhyaḥ svā́hâ, sam-dhā́nebhyaḥ svā́hâ, çárîrebhyaḥ svā́hâ, yajnā́ya svā́hâ, dákshiṇâbhyaḥ svā́hâ, suvar-gā́ya svā́hâ, lokā́ya svā́hâ, sárvasmai svā́hâ || || prâṇā́ya, 'shṭáviঙçatiḥ || 21 ||

B. 3, 8, 18, 8. — K. Aç. 4, 10. — vyânâyeti vi-anâyâ — apânâyety ápa-anâyâ.

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20. [2] so ([a]to apo ag°) AW, s. P. 11, 6. 7; prâpayat. [3] parjanyarûpâm. [4] °nchâ° AW. [5] râtran yair daçabhir annair homâḥ kṛitâḥ tadannaçesheshu lâjâ api vidyante, tân ayam açvo bhakshayati, ato lâjâ asya santîti lâjî; bhakshayitum çakyâ annaviçeshâḥ çâcâḥ, tâ asya santîti çâcî; açvo hi svâmino yaçaḥ kîrtim sampâdayati, tadvipakshayâ (tadapeksh°?) yaço mameti vâkyam etannâmatvena prayujyate; tair etair lâjyâdibhis tribhir nâmabhir açvam sambodhya (so auch Vs. Prât. 2, 20) tisraḥ patnya âhûyante (âhriyanti Cod.); dûrâd âhvâtum ete plutâḥ (mama ist eigentlich tonlos, weil zum Vocativ gehörig, vgl. VII, 4, 12, 1; die letzte Silbe aber ist eben pluta, s. Whitney p. 322). [6] im Comm. nicht erklärt. [7] evam sambodhyâ 'çvaçarîragatân davân praty evam bruvate. [8] s. P. 4, 15. [9] îshallohitau. [10] s. P. 4, 5.

21. annahomaçeshaḥ (annahomeshu samtatyâkhyo homaḥ). [1] ohne avagraha. [2] snâvasû 'tpannâḥ çâkhânâḍyaḥ samtânâḥ. [3] zu a (nicht sh) s. P. 6, 12; tâsû 'tpannâ upaçâkhânâḍyaḥ parisamtânâḥ.

22. sitā́ya svā́hā[1] 'sitâya[2] svā́hâ, 'bhí-hitâya svā́hā 'nabhi-hitâya[3] svā́hâ, yuktā́ya[4] svā́hā 'yuktâya svā́hâ, sú-yuktâya svā́hó 'd-yuktâya svā́hâ, ví-muktâya svā́hâ prá-muktâya[5] svā́hâ, váñcate[6] svā́hâ pari-váñcate svā́hâ saṃ-váñcate svā́hâ 'nu-váñcate svā́ho 'd-váñcate svā́hâ, yaté[7] svā́hâ dhā́vate svā́hâ tíshṭhate svā́hâ, sárvasmai svā́hâ ‖ 1 ‖
sitā́yâ, 'shṭā́triṃçat ‖ 22 ‖

B. 3, 8, 18, 4. — K. Aç. 5, 1. — asitâya — ayúktâya.

bṛíhaspátiḥ çrád, yáthâ vā́, ṛikshā́ vaí, prajā́patir yéna-yena, dvé vā́vā́, "dityā́, vásishṭhaḥ, saṃvatsarā́ya, suvargám, brahmavâdíno, jyótishṭomam, mesháḥ, kū́pyâbhyo, 'dbhyó, yó árvantam, námo rā́jne, mayobhū́ḥ, kíṃ svid, ámhe, bhū́ḥ, prâṇā́ya, sitā́ya, dvā́viṃçatiḥ ‖ 22 ‖
bṛíhaspátiḥ (1, 1), práti tishṭhanti (3, 3), vaí daçarâtréṇa (5, 4), suvargáṃ (9, 1), yó árvantam (15, 1), bhū́s (20, 1), trípañcâçat[8] ‖ 53 ‖

iti taittiriyasaṃhitâyâṃ saptamakâṇḍe
caturthaḥ prapâṭhakaḥ ‖

23. sattrâyaṇam (Fortsetzung, 7, 5, 1-10 *).

1. gā́vo vā́ etát sattrám[1] âsatâ 'çriñgā́ḥ satī́ḥ: çriñgâṇi no jâyāntâ íti kā́mena; tā́sâṃ dáça mā́sâ ní-shaṇṇâ âsann átha çríñgâny ajâyanta, tā́ úd atishṭhann: árâtsmé 'ty; átha yā́sâṃ nā́ 'jâyanta tā́ḥ saṃ-vatsarám âptvó 'd

22. annahomeshv eva pramukty-âkhyâ homâḥ. [1] ohne avagraha. [2] sitâsitaçabdâbhyâm ârohaṇakâlînabandhâbandhau vivakshitau. [3] abhihitânabhihitaçabdâbhyâṃ raçanâyugale bandhâbandhau. [4] yuktâdicatushṭayena rathayojanaviçeshâḥ. [5] mocanaviçeshau. [6] vañcatâdi(!)çabdapañcakena gamanaprakâraviçeshâḥ. [7] uparyârûḍhena preritâ vañcanâdayaḥ, yatâdi(!)çabdais tu svecchâkṛitâḥ. [8] trípañcâçát ACDW.

* s. Ind. Stud. 3, 382. 383. 390.

5, 1-10. gavâmayananâmakaṃ saṃvatsarasattraṃ kaiç cid viçeshaiḥ saha; dvirâtram ârabhyai 'kâdaçarâtraparyantâ ahînâḥ, ekâdaçarâtradvâdaçarâtrau tu dvividhau: ahînarûpau sattrarûpau ca, trayodaçarâtram ârabhyo 'paritanâni sattrâṇy eva; tâny api dvividhâni: râtrisattrâṇy ayanâtmakasattrâṇi ca, tatra çatarâtraparyantâni râtrisattrâṇi, saṃvatsarasattram ârabhyo 'paritanâny ayanarûpâṇi, teshâṃ ca sarveshâm prakṛitibhûtam idaṃ gavâmayanam. [1] satr⁰ ACDW.

atishṭhaun: árâtsmé 'ti; yā́sâṃ cā́ 'jâyanta yā́sâṃ ca ná tā́ ubháyîr úd atishṭhaun: árâtsmé 'ti; go-sattrám[2-1] vaí ‖ 1 ‖ saṃ-vatsaró, yá eváṃ vidvā́ṃsaḥ saṃ-vatsarám upa-yánty ṛidhnuvánty evá. tásmât tûparā́ vā́rshikau mā́sau pártvâ carati[3], sattrā́-'bhijitaṃ[1] hý asyai[4]. tásmât saṃvatsara-sádo yát kíṃ ca gribé kriyáte tád âptám áva-ruddham abhí-jitaṃ kriyate. samudrám[5] vā́ eté prá plavante[6] yé saṃ-vatsarám upa-yánti, yó vaí samudrásya[5] pā́raṃ ná páçyati ná vaí sá táta úd eti, saṃ-vatsaráḥ ‖ 2 ‖ vaí samudrás, tásyai 'tát pâráṃ yád ati-râtraú; yá eváṃ vidvā́ṃsaḥ saṃ-vatsarám upa-yánty ánârtâ evó 'd-ṛicam gachanti. 'yáṃ vaí pū́rvo 'ti-râtrò 'sā́v út-taro, mánaḥ pū́rvo vā́g út-taraḥ, prâ-'ṇáḥ pū́rvo 'pâ-'ná út-taraḥ, pra-ródhanam[7] pū́rva ud-áyanam út-taro.

jyóti-shṭomo[8] vaiçvânarò[5-9] 'ti-râtró bhavati, jyótir evá purástâd[5] dadhate, suvar-gásya lokásyā́ 'nu-khyâtyai.

catur-viṃçáḥ prâ-'yaṇī́yo[10] bhavati, cátur-viṃçatir ardha-mâsā́ḥ ‖ 3 ‖ saṃ-vatsaráḥ, pra-yánta evá saṃ-vatsaré práti tishṭhanti; tásya trī́ṇi ca çatā́ni shashṭíç ca stotrī́yâs[11], tā́vatîḥ[5] saṃ-vatsarásya rā́traya, ubhé[12] evá saṃ-vatsarásya rûpé[13] âpnuvanti. té sáṃ-sthityâ árishṭyâ út-

1. [2] zu s (nicht sh) s. P. 6, 8. [3] partvâ pritim prâpyâ 'raṇye carati; vârshikayor hi mâsayor araṇye saṃcarantinâṃ dîrghaçṛiñgayuktânâṃ gavâṃ mahân kleço jâyate, prahalavâyûpetayâ tîvrayâ vṛishṭyâ mukhe pratihatâḥ satyo mukham arvâg bhûmau kṛitvâ çṛiñgabhâreṇa pîḍyante, tûparâṇâṃ tu nâ 'sty ayaṃ kleçaḥ. [4] etad asyai tûparâyâ gor varshâsu prîtisampâdanaṃ sattrânushṭhânalabdham. [5] ohne avagraha. [6] bâhubhyâṃ taritum udyuñjate. [7] laukikasya vaidikasya vâ vyâpârasya prârambhaḥ. [8] s. P. 6, 13. [9] vaiçvânareṇa dṛishṭaḥ. [10] yad etad ârambhaṇîyam ahas tad etat pûrvoktâd atirâtrâd uttarabhâvitve 'pi vakshyamâṇebhyo 'bhiplavashaḍahâvṛittirûpebhyo mâsebhyaḥ prathamabhâvitvât prâyaṇîya ity ucyate; sa câ 'harviçeshaç caturviñçastomayuktaḥ kâryaḥ. [11] etasyâ 'hna ukthyarûpatvâd ukthyasya ca pañcadaçastotrayuktatvâd, ekaikasmin stotre caturviñçatisaṃkhyâkâsv ṛikshu stotrîyâsu satîshu. [12] s. P. 4, 49. [13] s. P. 4, 11.

-tarair áho-bhiç[14] caranti. shaḍ-ahā́ bhavanti, sháḍ vā́ ṛitávaḥ saṃ-vatsará, ṛitúshv evá saṃ-vatsaré práti tiṣhṭhanti. gaúç[15] cā́ "yuç ca madhyatá[5] stómau bhavataḥ, saṃ-vatsarásyai 'vá tán mithunám madhyatáḥ ‖ 4 ‖ dadhati[16], pra-jánanâya. jyótir[17] abhíto[8] bhavati, vi-mócanam evá tác, chándâṁsy evá tád vi-mókaṃ yanty, átho ubhayáto-jyotishai 'vá shaḍ-ahéna suvar-gáṃ lokáṃ yanti.

brahma-vâdíno vadanty: ā́sate kéna yantī́ 'ti, deva-yā́nena pathé 'ti brûyâc, chándâṁsi vaí deva-yā́naḥ pánthâ gâyatrī́ trishṭúh[5, 18] jágatî, jyótir vaí gâyatrī́ gaús trishṭúg[5] ā́yur jágatî, yád ete stómâ bhávanti deva-yā́nenai 'vá ‖ 5 ‖ tát pathā́ yanti. samânáṁ[5] sā́ma bhavati[19], deva-lokó vaí sā́ma[20], deva-lokā́d evá ná yanty. anyā́-anyâ ṛíco bhavanti[21], manushya-lokó vā́ ṛíco, manushya-lokā́d evā́ 'nyám-anyaṃ deva-lokám abhy-âróhanto yanty. abhī́-vartó brahma-sâmám bhavati[22], suvar-gásya lokásyâ 'bhí-vṛittyâ[23]. abhi-jíd bhavati[24], suvar-gásya lokásyâ 'bhí-jityai. viçva-jíd bhavati[25] víçvasya jítyai.

mâsí-mâsi pṛishṭhā́ny úpa yanti[26], mâsí-mâsy ati-grâhyā̀ gṛihyante, mâsí-mâsy evá vīryàṃ dadhati, mâsā́m práti-shṭhityâ. upárishṭân[5] mâsā́m pṛishṭhā́ny úpa yanti, tá-

I. [14] jyotir gaur âyur ity-âdibhiḥ. [15] ukte shaḍahe madhyavarty ahardvayam praçaṅsati. [16] saṃvatsarasattrasya madhye mithunaṃ sampâdayati. [17] shaḍahasyâdyantâv aharviçeshau praçaṅsati. [18] so (°shṭub) AW; auch C hat °shṭup, D dagegen °shṭuk. [19] sarveshv ahaḥsu pṛishṭhastotre sâmaikyam, bṛihad eva vâ rathaṃtaram eva vâ. [20] pakshapâtarâhityena sarvesamatvât. [21] tasya sâmna âdhârabhûtânâm ṛicâm eteshv ahaḥsu bhedaṃ vidhatte. [22] prâkṛitaṃ sâma bâdhitaṃ sâmântaraṃ vidhatte; brahmaṇaḥ sambandhi yat sâma. [23] °vṛity° ACDW, abhitaḥ prâptyai. [24] vishûvadâkhyaṃ yat prathamam (Cod., yan madhyamam!) ahas tasmât pûrve svarasâmâkhyâs trayo 'harviçeshâḥ, tebhyo 'pi pûrvam abhijidâkhyam ekam ahaḥ kartavyam. [25] vishûvadâkhyâd ahna ûrdhvabhâvino ye trayaḥ svarasâmâno 'harviçeshâs tebhya ûrdhvaṃ viçvajidâkhyam ahaḥ. [26] pratimâsam abhiplavashaḍahebhya ûrdhvaṃ pṛishṭhyaṃ shaḍaham atigrâhyaniyamaṃ ca vidhatte.

smâd upárishṭâd óshadhayaḥ[5] phálaṃ gṛibṇanti ‖ 6 ‖ go-sattráṃ vá, eti saṃvatsarò, 'rdhamâsá, mithunáṃ madhyató, devayánenai 'vá, vîryàṃ, tráyodaça ca ‖ 1 ‖

K. 33, 1. 2. — Pañc. 4, 1, 1 - 3, 7. — Ait. Br. 4, 17. — jâ-yantai — mâsâḥ | nishàṇṇâ[28] iti ni-sannâḥ — ye | evam — tûparâ — partvâ — satrâbhijitam iti satra-abhijitam — anârtâḥ — jyotishṭoma iti jyotiḥ-stomaḥ — prâyaṇîya iti pra-ayaṇîyâḥ — ubhe iti — rûpe iti — saṃsthityâ iti sam-sthityai | arishṭyai — shaḍahâ iti shaṭ-ahâḥ — atho iti — panthâḥ — trishṭup[18] — trishṭuk — stomâḥ — abhivṛityâ ity abhi-vṛityai — atigrâhyâ ity âti-grâhyâḥ — pratishṭhityâ iti prati-sthityai.

2. gâvo vâ etát sattrám[1] âsatâ 'çṛiñgâḥ satî́ḥ çṛiñ-gâṇi sísbâsantîs[2], tâsâṃ dáça mâsâ ní-shaṇṇâ[3] âsann, átha çṛiñgâṇy ajâyanta, tâ abruvann: árâtsmó 't tishṭhâmâ 'va táṃ kâmam arutsmahi yéna kâmena ny-áshadâmé[4] 'ti. tâsâm u t' vâ[5] abruvann ardhâ vâ yâvatîr vâ: "samahâ evé 'maú dvâdaçaú[6] mâsau saṃ-vatsaráṃ sam-pâdyó 't tishṭhâmé 'ti, tâsâm ‖ 1 ‖ dvâdaçé[6] mâsí çṛíngâṇi prâ 'vartanta çrad-dháyâ vâ 'çrad-dhayâ vâ, tâ imâ yâs tû-parâ; ubháyyo vâvá[6] tâ ârdhnuvan yâç ca çṛiñgâṇy ásanvan[7] yâç có "rjam avâ-'rundhata. 'rdhnóti daçá-su mâsû[8] 't-tíshṭhann ṛidhnóti dvâdaçá-su yá evám véda. padéna khálu vâ eté yanti vindáti khálu vaí padéna yán. tád vâ etád ṛiddhám áyanaṃ, tásmâd etád go-sáni[9] ‖ 2 ‖ tishṭhâmé 'ti tâsâṃ, tásmâd, dvé ca ‖ 2 ‖

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1. [27] pṛishṭhyasya shaḍahasya mâseshû "rdhvabhâgaṃ sthânatvena vidhatte. [28] nirgatâḥ (!).

2. tasya daçamâsa-dvâdaçamâsa-vikalpaḥ. [1] sstr° ACDW. [2] sanituṃ labdhum ichantyaḥ. [3] anushṭhitâḥ. [4] s. P. 6, 3; ekatra sthâne nishaṇṇâḥ. [5] so (betont) ACDW, und im Pada (CD) aus tú vaí (s. P. 5, 13) erklärt; ist aber richtiger wohl als: tvâḥ (tonlos und Nom. Plur. Fem.) zu fassen. [6] ohne avagraha. [7] alabhanta. [8] so ACDW (nicht: mâḥsu). [9] au s (nicht sh) s. P. 6, 12.

mâsâ̆ḥ | nishàṇṇâ̤ iti̤ ni-sa̤nnâ̤ḥ — nyashàdâ̤meti[4] ni-asàdàma — ṳ | tu | vai — a̤rdhâ̤ḥ — âsâ̆mahai — açràddha̤yety açràt-dha̤yâ̤ — i̤mâ̤ḥ — mâ̤su — go̤sanîti[5] go-sani.

3. prathamé mâsí[1] pṛishṭhâ̆ny úpa yanti madhyamá úpa yanty ut-tamá úpa yanti. tád âhur[2]: yâ̆ṃ vaí trír èkasyâ̆ 'hna upa-sî́danti dahrấṃ vaí sâ̆ 'parâbhyâṃ dóhâbhyâṃ duhé 'tha kútaḥ sâ̆ dhokshyate yâ̆ṃ dvâ̆daça[3] kṛ́tva upa-sî́dantî́ 'ti, saṃ-vatsaráṃ sam-pâ̆dyo 't-tamé mâsi sakṛ́t[8] pṛishṭhâ̆ny úpe 'yus, tád yájamânâ yajnám paçû̆n áva rundhate. samudrấṃ[3] vaí ‖ 1 ‖ etè 'navârám apârám prá plavante[8] yé saṃ-vatsarám upa-yánti, yád bṛihad-rathaṃtaré[5] anv-árjeyur yáthâ mádhye samudrásya[3] plavám[6] anv-àrjeyus tâdṛ́k[3] tád, ánnt-sargam[7] bṛihad-rathaṃtarâ̆bhyâm itvâ̆ prati-shṭhâ̆ṃ gachanti, sárvebhyo vaí kâ̆mebhyaḥ saṃ-dhír duhe[8], tád yájamânâḥ sárvân kâ̆mân áva rundhate[9] ‖ 2 ‖ samudrấṃ vaí, cátustriṃçac ca ‖ 3 ‖

K. 33, 5. — ma̤dhya̤me — ṳtta̤ma ity ùt-ta̤me — tat | â̤hṳḥ — sâ | apàrâbhyâm — upeti | i̤yṳḥ — yajàmânâḥ — e̤te | a̤navâ̤ram — a̤nvarjèyṳr ity ànu-arjèyuḥ.

4. samânỳa[1] ṛíco bhavanti, manushya-lokó vâ̆ ṛíco, manushya-lokâ̆d evá ná yanty. anyád-anyat sâ̆ma bhav-

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3. pṛishṭhyashaḍahavishayo vikalpaḥ. [1] sarveshu mâseshu pṛishṭhyashaḍaho nâ 'nushṭheyaḥ, kiṃtu prathamamadhyamottameshu trishv eva mâseshu. [2] pakshântaraṃ vidhatte; gosamânasya pṛishṭhyashaḍahasyâ 'pi mâsatrayânushṭhânam anucitaṃ, kim u dvâdaçamâsânushṭhânam, tasmât saṃvatsaram anushṭhâyâ 'nt(im)e mâsi sakṛid eva pṛishṭhyaḥ shaḍaho 'nushṭheyaḥ, itareshu tu mâseshu pañcamenâ 'bhiplavashaḍahenai 'va mâsapûraṇam. [3] bâhubhyâṃ taritum ichanti. [4] s. P. 4, 11. [5] taraṇasâdhanam. [7] kadâcid apy aparityajya. [8] anyadiyenâ 'pi vatsena dogdhuṃ çakyâ gauḥ saṃdhir ity ucyate, sâ ca saṃdhiḥ sarvebhyaḥ kâmebhyo duhe yathâ-yathâ kshiram apekshitaṃ tathâ-tathâ yaṃ kaṃcid vatsam âdâya dogdhuṃ çakyate. [9] anyadiyâbhyâm prakṛitigatâbhyâm bṛihadrathaṃtarâbhyâṃ tattaddine prayujyamânâbhyâm.

4. dvitîyashaṇmâsâtmaka uttare pakshasi prakâraviçeshaḥ (ṛigaikyaṃ sâmanânâtvaṃ ca). [1] ohne avagraha.

ati, deva-lokó vaí sā́ma, deva-lokā́d evā́ 'nyám-anyam manushya-lokám praty-avaróhanto yanti. jágatîm ágra úpa yanti[2], jágatîṃ vaí chándâɷsi praty-ávarohanty[3 u. 4] âgrayaṇáṃ gráhâ bṛihát pṛishṭhā́ni trayas-triɷçáɷ stómâs, tásmâj jyā́yâɷsaṃ kánîyân praty-ávarohati[3 u. 5]. vaiçva-karmaṇó gṛihyate[6], víçvâny evá téna kármâṇi yájamânâ áva rundhata; âdityáḥ ‖ 1 ‖ gṛihyata, iyáṃ vā́ áditir, asyā́m evá práti tishṭhanty; anyò-'nyo gṛihyete[7] mithuna-tvā́ya prá-jâtyâ. avâ-'ntaráṃ[8] vaí daça-râtréṇa prajā́-patiḥ pra-jā́ asṛijata, yád daça-râtró bhávati pra-jā́ evá tád yájamânâḥ sṛijanta; etā́ɷ ha vā́ Udaṅkáḥ[1] Çaulbâyanáḥ sattrásyá[9] 'rddhim uvâca yád daça-râtró, yád daça-râtró bhávati sattrásyá[9] 'rddhyâ[10]; átho yád evá pū́rveshv áhaḥ-su ví-loma kriyáte tásyai 'vaí 'shā́ çā́ntiḥ ‖ 2 ‖

âdityás, tásyai 'vá, dvé ca ‖ 4 ‖

samânyàḥ — agrè — pratyavàrohantîti prati-avàrohanti — grahā́ḥ — pratyavàrohatîti prati-avàrohati — rumdhate — gṛihyate — anyò'nya ity anyaḥ-anyaḥ | gṛihyete iti — prajā́tyâ iti pra-jâtyai — sṛijante — satrasyà | ṛiddhim — satrasyà | ṛidhyai | atho iti.

5. yádi sómau sáɷ-sutau[1] syā́tâm mahatí rā́triyai prâtar-anuvâkám upā́-"kuryât[2], pū́rvo vā́cam pū́rvo devátâḥ pū́rvaç chándâɷsi vṛiṅkte[3] vṛ́ishaṇ-vatîm[4] prati-pádaṃ kuryât, prâtaḥ-savanā́d evaí 'shâm índraṃ vṛiṅkté[5].

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4. [2] pûrvasmin pakshasi gâyatrî prathamam anushṭhitâ. [3] als Compositum. [4] das Verbum nicht betont. [5] vâhanâd açvâder avarohati. [6] atigrâhyadvayaṃ vidhatte, ekaikasmin dine vaiçvakarmaṇo gṛihyate, tataḥ paredyur âdityaḥ. [7] s. P. 4, 40. [8] drâdaçâhiyaṃ daçarâtraṃ vidhatte; so schon VII, 4, 5. 4. [9] satr° ACDW. [10] °rdhy° AW, ṛidby° CD.

5. mâtsaryeṇa pravṛittayor dvayor gavâmayanayor viçeshaḥ. [1] sambhûyâ 'bhishutan. [2] als Compositum. [3] âdatte. [4] s. P. 13, 18; prakṛitau : âpo revatîḥ kshayathâ hi vasva ity eshâ prathamâ. [5] indram prâtaḥsavanâd apanayati.

'tho khálv âhuḥ: savanamukhé-savanamukhe kâryé[6] 'ti, savanamukhā́t-savanamukhâd evaí 'shâm índraṃ vṛiñkte. saṃ-veçā́yo[7] 'pa-veçā́ya gâyatriyā́s trishṭúbho[8] jágatyâ anu-shṭúbhaḥ pañktyā́ abhí-bhûtyai svā́hâ[9]. chándâṃsi vaí saṃ-veçá upa-veçáç, chándo-bhir evaí 'shâṃ ‖ 1 ‖ chándâṃsi vṛiñkte. sa-janī́yaṃ[10] çásyaṃ, vi-havyàṃ[11] çásyam, Agástyasya kayâ-çubhī́yaṃ[12] çásyam; etā́vad[8] vā́ asti yā́vad[8] etád, yā́vad evā́ 'sti tád eshâṃ vṛiñkte. yádi prâtaḥ-savané kaláço dī́ryeta[13] vaishṇavī́shu çipivishṭá-vatîshu stuvîran, yád vaí yajnásyâ 'ti-ricyate[13] víshṇuṃ tác chipi-vishṭám[14] abhy áti ricyate, tád víshṇuḥ çipi-vishṭó 'ti-rikta evā́ 'ti-riktaṃ dadhâty, átho áti-riktenai 'vā́ 'ti-riktam âptvā́ 'va rundhate. yádi madhyáṃdine[8] dī́ryeta[13] vashaṭkârá-nidhanaṃ[15] sā́ma kuryur, vashaṭ-kâró vaí yajnásya prati-shṭhā́, prati-shṭhā́m evaí 'nad gamayanti; yádi tṛitîya-savaná etád evá ‖ 2 ‖ chándobhir evaí 'shâm, evaí, 'kân ná viṃçatíç ca ‖ 5 ‖

3, 1, 7, 1-2. — K. 34, 4. (13, 10. 14, 10). — Ç. 4, 5, 10, 7. Kâty. 25, 14, 8-18. 12, 22. — Pañc. 9, 4, 1-13. 5, 1. 2, 9. 10. — Çâñkh. 13, 5, 1-16. 12, 1. — upâkúryâd ity úpa-âkúryât — vṛishâṇvatîm iti vṛishâṇ-vatîm — atho iti — kâryā́ | iti — jagâtyâḥ — pañktyâḥ — abhi | atîti | ricyate — atirikta ity ati-rikte | eva — atho iti — tṛitîyasavana iti tṛitîya-savane.

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5. [6] trayâṇâm api savanânâm prârambhe se 'yaṃ vṛishaṇvatî paṭhanîyâ. [7] abhibhûtihomamantrân pañca paṭhati, s. III, 1, 7, 1; gâyatryâdînâṃ svakîyayajne samyak-praveçâya, pravishṭânâṃ câ 'tra sthirâvasthitaye. [8] ohne avagraha. [9] parakîyasya gâyatrîchandaso 'bhibhavâya. [10] nishkevalyaçastre indrasya nu vîryâṇîty asya sthâne. [11] mahâvaiçvadevaçastre â no bhadrâ ity asya sthâne. [12] marutvatîyaçastre janishṭhâ ugra ity asya sthâne; yadvâ tattachastrâdau çastrât purâ yathoktaṃ sûktajâtam paṭhanîyam; da es kein zweites kayâçubhîyam giebt ausser Ṛ. 1, 165, so befremdet der Beisatz Agastyasya (ebenso Kâṭh., Pañc.). [13] Wurzel betont. [14] paçavaḥ çipir iti çrutyantarâc chipiçabdaḥ paçuvâci, teshu svâmitvena pravishṭaḥ çipivishṭaḥ. [15] nidhanaṃ sâmnaḥ pañcamo bhâgaḥ, vashaṭ-çabde nidhanaṃ sâmabhaktiviçesho yasya sâmnaḥ.

6. shaḍ-ahaír[1] mā̆sânt sam-pā̆dyā̆ 'har út sṛijanti, shaḍ-ahaír hí mā̆sânt sam-páçyanty. ardha-mâsaír[2] mā̆sânt sam-pā̆dyā̆ 'har út sṛijanty, ardha-mâsaír hí mā̆sânt sam-páçyanty. amâ-vâsy̆ayâ[3] mā̆sânt sam-pā̆dyā̆ 'har út sṛijanty, amâ-vâsy̆ayâ hí mā̆sânt sam-páçyanti. paurṇa-mâsyā̆[4] mā̆sânt sam-pā̆dyā̆ 'har út sṛijanti, paurṇa-mâsyā̆ hí mā̆sânt sam-páçyanti. yó vaí pûrṇá â-siñcáti párâ sá siñcati, yáḥ pûrṇā̆d ud-ácati ‖ 1 ‖ prâ-'ṇám asmint sá dadhâti[5]; yát paurṇa-mâsyā̆ mā̆sânt sam-pā̆dyā̆ 'har ut-sṛijánti saṃ-vatsarā̆yai 'vá tát prâ-'ṇáṃ dadhati, tád ánu sattríṇaḥ[6] prā̆ 'ṇanti[7]. yád áhar nó 't-sṛijéyur yáthâ dṛ́tir úpa-naddho vi-pátaty eváɷ saṃ-vatsaró ví pated[8], ā̆rtim[9] ā̆ 'rcheyur[10], yát paurṇa-mâsyā̆ mā̆sânt sam-pā̆dyā̆ 'har ut-sṛijánti saṃ-vatsarā̆yai 'vá tád ud-ânáṃ dadhati, tád ánu sattríṇa[6] út ‖ 2 ‖ ananti, nā̆ ''rtim[9] ā̆ 'rchanti[10].

6. gavâmayanasya guṇavikârarûpaḥ [ahar]utsargaḥ (s. Naksh. 2, 282). [1] ye 'bhiplavashaḍahâs taiḥ pañcakṛitva âvṛittaiḥ ekam mâsam anushṭhâyâ 'nantare mâse prathamadine kartavyaṃ jyotirâkhyam ahar utsṛijeyuḥ, yadvâ caturbhir abhiplavair ekena pṛishṭhyena ca mâsaṃ samâpyo 'ttaram ahar utsrashṭavyam; yasmâl loka 'pi pañcabhiḥ shaḍahais triṅçad dinâni gaṇayitvâ sâvanamâso 'yam iti niçcinvanti. [2] pûrvasmin pakshe prâyaṇiyârambhaṇiyâv aharviçeshau dvau parityajya tṛitîyadine shaḍahasyâ ''rambhaḥ, tad-ârabhya triṅçaddinâtmake sâvanamâse gate sati tata ûrdhvam ahar ut-srashṭavyam; idânim prâyaṇîyadinam ârabhya pañcadaçadinâtmakâbhyâṃ dvâbhyâm ardhamâsâbhyâm ekam mâsaṃ samâpya tadanantarabhâvy ahar ut-srashṭavyaṃ, loke hi dvâbhyâm ardhamâsâbhyâm eko nishpadyata ity evam ardhamâsair eva mâsasvarûpaṃ niçcinvanti. [3] tad idam pakshadvayaṃ sâvanamâsâbhiprâyam, atha cândramâsâbhiprâyeṇa pakshadvayaṃ; cân-dramâsa(°mā̆sa°Cod.)darçinaḥ kecid amâvâsyayâ mâsasamâptiṃ niçcinvanti, ato 'trâ 'pi tathaiva mâsaṃ samâpya çuklapratipadi yad ahar anushṭheyaṃ tat parityâjyam. [4] cândramâsam (°mā̆sam Cod.) âçrityaiva pakshântaram âha; çuklapratipadam ârabhyâ 'mâvâsyântaç cândro mâsa ity atîtaḥ pakshaḥ, kṛishṇapratipadam ârabhya paurṇamâsyanta ity apara(ḥ) pakshaḥ, etasmin kṛishṇapratipadi yad ahaḥ prâptaṃ tad utsrashṭavyam. [5] ghṛitakshîrâdinâ pûrṇe pâtre punar apy upari yad dravyam âsiñcati sa bhûmau pâtayitvâ tad dravyaṃ vinâçayati, yas tu buddhimân pûrṇât pâtrât svalpam uddharati so 'smin pâtre prâṇarûpaṃ vâyuṃ dadhâti. [6] sâtr° ACDW. [7] s. P. 7, 5. [8] udakapûrṇo dṛitir dṛiḍham badhyamâno 'pi yathâ dvaidhîbhâvena naçyati evaṃ saṃvatsarâtmakaḥ kratur vinaçyet. [9] ohne avagraha. [10] so (ârch°) AW, s. P. 10, 9.

pûrṇá-mâse vaí devā̃nâ̐ sutó, yát paurṇa-mâsyā̃ mā̃sânt sam-pā̃dyā̃ 'har ut-sṛijánti devā̃nâm evá tád yajnéna yajnám praty-ávarohanti[11]. ví[12] vā̃ etád yajnáṃ chindanti yát shaḍahá-saṃtata̐ sántam[13] áthā̃ 'har ut-sṛijánti, prâjâ-patyám[14] paçúm ā̃ labhante, prajā̃-patiḥ sárvâ devátâ[9], devátâbhir evá yajná̐ sáṃ tanvanti. yánti vā̃ eté sávanâd[15] yé 'haḥ ‖ 3 ‖ ut-sṛijánti, turī̃yaṃ khálu vā̃ etát sávanaṃ yát sâṃ-nâyyáṃ[16 u. 17], yát sâṃ-nâyyám[16] bhávati ténai 'vá sávanân ná yanti. sam-upahū̃ya[18] bhakshayanty, etát-somapîthâ hỳ etárhi[19]. yathâ-''yatanáṃ vā̃ etéshâ̐ savana-bhā̃jo devátâ[9] gachanti[20] yé 'har ut-sṛijáṇty, anu-savanám[21] puroḍā̃çân[9] nír vapanti, yathâ-''yatanā̃d evá savana-bhā̃jo devátâ áva rundhate. 'shṭā̃-kapâlân prâtaḥ-savaná ékâdaça-kapâlân mā̃dhyaṃdine[9] sávane dvā̃daça-kapâlâ̐s[22] tṛitîya-savané, chándâ̐sy evā̃ ''ptvā̃[23] 'va rundhate. vaiçva-deváṃ carúṃ tṛitîya-savané nír vapanti, vaiçva-deváṃ vaí tṛitîya-savanáṃ, ténai 'vá tṛitîya-savanā̃n ná yanti ‖ 4 ‖ udácaty, úd, yé 'har, âptvā̃, páñcadaça ca ‖ 6 ‖

Kâ. 24, 7, 23. 24. — Çâṅkh. 13, 20, 1-20. — aháḥ | ud iti — pûrṇe — anv iti | satriṇáḥ | preti | ananti — ârtim | eti | ṛicheyuḥ — udânam ity út-anam — eti | ṛichanti — pratyavárohantîti prati-avárohanti — santám | athá | aháḥ — sarvā̃ḥ | devatā̃ḥ — savánât | na — etatsómapîthâ ity

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6. [11] als Compositum. [12] yasmin dine kartavyam ahar utsṛijyate tasmin dine kartavyam anyad vidhatte. [13] der schol. ergänzt: upetya (shaḍahair abhiplavapṛishṭhyarûpaiḥ sâṃtatyena vartamânaṃ yajnam upetya). [14] tatparihârâya. [15] prâtaḥsavanâder anushṭhânâbhâvât. [16] °nâyaṃ C. [17] yat sâṃnâyyam asti tat prâtaḥsavanâdibhyas tribhyo 'py atirikta(ṃ) caturthasavanasthânîyam. [18] tasya sâṃnâyyaçeshasya somavad upahvânapûrvakam bhakshaṇaṃ vidhatte. [19] utsṛishṭe 'hni mukhyasomâbhâvâd etasmin kâle yajamânâ etatsomapîthâḥ, etad eva sâṃnâyyaçeshabhakshaṇaṃ somapîthaḥ somapânaṃ yeshâṃ te. [20] savanâbhâvân nirâçâḥ satyaḥ svasvasthânaṃ gachanti. [21] zu s° (nicht sh°) s. P. 6, 10. [22] so (°lâ̐s) AW, s. P. 6, 14. [23] ashṭatvâdisaṃkhyâsâmyât.

etat-somapîthâḥ — devatā́ḥ — prâtaḥsavana iti prâtaḥ-savane.

7. ut-sṛíjyā́3ṃ nó 't-sṛíjyā́3m íti mîmâṃsante brahma-vâdínas[1], tád v âhur[2]: ut-sṛíjyam evé 'ty. amâ-vâsyâ-yâṃ ca paurṇa-mâsyā́ṃ co 't-sṛíjyam íty âhur, eté[3] hí yajnáṃ váhata íti. té[4] t' vā́vá[5 u. 6] nó 't-sṛíjye[7] íty âhur yé[7] avâ-'ntaráṃ yajnám bhejā́te[8] íti[9]. yā́ prathamā́ vỳ-ashṭakâ[10] tásyâm ut-sṛíjyam íty âhur, eshá[11] vaí mâsó[12] vi-çará íti. nā́ "-dishṭam[13] ‖ 1 ‖ út sṛijeyur. yád[14] ā́-dishṭam ut-sṛijéyur yâdṛíçe[6] púnaḥ pary-âplâvé mádhye shaḍ-ahásya sam-pádyeta shaḍ-ahaír mā́sânt sam-pā́dya yát saptamám áhas[15] tásminn út sṛijeyus[16]. tád[17] agnáye vásu-mate puroḍā́çam[6] ashṭā́-kapâlaṃ nir vap-eyur[18] aindráṃ dádhī́ 'ndrâya marútvate[6] puroḍā́çam ékâdaça-kapâlaṃ vaiçva-deváṃ dvā́daça-kapâlam. agnér vaí vásu-mataḥ prâtaḥ-savanáṃ, yád agnáye vásumate pu-roḍā́çam ashṭā́-kapâlaṃ nir-vápanti devátâm evá tád bhâgínîṃ kurvánti ‖ 2 ‖ sávanam 'ashṭâbhír úpa yanti[19]. yád aindráṃ dádhi bhávatī́ 'ndram evá tád bhâga-

7. utsargiṇâm-ayanamîmâṅsâ. [1] utsargapakshe yajnavichedaḥ, anutsargapakshe çvâsanirodha iti manasi nidhâya. [2] so (°dvâ°) AW, s. P. 9, 17; prâjâpatyapaçvâdibhir vichedasya samâdhâtuṃ çakyatvât çvâsanirodhaparihârâya utsarjanapaksham eva niççitavantaḥ. [3] s. P. 4, 44. [4] s. P. 4, 42. [5] so (tv°) AW, s. P. 5, 13. [6] ohne avagraha. [7] s. P. 4, 52. [8] s. P. 4, 40. [9] paurṇamâsyamâvâsye sarvathai 'va no 'tsṛijye, na kevalam ete prakṛitirûpaṃ darçapûrṇamâsakarmai 'va nishpâdayataḥ, kiṃtv ayanâdigatam avântaraṃ karmâ 'pi. [10] kṛishṇapratipat. [11] esha dinaviçesho viçaro viçîrṇo mâsaḥ, paurṇamâsyâm eva pûrvamâsasya samâptatvât, ato mâsavichedâbhâvâd atra yukta utsargaḥ. [12] Gen., dem Accent nach. [13] vishuvân mahâvratam iti nâmagrahaṇapuraḥsaraṃ viçeshâkâreṇa yad ucyate tad. [14] yadi çâstropadishṭasyâ 'py utsargâpekshâ tadânim api yâdṛiçe yâdṛiçam ahar jyoti[râdi]kam punaḥ paryâvartamâna shaḍ-ahasya madhye sampadyate tâdṛiçam evo 'tsṛijet, na tu pratipadoktam (!) vishuvadâdikam. [15] abhiplavapṛishṭhyâkhyaiḥ mâsam pûrayitvâ pṛishṭhyashaḍahâd ûrdhvabhâvi yat. [16] prâptaṃ jyotiryâgam utsṛijet. [17] tat tasminn utsargadine catvâri havîṅshi. [18] unbetont. [19] ashṭatvasaṃkhyayâ gâyatridvârâ savanaprâptiḥ.

-dhéyân ná cyâvayanti. 'ndrasya vaí marútvato[6] mā̆dhyaṃdinaᴗ[6] sávanaṃ, yád índrâya marútvate puroḍā̆çam ékâdaça-kapâlaṃ nir-vápanti devátâm evá tád bhâgínîṃ kurvánti sávanam ekâdaçá-bhir úpa yanti. víçveshâṃ vaí devā̆nâm ṛibhu-mátâṃ tṛitîya-savanáṃ, yád vaiçva-deváṃ dvā̆daça-kapâlaṃ nir-vápanti devátâ evá tád bhâgíníḥ kurvánti sávanaṃ dvâdaçá-bhiḥ ‖ 3 ‖ úpa yanti. prâjâ-patyám paçúm ā̆ labhante, yajnó vaí prajā̆-patir yajnásyā̆ 'nanu-sargâyà. 'bhī-vartá[20] itáḥ[6] shán mâsó brahma-sâmám bhavati, bráhma vā̆ abhī-vartó, bráhmaṇai 'vá tát suvar-gáṃ lokám abhi-vartáyanto yanti, prati-kûlám iva hī́ 'táḥ suvar-gó loká. índra krátuṃ na ā̆ bhara pitā̆ putrébhyo yáthâ | çíkshâ[21] no asmín[22] puru-hûta yā̆mani jîvā̆ jyótir açîmahī́ 'ty amúta[6] â-yatā̆ᴗ[23] sháṇ mâsó brahma-sâmám bhavaty, ayáṃ vaí lokó jyótiḥ pra-jā̆ jyótir[24], imám evá tál lokám páçyanto 'bhi-vádanta ā̆ yanti ‖ 4 ‖ nā̆ "dishṭaṃ, kurvánti, dvâdaçábhir, íti, viᴗçatíç ca ‖ 7 ‖

K. 33, 7. — Pañc. 5, 10, 1-11. Anupada 7, 11. — u̱tsṛijyâsm ity út-sṛijyâsm | na | u̱tsṛijyàsm ity út-sṛijyâsm — tat | u̱ | â̱hu̱ḥ — ç̱te iti — te iti | tu | vâva | na | u̱tsṛijy̱e ity út-sṛijyé — ye iti — bhe̱jâte̱ iti — vyàshṭaketi̱ vi-a̱shṭakâ̱ — vai | mâ̱sa̱ḥ | viç̱ara iti vi-ç̱araḥ — âdishṭam ity â-di̱shṭam — ku̱rvanti — a̱sẖṭâ̱bhiḥ — bhâ̱ga̱dheyâ̱d iti bhâga-dheyât | na — ku̱rvanti — ku̱rvanti — anànusargâyety anànu-sargâya̱ | a̱bhi̱varta ity àbhi-vartaḥ | i̱ta̱ḥ | shaṭ | mà̱saḥ — ç̱iksha | na̱ḥ — jîvâ̱ḥ — a̱mutà̱ḥ — pra̱jeti pra-jâ — a̱bhi̱vadànta̱ ity àbhi-vadàntaḥ.

7. [20] gavâmayanavikṛititvád asyâ 'py utsargiṇâm-ayanasya dve pakshasî, tatra prathamena pakshasâ svargapráptiḥ, dvitíyena pakshasâ punarbhûlokapráptiḥ; ito bhûlokán nirgatya svargaṃ gachatâṃ yajamânânâm pûrve pakshasi pratidinam abhivartâkhyam brahmasâma bhavet. [21] so (°â) AW, s. P. 3, 8. [22] so (°o a°) AW, s. P. 11, 13. [23] uttarasmin pakshasi. [24] asyâm ṛici jyotiḥçabdena bhûlokas tatratyaprajâç ca vivakshitâḥ.

8. devā̆nā́ṃ vā̆ ántaṃ[1] jagmúshâm indriyā́ṃ vîryam ápâ 'krâmat, tát kroçénā̆ 'vâ rundhata, tát kroçásya kroçatvā́ṃ; yát kroçéna cā̆tvâlasyā̆ 'nte stuvánti yajnásyai 'vā̆ 'ntaṃ gatvé 'ndriyā́ṃ vîryam áva rundhate. sattrásyárddhyâ[2] "-havanī̆yasyā̆ 'nte stuvanty, agním evó 'pa-drashṭā̆ráṃ kṛitvá 'rddhim úpa yanti. prajā̆paterhṛídayena[2] havir-dhā̆ne 'ntá stuvanti, premā̆ṇam evā̆ 'sya gachanti. çlokéna purástât[3] sádasaḥ ‖ 1 ‖ stuvanty[4] ánu-çlokena paççā́d, yajnásyai 'vā̆ 'ntaṃ gatvā̆ çloka-bhā̆jo bhavanti. navá-bhir adhvaryúr úd gâyati[5], náva vai púrushe prâ-'ṇā̆ḥ, prâ-'ṇā̆n evá yájamâneshu dadhâti. sárvâ aindríyo bhavanti, prâ-'ṇéshv evé 'ndriyā́ṃ dadhaty. ápratí-hṛitâbhir[6] úd gâyati, tásmât púrushaḥ sárvâṇy anyā̆ni çîrshṇó 'ñgâni práty acati[7], çíra evá ná. pañcadaçáo[8] rathaṃ-tarám bhavatî 'ndriyâm evā̆ 'va rundhate, sapta-daçám[8] ‖ 2 ‖ bṛihád annā̆-'dyasyā̆ 'va-ruddhyâ[9] átho praí 'vá ténа jâyanta; eka-viouçám bhadrā́ṃ dvi-pádâsu práti-shṭhityai. pátnaya úpa gâyanti, mithuna-tvā̆ya prá-jâtyai. prajā̆-patiḥ pra-jā̆ asṛijata, sò 'kâmayatā: "sā̆m aháo râjyám párî 'yâm iti, tā̆sāo râjanenai 'vá râjyám páry ait, tád râjanásya râjana-tvā́ṃ, yád râjanám bhávati pra-jā̆nâm evá tád yájamânâ râjyám pári yanti. pañca-viouçám bhavati prajā̆-pateḥ ‖ 3 ‖ ā̆ptyai. pañcá-bhis tishṭhanta stuvanti[10] deva-lokám

8-10. tâvatâ vikṛitiṃ samâpyâ 'tha prakṛitâv eva gavâmayane yan mahâvratam asti tasmin viçeshâḥ kecid ucyante; 8. sâmaviçeshâḥ kecit (kroçasâmâdini). [1] sattrasamâptim. [2] als ein Wort CD (satrásyárdhyâ ACDW). [3] ohne avagraha. [4] unbetont. [5] asya sâmnaḥ (des anuçloka) âdhârabhûtâḥ stotriyâ ṛico nava, gânakartâ câ 'dhvaryur, na tû 'dgâtâ. [6] ṛici gîyamânasya sâmnaḥ pañca bhâgâḥ, hiṃkâra-prastâvo-'dgîtha-pratihâra-nidhanâkhyâḥ; pratihârabhâgaṃ varjayitvâ. [7] çirovyatiriktâni pratyâhṛitâni saṃkucitâni karoti. [8] pañcadaçastomakam; saptadaçastomayuktam. [9] rudhy[u] ACDW. [10] pañcaviṅçâkhyastome yâ âdyâḥ pañca stotriyâs tâ ṛitvigbhir utthitaiḥ paṭhanîyâḥ.

evấ 'bhí jayanti, pañcá-bhir ấsînâ manushya-lokám evấ 'bhí jayanti, dáça sám padyante dáçâ-'ksharâ vi-rấḍ, ánnaṃ vi-rấḍ, vi-rấjai 'vấ 'nnấ-'dyam áva rundhate. pañca-dhấ vi-nishádya stuvanti[11], páñca díço, dikshv̀ evá práti tishṭhanty. ékai-'kayấ[12] 'stutayâ sam-ấyanti[13] dig-bhyá evấ 'nnấ-'dyaü sám bharanti. tấbhir[14] ud-gâtó 'd gâyati, dig-bhyá evấ 'nnấ-'dyam ‖ 4 ‖ sam-bhṛítya téja âtmán dadhate, tásmâd ékaḥ prâ-'ṇáḥ sárvâṇy áñgâny avaty, átho yáthâ su-parṇá ut-patishyáñ chíra[15] ut-tamáṃ kurutá evám evá tád yájamânâḥ pra-jãnâm ut-tamấ bhavanty. â-sandī́m ud-gâtấ " rohati sấm-râjyam evá gachanti[16], pleñkháü[3 u. 17] hótâ nấkasyai 'vá pṛishṭháü rohanti, kûrcấv[18] adhvaryúr bradhnásyai[19] 'vá vishṭápaṃ[3 u. 20] gachanty, etấvanto[a] vaí deva-lokấs téshv evá yathâ-pûrvám práti tishṭhanty, átho â-krámaṇam evá tát sétuṃ yájamânâḥ kurvate suvar-gásya lokásya sám-ashṭyai ‖ 5 ‖ sádasaḥ, saptadaçám, prajấpater, gâyati dighhyá evấ 'nnấdyam, práty, ékádaça ca ‖ 8 ‖

B. 1, 2, 6, 1-6. — K. 34, 5. — Ç. 4, 6, 9, 11. — Kâ. 13, 8, 1. 2. — Pañc. 5, 4, 1 - 5, 14. Lâṭy. 3, 12, 1-15. — câtvấlasya | antè — satrasyardhyấ — antè — kṛitvâ | ṛiddhim — prajâpàterhṛidàyena — antaḥ — stuvanti — aindriyàḥ — çîrshṇaḥ | añgấni — acati — avàrudhyâ ity avà-rudhyai | atho iti — jâyante — yajàmânâḥ — âsī́nâḥ — annâdyam ity ànna-adyàm — ekaikayety ekàyâ-ekayâ[12] | astútayâ | samâyantîti sam-âyànti — atho iti — kurute — eti | rohati — pleñkham — vishṭapàm — atho iti.

8. [11] pañcabhiḥ prakàraiḥ sthânaviçesheshû 'paviçya. [12] so (ekaik°) AW, ekayâ-ekayâ AC, s. P. 5, 19; pañcasu sthâneshû 'paveçanakâle kvacid udgâtâ prathamam upaviçati, tadânîm itare sarve 'py astutayâ stotriyayâ tam udgâtâraṃ samâgatyo 'paviçanti, evaṃ tattatsthâneshu prathamam evo 'dgâtary upavishṭe sati tattad-ṛicâṃ stuteḥ prâg eva sarve 'py udgâtâram upagacheyuḥ, tathâ sati sarvâbhyo dighhyo 'nnaṃ sampâdayanti. [13] als Compositum. [14] itareshv âgateshu. [15] uch° AW. [16] sarva yajamânâḥ. [17] preñkho(!) ḍolà. [18] darbhaviçeshau. [19] âdityasya. [20] sthânam.

9. arkỳeṇa[1] vaí sahasra-çáḥ prajắ-patiḥ pra-jắ asṛijata, tắbhya ílâṃdené[2 u. 3] 'râṃ lǘtâm[4] ávâ 'runddha[5]; yád arkỳam bhávati pra-jắ evá tád yájamânâḥ sṛijanta, ílâṃdam bhavati pra-jắbhya evá sṛishṭắbhya írâṃ lǘtâm áva rundhate; tásmâd yắu sámâu sattráu sám-ṛiddham[6] kshódhukâs tắu sámâm pra-jắ[7] ísháu hỳ âsâm ǘrjam â-dádate[8], yắu sámâṃ vỳ-ṛiddham[9] ákshodhukâs tắu sámâm pra-jắḥ ‖ 1 ‖ ná hỳ âsâm ísham ǘrjam â-dádata. ut-krodáṃ[10] kurvate[11]; yáthâ bandhắn mumucânắ ut-krodáṃ kurváta evám evá tád yájamânâ deva-bandhắn[12] mumucânắ ut-krodáṃ kurvata ísham ǘrjaṃ âtmán dádhânâ. vâṇáḥ çatá-tantur bhavati, çatắ-''yuḥ púrushaḥ çaté-'ndriya, ắyushy evé 'ndriyé práti tishṭhanty. âjíṃ dhâvanty ánabhi-jitasyâ 'bhí-jityai. dundubhī́nt sam-ắghnanti[12], paramắ vắ eshắ vắg yắ dundubhaú, paramắm evá ‖ 2 ‖ vắcam áva rundhate. bhûmi-dundubhím ắ ghnanti, yaí 'vé 'mắṃ vắk prá-vishṭâ tắm evắ 'va rundhaté, 'tho imắm evá jayanti. sárvâ vắco[13] vadanti, sárvâsâṃ vâcắm áva-ruddhyâ[14]. ârdré cárman vy-ắyachete[12 u. 15], indriyásyắ 'va-ruddhyâ[14]. ắ 'nyáḥ króçati[16] prắ 'nyáḥ çaúsati, yá â-króçati punăty[17] evaí 'nânt sá, yáḥ pra-çáúsati pûtéshv evắ 'nnắ-'dyaṃ dadhâty. ṛíshi-kṛitaṃ ca

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9. çatatantuviṇâdikam (utkrodâdikam). [1] kasyacit sâmno nâmadheyam. [2] uhne avagraha. [3] sâmântarasya nâmadheyam. [4] pûravichinnam annam (lûta also für lûna!). [5] °ṃdha° ACDW, punar apy avichedena sampâditavân. [6] yasmin saṃvatsare nairantaryeṇa sattram pravṛittam. [7] sattriṇâṃ samipe sarvadighhyaḥ samâgachanti. [8] sattriṇo hy âsâm prajânâṃ nânâvidham annaṃ rasaṃ ca samâdâya prayachanti. [9] na pravṛittam. [10] harshanimitto 'tyuccadhvanir utkrudaḥ. [11] sattrasamâptyâ saṃtushṭâḥ. [12] cirakâlânushṭheyasattrarûpât. [13] als Compositum. [14] °rudhy° ACDW. [15] s. P. 4, 40. [16] ime sattrânushṭhâyino yajamânâ dravyavyayaṃ kṛitvâ sarvaçûnyakâriṇaḥ ato durvyâpâram akurvann ity evam anya ekaḥ çûdraḥ nindeta. [17] çodhayitvâ nishpâpân karoti.

|| 3 || vā́ eté devá-kṛitaṃ ca pū́rvair mā́sair áva rundhate, yád bhûte-chádâu[13] sā́mâni bhávanty ubháyasyā́ 'va-ruddhyai[14]. yánti vā́ eté mithunā́d yé saṃ-vatsarám upa-yánty, antar-vedí mithunaú sám bhavatas[19], ténai 'vá mi-thunā́n ná yanti || 4 || vyṛ̀ddham ákshodhukâs tā́u sámâm prajñāḥ, paramā́m evá, ca, triuçác ca || 9 ||

B. 1, 2, 6, 7. — K. 34, 5. — Kâ. 13, 3, 3-18. — Çâñkh. 17, 6, 1. 2 (tad etat purâṇam utsannaṃ na kâryam). — Pañc. 5, 3, 1. 5, 15-21. 6, 8-13. Anup. 7, 10. Lâṭy. 4, 1, 1 - 3, 22. — arumdha — srijante — âdadàta ity ā́-dadàte — bandhât — kurvatè — yajàmànâḥ | devabandhâd iti deva-bandhât — kurvate — dadhā́nâḥ — çatâyur iti çata-âyuḥ — çatendriya iti çata-indriyaḥ — samâghnantîti sam-âghnánti — atho iti — sar-vā́ḥ — avàrudhyâ ity avá-rudhyai — vyâyàchete iti vi-âyàchete — avàrudhyâ ity avá-rudhyai | eti | anyaḥ — mithunât.

10. cármā́ 'va bhindanti, pâpmā́nam evai 'shâm[1] áva bhindanti. mā́ 'pa râtsîr mā́ 'ti vyâtsîr íty âha[2], sam-pratỳ evai 'shâm pâpmā́nam áva bhindanty. uda-kum-bhā́n adhi-nidhā́ya dâsỳo màrjâlī́yam pári nṛityanti[3] padó ni-ghnatī́r[4] idám-madhuṃ[5] gā́yantyo, mádhu vaí devā́nâm paramám annā́-'dyam, paramám evā́ 'nnā́-'dyam áva rundhe-

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9. [13] bhûtechannâmakânâm ṛishiṇâm. [19] ye yajamânâḥ saṃvatsarasattram anutishṭhanti te cirakâlabrahmacaryâbhyasân mithunaçakteḥ apagachanti, ataḥ punas tachaktiprâptyarthaṃ vedimadhye brahmacâripuṅçcalirûpau mithunâvayavau sambhavaṃ kuryâtâm; antarvedideçaç ca sûtrakâreṇadarçitaḥ: uttarasyâṃ vediçroṇyam puṅçcalyai mâgadhâya ca pariçrayantiti, Magadhadeçotpanno brahmacâri Mâgadhaḥ; (hier, beim sûtrakâra, liegt somit wohl eine höhnische Beziehung auf den Buddhismus vor? s. Ind. Stud. 1, 52. 53. Acad. Vorl. über ind. Lit. Gesch. p. 76. 108).

10. dâsînṛityam. [1] yajamânânâm. [2] vedhanât pûrvaṃ kavacishv adhvaryoḥ çâsanam. [3] so (n°) AW, s. P. 7, 16. [4] dakshiṇân bhûmau tâḍayantyaḥ. [5] idam madhv ity etaṃ çabdam, athavâ idam eva sâragham madhv ity-âdimantram.

ate; padó ni ghnanti, mahîyăm[6] evaí 'shu[7] dadhati ‖ 1 ‖
cármaí, 'kân ná pañcâçát ‖ 10 ‖

K. 34, 5. — Kâ. 13, 3, 10-14. 19 - 4, 1. — Çâñkh. 17, 14, 13 - 17, 9. — Pañc. 5, 6, 15. Anup. 7, 10. Lâṭy. 4, 8, 17-23. — atîti | vyâtsîḥ — idammádhum iti 'dam-madhum.

24. açvamedhaḥ (Schluss, 7, 5, 11-25 *).

11. pṛithivyai svāhâ[1] 'ntárikshâya[1] svāhâ divé svāhâ, sam-ploshyaté[2] svāhâ sam-plávamânâya s. sám-plutâya s., meghâyishyaté[1] s. meghâ-yaté[3] s. meghitāya s. meghāya s., nîhârāya[1 u. 4] s. ni-hākâyai[5] s., prâsacāya[1 u. 6] s. pra-calākâyai[7] s., vi-dyotishyaté s. vi-dyótamânâya s. saṃ-vidyótamânâya s., stanayishyaté s. stanáyate svāho 'grá stanáyate s., varshishyaté s. várshate svāhâ 'bhi-várshate s. pári-varshate s. saṃ-várshate ‖ 1 ‖ svāhâ 'nu-várshate s., çîkâyishyaté[1 u. 8] s. çîkâ-yaté[3] s. çîkitāya s., proshishyaté[9] s. prushṇaté s. pari-prushṇaté svāho, 'd-grahîshyaté[10] svāho 'd-gṛihṇaté svāhó 'd-gṛihîtâya s., vi-ploshyaté[11] s. vi-plávamânâya s. ví-plutâya svāhâ, "-tapsyaté[12] svāhâ "-tápate

10. [6] pûjâm. [7] yajamâneshu.

* s. Ind. Stud. 3, 375. 383. 384. 390 (anuv. 24 ist resp. gar nicht erwähnt).

11-25. açvamedhâñgamantrâḥ; 11. 12. annahomamantrâḥ. [1] ohne avagraha. [2] meghotpâdanâya dhûmajyotiḥsalilamarutâṃ saṃnipâtaḥ samplavaḥ, sa ca trividhaḥ âgâmî vartamâno bhûtaç ca; açva eva sarvâtmakaprajâpatyabhinnatvât tadrûpeṇa nirdiçyate. [3] zu â s. P. 3, 5, 2. [4] meghanishpatter ûrdhvaṃ drapsapatanaṃ nîhâraḥ. [5] drapsânâm bâhulyena îshad-andhakârâpâdanaṃ nihâkâ. [6] tadîyaçaityenâ 'vayavasaṃkocaḥ prâsacaḥ. [7] saṃkocâd ûrdhvam palâyanam (pralâ°?) pracalâkâ. [8] vṛishṭiklinnasya purushasya çaityâvasthâ çîkâyanam. [9] gharmakâle saṃtaptâyâm bhûmau prathamavṛishṭer avasâne samutthita ûshmâ proshaḥ. [10] vṛishṭer uparama udgrahaṇam. [11] tata ûrdhvaṃ meghaleçânâm apagamanaṃ viplavaḥ. [12] meghaleçeshu apagateshu sûryaprakâçasaṃcâra âtapaḥ.

svā̆ho 'grám â-tápate svā̆ha, 'rg-bhyáḥ s. yájur-bhyaḥ s. sā̆ma-bhyaḥ svā̆hă 'ñgiro-bhyaḥ[13] s., védebhyaḥ[14] s. gā̆thâbhyaḥ[15] s. nârâçaᵕsī̆bhyaḥ[1 u. 16] s. raibhîbhyaḥ[17] s., sárvasmai svā̆hâ || 2 || saṃvárshate, raíbhîbhyaḥ svā̆hâ, dvé ca || 11 ||

B. 3, 8, 18, 4. — K. Aç.[18] 5, 2. — Vs. 22, 26. — meghâyata iti megha-yate — çîkâyata íti çîka-yate.

12. datváte[1] svā̆hâ[1] 'dantákâya s., prâṇíne[1] svā̆hâ 'prâṇā̆ya s., múkhavate svā̆hâ 'mukhā̆ya s., nā̆sikă-vate svā̆hâ 'nâsikā̆ya svā̆hâ, 'kshaṇ-váte[2] svā̆hâ 'nakshíkâya s., karṇíne svā̆hâ 'karṇákâya s., çîrshaṇ-váte[2] svā̆hâ 'çîrshákâya s., pad-váte svā̆hâ 'pâdákâya s., prâ-'ṇaté svā̆hā́ 'prâ-'ṇate s., vádate svā̆hă 'vadate s., páçyate svā̆hă 'paçyate s., çṛiṇvaté svā̆hă 'çriṇvate s., manasvíne[1] svā̆hâ || 1 || amanáse s., retasvíne svā̆hâ 'retás-kâya s., pra-jā̆bhyaḥ s. pra-jánanâya s., lóma-vate svā̆hâ 'lomákâya s., tvacé svā̆hâ 'tvákkâya s., cárman-vate[2] svā̆hâ 'carmákâya s., lóhita-vate svā̆hâ 'lohitā̆ya s., mâᵕsan-váte svā̆hâ 'mâᵕsákâya s., snā̆va-bhyaḥ svā̆hâ 'snâvákâya svā̆hâ, 'sthan-váte svā̆hâ 'nasthikâya s., majjan-váte svā̆hâ 'majjákâya svā̆hâ, 'ñgíne svā̆hâ 'nañgā̆ya svā̆hâ, ''tmáne svā̆hă 'nâtmane svā̆hâ, sárvasmai svā̆hâ || 1 || manasvíne svā̆hă, 'nâtmane svā̆hâ, dvé ca || 12 ||

B. 3, 8, 18, 4. — K. Aç. 5, 3. — amukhâyà — anâsikâyà — akshaṇvata ity ákshaṇ-vatè — anakshikā̆ya — akarṇakā̆ya — çîrshaṇvata iti çîrshaṇ-vatè — açîrshakā̆ya — apâdakā̆ya — prâṇata iti pra-anate — aprā̆ṇata ity aprà-anate

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11. [13] añgirobhir munibhir dṛishṭâç caturthavedotpannâ añgirasaḥ. [14] vidhibhâgaiḥ sahitâs te sarve vedâḥ. [15] devatâvishayâkhyânaparâ mantrâḥ. [16] manushyavishayâkhyânaparâ ṛicaḥ. [17] rebhaḥ çabdakṛid agniḥ (!), tadvishayâ ṛicaḥ. [18] auch hier (in 11–25) stimmt K. im Wesentlichen zu Ts., jedoch mit einigen erheblichen Differenzen, s. im Verlauf.

12. çarírahomamantrâḥ. [1] ohne avagraha. [2] zu ṇ s. P. 13, 18.

— avádate — apáçyate — açṛiṇvate — a̱ma̱nasé — a̱re̱taskâ̱yety a̱re̱taḥ-kâ̱ya̱ — a̱lo̱makā̂ya — a̱tvakkā̂ya — carmáṇvata̱ iti̱ carmáṇ-va̱te̱ — a̱ca̱rmakā̂ya — a̱lo̱hi̱tâyá — mâ̱◡sa̱nvata̱ iti mânsan-vaté — a̱mâ̱◡sakā̂ya — a̱snâ̱vakā̂ya — a̱stha̱nvata̱ ity ásthan-vaté — a̱na̱sthikā̂ya — ma̱jja̱nvata̱ iti majjan-vaté — a̱ma̱jjakā̂ya — a̱ñginé — a̱na̱ñgâyá — â̱tmané — anā̂tmane.

13. kás tvâ yunakti sá tvâ yunaktu, víshṇus tvâ yunaktv, asyá yajnásyá 'rddhyai[1] máhya◡ sáṃ-natyâ[2], amúshmai kā̂mâyā̂; "yushe tvâ prâ-'ṇā̂ya tvâ 'pâ-'nā̂ya tvâ vy-ânā̂ya tvâ, vỳ-nshṭyai tvâ, rayyaí tvâ rā̂dhase tvâ, ghóshâya tvā̂ póshâya tvâ "râd-ghoshā̂ya[3] tvâ, prá-cyutyai[4] tvâ ‖ 1 ‖ kò, 'shṭā̂tri◡çat ‖ 13 ‖

B. 3, 8, 18, 4. — K. Aç. 5, 9. — ṛidhyai — saṃnátyâ̱ iti̱ sam-na̱tyai̱ — vyâ̱nâyeti vi-a̱nâyá — vyúshṭyâ̱ iti̱ vi-u̱shṭyai̱ — â̱râ̱dgho̱shâyety ā̂rât-gho̱shâyá.

14. a g n á y e gâyatrā̂ya tri-vṛíte rā̂thaṃ-tarâya vâsantā̂yâ 'shṭā̂-kapâla, í n d r â y a traíshṭubhâya[1] pañca-daçā̂ya bā̂rhatâya graishmâyaí 'kâdaça-kapâlo, v í ç v e b h y o d e v é b h y o jā̂gatebhyaḥ sapta-daçébhyo vairûpébhyo[1] vā̂rshikebhyo dvā̂daça-kapâlo, m i t r ā̂ - v á r u ṇ â b h y â m ā̂nu-shṭubhâbhyâm eka-vi◡çā̂bhyâṃ vairâjā̂bhyâ◡[1] çâradā̂bhyâm payasỳâ[2], b ṛ í h a s p á t a y e[1] pā̂ñktâya tri-ṇavā̂ya çâkvarā̂ya haímantikâya carúḥ, s a v i t r á âti-chandasā̂ya trayas-tri◡çā̂ya raivatā̂ya çaiçirā̂ya dvā̂daça-kapâló, 'd i t y a i víshṇu-patnyai carúr, a g n á y e v a i ç v â n a r ā̂ y a[1] dvā̂daça-kapâló,

13. paridhimantrâḥ. [1] °rdhy° AW, ṛidhy° CD. [2] mâm prati sarveshâm prâṇinâṃ saṃnamanâya. [3] dûraçabdagrâhitvam. [4] sarvaduḥkhanivṛittiḥ.

14. 15. daçahaviḥ sarvapṛishṭhâ. [1] ohne avagraha. [2] payasi bhavâ âmikshâ.

'nu-matyai carúḥ, kâyá ékakapâlaḥ ‖ 1 ‖ agnáye gâyatrāyā́ 'dityâ[3] ánnmatyai[3 u. 4], saptácatvâriᴗçat ‖ 14 ‖

(4, 4, 13, 1.) 7, 5, 15, 1-3. — K. (22, 14.) Aç. 5, 10. — Vs. 29, 60. Ç. 9, 4, 3, 11. — Çâñkh. Br. 19, 5. çr. 9, 27, 1. — triṇavâyeti tri-ṇavâyá — sa̱vi̱tre — adityai.

15. yó vā́ agnā́v[1] agníḥ[2] pra-hriyáte yáç ca sómo rā́jâ[3] táyor eshá âtithyám̱ yád agnî-shomī́yó[4]; 'thai 'shá rudró[5] yáç cîyáte[6], yát sám̱-cite. 'gnā́v etā́ni havī́ᴗshi ná nir-váped, eshá evá rudró 'çânta upo-'tthā́ya pra-jā́m paçū́n yájamânasyâ 'bhí manyeta, yát sám̱-cite 'gnā́v etā́ni havī́ᴗshi nir-vápati bhâga-dhéyenai 'vaí 'naᴗ çamayati nā́ 'sya rudró 'çântaḥ ‖ 1 ‖ upo-'tthā́ya pra-jā́m paçū́n abhí manyate. dáça hávīᴗshi bhavanti, náva vaí púrushe prâ-'ṇā́ nā́bhir daçamī́, prâ-'ṇā́n evá yájamâne dadhâty; átho dáçâ-'ksharâ vi-rā́ḍ, ánnam̱ vi-rā́ḍ, vi-rā́jy evā́ 'nnā́-'dye práti tishṭhaty. ṛitú-bhir vā́ eshá chándo-bhi stómaiḥ pṛishṭhaíç cetavỳa íty âhur, yád etā́ni havī́ᴗshi nir-vápaty ṛitú-bhir evaí 'nam̱ chándo-bhi stómaiḥ pṛishṭhaíç cinute. díçaḥ sushuvâṇéna ‖ 2 ‖ abhi-jítyâ íty âhur, yád etā́ni havī́ᴗshi nir-vápati diçā́m abhí-jityâ. etáyâ vā́ índram̱ devā́ ayâjayan tásmâd indra-savá, etáyâ Mánum manushỳâs tásmân Manu-savó[7]; yáthé 'ndro devā́nâm̱ yáthâ Mánur manushỳâṇâm evám bhavati yá evám̱ vidvā́n etáyé 'shṭyâ yájate. díg-vatîḥ puro-'nuvâkỳâ bhavanti, sárvâsâm̱ diçā́m abhí-jityai ‖ 3 ‖ asya rudró 'çântaḥ, sushuvâṇénaí, 'kacatvâriᴗçac ca ‖ 15 ‖

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14. [3] wozu diese beiden Wörter zugefügt sind, ist nicht ersichtlich, da kein anderer anuv. mit agnaye gây° beginnt. [4] °tyai carúḥ W.

15. eteshâm̱ havishâm utpattim abhidhâya prayogam vidhatte. [1] âdhânasiddhe. [2] mathitvâ. [3] vallirûpaḥ sthâpitaḥ. [4] paçuḥ. [5] krûraḥ. [6] cayanena nishpâdyate. [7] zu s° s. P. 6, 10.

7, 5, 14, 1. — agnîshomîya ity ágnî-somîyàḥ — upotthâyety úpa-utthâyà — prâṇâ iti pra-aṇâḥ — atho iti — chandòbhir iti chandàḥ-bhiḥ — abhijityâ ity àbhi-jityăḥ | iti — abhijityâ ity abhi-jityai — puronuvâkyă iti puraḥ-anuvâkyăḥ.

16. [a] yáḥ prâ-'ṇató ni-misható mahi-tvaí 'ka íd răjâ jágato babhŭva | yá ī́çe asyá dvi-pádaç cátush-padaḥ kásmai devăya havíshâ vidhema ‖ [b] upayâmá-gṛihîto 'si, prajă-pataye tvâ júshṭaṃ gṛihṇâmi, tásya te dyaúr mahimă nákshatrâṇi rûpám, âdityás te téjas, tásmai tvâ mahimné prajă-pataye svăhâ[3] ‖ 1 ‖ yáḥ prâṇató dyaúr[4] âdityò[4], 'shṭă-triṃçat[5] ‖ 16 ‖

B. 3, 8, 18, 5. — K. Aç. 5, 13. — prâṇata iti pra-aṇataḥ — mahitveti mahi-tvâ.

17. [a] yá âtma-dă bala-dă yásya víçva upă-''sate pra-çíshaṃ yásya devăḥ | yásya châyă 'mṛítaṃ yásya mṛityúḥ kásmai devăya havíshâ vidhema ‖ [b] upayâmá-gṛihîto 'si, prajă-pataye tvâ júshṭaṃ gṛihṇâmi, tásya te pṛithivī́ mahimaú 'shadhayo[1] vánaspátayo[1] rûpám, agnís te téjas, tásmai tvâ mahimné prajă-pataye svăhâ[1] ‖ 1 ‖ yá âtmadă, ékân ná catvâriṃçát ‖ 17 ‖

B. 3, 8, 18, 5. — âtmadâ ity ătma-dâḥ | baladâ iti bala-dâḥ — viçvè | upâsáta ity úpa-âsàte — amṛitàm.

18. ă bráhman brâhmaṇó brahma-varcasī́ jâyatàm, ă 'smín râshṭrè râjanyà ishavyàḥ çŭro mahâ-rathó jâyatâṃ, dógdhrî dhenúr, vóḍhâ 'naḍvăn[1], ăçuḥ sáptiḥ, púraṃdhir[1]

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16. pûrvasya mahimâkhyagrahasya mantraḥ. [1] so schon IV, 1, 8, 4. [2] so (°e a°) AW, s. P. 11, 3. 1, 61. [3] ohne avagraha. [4] weshalb diese beiden Wörter in ACD zugefügt sind (in W fehlen sie), ist nicht ersichtlich, da kein andrer anuv. mit yaḥ prâṇato beginnt. [5] prâṇatò 'shṭâtr° W.

17. dvitîyagrahamantraḥ. [1] ohne avagraha.

18 annahomamantrâḥ. [1] ohne avagraha.

yóshâ, jishṇū́ rathe-shṭhā́ḥ, sabhéyo yúvā́, " 'syá yájamâ-nasya vîró jâyatâm, nikâmé-nikâme naḥ parjányo varshatu, phalinyo na óshadhayaḥ[1] pacyantâm, yoga-kshemó naḥ kalp-atâm ‖ 1 ‖ ā́ bráhmann, ékacatvâriṃçat ‖ 18 ‖

B. 3, 8, 13, 1-3. 18, 5. — K. Aç. 5, 14. — Vs. 22, 22. Ç. 13, 1, 9, 1-9. Kâ. 20, 4, 11. — eti | asmin — anaḍvân — jishṇuḥ — eti | asya.

19. [a] ā́ 'krân vâjī́ pṛithivī́m agním yújam akṛita vâjy árvā́; " 'krân vâjŷ antárikshaṃ[1] vâyúṃ yújam akṛita vâjy árvâ; dyā́ṃ vâjy ā́ 'kraṃsta sū́ryaṃ yújam akṛita vâjy árvâ. [b] 'gnís te vâjin yúñn, ánu tvā́ " rabhe, svastí[1] mâ sám pâraya; vâyús te vâjin yúñn, ánu tvā́ " rabhe, svastí[1] mâ sám ‖ 1 ‖ pâraya; "dityás te vâjin yúñn, ánu tvā́ " rabhe, svastí mâ sám pâraya. prâṇa--dhṛíg asi prâ-'ṇám me dṛiṃha, vyâna-dhṛíg asi vy--ânám me dṛiṃhâ, 'pâna-dhṛíg asy apâ-'nám me dṛiṃha; cákshur asi cákshur máyi dhehi, çrótram asi çrótram máyi dheby, ā́yur asy ā́yur máyi dhehi ‖ 2 ‖ vâyús te vâjin yúñn ánu tvā́ " rabhe svastí mâ sáṃ, triṃçatvâriṃçac ca ‖ 19 ‖

K. Aç. 5, 15. — eti | akrân — vâjî | arvā́ | eti | akrân | vâjî — vâjî | arvā́ — vâjî | eti | akraṃsta — vâjî | arvā́ | agniḥ — yuñ | anv iti | tvâ | eti | rabhe — prâṇadhṛig iti prâṇa-dhṛik — vyânam iti vi-anam.

20. jájni bī́jaṃ, várshṭâ parjányaḥ, páktâ[1] sasyáṃ, su-pippalā́ óshadhayaḥ[2], sv-adhicaraṇé 'yáṃ, sû-'pasadanò 'gníḥ, sv-adhyakshám antárikshaṃ[2], su-pâváḥ pávamânaḥ, sû-'pasthânā́ dyaúḥ, çivám asaú tápan, yathâ-pûrvám aho-

19. açvânumantraṇam. [1] ohne avagraha.
20. anye annahomamantrâḥ. [1] pâkaçilam. [2] ohne avagraha.

-râtré[3], pañca-daçíno 'rdha-mâsā̆s, triɷçíno mā̆sâḥ, kḷiptā̆ ṛitávaḥ, çântáḥ saṃ-vatsaráḥ ‖ 1 ‖ jájny, ékatriɷçat[4] ‖ 20 ‖

B. 3, 8, 18, 5. — K. Aç. 5, 17. — ahorâtre ity áhaḥ-râtre.

21. âgneyò 'shṭā̆-kapâlaḥ, saumyáç carúḥ, sâvitrò 'shṭā̆-kapâlaḥ, paushṇáç carŭ, raudráç carúr, agnáye vaiçvânarā̆ya[1] dvā̆daça-kapâlo mṛigâ-"kharé yádi nā̆ "-gáched, agnáye 'ɷho-múce 'shṭā̆-kapâlaḥ, sauryám páyo, vâyavỳa ā̆jya-bhâgaḥ ‖ 1 ‖ âgneyáç, cáturviɷçatiḥ ‖ 21 ‖

B. 3, 9, 17, 1-5. — K. Aç. 5, 16. — caruḥ — mṛigâkhara iti mṛiga-âkhare — na | âgached ity ā̆-gachèt.

22. agnáye 'ɷho-múce 'shṭā̆-kapâla, índrâyâ 'ɷho-múca ékâdaça-kapâlo, mitrā̆-váruṇâbhyàm âgomúg-bhyâm payasỳâ, vâyo-sâvitrá[1] âgomúg-bhyâṃ carúr, açví-bhyâm âgomúg-bhyàṃ dhânā̆[2], marúd-bhya enomúg-bhyaḥ saptá-kapâlo, víçvebhyo devébhya enomúg-bhyo dvā̆daça-kapâló, 'nu-matyai carúr, agnáye vaiçvânarā̆ya[3] dvā̆daça-kapâlo, dyā̆vâ-pṛithivī̆bhyâm aɷhomúg-bhyâṃ dvi-kapâláḥ ‖ 1 ‖ agnáye 'ɷho-múce triɷçát ‖ 22 ‖

4, 7, 15, 1-7. — K. Aç. 5, 19. — aɷhomuca ity áɷhaḥ-mucè — vâyosâvitra iti vâyo-sâvitraḥ — dhânâḥ.

23. a g n á y e sám anamat[1] pṛithivyai sám anamad, yáthâ 'gníḥ pṛithivyā̆[2] sam-ánamad[3] evám máhyam bhadrā̆ḥ sáṃ-natayaḥ sáṃ namantu; v â y á v e sám anamad

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20. [3] s. P. 4, 11. [4] so W, jajneka° AD, jajnityeka° C.

21. açvasya rogâdinimitte prâpte prâyaçcitteshṭayaḥ. [1] ohne avagraha. [2] açvanivâsasthâne.

22. daçahavir mṛigâreshṭiḥ. [1] zu s⁰ s. P. 6, 8; vâyuç ca savitâ ca v â y o s â v i t r a ḥ (!), vâyusavitṛíbhyàm ity arthaḥ. [2] bhṛishṭayavâḥ. [3] ohne avagraha.

23. saṃnatihomâḥ (annahomeshu). [1] sarvo 'pi yajamânaḥ paricaryâm akarot. [2] sahitaḥ. [3] asmai yajamânâya upakâram akarot.

antárikshâya[4] sám anamad, yáthâ vâyúr antárikshena; sū́r-
yâya sám anamad divé sám anamad, yáthâ sū́ryo divā́;
candrámase[4] sám anaman nákshatrebhyaḥ sám anam-
ad, yáthâ candrámâ nákshatrair; váruṇâya sám anamad
ad-bhyáḥ sám anamad, yáthâ ‖ 1 ‖ váruṇo 'd-bhíḥ;
sā́mne sám anamad ṛicé sám anamad, yáthâ sā́ma 'rcā́;
bráhmaṇe sám anamat kshatrā́ya sám anamad, yáthâ
bráhma kshatréṇa; rā́jne sám anamad viçé sám anam-
ad, yáthâ rā́jâ viçā́; ráthâya sám anamad áçvebhyaḥ
sám anamad, yáthâ rátho 'çvaiḥ; prajā́-pataye sám
anamad bhûtébhyaḥ sám anamad, yáthâ prajā́-patir bhû-
taíḥ sam-ánamad evám máhyam bhadrā́ḥ sáṃ-natayaḥ
sáṃ namantu ‖ 2 ‖ adbhyáḥ sám anamad yáthâ, máhyaṃ, ca-
tvā́ri ca ‖ 23 ‖

B. 3, 8, 18, 5. — K. 5, 20. — c̱andramáse | sam iti | a̱na̱-
ma̱t — c̱andramā́ḥ — sâmá | ṛicâ.

24. [a] yé te pánthânaḥ savitaḥ pûrvyā́so 'reṇávo ví-
-tatâ antárikshe[1] | tébhir no adyá[2] pathí-bhiḥ su-gébhî
rákshâ[3] ca no ádhi[2] ca deva brûhi ‖ [b] námo 'gnáye pṛi-
thivī́-kshíte loka-spṛíte, lokám asmaí yájamânâya dehi;
námo vâyáve 'ntariksha-kshíte loka-spṛíte, lokám asmaí
yájamânâya dehi; námaḥ sū́ryâya divi-kshíte loka-spṛíte,
lokám asmaí yájamânâya dehi ‖ 1 ‖ yé te, cátuçcatvâriṃçat ‖ 24 ‖

B. 3, 9, 4, 3. — K. Aç. 1, 1. — a̱rc̱ṇaváḥ — su̱gebhi̱r
iti su-gebhiḥ | rakshá.

25. yó vā́ áçvasya médhyasya çíro véda çîrshaṇ-

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23. [4] ohne avagraha.

24. adhvaryur yajamânaṃ vâcayati. [1] ohne avagraha. [2] so (°o a°) AW, s. P. 11, 13. [3] so (°â) AW, s. P. 3, 8. [4] so (°o a°) AW, aus P. mir nicht belegbar.

25. sarvajagadâtmakatvenâ 'çvaḥ stûyate; athavâ virâḍrûpeṇâ 'çvopâ-

-vā̆n[1] médhyo bhavaty; ushā̆ vā̆ áçvasya médhyasya çíraḥ, sū̆ryaç cákshur, vā̆taḥ prâ-'ṇáç, candrámâḥ[2] çrótram, díçaḥ pā̆dâ, avântara-diçā̆ḥ párçavo, 'ho-râtré[3] ni-meshò, 'rdha-mâsā̆ḥ párvâṇi, mā̆sâḥ saṃ-dhā̆nâny, ṛitávó 'ñgâni, saṃ-vatsará âtmā̆[4], raçmáyaḥ kéçâ, nákshatrâṇi rûpáṃ, tā̆rakâ asthā̆ni, nábho mâṃsā̆ny, óshadhayo[2] lómâni, vánaspátayo[2] vā̆lâ, agnír múkhaṃ, vaiçvânaró[2] vy-ā̆ttam ‖ 1 ‖ samudrá[2] udáram[2], antáriksham[2] pâyúr, dyā̆vâ-pṛithivī̆[3] âṇḍaú, grā̆vâ çépaḥ, sómo réto, yáj jañjabhyáte tád ví dyotate, yád vi-dhûnuté tát stanayati, yán méhati tád varshati, vā̆g evā̆ 'sya vā̆g; áhar vā̆ áçvasya jā̆yamânasya mahimā̆ purástâj[2] jâyate rā̆trir enam mahimā̆ paçcā̆d ánu jâyata, etaú vaí mahimā̆nâv áçvam abhítaḥ[2] sám babhûvatur; háyo devā̆n avahad[5] árvā̆ 'surā̆n vâjī̆ gandharvā̆n áçvo manushyā̆nt; saumdró[2] vā̆ áçvasya yóniḥ saumdró bándhuḥ[6] ‖ 2 ‖ vyā̆ttam, avahad, dvā̆daça[7] ca ‖ 25 ‖

(B. 3, 9, 23.) — Ç. 10, 6, 4, 1. — çîrshaṇvân iti çîrshaṇ-vân — ushâḥ | vai — ahorâtre ity áhaḥ-râtre — keçā̆ḥ — vyâttam iti vi-âttam — avahat — samudraḥ | vai | açvásya | yoniḥ | samudraḥ ‖ 2 ‖

gā̆vo, gā̆vaḥ síshâsantiḥ, prathamé mâsí, samânyò[8], yádi sómau, shaḍahaír, utsṛíjyā̆3ṃ[9], devā̆nâm, arkyèṇa, cármā̆ 'va, pṛithivyaí, datváte, kás tvâ, 'gnáye, yó vaí, yáḥ prâṇató, yá âtmadā̆, ā̆ bráhmann, ā̆ 'krân vâjī̆, jájni[10] bī̆jam, âgneyò 'shṭâkapâlo, 'gnáye 'ṃho-

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sanapratipâdako 'yam anuvâkaḥ prakaraṇâd utkṛishyo 'panishadâdau drashṭavyaḥ; ata eva Vâjasaneyina etadarthapratipâdakam brâhmaṇam upanishadâdâv âmananti (die Kâṇva nämlich, am Beginn des Bṛihad-âraṇyaka).
[1] s. P. 13, 13. [2] ohne avagraha. [3] s. P. 4, 11. 12. [4] hier beginnt Wb.
[5] unbetont. [6] ? so (samudro bandhuḥ) F in der Text-Aufführung und im Comm., ebenso der Comm. zu P. 18, 1; aber alle Text-Mss. (ACDW. Wb.) haben nur: yóniḥ samudráḥ, was theils keinen Sinn giebt, theils auch gegen die Angabe der Wortzahl des anuvâka (s. Anm.[7]) verstöſst; s. Whitney p. 354. 355. Das Çatap. liest: samudrá evā̆ 'sya bándhuḥ samudró yóniḥ (in beiden Recensionen). [7] so (dvā̆daça) ACDW. Wb.; also nach avahat zwölf Wörter, während es ohne bandhuḥ nur elf sind! [8] samânyà ṛíco W. Wb.
[9] °jyā̆ṃ ACD. [10] ā̆ 'krâṃ jájni DW. und prima manu in Wb.

-múce, 'gnáye[11] sám anamad, yé te pánthâno[12], yó vấ áçvasya médhyasya çíraḥ, páñcaviṃçatiḥ ‖ 25 ‖

gấvaḥ (1, 1), samânyầḥ (4, 1), sávanam ashṭấbhír (7, 4), vấ eté devá-kṛitam cấ (9, 4), 'bhijítyâ[13] íty âhur (15, 3), váruṇo 'dbhíḥ sấmne (23, 2), cátuḥpañcâçat ‖ 54 ‖

iti taittirîyasaṃhitâyâṃ saptamakâṇḍe pañcamaḥ prapâṭhakaḥ ‖

iti saptamaṃ kâṇḍam ‖ 7 ‖

samâptâ ce 'yaṃ taittirîyasaṃhitâ ‖

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25. [11] °múce 'shṭấkapâlo 'gnáye D. W. Wb. [12] panthâno fehlt W. Wb. [13] vấ etè 'bhijítyâ W. Wb.

Appendix.

1. sûcîpattram.

kâṇḍa I.

1. purodâçîyam 1, 1-13. (B. III, 2, 1 - 3, 9).

1, 1-13 darçapûrṇamâsamantrâ âdhvaryavâḥ; 1-3 parvadinakartavyam, 1. vatsâpâkaraṇam, 2. barhirâharaṇam, 3. dohaḥ; — 4-13 pratipaddinakartavyam, 4. havirnirvâpaḥ, 5. vrîhyavaghâtaḥ, 6. peshaṇam, 7. kapâlopadhânam, 8. purodâçaçrapaṇam, 9. vediḥ, 10. âjyagrahaṇam, 11. idhmâbarhiḥsrucâm prokshaṇâdi, 12. âghârau, 13. srugvyûhanâdi.

14. kâmyeshṭiyâjyâḥ (zu II, 1, 1 - 2, 2).

2. adhvaraḥ 2, 1 - 3, 13. (VI, 1, 1 - 4, 3).

2, 1-13. somakrayapraçnaḥ; 1. prâcînavaṅçaçâlâkhyapraveçaḥ, — 2. vratasampâdanadîkshâ, — 3. devayajanam, — 4. somakrayaṇîgamanam, — 5. somakrayaṇîpadasaṃgrahaḥ, — 6. somonmânam, — 7. somakrayaḥ, — 8. somasya çakaṭâropaṇam, — 9. âropitasya somasya prâcînavaṅçam prati gamanam, — 10. âtithyeshṭiḥ, — 11. upasadaḥ, — 12. uttaravediḥ, — 13. havirdhânamaṇḍapanirmâṇam; —

14. kâmyeshṭiyâjyâḥ (zu II, 2, 2, 2-3).

3, 1-11. agnishomîyapaçupraçnaḥ, 1. sadonirmâṇam, — 2. havirdhânagatoparavanirmâṇam, — 3. 4. dhishṇiyâḥ, — 5. yûpachedaḥ, — 6. yûpasthâpanam, — 7. paçor upâkaraṇam, — 8. paçoḥ saṃjnapanam, — 9. vapotkhedaḥ. — 10. vasâhomaḥ, — 11. gudakâṇḍeno 'payaṭsaṃjnakahomâḥ; — 12. 13. somâbhishavaḥ, 12. vasatîvarîṇâm grahaṇam, 13. somasya çakaṭâd upâvarohaḥ; —

14. kâmyeshṭiyâjyâḥ (zu II, 2, 2, 3 - 4, 3).

3. grahâḥ 4, 1-42 (VI, 4, 4 - 5, 9. A. III, 16-21).

4, 1-42. grahapraçnaḥ; 1. abhishavaḥ, — 2. upâṅçugrahaḥ, — 3. antaryâmaḥ, — 4. aindravâyavaḥ, — 5. maitrâvaruṇaḥ, — 6. 7. âçvinaḥ, — 8. 9. çukrâmanthinau, — 10. 11. âgrayaṇaḥ, — 12. ukthyaḥ, — 13. dhruvaḥ, — 14. ṛitugrahâḥ, — 15. aindrâgnaḥ, — 16. vaiçvadevaḥ, — 17-19. marutvatîyâḥ, — 20. 21. mâhendraḥ, — 22. âdityaḥ, — 23-25. sâvitraḥ, — 26. vaiçvadevaḥ, — 27. pâtnîvataḥ, — 28. hâriyojanaḥ, — 29-31. atigrahâḥ, — 32-34. agnan, — 35. 36. açvamedho, — 37-42. shoḍaçî.

4. dâkshiṇâni 4, 43-45 (VI, 6, 1-3).

43. dakshiṇâ, — 44. samishṭayajurhomaḥ, — 45. avabhṛithaḥ; — 46. kâmyeshṭiyâjyâḥ (zu II, 2, 4, 4-8).

6[1]. punarâdheyam 5, 1-4.

5, 1. punarâdheyasya pradhânavidhiḥ, — 2. yâjyâdyañgajâtam; — 3. âdhânamantrâḥ, — 4. tadvyâkhyânam.

7. agnyupasthânam 5, 5-10.

5. 6. agnyupasthânamantrâḥ, — 7. 8. tadvyâkhyânam; — 9. upasthânasyâ 'gnihotrâñgatâ, — 10. pravatsyato yajamânasyâ 'gnyupasthânamantrâḥ, dârçikayâjamânamantrâç ca.

11. kâmyeshṭiyâjyâḥ (zu II, 2, 5, 1-6, 5).

8. aishṭikam yâjamânam 6, 1-6 (I, 6, 10 - 7, 6).

6, 1. âjyagrahaṇam, — 2. havirhomaḥ, — 3. bhakshya iḍâdibhâgaḥ, — 4. anayâjâdiçeshâhutiḥ, — 5. âpyâyanâdimantrâḥ, — 6. sûryopasthânâdimantrâḥ.

9. aishṭikayâjamânavidhiḥ 6, 7 - 7, 6 (I, 5, 10, 3 - 6, 6, 4).

7. devatâparigrahaḥ, — 8. yajnâyudhasambhṛitiḥ, — 9. dvâdaçadvamdvasampattiḥ, — 10. haviḥsâdanam, — 11. âçrâvaṇâdimantrâḥ.

12. kâmyeshṭiyâjyâḥ (zu II, 2, 7, 1-5.

7, 1. iḍânumantraṇam, — 2. iḍâyâḥ praçaṅsâ, — 3. anvâhâryaḥ, — 4. çeshâhutyanamantraṇam, — 5. âpyâyanâdimantrâḥ, — 6. upasthânâdimantrâḥ.

10. vâjapeyaḥ 7, 7-12 (B. I, 3, 5-9).

7-12. âdhvaryavamantrâḥ, 7. rathamantrâḥ, 8. rathadhâvanamantrâḥ, 9. yûpârohaṇam, 10. annahomâḥ, 11. ujjitimantrâḥ, 12. atigrâhyamantrâḥ.

13. kâmyeshṭiyâjyâḥ (zu II, 2, 8, 1-6).

12[2]. râjasûyaḥ 8, 1-21 (B. I, 6, 1 - 8, 10).

8, 1. ânumatâdayo 'shṭau yâgâḥ; 2-7. câturmâsyâni, 2. vaiçvadevâkhyam prathamam parva, 3. varuṇapraghâsâkhyam dvitîyam parva, 4-6. sâkamedhâkhyam tṛitîyam parva, 4. pradhânahaviṅshi, 5. mahâpitṛiyajnaḥ, 6. tryambakapuroḍâçâḥ, 7. çunâsiryâdikarmacatushṭayam, — 8. devikâdikarmashaṭkam, — 9. ratninâm haviṅshi, — 10. devasuvâm haviṅshi, — 11. abhishekajalamantrâḥ, — 12. abhishekajalasamskâramantrâḥ, — 13. digvyâsthâpanamantrâḥ, — 14. abhishekaḥ, — 15. rathena vijayaḥ, — 16. sarvaiḥ sevyatvam, — 17. samsṛipâm haviṅshi, — 18. daçapeyaḥ, — 19. diçâm aveshṭayaḥ, paçudvayam, sâtyadûtânâm haviṅshi ca, — 20. prayujâm haviṅshi, — 21. sautrâmaṇyâ mantrâḥ paçavo haviṅshi ca.

22. kâmyeshṭiyâjyâḥ (zu II, 2, 9, 1 - 10, 5).

kâṇḍa II.

13. kâmyâḥ paçavaḥ 1, 1-10.

1, 1. bhûtikâmâdînâm çvetâdyâḥ paçavaḥ, — 2. varuṇagṛihitâdinâm, — 3. jayakâmâdînâm, — 4. brahmavarcasakâmâdînâm, — 5. paçukâmâdînâm,

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[1]) zu kâṇḍa 5 s. das zu I, 5, 1 Bemerkte.

[2]) zu kâṇḍa 11 s. das zu I, 8, 1 Bemerkte.

— 6. grâmakâmâdinâm, — 7. 8. hrahmavarcasakâmâdinâm, — 9. annâdyakâmâdinâm, — 10. naimittikâḥ paçavaḥ.

11. kâmyeshṭiyâjyâḥ (zu II, 2, 11, 1-6).

14. kâmyâ ishṭayaḥ 2, 1-4, 13.

2, 1. prajâkâmâdinâm ishṭayaḥ, — 2. pâthikṛitâdyâḥ, — 3. kâmukeshṭyâdyâḥ, — 4. annavadyâgâdyâḥ, — 5. abhiçastishṭyâdyâḥ, — 6. âdityacarvâdyâḥ, — 7. aindracarvâdyâḥ, — 8. anvṛijupramukhâḥ, — 9. abhicârâdyâḥ, — 10. saumâraudrâdyâḥ, — 11. aindrâdyâḥ.

12. kâmyeshṭiyâjyâḥ (zu II, 6, 2, 1-9).

3, 1. bhûtikâmâdinâṃ caravaḥ, — 2. mṛityubhitâdinâm ishṭayaḥ, — 3. yajnavibhrashṭâdinâm, — 4. svargakâmâdinâm, — 5. râjayakshmagṛihitasye 'shṭiḥ, — 6. annâdanaçaktikâmasya tridhâtur yâgaḥ, — 7. sarvapṛishṭhâ viryakâmâbhiçastayoḥ, — 8. cakshushkâmasya trihavishka 'shṭiḥ, — 9. grâmakâminaḥ sâṃgrahaṇi 'shṭiḥ, — 10. âyushkâmeshṭimantrâḥ, — 11. dirgharogy-âyurarthinor ishṭiḥ, — 12. açvadânina ishṭiç catushkapâlâ, — 13. pâpmanâ gṛihitasye 'shṭiḥ.

14. kâmyeshṭiyâjyâḥ (zu II, 6, 8, 1-4, 4).

4, 1. bhrâtṛivyavataḥ spardhamânasya trihavishke 'shṭiḥ, — 2. tasyaiva vijitisaṃjue 'shṭiḥ, — 3. tasyaiva saṃvargeshṭiḥ, — 4. gârmutaç caruḥ prajâpaçvarthinoḥ, — 5. citrâyâgasya upahomamantrâḥ, — 6. paçukâmasya citrâyâgaḥ, — 7-10. kâririshṭiḥ, 7. prâgghomamantrâḥ, 8. kâriryuttarabhâgasthâ mantrâḥ, 9. prâcyâñgamantravyâkhyânam, 10. uttarabhâgasthamantravyâkhyânam, — 11. traidhâtaviye 'shṭiḥ, — 12. traidhâtaviyasya devatâ, — 13. aindrâbârhaspatyaç caruḥ (çaktistambhanivârakaḥ).

14. kâmyeshṭiyâjyâḥ (zu II, 3, 5, 1-9, 3).

15. dârçyam brâhmaṇam 5, 1-6. 11 (s-s). 6, 1-6.

5, 1. paurṇamâsigatasyâ 'gnishomiyapuroḍâçasyo 'podghâtaḥ, — 2. agnishomiyayâgaḥ pûrṇimâdine, — 3. amâvâsyâyâṃ sâṃnâyyayâgaḥ, — 4. âgnâvaishṇavâdayaḥ, — 5. abhyudayeshṭyâdayaḥ, — 6. darçapûrṇamâsayoḥ somayâgena saha paurvâparyam.

38[1]). dârçyaṃ hautram 5, 7-11 (s-s). 6, 7-10.

7. 8. sâmidhenimantrâḥ, — 9. pravaranividâdayaḥ, — 10. naimittikyaḥ kâmyâç ca sâmidhenyaḥ, — 11. hotur niyamaviçesho, (s-s) 'dhvaryor âghârâdiviçeshaç ca.

12. kâmyeshṭiyâjyâḥ (zu II, 3, 11, 1-4, 2, 4).

15. dârçyam brâhmaṇam (Fortsetzung).

6, 1. prayâjâḥ, — 2. âjyabhâgau, — 3. âgneyapuroḍâçaḥ, — 4. vedinirmâṇam, — 5. barhirvishayaprayogaḥ, — 6. upâṅçuyâjasvishṭakṛitau.

38[1]). dârçyaṃ hautram (Fortsetzung).

7. iḍopahvânavidhiḥ, — 8. iḍâprâçitrabhakshaṇam, — 9. anûyâjâḥ sûktavâkavyâkhyâ ca, — 10. çaṃyuvâkamantravyâkhyâ patnisaṃyâjâç ca,

11. saṃvargeshṭihautramantrâḥ (zu II, 4, 8, 1-4, 3). — 12. pitriyajnasya havishâṃ hautram.

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[1]) s. das zu II, 5, 7 Bemerkte.

kâṇḍa III.

16 aupânnvâkyam I, 1 - 5, 10.

I, 1-10. somaçeshaḥ, 1. dikshitena vaktavyâ mantrâs tadvidhayaç ca, — 2. somopasthânnmantrâḥ, — 3. somakrayaṇîpadâñjanâdividhayaḥ, — 4. paçûpakaraṇamantrâḥ, — 5. teshâm mantrâṇâm brâhmaṇam, — 6. abhimarçanavidhayo mantraviçeshâç ca, — 7. spardhâyuktasya viçeshavidhayaḥ, — 8. upâñçugrahasaṃyuktâ mantrâḥ, — 9. savanâhutyâdimantrâḥ, — 10. pravṛitahomâdimantrâḥ.

11. kâmyeshṭiyâjyâḥ (zn II, 4, 6, 1 - 10, 8).

2, 1-10. somaçeshaḥ. 1. pavamânagrahâḥ, — 2. savanâni, — 3. somâvekshaṇam, — 4. sphyâdyupasthânamantrâḥ, — 5. bhakshamantrâḥ, — 6. pṛishadâjyam (mantraç ca dadhigharmagaḥ), — 7. stutaçastre, — 8. tṛitiyasavanagatâ mâdhyaṃdinasavanagatâ homaviçeshamantrâḥ (prasthitayâjyâkhyahomâdyâḥ), — 9. pratigaraḥ sâñgaḥ samantraḥ, — 10. pratinirgrâhyamantrâḥ.

11. kâmyeshṭiyâjyâḥ (zu II, 4, 11, 1-6).

3, 1-10. somaçeshaḥ. 1. atigrâhyagatâ maotrâḥ, — 2. stotropâkaraṇapratigarâñgamantrâḥ, — 3. adâbhyâñçugrahârthâ mantrâḥ, 4. teshâm brâhmaṇam, — 5. dvâdaçâhasya çeshâḥ pṛiçnigrahâkhyâ unmânaviçeshâḥ, — 6. gavâmayanagatâḥ parasaṃjnakâ atigrâhyaviçeshâḥ, — 7. somâñgatvenâ "çrâvayety-âdayo mantrâ vidhîyante, — 8. avabhṛithâñgahomâdayaḥ (vedidâhaḥ), — 9. jîrṇavṛishabhâlambhaḥ, — 20. pâçukaṃ garbhaprâyaçcittam.

11. kâmyeshṭiyâjyâḥ (zn II, 4, 13, 1. III, 4, 9, 1-7).

4, 1-11. kâmyâ naimittikâḥ. 1. vaçâgarbhasya darçananimittâḥ pûrvoktâ (3, 10) mantrâ vyâkhyâyante, — 2. bhûtyâdikâmasya vaçâlambhârthâ mantrâḥ, — 3. tadvidhiḥ, — 4. jayâkhyamantra-taddhomâḥ, — 5. abhyâtânâḥ, 6. taddhomavidhiḥ, — 7. râshṭrabhṛinmantrâḥ, 8. teshâṃ kâmyâḥ prayogâḥ, 9. davikâhavîṅshi, — 10. prayâṇaṃ karishyato 'gnihotriṇo 'gnisamâropaṇam (vâstoshpatiyuto homaḥ).

11. kâmyashṭiyâjyâḥ (zn I, 8, 10, 1. 2).

5, 1-10. someshṭyoḥ çashaḥ. 1. darçapûrṇamâseshṭyañgabhûtâ 'nvârambhaṇîye 'shṭiḥ, — 2. sanmikabrahmatvavidhiḥ (stomabhâgâḥ), — 3. vishṇvatikramaḥ, — 4. atimokshajapa mantrâḥ, — 5. âdityagrahamantrâḥ, — 6. patnîvishayâ mantrâḥ (yoktrabandhâdi°), — 7. darçapûrṇamâsâñgabhûtânâṃ srucâṃ vṛikshaviçeshâḥ, — 8. dadhigrahamantrâḥ, 9. tadvidhiḥ, — 10. gavâmayana 'tigrâhyâḥ prâṇagrahâç ca.

11. pâçukahautropayogimantrâḥ (zu B. III, 6, 1, 1-3).

kâṇḍa IV.

17. agniḥ I, 1 - 6, 5 (V, 1, 1 - 4, 7).

I, 1-10. nkhyo 'gniḥ. 1. abhryâdânam, — 2. mṛidâkrântiḥ, — 3. khananam, — 4. mṛidâharaṇam, — 5. nkhânirmâṇam, 6. tatsaṃskâraḥ, — 7. pañcapaçvañgabhûtâ âgnikyaḥ sâmidhenyaḥ, — 8. prayâjayâjyâ âprînâmakâḥ, — 9. agnyutpâdanam, 10. agnidhâraṇam.

11. câturmâsyagata vaiçvadevâkhya prathame parvaṇi vihitânâṃ havishâṃ yâjyânnvâkyâḥ (zn I, 8, 2).

2, 1-10. citikshetram. 1. âsandyâm ukhyâgnisthâpanam, — 2. tasyâ 'gner npasthânaṃ (vâtsapreṇa), — 3. cayanârthasya devayajanasya parigrahaḥ

(vahner ukhyasya cayanadeçam prati nayanam), — 4. gârhapatyacayanam, — 5. âhavanîyacayanârtham bhuvaḥ karshaṇam, — 6. oshadhivâpaḥ, — 7. loshṭakshepâdikam, — 8. rukmâdyupadhânam, — 9. svayamâtṛiṇṇâdîshṭakopadhânam, — 10. paçnçîrshopadhânam.

11. câturmâsyeshu varuṇapraghâsâkhye dvitîye parvaṇi yâjyânuvâkyâḥ (zu I, 8, 3).

3, 1-12. pañca citayaḥ. 1-3. prathamâcitiḥ, 1. apasyâbhidhânâ ishṭakâḥ, 2. prâṇabhṛita ishṭakâḥ, 3. apânabhṛita ishṭakâḥ; — 4. 5. dvitîyâ citiḥ, 4. âçvinyâkhyâ ishṭakâḥ, 5. vayasyâkhyâ ishṭakâḥ; — 6. 7. tṛitîyâ citiḥ, 6. svayamâtṛiṇṇâdyâ ishṭakâḥ, 7. bṛihatyâkhyâ ishṭakâḥ; — 8-11. caturthî citiḥ, 8. 9. akshṇayâstomîyâ ishṭakâḥ, 10. sṛishṭinâmakâ ishṭakâḥ, 11. vyushṭyâkhyâ ishṭakâḥ; — 12. pañcamyâm citâv asapatnâdyâ ishṭakâḥ.

13. câturmâsyeshu sâkamedhâkhye tṛitîye parvaṇi yâjyânuvâkyâḥ (zu I, 8, 4).

4, 1-11. pañcamaciteḥ çeshaḥ. 1. stomabhâgâkhyâ ishṭakâḥ, — 2. nâkasad-âkhyâḥ, — 3. pañcacoḍâdayaḥ, — 4. chando-'bhidhâḥ, — 5. sayugâdayaḥ, — 6. viçvajyotirâdyâḥ, — 7. bhûyaskṛidâdayaḥ, — 8. indratanvâkhyâḥ, — 9. yajnatanvâkhyâḥ, — 10. nakshatreshṭakâḥ, — 11. ṛitavyâkhyâḥ.

12. (mahâpṛishṭham) yâjyânuvâkyâḥ açvamedhaprakaraṇe (zu VII, 5, 14).

5, 1-11. rudrâdhyâye cityâgnau homaḥ. 1. rudrasya prasâdanam, — 2-4. ubhayatonamaskârâṇi yajûṅshi, — 5-9. anyataratonamaskârâṇi yajûṅshi, — 10. ṛigrûpâḥ kecin mantrâḥ, — 11. çishṭâ ṛicaḥ çishṭâni yajûṅshi ca.

6, 1-5. (vikarshaḥ) agnisaṃskṛitiḥ. 1. parishecanavikarshaṇâdayaḥ, — 2. vaiçvakarmaṇahomaḥ, — 3. agnipraṇayanam, — 4. (tadaṅgam) apratirathasûktam, — 5. agnisthâpanam (cityârohaṇâdayo mârutahomântâ aṅgaviçeshâḥ).

24[4]). açvamedhaḥ 6, 6-9.

6-9. mahâpṛishṭham (pṛishṭhya). 6. açvamedhakartuḥ rathasajjîkaraṇa-kavacasvîkârâdiny aṅgâni; — 7-9. açvastomîyâ mantrâḥ pañcatriṅçat.

17. agni (Schluſs) 7, 1-14.

7, 1-14. vasordhârâdayaḥ çishṭâḥ saṃskârâḥ. 1-11. vasordhârâ (6. ardhendrâṇi, 8. yajnâyudhâni), — 12-14. vihavyaḥ, 12. vâjaprasavîyahomaḥ, 13. agniyogaḥ (punaçcitiḥ), 14. vihavyâkhyâ ishṭakâḥ.

15. (pṛishṭhya, mahâpṛishṭhya) açvamedhasambandhinyo yâjyânuvâkyâḥ (zu VII, 5, 22).

kâṇḍa V.

18. agnividhiḥ, pûrvam kâṇḍam 1, 1 - 4, 12 (IV, 1, 1 - 7, 14).

1, 1-10. ukhyâgniḥ, 1. sâvitrâhutir abhreç ca svîkâraḥ, — 2. mṛitkhananam gachann açvenâ "kramayed bhuvam, — 3. utkramayyâ 'çvam bhûsaṃskâro jalâdibhiḥ, — 4. mṛidam khâtvâ sambharec carmapattrayoḥ, — 5. sambhṛitâm etâm yajnabhûmau samâharet, — 6. ukhâm nirmimîta, —

[4]) s. das zu IV, 6, 6 Bemerkte.

7. saṃskaroti tâm, — 8. paçavaḥ, — 9. vahner ukhyasya janiḥ, — 10. ukhyaṃ dadhita.

11. (daharapṛishṭham) açvasyâ "priyaḥ.

2, 1-10. cityupakramaḥ. 1. âsandyâṃ vahnyavasthitiḥ, vâtsapreṇâ 'py upasthânam, — 2. ukhyanayanam, — 3. gârhapatyaṃ cinoti, — 4. ukhyâgniṃ tatra saṃvapet, — 5. kṛishati kshetram, — 6. atra sikatâdikaṃ vapet, — 7. rukmâdy upâdadhyât, — 8. sthâpayat svayamâtṛiṇṇâm, — 9. ukhâdin, — 10. apasyâç ca prâṇabhṛitas tathâ 'pânabhṛitaç citau prathamâyâm upâdadhyât.

11. 12. (daharapṛishṭham) âçvamedhikau, 11. sûcîbhir asipathakḷiptiḥ, 12. viçasanam.

3, 1-11. citicatushṭayam. 1. dvitîyasyâṃ citâv âçvinyaḥ, ṛitavyâḥ, prâṇabhṛitaḥ, apasyâḥ, vayasyâḥ, — 2. tṛitîyasyâṃ citau svayamâtriṇṇâḥ, diçyâḥ, prâṇabhṛitaḥ, bṛihatyaḥ, bâlakhilyâḥ, — 3. 4. caturthyâṃ citau akshṇayâstomîyâḥ, sṛishṭayaḥ, vyushṭayaḥ, — 5-8. pañcamyâṃ citau, 5. asapatnâkhyâ virâḍâkhyâç ca, 6. stomabhâgâkhyâḥ, 7. nâkasatsaṃjnakâḥ, coḍâkhyâḥ, svayamâtṛiṇṇâ, vikarṇî, 8. chando'bhidhâḥ, — 9-11. avaçishṭâḥ yathâciti, 9. sayujaḥ, maṇḍalâkhyâḥ, viçvajyotishaḥ, 10. vṛishṭisani-saṃyânikâbhidhâḥ, âdityâkhyâḥ, ghṛitâkhyâḥ, yaçodâḥ, 11. bhûyaskṛid-agnirûpâbhidhâḥ, draviṇodâḥ, âyushyâḥ, agnihṛidayâbhidhâ, ṛitavyâḥ.

12. açvamedhasya vidhiḥ.

4, 1-11. citisaṃskâraḥ. 1. ishṭakâ indratanvâkhyâḥ, yajnatanvabhidhâḥ, nakshatrâkhyâḥ, — 2. ṛitavyâḥ, vaiçvadevyaḥ, prokshaṇam, — 3. çatarudrîyahomaḥ, — 4. parishecanaṃ, vikarshaṇaṃ, — 5. vyâghâraṇaṃ, vaiçvakarmaṇâhutiḥ, — 6. samidâdhânam, agnipraṇayanam, apratiratham, — 7. citim âruhya vahniṃ tatra vinikshepat, — 8. vasordhârâ, — 9. vâjaprasavîyaḥ, — 10. vahniyogaḥ, punaçcitiḥ, — 11. kâmyâni, vihavyâḥ.

12. açvamadhîyastotratrayam.

19. agnividhiḥ, uttaraṃ kâṇḍam 5, 1-7, 10.

5, 1-7, 10. çishṭam añgam; 5, 1-10. vâyavyapaçvâdyâḥ. 1. dîkshaṇîye 'shṭis trihaviḥ, — 2. cayanasya vidhis, tasya phalam, ukhyasya dhâraṇam, — 3. ukhâhutiḥ, puṃçiraḥ, vâmabhṛit, — 4. retaḥsigâdyâḥ, — 5. hiraṇyeshṭakâdyâḥ, — 6. ahnâṃ rûpâṇi, lokampṛiṇâḥ, — 7. ekayûpâdividhayaḥ, — 8. upasthânâdikam (âtmeshṭakânâm), — 9. âhutyâdikam, — 10. sarpâhutir mahâhomo mokaç ca.

24. açvamedhaḥ (Fortsetzung, 5, 11-24).

11-24. açvamedhaçeshabhûtâ aikâdaçinâḥ paçavaḥ (jâtibhedâḥ). 11. prathamâ ekâdaçinî, — 12. daçinî, — 13-24. ekâdaçinî daçinî ceti dvau saṃghau yathâyogam.

19. agnividhiḥ (Fortsetzung, 6, 1-10).

6, 1. kumbheshṭakâmantraṇârthâ mantrâḥ (hiraṇyavarṇîyam), 2. tadishṭakopadhânam (caruç ca), — 3. bhûteshṭakâbhishekâdi, — 4 kshetram mâtuṃ homaḥ, — 5. kâni cid dhavîṅshi (abhijito 'ñgam), — 6. praçaṅsâḥ, tattadvidhyanuvâdataḥ, — 7. dîkshâkâlavikalpâḥ, — 8. anvârohaṇâdividhayaḥ, — âsandyudyâmamukhyâni, — 10. cayanasya praçaṅsâ.

24. açvamedhaḥ (Fortsetzung, 6, 11-23).

11-20. ashṭâdaçi-nâmânaḥ paçavaḥ (varṇabhedâḥ), — 21. dvandvinaḥ paçavaḥ, — 22. uttame 'hny atirâtre 'nushṭheyâḥ kecit paçavaḥ, — 23. ṛitupaçavaḥ.

19. agnividhiḥ (Fortsetzung, 7, 1-10).
7, 1. citisparçâdikam, — 2. ṛishabheshṭakâdikam, — 3. vajriṇishṭakopadhânam (citriṇyaç ca vasordhârâḥ), — 4. homaviçeshâ râshṭrabhṛidâkhyâ ishṭakâç ca, — 5. punaḥparîndhanâdi, — 6. vratacaraṇâdikam, — 7. âkûtyâhutimantrâḥ, — 8. svayamcitiç ca kûrmâdiḥ, — 9. agnigrahaṇâdikam, — 10. viçeshaḥ paçuçîrsheshu.

24. açvamadhaḥ (Fortsetzung, 7, 11-26).
11-26. açvamedhâñgamantrâḥ; 11-24. çarîrahomâḥ.

kâṇḍa VI.

20. adhvarâdînâm trayâṇâm vidhiḥ I, 1-6, 11. VII, 1, 1-3. (I, 2, 1¹-4, 45).

1, 1-6, 11. somasya mantrâṇâm brâhmaṇam; I, 1-4, 4. adhvaraḥ, 1. prâgvaṅçam kshurakarmâdisaṃskṛitaḥ praviçet, — 2. dîkshâhutayaḥ, — 3. kṛishṇâjinena vastreṇa dîkshâ mekhalayâ, tathâ kṛishṇavishâṇayâ, — 4. daṇḍam âdâya mushṭîkaraṇavâgyamau kṛitvâ 'sau dîkshito bhûtvâ niyamân anutishṭhati, — 5. prâyaṇîyâ, — 6. aruṇayâ krayaḥ, — 7. tatprakâraḥ, — 8. padasaṃgrahaḥ, — 9. somonmânam, — 10. anyaiç ca tatkrayaḥ, — 11. kritam somam çakaṭena nayat.

2, 1. âtithyeshṭiḥ, — 2. tânûnaptram, — 3. upasat, — 4. vediḥ, — 5. vratanirṇayaḥ, — 6. kâmyâ yâgabhûmiḥ, — 7. vedir uttarâ, — 8. vyâghâraṇam, — 9. havirdhânam, — 10. sadaḥ, — 11. uparavâḥ.

3, 1. dhishṇiyâḥ, — 2. agnishomapraṇayanam, — 3. yûpakhaṇḍanam, — 4. sthâpayed yûpam, — 5. vahnim mathnâti, — 6. niyunakti paçum, — 7. sâmidhenyaḥ, âghâran, prayâjâḥ, — 8. hiṅsanam paçoḥ, — 9. vapâhomaḥ, — 10. avadânâni, — 11. anûyâjâḥ.

4, 1. gudayâgaḥ, — 2. vasatîvaryaḥ, — 3. somopâvaharaṇam, — 4. somonmânam. — 5-5, 11. grahâḥ. 5. upâṅçuḥ, — 6. antaryâmaḥ, — 7. aindravâyavaḥ, — 8. maitrâvaruṇaḥ, — 9. âçvinaḥ, — 10. çukrâmanthinau, — 11. âgrayaṇaḥ.

5, 1. ukthyagrahaḥ, — 2. dhruvaḥ, — 3. ṛitugrahâḥ, — 4. aindrâgnaḥ, — 5. marutvatîyâ mâhendraç ca, — 6. âdityagrahaḥ, — 7. sâvitraḥ, vaiçvadevaḥ, — 8. pâtnîvataḥ, — 9. hâriyojanaḥ, — 10. kshaye tv âgrayaṇâdînâm punargrahaḥ, — 11. somapâtrâdipraçaṅsâ.

6, 1-11. (dâkshiṇâdîni). 1. dâkshiṇâni, — 2. samishṭayajuḥ, — 3. avabhṛithaḥ, — 4. yûpaikâdaçinî, — 5. paçvakâdaçinî, — 6. pâtnîvatapaçuḥ, — 7. saumyacarughṛitayâgânûbandhyâḥ, — 8. atigrâhyâḥ, — 9. adâbhyaḥ, — 10. aṅçugrahaḥ, — 11. shoḍaçigrahaḥ.

kâṇḍa VII.

1, 1-3. ekâhâḥ. 1. agnishṭomaḥ, — 2. stomapraçaṅsâ, — 3. atirâtraḥ.

23. sattrâyaṇam 1, 4-5, 10.
4-2, 10. ahînâḥ, dvirâtrâdayaḥ. 4. Âṅgirasâm dvirâtraḥ, — 5-7. Gargatrirâtraḥ. 5. âkhyâyikâ, 6. sahasratami, tadaṅgabhûtam homâdikam,

7. sahasratamidânam, — 8. catûrâtra Âtreyaḥ, — 9. Jâmadagnyaç catûrâtraḥ, — 10. pañcarâtraḥ.

21. açvamedhaḥ (Fortsetzung) 1, 11-20.

11-20. açvamedhamantrâḥ. 12. açvanâmâni, — 13. uddrâvâḥ, — 14. 15. pûrvahomâḥ, — 16. pûrvadikshâ, — 17. ekaviñçinî dikshâ, — 18. ṛitudikshâḥ, — 19. açvacaritâni, — 20. sâvitrâṇi.

23. sattrâyaṇam (Fortsetzung) 2, 1-10.

2, 1. shaḍrâtraḥ (s. a sârasvatasattradharmâḥ), — 2. saptarâtraḥ, — 3. ashṭarâtraḥ, — 4. navarâtraḥ, — 5. daçarâtraḥ, — 6. ṛitûnâm ekâdaçarâtraḥ, — 7-11. dvâdaçarâtraḥ, 7. kâmyagrahânushṭhânaprakâraḥ, 8. dvâdaçâhasya vyûḍhaprakâraḥ, 9. 10. aharviçeshâḥ, 9. ekâdaçâ 'hâni, 10. dvâdaçam ahaḥ.

24. açvamedhaḥ (Fortsetzung) 2, 11-20.

11-20. açvamedhagatamantrâḥ.

23. sattrâyaṇam (Fortsetzung) 3, 1-10.

3, 1-5, 10. sattrajâtam; 3, 1. dvâdaçâhagatam avivâkyam ahaḥ, 2. dvâdaçâhayâjinaḥ praçaṅsâ, — 3. trayodaçarâtraḥ, — 4. caturdaçarâtraḥ, — 5. dvitîyaç caturdaçarâtraḥ, — 6. pañcadaçarâtraḥ, 7. dvitîyaḥ pañcadaçarâtraḥ, — 8. saptadaçarâtraḥ, — 9. viñçatirâtraḥ, — 10. ekaviñçatirâtraḥ.

24. açvamedhaḥ (Fortsetzung) 3, 11-20.

11. âpty-âkhyânâm ashṭâhutînâm mantrâḥ, — 12. paryâptinâmakâ mantrâḥ, — 13. âbhûnâmakâ homamantrâḥ, — 14. anubhûnâmakâ mantrâḥ, — 15. vaiçvadevâhutimantrâḥ, — 16. paçvaṅgahomamantrâḥ, — 17. 18. rûpahomamantrâḥ, 17. açvâvayavarûpamantrâḥ, 18. avayavirûpamantrâḥ, — 19. oshadhihomamantrâḥ, — 20. vṛikshamantrâḥ.

23. sattrâyaṇam (Fortsetzung) 4, 1-11.

1. caturviñçatirâtraḥ, — 2. dvitîyaç caturviñçatirâtraḥ, — 3. triñçadrâtraḥ, — 4. dvâtriñçadrâtraḥ, — 5. trayastriñçadrâtraḥ, — 6. shaṭtriñçadrâtraḥ, — 7. ekonapañcâçadrâtraḥ, — 8-11. saṃvatsarasattram, 8. dikshâkâlaḥ, 9. dikshâ upasadaç ca, 10. prâyaṇîyâkhyam uttamam ahaḥ, 11. mâsagatâny ahâni.

24. açvamedhaḥ (Fortsetzung) 4, 12-22.

12. apâvyahomamantrâḥ, — 13. 14. apâṃ homâḥ, — 15. çunaḥ prahâraḥ, — 16. yavyâni (yavyâkhyo homaḥ), — 17. gavyâni (gavyâkhyair mantrair homaḥ), — 18. brahmodyam, — 19. açvasya maraṇottarakâlîna upacâraḥ (râjapatnînâṃ vilâparûpo mṛitâçvopacâraḥ), — 20. jîvato 'çvasyo 'pacâraḥ, — 21. annahomaçeshaḥ (annahomeshu saṃtaty-âkhyo homaḥ), — 22. annahomeshv eva pramukty-âkhyâ homâḥ.

23. sattrâyaṇam (Schlufs) 5, 1-10.

1-10. gavâmayananâmakaṃ sattraṃ kaiçcid viçeshaiḥ saha, — 2. tasya daçamâsadvâdaçamâsavikalpaḥ, — 3. pṛishṭhyashaḍahavishayo vikalpaḥ, — 4. dvitîyashaṇmâsâtmake uttare pakshasi prakâraviçeshaḥ, — 5.

mâtsaryeṇa pravṛittayor dvayor gavâmayanayor viçeshaḥ, — 7. utsargiṇâm-ayanamimâṅsâ, — 8-10. mahâvratam, 8. sâmaviçeshâḥ kecit, 9. çatatantuviṇâdikam (utkrodâdikam), 10. dâsinṛityam.

24. açvamedhaḥ (Schluſs) 5, 11-25.

11. 12. annahomamantrâḥ, 12. çarirahomamantrâḥ, — 13. paridhimantrâḥ, — 14. 15. daçahaviḥ sarvapṛishṭhâ, 15. eteshâṃ havishâm utpattim abhidhâya prayogaṃ vidhatte, — 16. pûrvasya mahimâkhyagrahasya mantraḥ, — 17. dvitîyagrahamantraḥ, — 18. annahomamantrâḥ, — 19. açvânumantraṇam, — 20. anye annahomamantrâḥ, — 21. prâyaçcitteshṭayaḥ, — 22. daçahavir mṛigâreshṭiḥ, — 23. saṃnatihomâḥ (annahomeshu), — 24. adhvaryur yajamânaṃ vâcayati, — 25. sarvajagadâtmakatvenâ 'çvaḥ stûyate.

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2. der kâṇḍânukrama der Âtreyî-Schule[1]).

§ 1.

atha kâṇḍânukramaḥ |

1. puroḍâçîyam 1, 1, 1-18[2]) —
2. adhvaro 1, 2, 1 - 3, 13 —
3. grahâ 1, 4, 1-42[3]) —
4. dâkshiṇâny 1, 4, 43-45 —
5. âdhâna- B. 1, 1, 7. 2, 1. 1, 2-6. 8-10 —
6. punarâdheye 1, 5, 3. 1. 2. 4. B. 1, 3, 1 —
7. agnyupasthânam 1, 5, $5\text{-}10^{1.2}$ —
8. aishṭikaṃ yâjamânaṃ 1, 5, $10^{2\text{-}4}$. 6, 1-6 —
9. tadvidhir 1, 6, 7. 7, 1. 3-6 —
10. vâjapeyas 1, 7, 7-12 —
11. tadvidhî B. 1, 3, 2-9 —
12. râjasûyaḥ 1, 8, 1-21. B. 1, 5, 5 —
13. kâmyâḥ paçava 2, 1, 1-10 —
14. ishṭayo 2, 2, 1 - 4, 13 —
15. dârçyam brâhmaṇam 2, 5, 1-6. $11^{3\text{-}9}$. 6, 1-6. B. 1, 3, 10 —
16. upânuvâkyam 3, 1, 1 - 5, 10 —
17. agnis 4, 1, 1 - 7, 14. 1, 4, 32-34. B. 1, 5, 7. 8 —

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[1]) s. Ind. Stud. 3, 375 - 401.

[2]) die beigefügten Stellen entsprechen den Angaben des Commentars.

[3]) anuv. 32-34 gehören resp. zu kâṇḍa 17, und anuv. 35. 36 zu kâṇḍa 24.

18. 19. tadvidhir, dve kâṇḍe, pûrvaṃ dvicâtvâriṃçikam 5, 1, 1 - 4, 11 [4]), uttaraṃ traiṃçikaṃ 5, 5, 1 - 7, 10 [4]), tad agnyupânuvâkyam ity âcakshate —

20. 'dhvarâdînâṃ trayâṇâṃ vidhir 6, 1, 1 - 7, 1, 3. B. 1, 5, 9-12. 4, 1. 5, 4 —

21. yâjyâ(ḥ) 1, 1, 14. 2, 14. 3, 14. 4, 46. 5, 11. 6, 12. 7, 13. 8, 22. 2, 1, 11. 2, 12. 3, 14. 4, 14. 5, 12. 6, 11. 12. 3, 1, 11. 2, 11. 3, 11. 4, 11. 5, 11. 4, 1, 11. 2, 11. 3, 13. [4, 12. 7, 15 açvamedhe] —

22. râjasûyavidhiḥ B. 1, 6, 1 - 8, 10. 4, 9. 10. 5, 6 —

23. sattrâyaṇam 7, 1, 4 - 5, 10 [4]). B. 1, 2, 2-6. 4, 5-7 —

24. açvamedhas, tasya kramaḥ:

pañcâ "dau sâttrikâ daçinyo 'nuvâkonâḥ 7, 1, 11-20. 2, 11-20. 3, 11-20. 4, 12-22. 5, 11-23

shaḍanuvâkam âgnikam mahâpṛishṭhaṃ nâma 4, 4, 12. 6, 6-9. 7, 15

dve traiṃçike daçinyau 5, 5, 11-24. 6, 11-23

tryanuvâkaṃ dvicâtvâriṃçikaṃ daharapṛishṭhaṃ nâma 5, 1, 11. 2, 11. 12

traiṃçiko 'ttamâ daçinî 5, 7, 11-24. 1, 4, 35. 36. 5, 7, 25. 26 [5])

dvicâtvâriṃçikâv anuvâkau 5, 3, 12. 4, 12

daçiny-uttamaç ca 7, 5, 25 —

25. pravargyas A. 4, 1-42 —

26. tadvidhir A. 5 (1-12) —

27. agnihotravidhir B. 2, 1 (1-11). 1, 4, 3. 4 —

28. hotâras A. 3, 1-13 —

29. tadvidhir B. 2, 2 (1-11). 3 (1-11) —

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[4]) ausgenommen die zu kâṇḍa 24 gehörigen Stücke.

[5]) wenn der schol. von achtzehn anuvâka spricht, die mit 5, 7, 11 beginnen, so sind die beiden anuvâka 1, 4, 35. 36, die er als çesha zu 5, 7, 24 bezeichnet, eben mit eingeschlossen.

30. upahomâḥ B. 2, 4 (1-8). 5 (1-8) —
31. kaukilî B. 2, 6 (1-20). 1, 4, 2 —
32. savâḥ B. 2, 7 (1-18) —
33. sûktâni B. 2, 8, 1-9[6]). A. 3, 14. 15 —
34. nakshatreshṭayaḥ B. 3, 1 (1-6). 1, 5, 1-3 —
35. puroḍâçavidhir B. 3, 2 (1-10). 3 (1-11) —
36. nṛimedha- B. 3, 4 (1-19) —
37. pitṛimedhau A. 6 (1-12) —
38. dârçyaṁ hautram B. 3, 5 (1-13). S. 2, 5, 7-11[3]. 1, 7, 2. 2, 6, 7-10 —
39. pâçukaṃ câ B. 3, 6 (1-15) —
40. 'chidrakâṇḍam B. 3, 7 (1-14) —
41. açvamedhavidhir B. 3, 8 (1-23). 9 (1-23) —

ity etâvanti çâkhâkâṇḍâny. upanishado vedântâs, tâs trayyaḥ:

1 (42) sâṁhityo A. 7, 1-12 —
2 (43) yâjnikyo A. 10 (1-80? oder 1-64?) —
3 (44) vâruṇyaç A. 8. 9[7]) cai —

'tâvat Tittiriḥ provâcâ. 'thâ 'shṭau Kâṭhakâni:

1 (45) sâvitra- B. 3, 10 (1-11) —
2 (46) nâciketa- B. 3, 11 (1-10) —
3 (47) câturhotra- B. 3, 12, 5 —
4 (48) vaiçvasṛijâ- B. 3, 12, 6-9 —
5 (49) ''ruṇâḥ A. 1 (1-32) pañca citayo —
6 (50) divaḥ-çyenayo B. 3, 12, 1. 2 —
7 (51) 'pâdyâç ce 'shṭayaḥ B. 3, 12, 3. 4 —

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[6]) unser Text von B hat in 2, 8 überhaupt nur neun anuvâka, A. 3, 14. 15 sind somit wohl einzurechnen, wenn der schol. dem achten praçna elf anuvâka zutheilt, s. not. [5].

[7]) der schol. spricht hier von drei anuvâka statt von zwei praçna, s. Ind. Stud. 3, 386. 2, 209.

8 (52) svâdhyâyabrâhmaṇam A. 2 (1-20) ashṭamam[a]) | atha çlokâḥ ‖ 1 ‖

§ 2.

çâkhâdi 1 yâjamânaṃ 8 ca hotṝîn 28 hautraṃ 38 ca dârçikam 15 | tadvidhîn 35. 9. 29 pitṛimedhaṃ 37 ca navâ "huḥ kasya tadvidaḥ ‖ 1 ‖

adhvaraprabhṛiti trîṇi 2-4 tadvidhir 20 vâjapeyike 10. 11. | savâḥ 32 çukriyakâṇḍe 25. 26 ca nave 'ndor iti dhâraṇâ ‖ 2 ‖

trishv agnyâdheyapûrveshu 5. 6. 7 agnau 17 ca savidhidvaye 18. 19 | vidhau cai 'vâ 'gnihotrasya 27 saptasv agnim ṛishim viduḥ ‖ 3 ‖

avaçishṭâni yâni syuḥ kâṇḍâny anyâni shoḍaça | viçvân devân ṛishîṅs teshu vidur vedavido janâḥ ‖ 4 ‖

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[a]) wenn ans dem Vorstehenden sich für S. im Ganzen dieselhe Reihenfolge ergieht, die unser Text beohachtet, mit Ausnahme freilich der zu kâṇḍa 21. 24. 38 gehörigen Stücke, die ganz auseinander gerissen sind (7, 5, 24 fehlt gänzlich), so ist dagegen bei B und A die Reihenfolge in den vorliegenden Texten im höchsten Grade abweichend; es erscheinen resp. die betreffenden Stücke znm gröfsten Theil geradezu durcheinander geworfen, wie die folgende Uehersicht zeigt:

B.			B.			A.		
1, 1, 1	siehe kâṇḍa	2	2, 1	siehe kâṇḍa	27	1	siehe kâṇḍa	49
- - 2-10	- -	5	- 2. 3	- -	29	2	- -	52
- 2, 1	- -	5	- 4. 5	- -	30	3	- -	28
- - 2-6	- -	23	- 6	- -	31	4	- -	25
- 3, 1	- -	6	- 7	- -	32	5	- -	26
- - 2-9	- -	11	- 8	- -	33	6	- -	37
- - 10	- -	15	3, 1	- -	34	7	- -	42
- 4, 1	- -	20	- 2. 3	- -	35	8. 9	- -	44
- - 2	- -	31	- 4	- -	36	10	- -	43
- - 3. 4	- -	27	- 5	- -	38			
- - 5-7	- -	23	- 6	- -	39			
- - 8	- -	2	- 7	-	40			
- - 9-10	- -	22	- 8. 9	- -	41			
- 5, 1-3	- -	34	- 10	- -	45			
- - 4	- -	20	- 11	- -	46			
- - 5	- -	12	- 12, 1. 2	-	50			
- - 6	- -	22	- - 3. 4	-	51			
- 7. 8	- -	12	- - 5 -	-	47			
- - 9-12	- -	20	- - 6-9	-	48			
- 6, 1 - 8, 10	-	22						

râjasûyaḥ 12 sabrâhmaṇaḥ 22 paçubandhaḥ 13 sahe 'shṭibhiḥ 14 | upânuvâkyaṃ 16 yâjyâç 21 *ca* açvamedhaḥ 24 sabrâhmaṇaḥ 41 || 5 ||
satträyaṇam 23 ca homâç 30 ca sûktâni 33 ca sahe 'shṭibhiḥ 34 | sautrâmaṇî 31 sahâ 'chidrair 40 hautram 39 medhaç 36 ca shoḍaça || 6 ||
kâṇḍanâmo 'panishatsu 42-44, Kâṭhakâgnishu 45-49 havyavâṭ | tadishṭikâṇḍayor 50. 51 viçve, brahmâ "mnâyavidhâv 52 ṛishiḥ || 7 ||
aikâgniko vidhiḥ 53 kâṇḍaṃ[1]) vaiçvadevam iti sthitiḥ | âr*a*ṇyako[2]) vidhiḥ 54 kâṇḍam[3]) aruṇâs tatra daivatam || 8 ||
kâṇḍaçeshân yathâkâṇḍaṃ vidadhyât tu vicakshaṇaḥ | yathâ Sârasvate pâṭhe jnânamâtram iho 'çyate || 9 ||
atha kâṇḍ*a*-ṛishîn etân[4]) udakâñjalibhiḥ çuciḥ | avyagras tarpayen nityam annaiḥ parvâshṭamîshu ca || 10 ||
kâṇḍopâkaraṇeshv etân purastât sadasaspateḥ[5]) | juhuyât[6]) kâṇḍasamâptau ca çrutir eshâ sanâtanî || 11 ||

§ 3.

hotṛîn 28 pravargyakâṇḍaṃ 25 ca yâç co 'panishado 42-44 viduḥ | aruṇâ-"mnâyavidhî[6]) 49. 52 cai 'va Kâṭhake parikîrtitau || 12 ||

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[1]) die Angaben des schol. über dieses (ebenso wie das folgende) in § 1 ganz übergangene kâṇḍam, s. Ind. Stud. 3, 387. 391 (adite 'numanyasvety-âdayaḥ parishecanamantrâḥ, agnaye svâhety-âdayo vaiçvadevamantrâ ekonacatvâriṅçat, pra su gmanteti praçnadvayam), zeigen, daſs es in unserm Taitt.-Text sich nicht findet.

[2]) ob âruṇyako?

[3]) nach dem schol., s. am a. O., wäre hierunter A. 1 zu verstehen, doch ist dies Stück ja bereits in § 1 als das fünfte Kâṭhakam (kâṇḍa 49) aufgeführt, kann somit hier doch nicht noch ein zweites Mal verwendet werden!

[4]) prajâpatiprabhṛitîn aruṇaparyantân dvâdaça kâṇḍaṛishîn.

[5]) wer ist hiermit gemeint? s. schol. zu v. 34.

[6]) juhuyât ⏑⏑–, für ⏑–; ebenso aruṇâ° in v. 12. 18, çatarud° in v. 18, niyamân in v. 23.

rudrâ (S. 4, 5) nârâyaṇaç 48[1]) cai 'va medho yaç cai 'va pitriyaḥ 37 | etad âraṇyakam sarvam nâ 'vratî çrotum arhati || 13 ||

kârîryâç (S. 2, 4, 7-12) câ 'tha pitryâç (S. 1, 8, 5. 2, 6, 12. B. 1, 3, 10. 6, 8, 9. 2, 6, 16) ca divâkîrtyeti yeshu ca (S. 7, 3, 10) | rudrâḥ (S. 4, 5) saṃtatir ity etâv auuvâkau ca sâttrikau (B. 1, 2, 3. 4) || 14 ||

hotṛividhyavasâne 28 câ 'nuvâkacatushṭayam[2]) (B. 2, 3, 8-11) | sûkteshu 33 sûktam yat sauryam (B. 2, 8, 7) medho yaç cai 'sha pitriyaḥ 37 || 15 ||

Kâṭhakâni ca sarvâṇi 45-52 sarvâṇy[3]) âraṇyakâni 28. 25. 42-44 ca | divâkîrtyâni çâkhâyâm etâvantî 'ti dhâraṇâ. — || 16 ||

kalpe[4]) pitṛividhiç cai 'va pravargyavidhir eva ca | Kâṭhakânâm vidhiç cai 'va kârîrîvidhir eva ca || 17 ||

aruṇâmnâyavidhiç cai 'va çatarudrîyavidhis tathâ. — | kalpeshu tu yâ âmnâtâ mantrâs tâṅ apy atandritaḥ || 18 ||

yathâkramam upâkṛityâ 'dhîyîte 'ti[2]) co 'cyate |

akshârâlavaṇam bhûmau mukhena paçuvat kaviḥ || 19 ||

catûrâtram tu bhuñjîta, kârîry-adhyayane (S. 2, 4, 7-12) vratam. — | kârîrîvratavac câ 'pi kâlavratam iho 'cyate || 20 ||

na tatra paçuvad bhuñjen[5]) na ca bhûmâv iti sthitiḥ. — | kâ-

[1]) ist aber schon in v. 12 unter den upanishadaḥ enthalten!

[2]) das Metrum verlangt ca ann°, resp. °kṛitya adhi°.

[3]) alle die in v. 12. 13 aufgeführten Stücke? dann war aber die nochmalige Aufzählung der rudrâḥ in v. 14, und des medhaḥ pitriyaḥ (kâṇḍa 37) in v. 15 überflüssig; es können also nur die noch nicht speciell aufgeführten, resp. alle noch übrigen âraṇyaka-Stücke, d. i. eben kâṇḍa 28. 25. 42-44, gemeint sein; statt: sarvâṇy sollte man somit: çeshâṇy erwarten!

[4]) kalpe sûtre divâkîrtyâny ucyante.

[5]) bhuñjyân secunda manu, bhuktir als pâṭha am Rande.

lavratam tu yat proktam agnikâṇḍe 17 tad ishyate || 21 ||
sâvitrîbhyaḥ prabhṛity (S. 4, 1, 1) ûrdhvam au 'shadhyanuvâkâd (S. 4, 2, 6) iti. — | samitkalâpam tryaham âharanti mṛigâreshṭyâm (S. 4, 7, 15). — || 22 ||
yeshv anyeshu tu yân anyân niyamân[1]) âcakshate dvijâḥ |
tân yathoktân yathoktaiç cà 'dhîyîteti ca çâsanam || 23 ||

svâdhyâyabrâhmaṇam kâṇḍam 52 Kâṭhake paṭhito vidhiḥ |
svayambhûç câ 'tra daivatam sarvabhûtâdhipapatiḥ[2]) || 24 ||

§ 4.

Vaiçampâyano Yâskâya etâm prâha[3]) Paiñgaye |
Yâskas Tittiraye prâha Ukhâya prâha Tittiriḥ || 25 ||
Ukhaḥ çâkhâm imâm prâha Âtreyâya yaçasvine |
tena çâkhâ praṇîte 'yam Âtreyî 'ti ca so 'cyate || 26 ||
yasyâm padakṛid Âtreyo vṛittikâras tu Kuṇḍinaḥ |
tâm vidvâñso mahâçâkhâm bhadram açnuvate mahat || 27 ||

triçîrshâṇam navâtmânam ashṭapucham dvirañsakam | triñçatpaksham samanvichec chakunim brahmasammitam || 28 ||
upanishado 42-44 'sya çiro, 'rkâv 25. 26 añsau, bhuvanapater nava yâny 1. 8. 28. 88. 15. 35. 9. 29. 37. âtmâ saḥ | Kaṭhavihitâni viduḥ puche 'shṭau 46-52, yad api ca çesham atas tau pakshau. — || 29 ||
mantrâtmâ gharmaçriñgo 25 'sâv ashṭâsyo 45-52 'panishatkakut[4]) 42-44 | vidhyañga 9. 11. 18-20. 22. 26. 27. 29. 35. 41 ṛishabha(ḥ) svarvic caturhotṛilalâmavân 47. — || 30 ||

[1]) s. die Note zu v. 11.
[2]) die Lesart des Schlusses ist zweifelhaft, s. Ind. Stud. 3, 395; der ganze Vers erscheint als überflüssig, da er nur das in v. 7 Gesagte wiederholt.
[3]) ein akshara fehlt zum Metrum.
[4]) für 'shṭâsya upa°.

çâkhâdyâdim 1 vipâpmânam vidhimantramayam çakam[1]) | sâmântam etam panthânam diva âhur manîshiṇaḥ. — || 31 ||
rahasyamûla 42-44 ṛikparṇo yajushpushpapravâlavân |
yajnakarmaphalaḥ çrîmân viprabhramarasevitaḥ || 31 ||
chanda(ḥ)skandhaḥ çâkhâçâkho brâhmo vṛikshaḥ sâkshâd eshaḥ | yas tam vidyât saha ṛishibhir vipraḥ sa svar gached âptvâ kîrtim[2]) || 33 ||

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etân ṛishîn[3]) yajurvede yaḥ paṭhan veda vedavit | ṛishîṇâm eti sâlokyam svayambhûç câ 'tra daivatam, svayambhûç câ 'tra daivatam || 34 ||

iti kâṇḍânukramaḥ samâptaḥ ||

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[1]) so Comm., sakam Cod.

[2]) unmetrischer Schlufs!

[3]) sind etwa hiernach v. 28-33 als Einschub zu erachten, so dafs nämlich v. 34 unmittelbar an v. 27 anknüpfte? Der schol. freilich hat die Erklärung: etân prajâpatyâdi ṛishîn sadasaspatiparyantân (s. v. 11), und bezieht somit die Worte etân ṛishîn wohl mit Recht nicht auf die in v. 25-27 aufgeführten Namen, sondern auf die Angaben in v. 1-11. Soll man aber deshalb alles Zwischenstehende, also v. 12-33, als Einschub betrachten?! Einfacher jedenfalls, man fafst v. 34 als sekundären Zusatz.

3. alphabetisches Verzeichnifs

der anuvâkapratîka[1]) und der ṛikpratîka[2]) in Taitt. Saṃhitâ, Taitt. Brâhmaṇa (B) und Taitt. Âraṇyaka (A).

a◡çur a◡çus te deva 1, 2, 11. 6, 2, 2, 4 y.
a◡çnç ca me 4, 7, 7 y.
a◡sesbv â marutaḥ khâdayo B. 2, 8, 5, 5.
a◡sau grîvâç ca B. 2, 5, 6, 5.
a◡homucam vṛishabham 1, 6, 12, 4.
a◡homucâ vṛishabhâ B 2, 8, 4, 6
a◡homuce pra bharemâ 1, 6, 12, 8. 2, 5, 12, 5.
akâryakâry avakirṇi A 10, 1. 15 y.
akran karma 1, 8, 3.
akrandad agni stanayan 1, 3, 14, 2. 4, 2, 1, 2. 2, 2. 5, 2, 1, 2. 2, 8.
akruddhasya yotsyamânasya A 1, 4, 2.
akshann amîmadanta 1, 8, 5, 2.
akshan pitaraḥ B 2, 6, 3, 2.
aksharâjâya kitavam B 3, 4, 16.
akshiduḥkhotthitasyaiva A 1, 4.
akshodayac chravasâ B 2, 4, 5, 2.
aganma mahâ manasâ B 3, 11, 6, 3.
— suvar suvar aganma 1, 6, 6.
— — — aganma 'ty âha 1, 7, 6.
Agastyo marudbhya B 2, 7, 11.
agna â yâhi vîtaya ity âha 5, 5, 6.
— — — vîtaye 2, 5, 7, 3. 8, 1. 5, 1, 5, 8. — B 3, 5, 2, 1.
— âyû◡shi pavasa â 1, 3, 14, 7. 4, 29, 1. 5, 5, 2. 6, 6, 2. — B 2, 6, 3, 4. — A 2, 5, 4.

agna âyû◡shi pavasa iti B 1, 4, 6, 6.
— indraç ca medinâ B 2, 4, 5, 7.
— udadhe yâ ta ishur 5, 5, 9.
agnaye '◡homuce 7, 5, 22.
— kâmâya 2, 2, 3.
— gâyatrâya 7, 5, 14.
— gṛihapataye 1, 8, 10.
— devebhyaḥ pitṛibhyaḥ B 1, 6, 9.
— 'nikavate puro* 1, 8, 4.
— — rohitâñjir 5, 5, 24.
— 'nnavate 2, 2, 4.
— pathikṛite 2, 2, 2.
— sam anamat 7, 5, 23.
— svâhâ vâyave 7, 1, 20.
— — viçvebhyo A 10, 67.
— — somâya svâhâ vâyave 7, 1, 14.
— — — — savitre 7, 1, 16.
agnayo vâyavaç caiva A 1, 8, 4.
agnâv agniç 1, 8, 7, 2.
agnâvishṇû mahi tad 1, 8, 22. 2, 5, 12, 1.
— — dhâma 1, 8, 22, 1. 2, 5, 12, 1.
— sajoshasâ 'mâ 4, 7, 1. 5, 7, 3, 3. — B 3, 11, 3.
agniḥ kshatrabhṛid anibhṛishṭam B 2, 4, 6, 12.
— paçur 5, 7, 26.
— prajâm bahulâm B 2, 6, 3, 5.
— pratnena janmanâ B 2, 5, 6, 1.
— prathamaḥ prâ 'çnâtu 2, 4, 8, 7.

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[1]) nur mit drei Zahlen bezeichnet, in Âr. resp. nur mit zwei. — Für das zehnte Buch des Taitt. Âr. gebe ich die 80 pratîka des Ândhra-Textes, die 64 der Drâviḍa-çâkhâ (s. Ind. Stud. 1, 76) resp. in Parenthese. — Ein * bezeichnet etwaige Differenzen.

[2]) ein y bedeutet, dafs die Stelle wohl eher als yajus zu fassen ist.

agnîḥ prathamo 2, 1, 11, 3.
— prâtaḥsavane 3, 1, 9, 1.
— çucivratatamaḥ 1, 3, 14, 8. 5, 5, 3.
agniṃ yunajmi 4, 7, 13. 5, 4, 10, 1.
— vaḥ pûrvyam 1, 8, 22, 3.
— vâ etasya 2, 3, 11.
agniṁ suditiṁ B 3, 3, 9, 1.
— sûryaṃ candram B 3, 12, 7, 5.
— stomena 4, 1, 11, 4.
— hotâram iha 1, 5, 10, 3. 6, 8, 3.
— — manye 4, 4, 4, 8.
agniṃ gṛihṇâmi surathaṃ B 3, 7, 4, 3.
agninâ 'gniḥ sam 1, 4, 46, 3. 3, 5, 11, 5. 5, 5, 3, 1. — B 2, 7, 12, 3.
— tapo 7, 3, 14.
— devena 3, 5, 3.
— rayim 3, 1, 11, 1. 4, 3, 13, 5.
— viçvâshâṭ 4, 4, 8.
— vai hotrâ 6, 3, 7. — B 3, 3, 7.
agniṃ dûtaṃ 2, 5, 8, 5. 5, 5, 6, 1. — B 3, 5, 2, 3.
agnim agnim 4, 3, 13, 8.
— adya hotâram avṛiṇita | ayam B 2, 6, 15.
— — — avṛiṇitâ 'yam B 3, 6, 15.
— îḍe purohitam 4, 3, 13, 3.
— praṇiyo 'pasamâdhâya A 1, 26.
agnir agre prathamo B 2, 4, 8, 3.
— asi vaiçvânaro A 4, 19.
— indro navasya B 2, 4, 8, 4.
— ṛishiḥ pâñcajanyaḥ A 2, 5, 3.
— ekâksharеṇa 1, 7, 11.
— dâ draviṇam 2, 2, 12, 6.
— devânâṃ jaṭharam B 2, 7, 12, 3.
— devebhyo 5, 4, 9.
— naḥ pâtu kṛittikâḥ B 3, 1, 1.
— bhûtânâm 3, 4, 5.
— manyum 4, 7, 14, 2.
— mâ durishṭât 1, 6, 3.
— mûrdhâ 1, 5, 4, 1. 5, 1. 4, 4, 4, 1. — B 3, 5, 7. 1, 3, 3. 12, 3, 4.
— yajurbhiḥ savitâ A 3, 8.
— vâ akâmayata | annâdo B 3, 1, 4.
— vâva saṃvatsaraḥ B 1, 4, 10.
— vibhrâshṭivasanaḥ A 1, 12, 3.
— vṛitrâṇi 4, 3, 13. 5, 5, 6, 1. — B 3, 5, 3.
— hi vâjinaṃ B 3, 11, 6, 4.
— hotâ | açvinâ 'dhvaryû A 3, 3.
— — gṛihapatiḥ B 3, 5, 12, 1.
— — ni shasâdâ 1, 3, 14, 1.
— — no adhvare | vâjî B 3, 6, 4.
— — vetv agniḥ B 3, 5, 11.
agniç ca jâtavedâç ca A 1, 9.
— — ma indraç 4, 7, 6.
— — mâ manyuç A 10, 31 (24).
— — me gharmaç 4, 7, 9.
agniçriyo maruto viçva° B 2, 7, 12, 3.
agnishṭomam agra â harati B 1, 8, 7.
agnish ṭvâ vasubhiḥ purastâd A 5, 5.
agnishvâttâḥ pitaraḥ 2, 3, 12, 2. — B 2, 6, 16, 1.
agnishvâttân ṛitumato 2, 6, 13, 1.
agnie tigmena 4, 6, 1, 5. — B 1, 5, 5, 1.
— triṇi tri° 3, 2, 11, 3.
agniḥ somo varuṇo B 2, 5, 3, 3.
agnihotraṃ juhoti 1, 5, 9.
agnîdha â dadhâty 2, 6, 9.
agni rakshâṁsi sedhati B 2, 4, 1, 6.
agnîshomâ ceti tad B 2, 8, 7, 10.
— ya âhutim B 2, 8, 7, 10.
— yo adya vâm B 2, 8, 7, 9.
agnishomâv imaṁ 2, 3, 14, 2. — B 2, 8, 7, 10.
agnishomâ savedasâ 2, 3, 14, 1. — B 3, 5, 7, 2.
— havishaḥ 2, 3, 14, 2. — B 2, 8, 7, 10.
agnishomau prathamau 3, 5, 1, 2.
agne añgiraḥ çatam 4, 2, 1, 2.
— achâ vada 'ha 1, 7, 10, 2.
agneḥ pakshatiḥ 5, 7, 21.
— purîsham asi 4, 3, 4, 2.
agne gobhir na 2, 4, 5.
— jâtân pra ṇudâ naḥ sapatnân 4, 3, 12. — A 2, 5, 7.
— — — — — — iti 5, 3, 5.
— jatâ tvaṃ jaya B 2, 4, 7, 4.
— tam adyâ 4, 4, 4, 7. 5, 7, 4, 1.
— tava çravo vaya iti 5, 2, 6.
— — — vayo 4, 2, 7, 2.
— tejasvin 3, 3, 1.
— trî te vâjinâ 2, 4, 11, 2. 3, 2, 11, 1.
— tvaṁ su jâgṛihi 1, 2, 3, 1.
— tvaṃ no antamaḥ 1, 5, 3, 2. 4, 4, 4, 8.
— tvam asmad yuyodhy B 2, 8, 2, 4.
— — pârayâ 1, 1, 14, 4. — B 2, 8, 2, 5. — A 10, 2, 1.
— dâ dâçushe 2, 2, 12, 6.
— divo arṇam 4, 2, 4, 2.
— devâṁ ihâ " vaha B 3, 11, 6, 2.
— naya supathâ 1, 1, 14, 3. 4, 43, 1. 4, 2, 11, 3. — B 2. 8, 2, 3. — A 1, 8, 8.

agne pavasva svapâ 1, 8, 14, 8. 5, 5, 2. 6, 6, 2. — B 2, 6, 3, 4. — A 2, 5, 5.
— pâvaka rocishâ 1, 3, 14, 8. 5, 5, 8. 4, 6, 1, 2.
— purishyâ 'dhipâ 4, 2, 5, 1.
— pre 'hi 4, 6, 5, 2. 5, 4, 7, 1.
— bâdhasva vi B 2, 5, 8, 11.
— bṛihann 4, 2, 1, 4.
— bhûrîṇi tava 3, 1, 11, 8.
— 'bhyâvartin 4, 2, 1, 2.
— mahâ◡ asi brâhmaṇa B 3, 5, 8.
— — asi 'ty 2, 5, 9.
— yaṃ yajnam 4, 1, 11.
— yat te divi 4, 2, 4, 2.
— — — paras◡ 4, 4, 7, 2.
— — — çukram 4, 2, 7, 1.
— yad adya 4, 3, 13, 4. — B 3, 5, 7, 6. 6, 12, 2.
— yaçasvin 5, 7, 4, 3.
— yân devân ayâṭ B 3, 5, 9, 1.
— yâhi dûtyaṃ B 2, 8, 6, 4.
— yukshvâ hi 4, 2, 9, 5. 5, 5, 3, 2.
— yo no 'bhito janaḥ B 2, 4, 1, 1. — A 2, 5, 9.
— — — 'bhidâsati B 2, 4, 1, 2. 3, 7, 6, 17. — A 2, 5, 10.
— rakshâ ṇo B 2, 4, 1, 6.
agner anîkam apa 1, 4, 45, 1.
— âtithyam 1, 2, 10.
agne retaç candra◡ B 1, 2, 1, 4.
agner bhâgo 'si 4, 3, 9.
— — 'si 'ti 5, 3, 4.
— manve prathamasya 4, 7, 15.
— varma pari A 6, 1, 4.
— vai dîkshayâ 5, 6, 7.
agne vâjasya 4, 4, 4, 5.
— viçvebhiḥ 3, 5, 11, 2.
— çakema te B 2, 4, 2, 5.
— çardha mahate B 2, 4, 1, 1. 5, 2, 4.
— sahantam â 1, 3, 14, 8.
— sahasrâksha 4, 8, 5, 2. 5, 4, 7, 2 y.
agne(ḥ) stomam 5, 5, 6, 1.
agnes trayo 2, 8, 6.
agne svâhâ kṛiṇuhi 4, 1, 8, 3.
— ha◡si ny atriṇam B 2, 4, 1, 7.
agre bṛihann 4, 2, 1, 4. 5, 2, 1, 5.
aghorebhyo 'tha ghorebhyo A 10, 19 (45).
añkau nyañkâv 1, 7, 7, 2. — B 1, 8, 5, 4. 2, 7, 8, 1. 16, 1.
añgâny âtman bhishajâ 2, 6, 4, 6.
añgiraso naḥ pitaro 2, 6, 12, 6.
añgiraso vai sattram âsata 7, 1, 4. — B 2, 1, 1.
añgirobhir â gahi 2, 6, 12, 6.
añgushṭhamâtraḥ purusho 10, 71 (38).
acitti yac cakṛimâ 4, 1, 11, 1.
acikradad vṛishâ A 4, 11, 6. 5, 9, 8.
acyutâm bahulâ◡ çriyam | mahyam A 3, 11, 7.
— — — | sa harir A 3, 11, 7.
acbâ giro matayo B 2, 8, 2, 4.
— 'yam eti 4, 1, 8, 1.
— vada tavasam B 2, 4, 5, 5.
aja ekapâd ud B 3, 1, 2, 8.
ajasraṃ tvâ sabhâpâlâḥ B 3, 7, 4, 5.
ajasram indum 4, 2, 10, 2.
ajân ha vai pṛiçnî◡s A 2, 9.
ajâm ekâṃ lohita° A 10, 12, 5.
ajâçvaḥ paçupâ B 2, 8, 5, 4.
ajâ 'si rayishṭhâ 3, 4, 2, 2.
— hy agner 4, 2, 10, 4.
ajijanann amṛitam B 1, 2, 1, 19.
ajaid agniḥ | asanad B 3, 6, 5.
ajo 'bhâgas (!) tapasâ A 6, 1, 4.
ajyâyo yavamâtrâḥ B 3, 7, 5, 6.
añjanti tvâm adhvare B 3, 6, 1.
— yam prathayanto A 4, 5, 2.
añjyetâya 7, 3, 17.
aṇubhiç ca mahadbhiç ca | nighṛishvair A 1, 12, 2.
— — — — | samârûḍhaḥ A 1. 2. 3.
aṇor aṇîyân A 10, 12 (10).
ataḥ paraṃ nâ 'nyad A 10, 1, 1.
— samudrâ girayaç A 10, 12, 3.
ati krâmâmi duritam B 3, 7, 12, 5.
— tâmrâṇi vâsâ◡si A 1, 5.
— drava sârameyau A 6, 3, 1.
— nibo ati 4, 1, 7, 2.
— viçvâḥ parishṭhâ 4, 2, 6, 3. — B 2, 8, 4, 8.
atṛishya◡s tṛishyat A 1, 11, 6.
aty anyâ◡ ayâm 1, 8, 5.
atyâso na ye 4, 3, 13, 7.
atyûrdhvâksho 'tiraççât A 1, 6.
atrâ te rûpam 4, 6, 7, 3.
— ba gor B 1, 5, 8, 1.
Atriṇâ tvâ krime A 4, 36.
Atrir adadâd Aurvâya 7, 1, 8.
atharva (!)pitum me B 1, 2, 1, 25.
Atharvâ tvâ prathamo 4, 1, 3, 2. 5, 1, 4, 3 y.
atha vâyor ekâdaçapurushasya A 1, 17.

atha srucâv anushṭugbhyâm B 3, 8, 9.
athâ 'gner ashṭapurushasya A 1, 18.
— "dityasyâ 'shṭapurushasya A 1, 15.
athaitân arûpebhya B 3, 4, 19.
adabdhebhiḥ savitaḥ 1, 4, 24. — B 2, 4, 4, 7.
adastam asi vishṇave B 3, 7, 4, 17 y.
adâbhyaḥ puraetâ B 2, 4, 8, 1.
adârasṛid bhavatu B 3, 7, 5, 12.
aditiḥ pâçam 3, 1, 4, 4.
— putrakâmâ 6, 5, 6.
aditir devâ gandharvâ A 10, 28 (21).
— dyaur aditir A 1, 13, 2.
— na urushyatu 1, 5, 11, 5. — B 3, 1, 8, 3.
adite 'nu manyasva 2, 3, 1, 2.
adityai trayo 5, 6, 18.
adivyann ṛiṇam yad B 3, 7, 12, 3.
aduḥkho duḥkhacakshur A 1, 3, 4.
ado giribhyo adhi B 2, 5, 6, 4.
adbhyaḥ kshîram B 2, 6, 2, 2.
adbhyas tirodhâ A 1, 31.
adbhyaḥ sambhûtaḥ A 3, 13. 10, 1, 8.
— svâhâ 7, 4, 14.
adyâ devâ uditâ B 2, 8, 7, 2.
— no deva savitaḥ B 2, 4, 6, 8. — A 10, 39.
adhâ yathâ naḥ 2, 6, 12, 4.
— hotâ ny asîdo B 3, 6, 10, 1.
— hy agna 4, 4, 4, 7.
adhi yad asmin 7, 1, 20, 1.
adhy avocad 4, 5, 1, 2.
adhvaro yajno 3, 1, 9, 8.
anaḍvâham anv ârabhâmahe A 6, 10, 1.
anantâm antâd adhi B 2, 8, 8, 4.
ananyânt somapân 3, 2, 8, 2.
anamîvâsa iḍayâ B 2, 8, 7, 4.
anavarṇe ime A 1, 8, 2.
anavas te ratham 1, 6, 12, 6. — B 2, 8, 4, 3.
anâgasas tvâ B 3, 7, 9.
anâjnâtam yad âjnâtam B 3, 7, 11, 5.
anâdhṛishyo jâtavedâ 4, 1, 7, 3.
anânujâm anujâm 4, 6, 11, 3.
anâbhogâḥ param A 1, 8, 5.
anu te dâyi 1, 6, 12, 1. 7, 13, 1. 2, 5, 12, 5. — B 2, 6, 5, 7.
— tvâ mâtâ 1, 2, 4, 2. 6, 1, 7, 7.
— — mitrâvaruṇâv B 2, 7, 6, 2. 16, 2.
— — ratho 4, 6, 7, 3.
— tve 'ndro madatv 2, 7, 8, 1. 16, 2.
— no 'dyâ 'numatir 3, 3, 11, 3. 4, 4, 12, 5. 7, 15, 5. — B 3, 1, 8, 3. 12, 1, 1. 3, 4. — A 4, 11, 2. 5, 9, 1.
anumatyai puroḍâçam 1, 8, 1. — B 1, 6, 1.
anu manyatâm anumanyamânâ 3, 6, 11, 4.
— mâ sarvo yajno B 3, 7, 10, 2.
anulbaṇam 3, 4, 2, 2.
anu svadhâm aksharann B 2, 8, 6, 4.
anṛiṇâ asminn B 3, 7, 9, 8. — A 2, 15, 4.
antaḥ pravishṭam kartâram etam | antaç A 3, 11, 5.
— — — — | tvashṭâram A 3, 11, 2.
— — — — | devânâm A 3, 11, 6.
antar agne rucâ 4, 1, 9, 3. 2, 1, 5.
— asminn ime B 2, 8, 8, 9.
antarâ 'gni paçavaḥ B 3, 7, 4, 4.
— mitrâ° 5, 1, 11, 2.
antariksham ca kevalam B 3, 12, 7, 1.
antar bahiç ca tat A 10, 13, 5.
— yacha maghavan 1, 4, 3, 1.
antaryâmapâtreṇa 6, 5, 7.
antaç carati bhûteshu A 10, 70 (31).
antas te dadhâmi 1, 4, 3, 3. 6, 4, 6, 1 y.
anti dûre sato B 2, 4, 2, 6.
anto vâ esha yajnasya B 2, 2, 6.
andho maṇim avindat A 1, 11, 5.
annaṃ hi bhûtânâm A 8, 2, 2.
annam na nindyât A 9, 7.
— — pari A 9, 6.
annapate 'nnasya no dehi 4, 2, 3. — B 3, 11, 4.
— — no dehî 'ty 5, 2, 2.
annamaya prâṇamaya (A 10, 57).
annam âvasathîyam B 3, 7, 4, 6.
— prâṇam annam B 2, 8, 8, 3.
— bahu kurvîta A 9, 9.
— brahmeti vy ajânât A 9, 2.
annât parisruto B 2, 6, 2, 2.
annâd bhûtâni jâyante A 8, 2, 4.
— vai prajâḥ pra jâyante A 8, 2, 1.
anyam asmad 2, 6, 11, 3.
anyâ vo anyâm 4, 2, 6, 3. — B 2, 8, 4, 8.
anyo 'nyam tu na hiṃsâtaḥ A 1, 6, 1.
anv agnir ushasâm 4, 1, 2, 2. 5, 1, 2, 5. — B 1. 2, 1, 26.
anv aha mâsâ 1, 7, 13.
— id anumate 3, 3, 11, 3. 4, 4, 12, 5. 7, 15, 5. — B 3, 1, 6, 3. 12, 1, 1. 3, 4. — A 4, 11, 2.

anv ati parivṛityâ A 1, 10, 4.
apakâma◡ syandamânâ 5, 6, 1, 3.
apa krâmanta garbhiṇyaḥ A 1, 13.*
apacitiḥ potriyâm B 3, 12, 9, 5.
apa janyam bhayaṃ nuda B 3, 7, 7, 14.
apadyamânaḥ pṛithivyâm A 4, 8, 2. 5, 3, 6.
apadyamânâ pṛithivî 4, 1, 6, 3. 5, 1, 7, 3.
apa nahyâmi te bâbû B 2, 4, 2, 3.
— naḥ çoçucad A 6, 10, 1. 11, 1.
— pâpmânam bharaṇîr B 3, 1, 2, 11.
— prâca indra B 2, 4, 1, 2.
— mṛityum apa B 3, 10, 8, 1.
aparimitânâm parimitâḥ B 3, 7, 4, 10.
apa vâ etasmâc chrî .. | ... | ûrdhvâm B 3, 9, 7.
— — — — .. | ... | brâhmaṇau B B 3, 9, 14.
— — etasmât prâṇâḥ B 3, 9, 6.
apaçyaṃ gopâm A 4, 7. 5, 6, 4.
apaçyâma yuvatiṃ A 6, 12.
apâṃ yo dravaṇe B 2, 7, 7, 7.
apâ◡ rasam nd ayâ◡sam A 1, 22, 8.
— — udvayasam 1, 7, 12, 2.
apâ 'guhata savitâ A 1, 11, 3.
apâṃ kshaya ṛitasya B 3, 7, 9, 1 y.
— grahân 5, 6, 2.
— tve 'mant 4, 3, 1.
— napâd âçnheman B 1, 3, 5, 4.
— — â hy 2, 5, 12, 1.
— naptre 5, 5, 13.
apâma somam amṛitâ 3, 2, 5, 4.
apâm idaṃ nyayanam 4, 6, 1, 3.
— pushpam asy B 3, 7, 14, 2 y.
— pṛishṭham asi 4, 1, 3, 1. 2, 8, 1. 5, 1, 4, 1. 2, 6, 5.
— medhyaṃ yajniyam B 3, 7, 4, 9.
apâ 'çnyushim (!) A 1, 1, 3. 21, 2.
api panthâm agasmahi 1, 2, 9, 1.
apûpavân ghṛitavâ◡ç carur A 6, 8.
ape 'ta vî 'ta 4, 2, 4. 5, 2, 3, 1. — B 1, 2, 1, 16. — A 1, 27, 5. 6, 6, 1.
ape 'ndra dvishato 3, 5, 8, 1.
apai 'tu mṛityur B 3, 7, 14, 4. — A 10, 45.
apo anv acârisham 1, 4, 45, 3. 46, 2. — B 2, 6, 6, 5.
— devîr upa 4, 1, 2, 4.
— — madhumatîr 1, 8, 11, 1.
apratishṭhâṃ vâ ete B 1, 2, 5.
apratishṭhito vâ esha ity B 1, 8, 10.
aprasra◡sâya yajnasya B 3, 7, 4, 13.
apsarâsu ca yâ medhâ A 10, 42 (41).
apsu te somo abravît B 2, 5, 8, 6.
apsv agne sadhish 4, 2, 3, 2. 11, 3.
— antar amṛitam B 1, 3, 5, 2.
abaddham mano 3, 1, 1, 2.
abodhy agniḥ 4, 4, 4, 1.
abhi kratvâ 'ndra 7, 3, 15, 1.
— kranda stanaya 3, 1, 11, 6.
— gotrâṇi B 2, 8, 3, 3.
— tishṭha pṛitanyataḥ B 2, 4, 2, 9.
— tyaṃ deva◡ 1, 2, 6, 1. 6, 1, 9, 4.
— tvâ deva 3, 5, 11, 3.
— — varcasâ 'siñcam B 2, 7, 15, 4.
— — çûra 2, 4, 14, 2.
abhinno gharmo 1, 5, 10, 4.
abhi pre 'hi vîrayasva | ... | â tishṭha mitravardhanaḥ B 2, 7, 8.
— — — — | ... | — — vṛitrahan tamaḥ B 2, 7, 16.
abhibhûtir aham B 2, 5, 7, 1.
abhibhûr agnir atarad B 2, 4, 7, 11.
abhiçâstâ 'numantâ 3, 10, 1, 3. 9, 7. 10, 3 y.
abhi sidhmo ajigâd B 2, 3, 4, 4.
— stṛiṇîhi pari dhehi B 3, 7, 5, 13.
— spṛidho mithatîr B 2, 8, 8, 3.
abhi 'mâm mahinâ 4, 1, 6, 2. — A 4, 3, 1 (abhi 'mǎm).
abhivṛitaṃ kṛiçanair B 2, 8, 6, 1.
abhi shu ṇaḥ A 4, 42, 3.
abhûd idaṃ viçvasya 4, 2, 9, 6.
— devaḥ savitâ B 3, 7, 13, 4.
abhûn mama sumatau 4, 3, 11, 4.
abhy asthâd viçvâḥ 4, 2, 8.
— â vartadhvam 5, 7, 4, 4.
— — vartasva 4, 2, 7, 1.
amâvâsyâ subhagâ B 3, 7, 5, 13.
ami ya ṛikshâ A 1, 11, 2.
— ya subhage A 2, 6, 3.
amuto jetum ishu° A 1, 4, 2.
amutrabhûyâd 4, 1, 7, 4. — A 10, 48.
amum âhuḥ param A 1, 8, 4.
amûn âdayate 'ty anyan A 1, 3, 2.
amṛiṇmayaṃ devapâtram B 3, 7, 4, 14.
amṛitam ebhya ud agâyat B 3, 12, 9, 3.
amṛitâpidhânam (A 10, 35).
amṛitopastaraṇam (A 10, 32).
amoci yakshmâd duritâd B 2, 5, 6, 2.
ambe ambâly ambike 7, 4, 19, 1-3.
ambhasy apâre A 10, 1.
ambhâ◡si juhoti B 3, 8, 18.

ayaṃ yajnaḥ sam asadad B 3, 7, 6, 13.
— yajno vardhatâm B 2, 5, 5, 1. 3, 12, 1, 1.
— yaḥ çvato raçmiḥ A 3, 11, 10.
— vâm pari 3, 3, 11, 1.
— — mitrâvaruṇâ 1, 4, 5.
— vâva yaḥ pavate B 3, 11, 7.
— vedaḥ pṛithivîm anv B 3, 7, 8, 13.
— venaç 1, 4, 8.
— vai tvam A 6, 1, 4.
aya◡ çṛiṇve adha B 2, 8, 3, 3.
— so agnir 4, 2, 4, 2. 5, 2, 3, 3.
ayakshmâya tvâ 4, 1, 5, 2.
ayakshmâ vaḥ prajayâ B 3, 7, 4, 15.
ayaṃ kṛitanr agṛibhitaḥ B 2, 4, 7, 3.
ayajno vâ esha yo 'patnikaḥ B 3, 3, 3.
— — — — 'sâmâ 'gna 2, 5, 8.
— — — 'sâmo 'pa 1, 5, 7.
ayathâdevatam 5, 7, 1.
ayaṃ te yonir ṛitviyaḥ 1, 5, 5, 2. 3, 4, 10, 4. 4, 2, 4, 3. 7, 13, 5. — B 1, 2, 1, 16. 2, 5, 8, 8.
— no agnir 1, 3, 4, 1. 4, 43, 3.
— — nabhasâ 3, 3, 8, 2.
ayam agniḥ çreshṭha° 1, 5, 10, 2.
— — sahasriṇo 2, 3, 11, 1. 4, 4, 4, 1.
— agnir urushyaty 3, 5, 11, 1.
— — vîratamo 4, 7, 13, 4.
— iha prathamo 1, 5, 5, 1.
— u shya 3, 5, 11, 1.
— payaḥ somam B 3, 7, 4, 17.
— pitṛîṇâm agniḥ B 3, 7, 4, 5.
— puro bhuvas 4, 3, 2.
— — harikeçaḥ 4, 4, 3.
— prastara ubhayasya B 3, 7, 8, 8.
— prâṇaç câ 'pânaç B 3, 7, 4, 12.
— mitro namasyaḥ B 2, 8, 7, 4.
ayâ te agne 1, 2, 14, 3.
— vishṭhâ 1, 7, 12, 2.
ayukta sapta çundhyuvaḥ B 2, 4, 5, 4.
ayoddha 'va durmada â B 2, 5, 4, 3.
araṇyâny araṇyâny B 2, 5, 5, 6.
arâ ived acaramâ aheva B 2, 8, 5, 7.
arishṭo râjann agadaḥ B 3, 7, 13, 4.
aruṇaṃ tvâ vṛikam B 2, 7, 15, 3.
aruṇo 'ruṇarajâḥ B 3, 10, 1, 4. 9, 8. 10, 3 y.
arkaḥ pavitra◡ rajaso B 3, 7, 9, 9.
arkyeṇa vai 7, 5, 9.
arcâmi te sumatim 1, 2, 14, 3.
artheta sthâ 'pâm 1, 8, 11.
— stha 'ti juhoti B 1, 7, 5.
ardhamâsâḥ parû◡shi 5, 2, 12, 1.
ardhamâsâ mâsâ ṛitavaḥ A 10, 1, 2.
— muhûrtâḥ A 1, 8, 1.
armebhyo hastipam B 3, 4, 9.
aryamaṇaṃ bṛihaspatim 1, 7, 10, 2.
aryamâ " yâti 2, 3, 14, 4.
aryamṇe carum 2, 3, 4.
arvâñ yajnaḥ 7, 3, 11.
arvâñcam indram 4, 7, 14, 4. — B 2, 4, 3, 2.
arban bibharshy B 2, 8, 6, 9 (zweimal). — A IV, 5, 7. 5, 4, 10.
alija ântariksha 5, 5, 20.
avatatya dhanus 4, 5, 1, 4.
avataṃ mâ samanasau B 2, 4, 2, 5.
ava te heḍo varuṇa 1, 5, 11, 3. 2, 5, 12, 1. 4, 2, 11, 2. — B 2, 7, 16, 4. 8, 1, 6. — A 2, 4, 4 (heḷo).
— drapso a◡çumatîm A 1, 6, 3.
avadhûta◡ raksho 'vadhûtâ arâtayo 1, 1, 6.
— — — arâtaya ity âha B 3, 2, 6.
avapatantir avadan 4, 2, 6, 5.
avabhṛitha nicaṃkuṇa 1, 4, 45, 2. — B 2, 6, 6, 3 y.
avabhṛithayajû◡shi 6, 6, 3.
ava sṛija punar agne A 6, 4, 2.
avasṛishṭâ parâ pata çaravye 4, 6, 4 4.
avasṛishṭaḥ parâ pata çaro B 3, 7, 6, 23.
avâ 'mba rudram 1, 8, 6, 2.
— 'ham bâdha B 3, 7, 6, 9.
avir na mesho B 2, 6, 4, 5.
avishṭaṃ dhishv B 2, 4, 3, 7.
avîvṛidhaṃ vo 3, 1, 8, 2.
avocâma kavaye 4, 4, 4, 2.
aça◡sad brahmaṇas B 3, 12, 9, 4.
açṛitâsaḥ çṛitâsaç ca A 1, 27, 4.
açmann ûrjam ity 5, 4, 4.
— — parvate 4, 6, 1.
açmanvatî revatiḥ (!) A 6, 3, 2. 4, 2. 9, 2.
açmâ ca me 4, 7, 5.
açyâma taṃ kâmam 1, 3, 14, 3. — B 3, 12, 1, 1.
açrava◡ hi 1, 1, 14, 1.
açvakrânte rathakrânte A 10, 1, 8.
açvatthâd dhavyavâhâd B 1, 2, 1, 8.
açvatthe vo nishadanam 4, 2, 6, 2.
açvas tûpara 5, 5, 23.
açvasya vâ âlabdhasya B 3, 9, 12.
açvâyanto gavyanto B 2, 5, 8, 12.
açvâvatî◡ somavatîm 4, 2, 6, 4. — B 2, 8, 4, 8.
açvâvatir gomatir na B 2, 8, 9, 9.

açvinâ gobhir indriyam B 2, 6, 13, 3.
— gharmam pâtam A 4, 9, 2. 5, 8, 2 y.
— namuceḥ sutam B 2, 6, 12, 2.
— pibata◡ sutam B 2, 7, 12, 1.
— bheshajam madhu B 2, 6, 12, 4.
— yajnam â gatam B 2, 5, 4, 5.
açvinâv avase ni hvaye B 2, 4, 3, 7.
açvinâ havir indriyam B 2, 6, 13.
açvibhyâṃ cakshur B 2, 6, 4, 4.
açvo ghṛitena 5, 1, 11, 4.
— rûpaṃ kṛitvâ B 1, 2, 1, 5.
ashâḍhaṃ yutsu B 2, 4, 3, 8*. 7, 4, 1. 8, 3, 1.
ashâḍhâ 'si sahamânâ 4, 2, 9, 2.
ashṭayonim ashṭaputrâm A 1, 13, 1.*
ashṭayony ashṭaputram A 1, 13, 1.
ashṭâcakrâ navadvârâ A 1, 27, 2.
ashṭau devâ vasavaḥ B 3, 1, 2, 6.
— putrâso aditeḥ A 1, 13, 2.
asaṃkhyâtâḥ sahasrâṇi smaryate A 1, 12, 1.
asaj jajñâna sato A 3, 14, 4.
asataḥ sad ye tatakshuḥ A 1, 11, 1.
asad vâ idam agra A 8, 7.
asann eva sa bhavati A 8, 6.
asammṛishṭo jâyase B 2, 4, 3, 3.
asave svâhâ vasave svâhâ B 3, 10, 7.
asâv âdityo na vy arocata, ..., tasmâ eta◡ saumâraudram 2, 2, 10.
— — — — —, ..., — etâ◡ sauri◡ 2, 1, 8.
— — — — —, ..., — etâṃ daçarshabhâm 2, 1, 4.
— — 'smiṅ loka 7, 3, 10.
asâvi soma indra 1, 4, 39.
asitaṃ te nileyanam B 2, 4, 4, 1.
asitavarṇâ harayaḥ 3, 1, 11, 4.
asi yamo asy 4, 6, 7, 1.
asunvantam ayajamânam 4, 2, 5. 4.
asuryaṃ vâ etasmâd B 1, 4, 7.
asṛiñmukho rudhireṇa A 4, 29.
asau yas tâmro 4, 5, 1, 2.
— yo 'vasarpati 4, 5, 1, 3.
askân ajani prâ 'jani A 4, 13, 1.
— dyauḥ pṛithivîm askân B 3, 7, 10, 3. — A 4, 13.
astabhnâd dyâm 1, 2, 8, 1. — B 2, 8, 1, 6.
asthijasya kilâsasya B 2, 4, 4, 2.
asmâ u te mahi mahe B 3, 6, 10, 4.
asmâkam agne magha° 1, 5, 11, 2.
— indraḥ 4, 6, 4, 3.
asmât tvam adhi A 6, 2, 1. 4, 2.
asmâsv indra indriyam 1, 6, 3, 2.
asmin mahaty arṇave 4, 5, 11, 1.
— yajna upa bhûya in B 3, 7, 6, 7.
asme indrâbṛihaspatî 3, 3, 11, 1.
— devâso vapushe 3, 2, 8, 4.
— dyâvâpṛithivî B 2, 4, 7, 3.
asmai vai lokâya grâmyâḥ B 3, 9, 3.
asya pratnâm anu 1, 5, 5, 1.
— prâṇâd apânatî 1, 5, 3, 1.
— çravo nadyaḥ sapta B 2, 8, 9, 2.
asyâ 'jarâso damâm B 2, 7, 12.
asye 'd eva 2, 4, 14, 2.
asvapnajas 1, 2, 14, 5.
ahaṃ vâco vivâcanam B 2, 7, 16, 4.
— vṛikshasya rerivâ 7, 10.
ahaṃ ca tvaṃ ca 7, 4, 15, 1.
ahaṃ tvad asmi B 1, 2, 1, 20. 2, 5, 8, 7. 3, 7, 7, 10.
— devânâ◡ sukṛitâm B 3, 7, 5, 12.
ahann ahim parvate B 2, 5, 4, 2. 8, 4, 3.
ahan vṛitraṃ vṛitra° B 2, 5, 4, 3.
aham asmi prathamajâ B 2, 8, 8.
— parastâd aham 3, 5, 5, 1.
— megha stanayan B 2, 8, 8, 3.
ahar ahar nayamâno A 6, 5, 3.
— no adya suvite B 3, 1, 2, 3.
— mâ◡sena A 5, 7, 20.
ahâc chariram payasâ B 3, 7, 13, 2.
ahâvy agne havir B 1, 4, 2, 1.
ahir iva bhogaiḥ 4, 6, 6, 5.
— budhniyaḥ prathamâna B 3, 1, 2, 9.
aheḍamâna upa B 2, 4, 3, 12.
ahe budhniya mantram B 1, 2, 1, 26.
ahorâtrâṇi sarvâṇi B 3, 12, 8, 2.
ahorâtre tvo 'd irayatâm A 4, 26.
— paçupâlyau B 3, 12, 9, 6.

âkûtiṃ devim manasaḥ B 2, 5, 3, 2.
âkûtim agnim 4, 1, 9.
— asyâ 'vase B 2, 5, 3, 2.
âkûtinâm adhipatim B 3, 12, 3, 3.
âkûtyai tvâ kâmâya B 2, 5, 3, 2.
— prayuje 1, 2, 2.
â krandaya balam 4, 6, 6, 7.
âkramya vâjin 4, 1, 2, 3. 5, 1, 2, 6.
â 'krânt samudraḥ prathame A 10, 1, 15.
— 'krân vâjî 7, 5, 19.
âgatya vâjy 4, 1, 2, 3. 5, 1, 2, 6.
â 'ganma mitrâvaruṇâ 3, 5, 4, 1.
— 'gât satya◡ havir B 3, 12, 3, 2.
— gâvo agmann B 2, 8, 8, 11.

âgnâvaishṇavam ekâdaçakapâlam 2, 2, 9.
âgnayam ashṭâkapâlaṃ nir vapati, tasmâc B 1, 8, 4.
— — — —, saumyam .. dvâdaçapâla◡, sârasvatam 1, 8, 2.
— — — —, saumyam .. dvâdaçakapâlam, bârhaspatyam 1, 8, 20.
— — — —, hiraṇyaṃ dakshiṇâ, sârasvatam 1, 8, 17.
— — — —, hiraṇyam dakshiṇai, "ndram 1, 8, 19.
âgnayo 'shṭâkapâlaḥ saumyaç 7, 5, 21.
â ghâ ye agnim B 2, 4, 5, 7.
— carshaṇiprâ vivesha yan B 2, 6, 9.
— — vṛishabho B 2, 4, 8, 11.
— jañghanti 4, 6, 6, 5.
— jâtaṃ jâtavedasi 3, 5, 11, 4.
— jighra kalaçam 7, 1, 6, 6.
— juhota duvasyata B 3, 5, 2, 8.
âjuhvâna îḍyo vandyaç ca B 3, 6, 8, 2.
âjuhvânaḥ supratîkaḥ 4, 6, 5, 8. — B 3, 7, 7, 10.
âjuhvânâ sarasvatî B 2, 6, 12, 2.
âñjanagandhi◡ B 2, 5, 5, 7.
â tanushva pra A 1, 12.
— tam bhaja sauçravaseshv 4, 2, 2, 8.
— — agne ratham A 1, 11, 7.
âtishṭhantam pari B 2, 7, 8, 1, 16, 2.
â tishṭhâ vṛitrahan 1, 4, 37. — B 2, 7, 8, 1. 16, 2.
— tû bhara mâkir 1, 7, 13, 8. 2, 2, 12, 7.
— te agna idhîmahi 4, 4, 4, 6.
— — — ṛicâ 4, 4, 4, 6.
— — pitar marutâ◡ B 2, 8, 6, 9.
— — maha indro 1, 7, 13, 2. — B 2, 8, 8, 8.
— — çushmo vṛishabha B 2, 5, 8, 1. 8, 5, 8.
— — suparṇâ aminanta 3, 1, 11, 5.
âtmanaḥ pṛithivi◡ saṃ B 1, 5, 7, 1.
âtmann upasthena B 2, 6, 4, 5.
âtmânaṃ te manasâ 4, 6, 7, 2.
â tvâ jigharmi 4, 1, 2, 5. 5, 1, 8, 8.
— — dade yaçase B 3, 7, 10, 1.
— — 'hârsham 4, 2, 1, 4. 5, 2, 1, 4. — B 2, 4, 2, 8.
— dada indrasya bâhur 1, 1, 9.
— — ṛitasya tvâ 1, 8, 8.
— dade grâvâ 1, 4, 1.
— dadhikrâḥ çavasâ 1, 5, 11, 4.
âdarçam agniṃ cinvânâ B 3, 12, 9, 2.
âd it paçyâmy 5, 6, 1, 4. — B 3, 12, 1, 1.
âdityaṃ garbham 4, 2, 10.
— caruṃ nir 2, 2, 6.
âdityâ akâmayanta suvargam 7, 4, 6.
— akâmayanto 'bhayor 7, 3, 4.
âdityânâm avasâ 2, 1, 11, 6. — B 2, 8, 1, 6.
âdityân kâmam avase B 2, 8, 2, 2.
âdityâç câ 'ñgirasaç ca B 3, 9, 21.
âdityebhyo bhuvadvadbhyaḥ 2, 3, 1.
âdityair indraḥ A 1, 27, 1.
— no 5, 1, 11, 8.
âdityo vâ esha etan A 10, 14 (18).
— vai teja oja A 10, 15 (14).
â devânâm api 1, 1, 14, 8. 4, 2, 11, 2.
— devo yâtu savitâ B 2, 8, 6.
— na atu puraççaram B 2, 5, 1, 2.
— — — manaḥ 1, 8, 5, 2.
— naḥ putrâ aditer B 2, 8, 2, 1.
— — prâṇa atu 3, 8, 3, 3.
ânandaṃ nandathunâ 5, 7, 19.
ânandâya pramodâya A 6, 11, 2.
ânando brahme 'ti vy ajânât A 9, 6.
â no agne suketunâ B 2, 6, 16, 1.
— — divo bṛihataḥ 1, 8, 22, 1. 2, 5, 12, 1. 3, 1, 11, 2. — B 2, 8, 2, 8.
— — niyudbhiḥ çatinîbhir B 2, 8, 1, 2.
— — bhara bhagam indra B 2, 5, 4.
— — mitrâvaruṇâ ghṛitair 1, 8, 22, 8. 2, 5, 12, 8.
— — — havyadâtim B 2, 8, 6, 7.
— — yajnam bhâratî B 3, 6, 8, 4.
— — viçvâbhir ûtibhiḥ B 2, 4, 3, 6. 7, 13, 4.
— — viçve 'skrâ B 2, 8, 6, 8.
ântarikshyaç ca yâḥ B 3, 12, 7, 1.
ântrâṇi sthâlî B 2, 6, 4, 8.
â 'nyaṃ divo 2, 8, 14, 2.
âpa undantu 1, 2, 1.
âpaḥ punantu pṛithivîm A 10, 30 (23).
— pravaṇâd iva A 6, 11, 2.
âpam âpâm apaḥ A 1, 21. 1, 1. 25, 2.
âpas tat satyam â B 2, 4, 6, 7.
âpântamanyus 2, 2, 12, 8. — A 10, 1, 9.
âpo asmân mâtaraḥ 1, 2, 1, 1.
— devîḥ prati 4, 2, 8, 2.
— — çuddhâyuvaḥ 1, 3, 8, 2. 6, 3, 8, 4 y.
— — çuddhâ(ḥ) stha B 3, 7, 4, 1.
— devîr bṛihatîr 1, 2, 2, 1. 6, 1, 2, 2.
— — agreguvo B 3, 3, 6.

âpo bhadrâ ghṛitam 5, 6, 1, 3. — B 3, 12, 1, 1.
— varuṇasya 5, 5, 4.
— vâ ida◡ sarvam A 10, 29 (22).
— — idam agre 7, 1, 5.
— — — âsant salilam A 1, 23.
— ha yat 2, 2, 12, 1. (4, 1, 8, 5).
— — yad bṛihatîr A 1, 23, 8.
— — yan mahatîr 4, 1, 8, 5.
— hi shṭhâ 4, 1, 5, 1. 5, 6, 1, 4. 7, 4, 19, 4. — A 4, 42, 4. 10, 1, 11.
â pyâyatâṃ ghṛitayoniḥ B 3, 7, 5, 2.
— — dhruvâ 1, 6, 5.
— pyâyadhvam aghniyâ 1, 1, 1, 1. — B 3, 2, 1, 4 y.
— pyâyasva madintama 1, 4, 32. 2 8, 14, 8. 5, 12, 1. 3, 1, 11, 1. — A 3, 17.
— — sametu 3, 2, 5, 3. 4, 2, 7, 4. — B 3, 5, 12. 7, 13, 4. — A 6, 6, 3.
— plavasva pra plavasva A 1, 27, 1.
— brahman brâhmaṇo B 7, 5, 18.
— bharata◡ çikshatam B 3, 6, 11.
âbhir gîrbhir yad B 3, 7, 11, 5. — A 4, 5, 6. 42, 5.
âbhish ṭa adya 4, 4, 4, 7.
â mandrair indra haribhir yâmi A 1, 12, 2.
— — — — yâhi A 1, 12, 2.
— mâ 'gnishṭomo 7, 3, 11, 1.
— mâm medhâ surabhir A 10, 48 (42).
— mâ vâjasya prasavo 1, 7, 8, 3. — B 1, 3, 6, 6.
âmâsu pakvam 1, 6, 12, 2.
â 'mûr aja 4, 6, 6, 7.
— me gṛihâ 7, 3, 13.
— — graho 7, 3, 13, 1.
— ya◡ haste 3, 5, 11, 4.
— 'yaṃ gauḥ 1, 5, 3, 1.
— yad ishe nṛipatim 1, 8, 14, 6.
âyanâya svâhâ 7, 1, 13.
âyane vidravaṇa B 3, 7, 9, 7.
â yaṃ naraḥ 2, 4, 8, 1.
— 'yam bhâtu çavasâ B 2, 7, 15, 3.
— yas tatantha B 3, 6, 10, 5.
— yasmint sapta peravaḥ A 3, 11, 6.
— — — vâsavâs 1, 6, 12, 2. — A 1, 8, 8.
— yâtu devaḥ savito 'pa B 3, 1, 1, 9.
— — — sumanâbhir A 6, 5.
— — varadâ devi A 10, 34 (26).
âyur in naḥ pra tiryatâm B 2, 5, 1, 3.
âyurdâ agne havisho B 1, 2, 1, 11. — A 2, 5, 2.
âyur vâ etad 6, 5, 2.
— viçvâyuḥ pari A 6, 1, 2.
âyushaḥ prâṇa◡ saṃ tanu B 1, 5, 7.
âyush ṭa âyurdâ 2, 5, 12.
— ṭe viçvato 1, 8, 14, 4. 2, 5, 12, 1. — A 2, 5. 7, 3.
âyushmad astu me mukham B 2, 7, 7, 5.
âyushmantaṃ varcasvantam B 2, 4, 7, 1.
â rabhethâm anu sa◡ A 2, 6, 7.
ârâc chatrum apa B 2, 8, 2, 7.
ârât te goghna 4, 5, 10, 3.
ârogasya sthâna svatejasâ A 1, 16.
ârogo bhrâjaḥ paṭaraḥ A 1, 7.
â rohataṃ daçata◡ B 1, 2, 1, 14.
— roha patho juhu B 3, 7, 6, 8.
— — proshṭhaṃ vi B 2, 7, 17, 1.
— rohatâ "yur jarasam A 6, 10.
ârtavâ upagâtâraḥ B 3, 12, 9, 4.
ârdraḥ prathasnur B 3, 7, 15, 3.
ârdrayâ rudraḥ prathamâna B 3, 1, 1, 3.
â vartana vartaya 3, 3, 10, 1 y.
âvahanti vitanvânâ A 7, 3, 1.
âvâ◡. ratho rodasî B 2, 8, 7, 6.
â vâco madhyam 4, 7, 13, 3.
— vâta vâhi bheshajam B 2, 4, 1, 7. — A 4, 42, 1.
— vâm mitrâvaruṇâ havya° B 2, 8, 6, 5.
— vâyo bhûsha 1, 4, 4. 3, 4, 2. — B 2, 8, 1, 1.
— viçvadeva◡ satpatim 3, 4, 11, 2.
âvishṭyo vardhata B 2, 8, 7, 4.
â vṛitrahaṇâ B 2, 8, 5, 1.
— vṛitrahabhiḥ B 3, 6. 8.
— vedhasaṃ nîlapṛishṭham B 2, 5, 5, 4. 8, 2, 7.
— vo devâsa 1, 2, 1, 2.
— — yantû 'davâhâso B 2, 5, 5, 3.
— — râjânam 1, 3, 14, 1. — B 2, 8, 6, 9.
âçânâṃ tvâ "çâpâlebhyaḥ B 2, 5, 8, 3. 3, 7, 5, 8. 8, 3. 12, 1, 1.
âçâsânaḥ suvîryam 3, 5, 5, 3.
âçâsânâ saumanasam 1, 1, 10, 1. — B 3, 3, 3, 2.
âçîrdâyâ dampatî 3, 2, 8, 4.
âçîr ma ûrjam 3, 2, 8, 5.
âçuḥ çiçâno 4, 6, 4.
âçus trivṛid bhântaḥ 4, 8, 8.
âçrâvitam atyâçrâvitam B 3, 7, 11, 1.
âçvinaṃ dhûmra° 2, 1, 10.

âshâḍhaṃ yutsu pṛitanâsu B 2, 4, 8, 8.*
â satyena rajasâ 3, 4, 11, 2.
âsanyân mâ 3, 1, 7, 1.
â samudrâd â 3, 5, 5, 1.
— savaṁ savitur 3, 1, 11, 8.
— sushvayantî yajate B 3, 6, 8, 3.
— 'sminn ugra 3, 3, 3, 2.
— 'haṃ dîkshâm B 3, 7, 7, 4 y.
— 'ham ajâni 7, 4, 19, 1.
— — pitṛînt 2, 6, 12, 3. — B 2, 6, 12, 1.
— harâ 'va dya A 4, 37.
— 'hârshid râshṭram B 2, 5, 2, 1.

ichann açvasya B 1, 5, 8, 1.
(iḍas pada sarvavastu B 2, 6, 18).*
iḍâbhir agnir iḍyaḥ B 2, 6, 18, 1.
iḍâm agne purudaṁsaṁ 4, 2, 4, 3.
iḍâyâs tvâ pade 3, 5, 11, 1.
iḍâyai sṛiptam A 3, 11, 18.
iḍe bhâgaṃ jushasva B 3, 7, 5, 7.
— rante 7, 1, 6, 8.
itaḥ prathamaṃ jajne 2, 2, 4, 8.
— siktaṁ sûrya° A 1, 12, 1.
itihâsapurâṇaṃ ca B 3, 12, 8, 1.
itthâd ulûka âpaptat A 4, 28.
idaṃ vacaḥ parjanyâya A 1, 29, 1.
— varco agninâ B 2, 5, 7, 1.
— vâ agre nai 'va B 2, 2, 9.
— vâm âsye 3, 3, 11.
— vishṇur vi cakrama iti B 1, 4, 3, 6.
— — vi cakrame 1, 2, 13, 1. — B 3, 1, 3, 3.
idaṁ sarpebhyo havir 3, 1, 1, 5.
— haviḥ prajananam 2, 6, 3, 5.
idaṃ karishye bheshajam 3, 7, 5, 1.
— ta ekam A 6, 3, 1. 4, 2.
— tasmai harmyam B 3, 7, 6, 3.
— tṛitîyaṁ savanam 3, 1, 9, 2.
— te havyaṃ ghṛitavat B 2, 5, 4, 6.
— evâ vastram 6, 1, 1.
— dyâvâpṛithivî bhadram B 3, 5, 10.
— — satyam B 2, 8, 4, 8.
idam ahaṁ senâyâ B 3, 7, 5, 1.
— indriyam amṛitam B 3, 7, 6, 12 y.
— û nu çreyo B 3, 7, 9, 9. 14, 5.
— pitṛibhyo 2, 6, 12, 4.
— eva me 'to A 6, 9, 2.
— pitṛibhyaḥ pra bharema A 6, 7, 2.
— pitṛibhyo namo 2, 6, 12, 4.
idânîṃ tadânîm 3, 10, 1, 4. 9, 9. 10, 4 y.
iduvatsarâya 5, 7, 2, 4.

idhmaç ca me 4, 7, 8.
indur indum avâ 'gât B 3, 7, 10, 6.
— dakshaḥ çyena B 3, 10, 4, 3. — A 4, 11, 6.
indra âçâbhyaḥ pari B 2, 5, 3, 1.
— âsâṃ netâ 4, 6, 4, 3.
— id dharyoḥ B 1, 5, 8, 2.
— enam adîdharat B 2, 4, 2, 9.
indraḥ patniyâ Manum 6, 6, 6.
indraṃ vayam mahâdhane B 2, 7, 13, 1.
— viçvâ avîvṛidhan 4, 8, 3, 4. 5, 4, 6, 5. — B 2, 7, 15, 5. 16, 3.
— vṛitram 2, 5, 3.
— vai svâ viço B 2, 7, 18.
— vo viçvatas pari havâmahe 1, 6. 12, 1. 2, 8, 14, 1. 3, 1, 11, 4. 4, 3, 13, 8.
— — — pari 'ndram 2, 1, 11.
indraṁ stuhi vajriṇaṁ B 2, 8, 4, 1.
indra kratuṃ na 7, 5, 7, 4.
— kshatram abhi 1, 6, 12, 4. 2, 5, 12, 5.
indraghoshâ vo vasubhiḥ A 1, 20. 25, 8.
indraṃ duraḥ kavayyo (!) B 2, 6, 8, 2.
— naro nema[a] 1, 8, 12, 1. 2, 1, 11, 1. 3, 14, 1. 3, 1, 11, 4. 4, 3, 13, 8. — B 2, 8, 2, 5.
indra marutva iha 1, 4, 18.
indram id gâthino 1, 6, 12, 2. — B 1, 5, 8, 1.
— — dharî 1, 4, 38.
indra vayaṁ çunâsîram B 2, 5, 8, 2.
— vâjeshu no ava B 1, 5, 8, 2.
indravâyû ime sutâḥ 1, 4, 4, 1.
indra çushmaṃ tanuvâm B 2, 4, 7, 3.
indraç ca naḥ çunâsîrau B 2, 4, 5, 7.
— — samrâḍ varuṇaç B 3, 7, 9, 7.
indraḥ çunâvad vi tanoti B 2, 5, 8, 12.
indras tarasvân abhimâtiho 'graḥ B 2, 8, 4.
indrasya kroḍo 5, 7, 16.
— nu vîryâṇi pra B 2, 5, 4, 1. 8, 4, 3.
— manve prathamasya 4, 7, 15, 1.
— râdhaḥ prayatam B 2, 5, 8, 12.
— rûpam ṛishabho B 2, 6, 4, 5.
— vajro marutâm 4, 8, 6, 6.
— — 'si vârtraghna iti B 1, 7, 9.
— — — vârtraghnas tanûpâ 5, 7, 3.
— — — — tvayâ 1, 8, 15.
— vṛishṇo 4, 6, 4, 3.
— sushuvâṇasya B 1, 8, 5.

indraḥ sa dâmaue kṛitaḥ B 1, 5, 8, 3.
— sutrâmâ svavâ◡ 1, 7, 13, 4.
— — hṛidayena B 2, 6, 4, 8.
— sunîti saha B 1, 4, 8, 6.
— suvarshâ janayann B 2, 4, 3, 6.
— sûro atarad B 2, 4, 6, 12.
indrâgnibhyâṃ tvâ 4, 4, 5.
indrâgnî avyathamânâm iti 5, 3, 2.
— — ishṭakâṃ dṛi◡hataṃ 4, 3, 6.
— â gata◡ 1, 4, 15.
— navatim 1, 1, 14, 1.
— mitrâvaruṇau A 2, 3, 4.
— me varcaḥ 3, 3, 8, 3.
— rocanâ 4, 2, 11, 1. 3, 13, 8. — B 3, 5, 7, 3.
indrâṇî devî subhagâ B 2, 4, 2, 7.
indrâṇîm âsu 1, 7, 13, 1.
indrâṇî 'vâ 'vidhavâ B 3, 7, 5, 10.
indrâya gâva âçiram B 2, 7, 13, 4.
— gira aniçitasargâḥ B 2, 4, 5, 2.
— râjne trayaḥ 5, 6, 17.
— — sûkaro 5, 5, 11.
— çunâsirâya B 2, 5, 8, 2.
— somâḥ pradivo B 2, 4, 8, 12.
indrâyâ 'nvṛijave 2, 2, 8.
indrâye 'ndu◡ sarasvatî B 2, 6, 12, 1.
indrâvaruṇayor aham B 2, 5, 12, 2.
indrâvaruṇâ yuvam B 2, 5, 12, 2.
indrâvishṇû dṛi◡hitâḥ B 3, 2, 11, 3.
indrâ 'çvinâ madhunaḥ A 4, 8, 4. 5, 7, 5.
indrâsûrâ janayan B 2, 4, 6, 12.
indriyâṇi çatakrato 1, 6, 12, 1. 2, 5, 12, 5.
indriyâvanto vanâmahe 3, 2, 7, 2.
indreṇa sayujo 3, 5, 3, 2.
indre 'mam prataràm 4, 6, 8, 1.
indro jayâti na parâ 2, 4, 14, 2.
— jigâya pṛithivîm B 2, 4, 7, 5.
— — sahasâ B 2, 4, 7, 5.
— jyeshṭhâm anu nakshatram B 3, 1, 2, 1.
— dadhîco asthabhir 5, 6, 6, 3. — B 1, 5, 8.
— dîrghâya cakshase B 1, 5, 8, 2.
— devâñ chambarahatya B 2, 8, 3, 8.
— devânâm adhipâḥ B 2, 8, 4, 2.
— nâma ghṛitam B 3, 7, 9, 6.
— marudbhiḥ 6, 5, 5.
— yajuaṃ vardhayan B 2, 8, 8, 7.
— yajvane pṛiṇate ca B 2, 8, 8, 11.
— yâto 'vasitasya râjâ B 2, 8, 4, 3.
— râjâ jagataç carsh[3] B 2, 8, 5, 8.
indro râjâ jagato ya A 3, 11, 6.
— valasya bilam 2, 1, 5.
— vṛitra◡ hatvâ | asurân B 1, 8, 10.
— vṛitram atarad B 2, 8, 3, 6.
— — ahan tasya 6, 5, 9.
— — — | so 'paḥ B 3, 2, 5.
— vṛitrâya vajram 6, 5, 1.
— vai çithila 7, 3, 7.
— — sadṛiñ 7, 3, 6.
indhânâs tvâ çata◡ 1, 5, 5, 4.
indhâno agnim vanavad B 2, 8, 5, 2.
imaṃ yajnaṃ vardhayan B 2, 8, 3, 8.
— yajuam açvinâ B 2, 5, 4, 6.
— yama prastaram 2, 6, 12, 6.
— vi shyâmi 1, 1, 10, 2. 3, 5, 6, 1. — B 3, 8, 10, 1.
ima◡ samudra◡ çata[s] 4, 2, 10, 1. — A 6, 6, 1.
— stanam 5, 5, 10, 6.
imaṃ kâmam mandayâ B 2, 5, 4, 1.
— jîvebhyaḥ paridhim B 3, 7, 11, 3. — A 6, 10, 2.
imaṃ no deva savitar 4, 1, 1, 2.
— — yajnam B 3, 6, 7, 1.
imam agna âyushe 2, 3, 10, 3. — B 2, 7, 7, 5. — A 2, 5, 3.
— agne camasam mâ A 6, 1, 4.
— â bhaja B 2, 4, 7, 7.
— indra vardhaya kshatriyâṇâm B 2, 4, 7, 7.
— û shu tyam A 4, 11, 8 y.
— paçum paçupate 3, 1, 4, 1.
— mâ hi◡sîr ekaçapham 4, 2, 10, 2.
— — — dvipâdam 4, 2, 10, 1.
— me Gañge A 10, 1, 13.
— — varuṇâ 2, 1, 11, 6. 5, 12, 1. 4, 2, 11, 3. — B 3, 7, 11, 3. 12, 6. — A 2, 4, 4. 4, 20, 3.
imâ u mâm upa B 1, 2, 1, 21.
— eva tâ ushaso B 2, 5, 6, 4.
imâ◡ rudrâya tavase 4, 5, 10, 1.
— su nâvam â 1, 5, 11, 5.
imâ juhvânâ yushmad B 2, 4, 6, 1. 8, 2, 3.
— te vâjinn 4, 6, 7, 2.
— dhânâ ghṛitasnuvaḥ B 2, 4, 3, 10.
— nârîr avidhavâḥ A 6, 10, 2.
— nu kam A 1, 27.
imâṃ te dhiyam pra bhare B 2, 7, 13, 4.
— dhiya◡ çikshamâṇasya 1, 2, 2, 2. 6, 1, 3, 2.
imâ brahma brahmavâha B 2, 4, 6, 2.

imâm agṛibhnan raçanâm 4, 1, 2. 5, 1, 2, 1. 7, 1, 11, 1. — B 3, 8, 3, 2.
— ûrjam pañcadaçîm B 3, 7, 4, 3.
— ûrṇâyum 4, 2, 10, 3.
imá me agna 4, 4, 11, 4.
imâm prâcîm udîcîm B 3, 7, 4, 8.
imâ rudrâya sthira° B 2, 8, 6, 8.
ima jîvâ vi mṛitair A 6, 10, 2.
— turam maruto B 2, 8, 5, 6.
— dhenû amṛitam B 2, 4, 8, 6.
— nu dyâvâpṛithivî B 2, 4, 8, 5.
— vâ ete lokâ B 1, 1, 8.
— vai sahâ "sâṃ 3, 4, 3.
imo agne vîtatamâni 4, 3, 13, 6.
imau te pakshau 4, 7, 13, 1.
— devau jâyamânau 1, 8, 22, 5. 2, 6, 11, 4. — B 2, 8, 1, 5.
— parṇaṃ ca darbhaṃ B 3, 7, 4, 18.
— prâṇâpânau B 3, 7, 4, 11.
— yunajmi te A 6, 1, 1.
iyaṃ yakâ 7, 4, 19, 3. — B 3, 9, 7, 3.
— vâva saraghâ B 3, 10, 10.
— visṛishṭir yata B 2, 8, 9, 6.
— vai rajatâ B 1, 8, 9.
iyaṁ çushmebhir visakhâ B 2, 8, 2, 8.
— sthâlî ghṛitasya B 3, 7, 6, 11.
iyatî devîr indrasyau 'jo A 4, 8.
iyaṃ te çukra 1, 2, 4.
— nârî patilokaṃ A 6, 1, 8.
iyam eva sâ yâ 4, 3, 11. — B 2, 5, 5, 8.
irajyann agne 4, 2, 7, 2.
irâ patnî viçvasṛijâm B 3, 12, 9, 5.
irâvatî dhenumatî 1, 2, 13, 1. — A 1, 8, 2.
isham ûrjam aham 4, 2, 7, 1.
isha tve 'ti barhir 6, 3, 6.
— tvo 'pavîr 1, 8, 7.
— — "rja 1, 1, 1.
— pîpihy ûrje A 4, 10.
ishṭargo vâ 3, 1, 7.
ishṭena pakvam 7, 3, 11, 1.
ishṭo agnir âhutaḥ B 2, 4, 1, 9.
iha tvashṭâram 3, 1, 11, 1. — B 3, 5, 12, 1.
— tvâ bhûry 1, 2, 14, 4.
— paçavo viçvarûpâ B 3, 7, 4, 5.
— prajâ viçvarûpâ B 3, 7, 4, 4.
ihâ 'rvâñcam ati hvaye B 2, 4, 8, 2.
iha 'ha vaḥ svatapasaḥ A 1, 4, 3.
ihai 'va san tatra sato vo B 1, 2, 1, 27.
— — — — santaṃ tvâ B 2, 5, 8, 7.
— 'vâ 'gne adhi 4, 1, 7, 2.
ihai 'vai 'dhi mâ vyathishṭhâḥ B 2, 4, 2, 8.
îṃkârâya 7, 1, 19.
îḍito devair B 2, 6, 8, 1.
îḍe agniṃ vipaççitam B 2, 4, 2, 4.
— agniṁ svavasam B 3, 7, 12, 4.
îḍenyo namasyas B 3, 5, 2, 2.
îḍyaç cà 'si 5, 1, 11, 1.
îdṛikshâsa 4, 6, 5, 6.
îyush ṭe ye 1, 4, 33. — A 3, 18.
îrmântâsaḥ 4, 6, 7, 4.
îçânaṃ tvâ bhuvanânâm B 2, 4, 7, 11.
îçânaḥ sarvavidyânâm A 10, 21 (47).
îçânâ vâryâṇâm B 2, 5, 8, 5. — A 4, 42, 4.
îçvaro vâ esha diço 'nû 'nmaditoḥ B 1, 8, 3.
uktha ukthe soma 1, 4, 46, 1.
ukshânnâya 1, 3, 14, 7.
ukshâ samudro 4, 6, 8, 4.
ukhâṃ karotu çaktyâ 4, 1, 5, 3.
ugrampaçye râshṭrabhṛit A 2, 4, 3.
ugraç ca dhuniç ca A 4, 25.
ugrâ diçâm 4, 4, 12, 1.
uc chushmâd oshadhînâm 4, 2, 6, 3.
ucchmañcamânâ A 6, 7, 1.
uc chmañcasva pṛithivi A 6, 7, 1.
uc chrayasva vanaspate 3, 6, 1, 1.
uta gâva ivâ 'vadau B 2, 5, 5, 6.
— gnâ viyantu deva° B 3, 5, 12, 1.
— tyad âçvaçviyam B 2, 7, 13, 2.
— tyâ daivyâ bhishajâ B 3, 7, 10, 5.
— — no divâ matiḥ B 3, 7, 10, 4.
— naḥ priyâ priyâsu B 2, 4, 6, 1.
— no deva 2, 6, 11, 1.
— bruvantu 3, 5, 11, 4.
— mâtâ mahisham 3, 2, 11, 3.
— smâ 'sya dravatas 1, 7, 8, 3.
— svânâso divi 1, 2, 14, 7.
ute 'dânîm bhagavantaḥ B 2, 8, 9, 8.
ut krâma mahate 4, 1, 2, 4.
— krâmo 'd akramîd iti 5, 1, 3.
uttama çikhare jâta A 10, 36.
— — devî (A 10, 30).
uttaras tvam adharo te B 2, 4, 7, 8.
uttarasyâṃ vadyâm anyâni B 1, 6, 5.
uttarâvatîṃ vai devâ B 2, 1, 4.
ut tishṭhata mâ svâpta A 1, 27, 2.
uttishṭhann ojasâ 1, 4, 30.
ut tishṭha purusha (A 10, 60).
— — pre 'hi A 6, 4, 2.
— — brahmaṇaspate A 4, 2, 1. 5, 2, 6.
— tishṭhâ 'tas tanuvaṁ A 6, 4, 2.

ut tuda çimijâvari A 4, 39.
— te tabhnomi A 6, 7.
— sakthyor gṛidam (!) 7, 4, 19, 1.
utsaṃ duhanti B 3, 7, 4, 16.
utsannayajno vâ 5, 3, 1.
utsâdebhyaḥ kubjam B 3, 4, 6.
utsṛijyâ3ṃ no 'tsṛijyâ3m iti 7, 5, 7.
ud akramid draviṇodâ 4, 1, 2, 4. 5, 1. 3, 1.
— agâd ayam B 3, 7, 6, 23.
— agne tishṭha 1, 2, 14, 2.
— — çucayas 1, 3, 14, 8. 4, 46, 3. 5, 5, 3. 2, 4, 14, 4.
udapruto na vayo 3, 4, 11, 3.
— marutas 3, 1, 11, 7.
ud asâv etu sûryaḥ B 2, 7, 16, 4.
— astâmpsît savitâ B 3, 7, 10.
— asthâd deva aditir B 1, 4, 3.
— asya çocir 4, 4, 4, 5.
— — çushmâd A 4, 17.
— âyushâ svâyusho 'd 1, 2, 8.
— ij jihâno B 2, 5, 4, 5.
— îratâm avara 2, 6, 12, 3.
— îrayathâ marutaḥ 2, 4, 8, 1.
— îrshva nâry abhi A 6, 1, 8.
— u tishṭha svadhvarâ 4, 1, 4, 1. 5, 1, 5, 3.
— uttamaṃ varuṇa 1, 5, 11, 3. 2, 5, 12, 1. 4, 2, 1, 3. 11, 2. 5, 2, 1, 3. — B 2, 7, 13, 4. 3, 1, 6. — A 2, 4, 4.
— uttamam mumugdhi naḥ B 2, 4, 2, 3.*
— u tyaṃ jâtavedasam 1, 1, 3, 2. 4, 43, 1. 2, 2, 12, 1. 3, 8, 2. 4, 14, 4. 5, 12, 1. 3, 1, 11, 3. 6, 1, 11, 4. — B 3, 1, 3, 3. 7, 11, 2. — A 4, 11, 3. 20, 3. 5, 9, 12.
— u tvâ viçve 4, 2, 3, 1. 6, 3, 1. 5, 2, 2, 1. 4, 6, 1.
— usra tishṭha B 3, 7, 8, 2.
— enam uttarâṃ naya 4, 6, 3.
— — — naye 'ti 5, 4, 6.
— eshâm bâhû 4, 1, 10, 3. 5, 1, 10, 2. — A 2, 5, 16.
— ehi vâjin yo B 2, 5, 2.
udgrâbhaṃ ca 1, 1, 13, 1. 3, 4, 2. 4, 6, 3, 4.
ud dîpyasva jâtavedo A 10, 1, 4.
— dhanti yad evâ 'syâ B 1, 1, 3.
— dhanyamânam asyâ B 1, 2, 1.
— dharshaya 4, 6, 4, 4.
udno datto 'dadhim (2, 4, 8, 1) 4, 7, 13, 2.
ud budhyasvâ 'gne 4, 7, 13, 5.
udyann adya mitramahaḥ | ârohann B 3, 6, 7, 22.
— — — | sapatnân B 3, 6, 7, 21.
— — vi no bhaja B 3, 6, 7, 22.
— vanâd udakânî 'va A 6, 11, 2.
— vayaṃ tamasas 4, 1, 7, 4. 5, 1, 8, 6. — B 2, 4, 4, 9. 6, 6, 4. 3, 7, 11, 2. — A 4, 11, 8. 20, 3. 6, 3, 3. 4, 2. 9, 2.
undatîr balam 3, 1, 1, 3 y.
unnata ṛishabho 5, 6, 14.
un nambhaya 2, 4, 8, 2. 3, 5, 5, 2.
upa ksharanti juhvo B 3, 7, 13, 8.
— — sindhavo 1, 8, 22, 4.
— châyâm iva ghṛiṇeḥ B 2, 4, 4, 6.
— jmann upa 4, 6, 1, 1.
— te gâ ivâ 'karam B 2, 4, 6, 10.
— tvâ 'gne dive 1, 5, 6, 2.
— — — havishmatîḥ B 1, 2, 1, 10.
— — jâmayo gira B 1, 8, 8.
— nas sûnavo giraḥ B 2, 4, 6, 8.
— no mitrâvaruṇâv B 3, 7, 13, 4. — A 4, 20, 3.
upaprayanto 1, 5, 5.
upa prâ 'gâc chasanam 4, 6, 7, 4.
— — 'gât paramam 4, 6, 7, 5.
— — — suman 4, 6, 8, 3.
— pre 'ta jayatâ 4, 6, 4, 4.
— — — marutaḥ 2, 3, 1, 2.
— mâ dyâvâpṛithivî 3, 2, 4, 1.
— yam eti yavatiḥ 4, 3, 13, 6.
upayâmagṛihito 'si nṛishadam 1, 7, 12.
— — prajâpataye 3, 5, 8.
— — vâkshasad 3, 2, 10.
— 'sî 'ndrâya 1, 4, 12.
— 'sy antar 1, 4, 8.
upavesho 'si yajnâya B 3, 7, 4, 13.
upa çreshṭhâ na 4, 7, 15, 8.
— çvâsaya 4, 3, 3, 3.
— sarpa mâtaram A 6, 7, 1.
upahûtaṃ rathaṃtaraṃ saha . | . . . . patim B 3, 5, 8.
— — — . | . . . . patnim B 3, 5, 13.
upahûtâḥ pitaraḥ 2, 6, 12, 3. — B 2, 6, 16, 1.
— pitaro yo B 3, 1, 1, 6.
upahvareshu yad 4, 3, 13, 7.
upâ 'va roha jâtavedaḥ B 2, 5, 8, 8.
— — sṛija tmanyâ B 3, 6, 3, 4.
upe 'dam upaparcanam B 2, 8, 8, 12.
upo ha yad vidathaṃ B 3, 6, 12.
ubhaye vâ ete prajâpater B 1, 4, 1.

ubhâ jigyathur 3, 2, 11, 2. 7, 1, 5, 5. 6, 7.
ubhâbhyâṃ deva savitaḥ B 1, 4, 8, 2. 2, 6, 3, 4.
ubhâv agni upa B 3, 7, 4, 18.
— antau pari B 2, 8, 9, 1.
ubhâ vâm indrâgni 1, 1, 14, 1. 5, 5, 1. — B 2, 8, 5, 1.
ubhe suçcandra 2, 2, 12, 7. 4, 4, 4, 6.
ubhau lokau brahmaṇâ B 3, 1, 2, 5.
uru◡ hi râjâ 1, 1, 45. 6, 6, 3, 2.
uru drapso viçvarûpa 3, 3, 10, 2.
uruṃ nu lokam anu B 2, 7, 13, 3.
uru vishṇo vi 1, 3, 4, 1.
uruvyacâ no 4, 7, 14, 3.
urûṇasâv asutṛipau A 6, 3, 2.
urvî pṛithivî bahule B 2, 8, 4, 8.
— rodasî varivaḥ 4, 7, 15, 6.
ulûkhale musale B 3, 7, 6, 21.
uçantas tvâ 2, 6, 12. — B 2, 6, 16.
uçan ha vai Vâjaçravasaḥ B 3, 11, 8.
uçik pâvako 4, 2, 2, 2.
ushâsânaktâ bṛihatî B 2, 6, 8, 8.
ushe yahvî supeçasâ B 2, 6, 18, 3.

ûtîḥ kurvâṇa yat B 1, 2, 1, 2.
ûrk ca me 4, 7, 4.
ûrg râjânam ud avahat B 3, 12, 9, 5.
ûrjaḥ pṛithivyâ adhy utthito B 1, 2, 1, 5.
ûrjam pṛithivyâ rasam B 1, 2, 1, 2.
ûrjâ yad yajaam 4, 6, 8, 2.
ûrjo napâj jâtavedaḥ 4, 2, 7, 2.
ûrṇâmṛidu prathamânam 3, 7, 6, 5.
ûrdhva û shu ṇa 4, 1, 4, 2. 5, 1, 5, 3. — B 3, 6, 1, 2. — A 4, 20, 1.
ûrdhvamûlam avâkçâkham A 1, 11, 5.
ûrdhvâ asya samidho 4, 1, 8.
— diçâ◡ rantir 4, 4, 12, 4.
ûrdhvâm enâṃ ne 7, 4, 19, 2. — B 3, 9, 7, 1.
ûrdhvo naḥ pâhy A 4, 20, 1.
— bhava prati 1, 2, 14, 2.

ṛikshâ vâ iyam 7, 4, 3.
ṛiksâme vai devabhya 6, 1, 3.
ṛigbhiḥ pûrvâhṇe B 3, 12, 9, 1.
ṛigbhyo jâtaṃ vaiçyam B 3, 12, 9, 2.
— jâtâ◡ sarvaço B 3, 12, 9, 1.
ṛicâm prâci mahati B 3, 12, 9.
ṛicâ stoma◡ sam 3, 1, 10, 1. 1, 1, 1, 2. 5, 1, 1, 3.
ṛico akshare paramo A 2, 11, 6.
— yajû◡shi sâmâni B 3, 12, 8. 1.

ṛijîte pari 4, 6, 6, 4.
ṛita◡ satyam param A 10, 23 (12).
ṛitaṃ ca satyaṃ câ A 10, 1, 13.
— — svâdhyâyapravacana A 7, 9.
ṛitaṃ tapaḥ satyaṃ tapaḥ A 10, 10 (8).
— tvâ satyena pari B 2, 1, 11.
ṛitam eva parameshṭhi B 1, 5, 5.
ṛitavas ta ṛitudhâ 5, 2, 12, 1.
ṛitavo vai prajâkâmâḥ 7, 2, 6.
ṛitavyâ upa dadhâty 5, 4, 2.
ṛitasya garbhaḥ 4, 3, 11, 5.
— panthâm 4, 3, 11, 1.
— 'rtenâ "dityâḥ 2, 4, 4, 8.
ṛitâvânaṃ vaiçvânaram 1, 5, 11, 1.
— mahisham 4, 2, 7, 3.
ṛitâshâḍ ṛitadhâmâ 3, 4, 7.
ṛituthe 'ndra vanaspatiḥ 2, 6, 12, 4.
ṛitur ṛituṃ nudyamânaḥ A 1, 3, 2.
ṛitûnâm patni 4, 3, 11, 5.
ṛitena dyâvâpṛithivi B 3, 7, 12, 2. — A 2, 3, 3.
ṛitenâ 'sya ni vartaye B 1, 5, 5, 1.*
ṛityai stenahṛidayam B 3, 4, 7.
ṛidûdareṇa 2, 2, 12, 3.
ṛidhyâsma havyair B 3, 1, 2.
ṛishabhaṃ vâjinaṃ B 3, 7, 5, 13.
ṛishayo vâ indraṃ 3, 5, 2.

eka◡ hi çiro nânâ A 1, 2, 3.
ekam mâsam ud asṛijat B 1, 5, 5, 6.
ekayâ ca daçabhiç A 1, 11, 8.
— 'stuvata 4, 3, 10.
ekayûpo vai 'kâdaçinî B 3, 8, 19.
ekavi◡ça esha bhavati B 1, 2, 4.
ekavi◡çatyâ mâshaiḥ 5, 1, 8.
ekavi◡ço 'gnir B 3, 8, 21.
ekas tvashṭur 4, 6, 9, 3.
ekasmai svâhâ tribhyaḥ 7, 2, 12.
— — dvâbhyâm 7, 2, 11.
ekâ ca me 4, 7, 11.
ekâdaça prâtar 5, 6, 22.
ekâshṭakâ 4, 3, 11, 3.
ekaiko vai janatâyâm B 1, 4, 6.
eko devo apy 5, 6, 1, 3.
ejatkâ jîvatkâḥ B 3, 10, 1, 4 y.
eṇîr dhânâ hariṇîr A 6, 7, 1.
etaṃ yuvânam pari 3, 3, 9.
eta◡ sadhastham 5, 7, 7, 1.
etam jânitât parame B 3, 7, 13, 3.
etad eva vi jâniyât A 1, 3, 3.
etadbrâhmaṇâny eva B 1, 7, 1.
etad raçmaya âpo A 1, 19.

etad vâ apâṃ nâma 3, 8, 4.
etaṃ te stomaṃ tuvijâta B 2, 4, 7, 4,
etam u tyam madhunâ B 2, 4, 8, 7.
etâ âcarantîr B 3, 7, 4, 14.
— u vaḥ subhagâ 5, 1, 11, 2.
— vâcaḥ pra yujyante A 1, 4, 1.
etâvân asya mahimâ A 3, 12, 1.
etâs te svadhâ A 6, 9.
e 'dam aganma 1, 2, 3, 3. 3, 1, 1, 4.
— — barhiḥ nshṭarimâ B 2, 4, 8, 5.
enâ vo agnim 4, 4, 4, 4.
— vyâghram B 2, 7, 16, 4.
e 'ndra sânasiṃ 3, 4, 11, 3. — B 3, 5, 7, 3.
ebhir no arkair 4, 4, 4, 7.
e 'mâ agmann âçisho 1, 6, 4, 2.
evaṃ nânâsamutthânâḥ A 1, 2, 2.
evâ no dûrve pra tanu A 10, 1, 8.
— — devy aditir B 3, 1, 1, 4.
— pâhi pratnathâ B 2, 5, 8, 11.
— pitre viçva° 1, 8, 22, 2. — B 2, 8, 2, 8.
— babhro vṛishabha B 2, 8, 6, 9.
— vandasva B 2, 5, 8, 4.
— vo agnim 4, 4, 4, 4.
— hy eva A 1, 20, 1. 25, 3.
esha gosavaḥ shaṭtriṃça B 2, 7, 6.
— châgaḥ 4, 6, 8, 1,
— te gâyatro 3, 1, 2.
— nityo mahimâ B 3, 12, 9, 7.
— brahmâ B 2, 4, 3, 10. 3, 7, 9, 5 (ya ṛitviyaḥ).
— vâ âpto 7, 3, 3.
— vai devaratho 2, 5, 6.
— — vibhûr B 3, 9, 19.
— sya vâji 1, 7, 8, 3.
— hi devaḥ pradiço A 10, 1, 3.
eshâṃ vâ etal iokânâm 5, 2, 9.
eshâ te yamasâdane A 6, 7, 2. 8, 1.

aindraṃ carum 2, 2, 7.
aindram ekâdaçakapâlam 2, 2, 11.
aindravâyavâgrân 7, 2, 7.
aindrâgnaṃ dvâdaça° 1, 8, 7.
aindrâgnam ekâdaça° 1, 8, 8.

oṃ svâheti (A 10, 61).
ojasvad astu me mukham B 2, 7, 7, 3.
ojishṭhaṃ te madhyato B 3, 6, 7, 2.
ojo grîvâbhir 5, 7, 18.
— 'si saho 'si A 10, 35.
oṃ tad brahma A 10, 68 (29).
omâsaç carshaṇidhṛito 1, 4, 16, 1.
om iti brahma A 7, 8.
— ity ekâksharem brahma A 10, 38.
— bhûḥ, om (A 10, 27).
— bhûr bhuvaḥ (A 10, 28).
oshadhayaḥ prati gṛibhṇita 4, 1, 4, 4. 5, 1, 5, 9.
— — modadhvam 4, 1, 4, 4. 5, 1, 5, 9.
— saṃ vadante 4, 2, 6, 5.
oshadhibhyaḥ svâhâ 7, 3, 19.
oshadhîr iti mâtaras 4, 2, 6, 1. — B 2, 8, 4, 8.
aurvabhṛiguvat 3, 1, 11, 8.

kakuhaṃ rûpam 3, 3, 3, 2.
katidhâ 'vakîrṇî A 2, 18.
kathâ putrasya 2, 6, 1, 7.
kadâ cana pra yuchasy 1, 4, 22, 1.
— — starîr 1, 4, 22, 1. 5, 6, 4.
kad rudrâya A 10, 25 (17).
Kadrûç ca vai 6, 1, 6.
kanakâbhâni vâsâṃsi A 1, 4, 1.
kam u shvid asya 2, 6, 11, 2.
kayâ naç citra 4, 2, 11, 2. 4, 12, 5. — A 4, 42, 3.
karṇâs trayo yâmâḥ 5, 6, 15.
karmaṇe vâṃ devebhyaḥ 1, 1, 4. — B 3, 2, 4.
kalpetâṃ dyâvâpṛithivî B 1, 2, 1, 18.
kavashyo na vyacasvatîḥ B 2, 6, 12, 2.
kavir yajnasya vi 3, 5, 5, 3.
kaçcid dha vâ asmât B 3, 10, 11.
kaçyapâd uditâḥ sûryâḥ A 1, 8, 6.
kashotkashâya (A 10, 59).
kas tvâ " chyati 5, 2, 12.
— — yunakti 7, 5, 18.
— — satyo A 4, 42, 3.
kasya vṛishâ sute B 2, 4, 5, 1. 7, 13, 1.
kaḥ svid ekâkî 7, 4, 18, 1. — B 3, 9, 5, 4.
kâṇḍât-kâṇḍât pra rohantî 4, 2, 9, 2. 5, 2, 8, 3. — A 10, 1, 7.
kâtyâyanâya vidmahe A 10, 1, 7.
kâmaṃ kâmadughe 4, 2, 5, 6.
kâm adhukshaḥ pra ṇo B 3, 7, 4, 16.
kâmaṃ no agne abhi B 2, 5, 4, 5.
kâmaprayavaṇam me A 1, 28, 1.
kâmas tad agre sam B 2, 4, 1, 10. 8, 9, 4. 3, 12, 1, 1. — A 1, 23, 1.
kâ mihaikâḥ ka ime B 2, 5, 8, 4.
kâmena me kâma A 3, 15, 2.
kâmo 'kârshîn A 10, 61.
— bhûtasya bhavyasya B 2, 4, 1, 9. 3, 12, 1, 1.

kûlâ apan ni viçante A 1, 8, 1.
kâçânâ◡ stambam A 6, 9, 1.
ki◡ svid atrâ 'ntarâ A 1, 8, 2.
— — âsît pûrvacittiḥ 7, 4, 18. — B 3, 9, 5, 2.
— — âsîd adhishṭhânam 4, 6, 2, 4.
— — vanam 4, 6, 2, 5. — B 2, 8, 9, 6.
kitavâso yad 3, 4, 11, 6. — B 2, 8, 1, 5.
kiṃ tad vishṇor balam A 1, 8, 3.
kim it te vishṇo 2, 2, 12, 5.
kiiâsaṃ ca palitaṃ B 2, 4, 4, 1.
kutrâ cid yasya 2, 1, 11, 3.
kumbho vanishṭhur B 2, 6, 4, 3.
kuiâyini vasumatî 4, 3, 4, 1.
kuvit su no B 2, 6, 11, 3.
kuvid aṅga yavamanto 1, 8, 21, 1. 3, 1, 3, 2. 5, 2, 11, 2. — B 2, 6, 1, 3.
Kusurubiuda Auddâlakir 7, 2, 2.
kuhûm aham 3, 3, 11, 5.
kuhûr devânâm 3, 3, 11, 5.
kûpyâbhyaḥ svâhâ 7, 4, 13.
kûrmâû chaphair 5, 7, 13.
kûçmâṇḍair juhuyâd A 2, 8.
kṛiṇushva pâja iti A 10, 27 (20).
— pâjaḥ 1, 2, 14.
kṛittikâ nakshatram 4, 4, 10.
kṛittikâsv agnim B 1, 1, 2.
kṛitvâya sa mahim 4, 1, 5, 4. 5, 1, 6, 4.
kṛishṇâya svâhâ 7, 3, 18.
kṛishṇo 'sy âkhareshṭho 1, 1, 11.
ketavo aruṇâsaç ca A 1, 21, 3. 24, 5.
ketoṃ kṛiṇvann 7, 4, 20, 1. — B 3, 9, 4, 3.
ko addhâ veda B 2, 8, 9, 5.
— adya yuṅkte A 2, 11, 3. 4, 12, 5.
— nu maryâ 1, 3, 1.
kratvâ dâ astu B 2, 4, 6, 2.
kramadhvam agninâ 4, 6, 5, 1. 5, 4, 7, 1.
kramair aty akramîd 5, 7, 24.
krîḍaṃ vaḥ çardho 4, 3, 13, 6.
krûram iva vâ asyâ 5, 1, 5.
kva syâ vo marutaḥ B 2, 8, 3, 5.
kve 'dam abhraṃ ni A 1, 8.
kshatraṃ kshatraṃ vaiçvânaraḥ A 1, 31, 3.
kshatrasya râjâ varuṇa B 3, 1, 2, 7.
kshatrasyo 'lham asi 1, 7, 9.
kshatreṇâ 'gne svâyuḥ 4, 1, 7, 2.
kshapo râjann uta 4, 4, 4, 5.
kshudrân paçûn 3, 1, 2, 10.

kshetrasya patinâ 1, 1, 14, 2.
— pate 1, 1, 14, 8.
kshetriyai tvâ B 2, 5, 6, 1.

khaṭ phaṭ jahi A 4, 27.

gaṇânâṃ tvâ 2, 3, 14, 3.
gandhadvârâṃ A 10, 1, 10.
gayasphâno 4, 3, 13, 5.
garbhâç ca me 4, 7, 10.
garbho asy oshadhinâm 4, 2, 3, 3.
gavâm patiḥ phalgunînâm B 3, 1, 1, 7.
gâm aṅgai 'sha â hvayati B 2, 5, 5, 7.
gâyatriyâ hriyamâṇasya B 1, 2, 1, 5.
gâyatrî trishṭub 5, 2, 11.
gâyatreṇa purastâd 5, 5, 8.
gâyatro vâ aindravâyavo 7, 2, 8.
gâyanti tvâ gâyatriṇaḥ 1, 6, 12, 2.
gâvo bhago gâva B 2, 8, 8, 12.
— vâ etat sattram âsata çṛiṅgâṇi 7, 5, 2.
— — — — âsatâ 'çṛiṅgâḥ 7, 5, 1.
girâ vajro na 1, 5, 8, 3.
gitâya stûtam B 3, 4, 2.
girbhir vipraḥ B 2, 8, 5, 1. 3, 6, 9.
gṛihamedhâsa â gata 4, 3, 13, 5.
gotrabhidaṃ govidam 4, 6, 4, 2.
gobhir jushṭam ayujo A 10, 2, 1.
— na somam B 2, 6, 12, 4.
gomâ◡ agne 'vimâ◡ 1, 6, 6, 4. 3, 1, 11, 1.
gauri mimâya B 2, 4, 6, 11. — A 1, 9, 4.
grahân vâ anu 6, 5, 10.
grâma manasâ A 2, 12.
grishmeṇa devâ ṛitunâ B 2, 6, 19, 1.
grishmo hemanta 5, 7, 2, 4.

gharmam apâtam A 4, 9, 3. 5, 8, 2 y.
gharma yâ te divi çok, yâ A 4, 11.
— — — — çug iti A 5, 9.
gharmaḥ çiras tad ayam B 1, 1, 7.
ghṛiṇiḥ sûrya A 10, 37 (15).
ghṛitaṃ ca vai madhu B 3, 3, 4.
— na pûtam 2, 2, 12, 7.
ghṛitapratîkaṃ ca B 1, 2, 1, 12.
ghṛitapratiko ghṛitayonir B 1, 2, 1, 11.
ghṛitam mimikshire ghṛitam A 10, 12, 7.
ghṛitavantaḥ pâvaka B 3, 6, 7, 1.
ghṛitasya dhârâm 2, 3, 10, 2.
ghṛitena dyâvâpṛithivî 3, 1, 11, 8.

ghṛitena sitâ 4, 2, 5, 6.
ghṛitenâ 'ñjant 5 1, 11, 1.
ghorâ ṛishayo 3, 2, 8, 2.
ghnanti vâ etat 6, 6, 7.

cakshur devânâṃ jyotir B 2, 5, 1, 3.
cakshushaḥ pitâ 4, 6, 2, 4.
— çrotraṃ B 1, 5, 7, 1.
cakshushi vâ ete 2, 6, 2.
cakshusho hete B 2, 4, 2.
catasra âçâḥ 5, 7, 8, 2. — B 2, 8, 8, 10.
caturbhyaḥ svâhâ 'shṭâbhyaḥ 7, 2, 15.
catuḥçikhaṇḍâ ynvatiḥ supeçâḥ | ghṛitapratîkâ bhuvanasya B 1, 2, 1, 27. 3, 7, 6, 4. 7, 14.
— — — | — vayunâni B 3, 7, 6, 5.
catushṭayya âpo, gṛihṇâti A 1, 24.
— — bhavanti B 3, 8, 2.
catushṭomo abhavad 4, 3, 11, 2.
catustriṃçad vâjino 4, 6, 9, 3.
catuḥsraktir nâbhir A 4, 11, 4. 5, 9, 6 y.
catvâra ṛitvijaḥ sam ukshanti B 3, 8, 5.
— ekam abhi karma B 3, 1, 2, 9.
catvâri vâk parimitâ B 2, 8, 8, 5.
— çṛiṅgâ trayo A 10, 12, 10.
candramâ manaso A 3, 12, 6.
— vâ akâmayata B 3, 1, 6.
caraṇam pavitraṃ B 3, 12, 3, 4. — A 10, 1, 11.
carmâ 'va bhindanti 7, 5, 10.
câtvâlâd dhishṇiyân 6, 8, 1.
cita stha paricita 4, 2, 7, 4.
cittaṃ saṃtânena 1, 4, 36. — A 3, 21.
cittaṃ ca cittiç 3, 4, 4.
cittiṃ juhomi manasâ ghṛitena yathâ 5, 5, 4, 3.
— — — ghṛitene 'ty 5, 7, 4
cittim acittim 5, 5, 4, 4.
cittiḥ sruk cittam A 3, 1.
citraḥ ketuḥ prabhân B 3, 10, 1, 1. 9, 7. 10, 3 y.
citraṃ devânâm ud agâd 1, 4, 43, 1. 2, 2, 12, 1. 3, 8, 2. 4, 14, 4. 5, 12, 1. 3, 1, 11, 8. — B 2, 8, 7, 3. 3, 1, 8, 3. 7, 11, 2. — A 1, 7, 6. 4, 1, 8. 20, 3. 5, 9, 12.
— nakshatram B 3, 1, 2, 1.
citriyâd açvatthât B 1, 2, 1, 7.
citriyâ yajeta 2, 4, 6.
cid asi samudrayonir 4, 7, 13, 1.
codayitri sûnṛitânâm 4, 1, 11, 2.
corasyâ 'nnaṃ navaçrâddham A 10, 65.

chandasvatî ushasâ 4, 3, 11, 1.
chandâṃsy upa dadhâti 5, 3, 8.

jagṛibhmâ te dakshiṇam B 2, 8, 2, 5.
jajni bîjam 7, 5, 20.
janasya gopâ 4, 4, 4, 2.
janishṭhâ ugraḥ sahase B 2, 8, 3, 4.
janishvâ hi 4, 1, 3, 4. 5, 1, 4, 5.
Jamadagniḥ pushṭikâmaç 7, 1, 9.
Jamadagnir â pyâyate A 1, 9, 6.
jahâmy anyaṃ na B 2, 8, 8, 1.
jâtavedaḥ pavitravat B 1, 4, 8, 1. 2, 6, 3, 4.
jâtavedase sunavâma A 10, 2.
jâtavedo bhuvanasya B 1, 2, 1, 25.
— vapayâ 3, 1, 4, 4.
jâto jâyata sudinatve B 3, 6, 1, 3.
— yad agne 1, 5, 11, 2.
jânitâd enam 5, 7, 7, 1.
jânudaghnim uttaravedim A 1, 25.
jâmi vâ etat kurvanti B 1, 8, 2.
jâyâ bhûmiḥ patir A 1, 10, 1.
jigharmy agnim 4, 1, 2, 4. 5, 1, 3, 2.
jîmûtasye 'va 4, 6, 6. — B 3, 9, 4, 3.
jushatâm me vâg B 2, 5, 1, 2.
jushasva saprathastamam B 3, 6, 7.
jushâṇo barhir harivân B 2, 6, 8, 2.
— havyam amṛiteshu B 2, 5, 4, 5.
jushṭî naro brahmaṇâ B 2, 4, 3.
jushṭo damûnâ aditir B 2, 4, 1.
— vâco bhûyâsam 3, 1, 10.
jyaishṭhyaṃ ca ma 4, 7, 2.
jyotishṭomam prathamam 7, 4, 11.
jyotishmatîṃ tvâ sâdayâmi 1, 4, 34. — A 3, 19.
jyotishmatî prati 4, 3, 11, 3.
jyotishmantaṃ tvâ 4, 1, 3, 1. 5, 1, 4, 1.
jvâlâmâlâkulam A 10, 13, 7.

ta â 'yajanta 4, 6, 2, 2.
taṃ yajnam barhishi A 3, 12, 3.
taṃ sadhrîcîr ûtayo B 2, 4, 5, 2. 6, 9, 1.
— sabâdho B 3, 6, 1, 3.
— supratikam 2, 5, 12, 5.
— hi çaçvanta 4, 3, 13, 8.
— hai 'tam eke B 3, 11, 9.
tac cakshur devahitam A 4, 42, 5.
— chamyor â 2, 6, 10, 2. — B 3, 5, 11. — A 1, 9, 7. 3, 1.
tataṃ tantum anv A 2, 6, 6.
— ma âpas tad B 3, 7, 11, 2.
tato no maha â A 4, 42, 2.

tat tvâ yâmi 2, 1, 11, 6. 5, 12, 1. 4, 2, 11, 3. 5, 7, 6, 4. — B 2, 8, 1, 6. 3, 7, 11, 3. 12, 6. — A 2, 4. 4, 20, 3.
— purushâya vidmahe cakratuṇḍâya A 10, 1, 5.
— — — mahâdevâya A 10, 1, 5.
tatpurushâya (als Compositum!) vidmahe mahâdevâya A 10, 20 (46).
tat purushâya vidmahe mahâsenâya A 10, 1, 6.
— — — vakratuṇḍâya A 10, 1, 5.
— — — suvarṇapakshâya A 10, 1, 6.
— savitur vareṇyam 1, 5, 6, 4. 4, 1, 11, 1. — A 1, 11, 2. 10, 35.
— — vṛiṇîmahe A 1, 11, 2.
— su vâm mitrâvaruṇâ B 2, 8, 6, 6.
— sûryasya devatvam B 2, 8, 7, 1.
tad açvinâ bhishajâ B 2, 6, 4, 1.
— açvinâv açvayujo 'pa B 3, 1, 2, 10.
— asya priyam abhi B 2, 4, 6, 2. 8, 3, 2.
— — rûpam B 2, 6, 4, 1.
— âhuḥ | dvâdaça B 3, 9, 18.
— it padaṃ na B 3, 7, 10, 6. — A 1, 18, 3.
— indradhanur A 1, 5, 2.
— uttamam mumugdhi B 2, 4, 2, 6.*
— eva 'rtaṃ tad A 10, 1, 2.
— evâ 'gnis A 10, 1, 2.
— dhiraṇyam abhavat 6, 1, 7.
— vishṇoḥ paramam 1, 3, 6, 2. 4, 2, 9, 3.
— vai tvam prâṇo A 3, 14, 4.
tanûnapâc chucivrataḥ B 2, 6, 18, 1.
tanûnapât patha ṛitasya B 3, 6, 3, 1.
tanûnapâd asuro B 4, 1, 8, 1.
tanûpâd bhishajâ B 2, 6, 12, 1.
tantuṃ tanvan 3, 4, 2, 2.
taṃ tvâ vayam̐ sudhiyo B 3, 6, 10, 3.
— — çocishṭha 1, 5, 6, 3. 4, 4, 4, 8.
— — samidbhir 2, 5, 8, 1. — B 1, 2, 1, 10. 3, 5, 2, 1.
tan nama ity upâsita A 9, 12.*
— nas turîpam 3, 1, 11, 1. — B 2. 8, 7, 4. 3, 5, 12, 1,
— — tvashṭâ tad B 3, 1, 1, 10.
taṃ nemim ṛibhavo 2, 6, 11, 1.
tan no vâyus tad u B 3, 1, 1, 11.
— — viçve upa B 3, 1, 2, 4.
— mitrasya varuṇasyâ 'bhi B 2, 8, 7, 2.
— me 'numatir B 2, 7, 16, 3.
tapa âsîd gṛihapatiḥ B 3, 12, 9, 3.
tapasâ devâ devatâm B 3, 12, 3.
— ye anâdhṛishyâs A 6, 3, 2.
— 'syâ 'nu vartaye B 1, 5, 5, 2.
tapas teja âkâçam B 3, 12, 7, 4.
tapo shv agne A 4, 5, 5.
tama âsît tamasâ B 2, 8, 9, 4.
tam agne pṛitanâsaham 1, 3, 14, 7.
— asmerâ 2, 5, 12, 2.
— id garbham 4, 6, 2, 3.
— indraṃ vâjayâmasi B 1, 5, 8, 3. 2, 4, 1, 3.
— indraṃ johavîmi B 2, 5, 8, 9.
— indram paçavaḥ B 2, 6, 18, 1.
— u tvâ Dadhyañṅ 3, 5, 11, 3. 4, 1, 3, 2. 5, 1, 4, 4.
— — — pâthyo 3, 5, 11, 4. 4, 1, 3, 3. 5, 1, 4, 4.
— — shṭuhi B 2, 8, 5, 8.
— — stotâraḥ B 2, 4, 8, 9.
— eva mṛityum A 3, 14, 1.
tamo jyotish B 3, 1, 3, 2.
tam patnîbhir B 4, 7, 13, 3.
— pratnathâ A 1, 4, 9.
— mârjayanta B 3, 5, 11, 5.
tayâ hatena A 10, 1, 9.
taraṇir viçvadarçato 1, 4, 31. — A 3, 16.
tava bhramâsa 1, 2, 14, 1.
— çarîram 4, 6, 7, 4.
tave 'daṃ viçvam B 2, 8, 2, 6.
— 'ma lokâḥ B 2, 8, 1, 3.
tasmâ araṃ gamâma 4, 1, 5, 1. 5, 6, 1, 4. 7, 4, 19, 4. — A 4, 42, 4. 10, 1, 12.
— id âsye haviḥ B 2, 4, 5, 6.
tasmâd açvâ ajâyanta A 3, 12, 5.
— yajnât sarvahutaḥ | ṛicaḥ A 3, 12, 4.
— — — | sambhṛitam A 3, 12, 4.
— virâḍ A 3, 12, 2.
tasmint suparṇo madhukṛit 4, 2, 9, 6. — A 10, 40.
tasmai te prati 1, 3, 14, 5.
— nûnam abhi 2, 6, 11, 2.
tasya doham açîmahi A 4, 21, 1.
— vayam̐ sumatau 1, 7, 13, 5.
— vâ agner hiraṇyam B 2, 3, 4.
— — etasya yajnasya dvâv A 2, 15.
— — — — megho A 2, 14.
tasyâm̐ samudrâ adhi B 2, 4, 6, 11.
tasyâ 'nte sushiram̐ A 10, 18 (8).
tasyâ vâco 'vapâdâd B 1, 5, 12.
tasyâḥ çikhâyâ madhye A 10, 18 (12).

tasyai 'vaṃ vidusho yajnasyâ A 10, 80 (64).
tâ asya sûdadohasaḥ 4, 2, 4, 4. 5, 5, 6, 2. — B 3, 11, 6, 2. — A 6, 9, 2.
tâ◡ savitur vareṇyasya 4, 6, 5, 4. 5, 4, 7, 4.
tâ nâsatyâ supeçasâ B 2, 6, 13, 3.
— bhishajâ sukarmaṇâ B 2, 6, 13, 3.
tâm agnivarṇâṃ tapasâ A 10, 2, 1.
tâmrâçvâs tâmrarathâḥ A 1, 12, 4.
târpyaṃ yajamânam pari B 1, 3, 7.
târpyeṇâ 'çva◡ saṃ A 3, 9, 20.
tâ sûryâcandramasâ B 2, 8, 9.
tâs te vajrin dhenavo B 2, 7, 13, 4.
tigmam âyudham 4, 7, 15, 4.
tiraçcino vitato B 2, 8, 9, 5.
tilâḥ krishṇâs tilâḥ A 10, 64.
tilâñ juhomi sarasâ◡ (!) A 10, 63.
tishṭhâ rathe adhi B 2, 7, 16, 2.
— hari ratha â B 2, 7, 13.
tishyaḥ purastâd uta B 3, 1, 1, 5.
tisra iḍâ sarasvatî B 2, 6, 13, 3.
tisraḥ kshapas trir A 1, 10, 3.
tisras tredhâ sarasvatî B 2, 6, 12, 4.
tisro devir barhir 4, 1, 8, 1.
— — havishâ B 2, 6, 8, 3.
— bhûmir dhârayan 2, 1, 11, 5. — B 2, 8, 1, 6.
— yad agne çaradas B 2, 4, 5, 6.
tîvrân ghoshân 4, 6, 6, 3.
tubhya◡ çcotanty B 3, 6, 7, 2.
— stokâ B 3, 6, 7, 2.
tubhyaṃ tâ añgirastama 1, 3, 14, 3. — A 3, 12, 1.
tubhyam bharanti kshitayo B 2, 4, 7, 9. 3, 12, 1, 1.
tûrvan na yâmann 4, 6, 1, 2.
tṛitîyasyâm ito divi B 3, 2, 1.
tṛitîyasyai divaḥ B 3, 7, 4, 1.
te asya yoshaṇe 4, 1, 9, 2.
— âcarantî 4, 6, 6, 2.
tejaḥ paçûnâ◡ havir B 2, 6, 4, 6.
tejasâ vâ esha B 3, 9, 5.
tejasvad astu ma B 2, 7, 7, 3.
te te dhâmâny uçmasi B 1, 3, 6, 1.
— no arvanto 1, 7, 3, 2.
— 'vardhanta 4, 1, 11, 3.
tebhya uttaravediḥ si◡hi 6, 2, 7.
tebhyo nidhânam bahudhâ B 2, 7, 17, 3.
te râjann iha vi vicyanta A 6, 5, 3.
— 'çarîrâḥ prâ 'padyanta A 1, 8, 6.
— çukrâsaḥ çucayo B 2, 8, 2.
teshâm asurâṇâṃ tisraḥ 6, 2, 3.
te sûnavo aditeḥ B 2, 8, 2, 1.
tya◡ sutṛiptaṃ viditvai 'va A 1, 10, 3.
tyân nu kshatriyân B 2, 1, 11, 5.
tyugro (!) ha bhujyum A 1, 10, 2.
trayastri◡çat tantavo 1, 5, 10, 4.
trayastri◡ço 'si tantûnâm B 3, 7, 4, 12.
trayo devâ ekâdaça B 2, 6, 5, 7.
— vai Praiyyamedhâ (!) âsan B 2, 1, 9.
trâtâram indram 1, 6, 12, 5.
tri◡çat trayaç ca 1, 4, 11.
— svasâra 4, 3, 11, 2.
tri◡çad dhâma 1, 5, 3, 1.
trikadrukebhiḥ patati A 6, 5, 3.
trikadrukeshu mahisho B 2, 5, 8, 9.
trite devâ amṛijatai 'tad B 3, 7, 12, 5.
tridhâ hitam paṇibhir A 10, 12, 3.
tripâd ûrdhva ud A 3, 12, 2.
tribhyaḥ svâhâ 7, 2, 14.
trir davaḥ pṛithivîm esha B 2, 4, 3, 5. 5, 5, 4. 8, 3, 3.
trivṛit palâçe darbhaḥ B 3, 7, 4, 11.
— stomo bhavati B 2, 7, 1.
trivṛid barhir bhavati B 1, 6, 3.
triçug gharmo vi B 3, 7, 9, 4. — A 4, 21, 1.
trish phalîkriyamâṇânâm B 3, 7, 6, 20.
trî◡s tṛicân anu 2, 5, 10.
trîṇi ta âhur 4, 6, 7, 2.
— padâ vi cakrame B 2, 4, 6, 1.
— vâva 3, 2, 2, 2.
— çatâ trî shahasrâṇy B 2, 7, 12, 2.
trîṇy âyû◡shi B 3, 2, 11, 2.
trîn paridhî◡s tisraḥ B 3, 7, 4, 9.
tredhâ vishṇur urugâyo B 3, 1, 2, 6.
tryambakaṃ yajâmaha ity âha B 1, 6, 10, 5.
— yajâmahe 1, 8, 6, 2. — A 10, 56.
tryavir vayas 4, 3, 5.
tvaṃ yajnas tvam uv evâ 'si A 3, 14, 3.
— varuṇa uta mitro agne B 3, 5, 2, 3. 6, 1, 3.
tva◡ sutasya pîtaye 3, 4, 11, 4.
— soma kratubhiḥ B 2, 4, 3, 8. 3, 3, 1.
— — tanûkṛidbhyo 1, 3, 4. 6, 3, 2, 2.
— — pitṛibhiḥ 2, 6, 12, 2. — B 2, 6, 16, 1.
— — pracikito 2, 6, 12, 1. — B 2, 6, 16, 1.
— — mahe bhagam B 2, 6, 16, 1.
— somâ 'si satpatis 4, 3, 13, 1. — B 3, 5, 6, 1.

tva◡ ba yad 2, 6, 11, 1.
— hi viçvatomukha A 6, 11, 2.
— by agne agninâ 1, 4, 46, 3. 3, 5, 11, 5.
— — — prathamo B 3, 6, 10.
tvakcarmamâ◡sa° (A 10, 54).
tvaṃ karoshi uyañjalikâm A 1, 6, 1.
— ca soma no 3, 4, 11, 1.
tvatpitâro agne 1, 5, 10, 2.
tvaṃ turiyâ vaçinî 3, 4, 2, 2.
— tyâ cid acyutâ 3, 1, 11, 6.
— dûtas tvam u 3, 5, 11, 2.
— nas tantur uta B 2, 4, 2, 6.
— naḥ soma 2, 3, 14, 1. 4, 1, 11, 1.
— nṛibhir nṛipate B 2, 5, 8, 10.
— no agne varuṇasya 2, 5, 12, 3. 4, 2, 11, 3. — B 3, 7, 11, 3. 12, 6. — A 2, 4, 4. 4, 20, 3.
tvam agna îḍito 2, 6, 12, 5. — B 2, 6, 16, 2.
— agna ayâsi (!) B 2, 4, 1, 9. 3, 7, 11, 3. 12, 6. — A 4, 20, 3.
— — gṛihapatir A 4, 7, 5 y.
— — devatâbhyaḥ B 2, 4, 8, 6.
— — dyubhis 4, 1, 2, 5. — A 10, 76.
— — bṛihad 3, 4, 11.
— — mahe bhagam B 2, 4, 5, 3.
— — rudro asuro 1, 3, 14. — B 3, 11, 2. 2, 8, 6, 9.
— — vasupatim 1, 4, 46, 2.
— — vratapâ 1, 1, 14, 4. 2, 3, 1. 6, 1, 4, 6.
— — vratabhṛic B 2, 4, 1, 11.
— — çocishâ 1, 5, 11, 2.
— — saprathâ asi B 1, 4, 5, 10. 2, 4, 1, 6.
— indrâ 'bhibhûr asi B 2, 4, 1, 2.
— imâ oshadhiḥ B 2, 8, 3, 1.
— eva tvâṃ vettha B 3, 10, 3.
tvayâ jushṭa ṛishir A 10, 41.
— manyo saratham B 2, 4, 1, 10.
— vaya◡ sadhanyas 1, 2, 14, 6.
— vediṃ vividuḥ B 3, 7, 4, 12.
— hi naḥ pitaraḥ 2, 6, 12, 1. — B 2, 6, 16, 1.
tvashṭâ turîpo adbhutaḥ B 2, 6, 18, 4.
— dadhad indrâya B 2, 6, 8, 4. 8, 7, 4.
— nakshatram abhy B 3, 1, 1, 9.
— yo vṛishabho 2, 4, 5, 1.
— rûpâṇi dadhatî B 2, 5, 3, 3.
— vîram 5, 1, 11, 3. — B 2, 8, 7, 4.
— hataputro 2, 4, 12.
tvashṭîmatî te 4, 7, 5. 5, 6, 12 y.
tvâṃ vardhanti kshitayaḥ B 3, 6, 10, 2.
— gâvo avṛiṇata 3, 3, 9, 2.
— citraçravastama 4, 4, 4, 3.
tvâdattebhî rudra B 2, 8, 3, 8.
tvâm agna âdityâsa B 2, 7, 12, 6.
— agne aṅgirasaḥ 4, 4, 4, 2.
— — pushkarâd 3, 5, 11, 3. 4, 1, 3, 2. 4, 4, 1. 5, 1, 4, 4.
— — pradiva B 1, 2, 1, 12.
— — mânushîr 3, 3, 11, 2.
— — yajamânâ 4, 2, 2, 4.
— — vâjasâtamam 1, 4, 43, 3.
— — vṛiṇate 4, 1, 7, 1.
— — vṛishabham 5, 7, 2.
— — samidhânam B 1, 2, 1, 12.
— — havishmantaḥ B 2, 4, 1, 4.
— arjunaushadhînâm A 6, 9, 1.
— âpo anu sarvâç A 3, 14, 2.
— id dhi bavâmahe 2, 4, 14, 3.
— îḍe ajiraṃ B 3, 6, 8, 2.
— u te dadhire 3, 1, 4, 4.
tvâshṭrîm mâyâm A 1, 31, 1.
tve agne sumatim B 2, 7, 12, 5.
— kratum api 3, 5, 10.
— vasûni 1, 3, 14, 2.
— su putra 1, 4, 46, 1.

da◡shṭrâbhyâm malimlûn 4, 1, 10, 2.
dakshiṇata upa sṛijati B 2, 1, 8.
dakshiṇapûrvasyâm A 1, 19.
dakshiṇâm pratigrahishyant B 2, 3, 2.
datvate svâhâ 7, 5, 12.
dadâmî 'ty agnir B 2, 4, 6, 7.
dadbhyaḥ svâhâ 7, 3, 16.
dadhanve vâ 3, 6, 3, 3.
dadhikrâvṇo akârishaṃ 1, 5, 11, 4. 7, 4, 19, 4. — B 3, 9, 7, 5.
darbhâṇâ◡ stambam â hara A 6, 9, 1.
darçâ dṛishṭâ B 3, 10, 1, 1. 9, 6. 10, 2 y.
daça te tanuvo B 3, 7, 5, 11.
— purastâd rocase A 4, 6, 3 y.
— prâcîr daça bhâsi A 4, 6.
daçabhyaḥ svâhâ 7, 2, 17.
daçe 'maṃ tvashṭur B 2, 8, 7, 4.
dahraṃ vipâpam A 10, 12, 16.
dâtâ pradâtâ B 3, 10, 1, 1. 9, 7. 10, 3 y.
dâ no agne çatino 2, 2, 12, 6.
divaḥ khîlo 'vatataḥ B 3, 7, 6, 19.
— pṛithivyâḥ pary 4, 6, 6, 5. — B 1, 2, 1, 22.
— çilpam avatatam B 3, 3, 2.

divas pari prathamam 1, 3, 14, 5. 4, 2, 2, 1.
divâ cit tamaḥ 2, 4, 8, 1.
divi jâtâ apsu B 3, 7, 12, 6.
divo no vṛishṭim 3, 1, 11, 7.
— mûrdhâ 'si 4, 3, 4, 2 y.
— rukma urucakshâ B 2, 8, 7, 3.
— vâ vishṇav 1, 2, 13, 2. 6, 2, 9, 8.
divyaɷ suparṇam 3, 1, 11, 3.
divy anyaḥ sadanam B 2, 8, 1, 5.
— asyai 'kadhanurârtniḥ A 1, 5, 1.
diço vyâsthâpayati B 1, 7, 7.
dîrghamukhi durhaṇu A 4, 82.
duro devîr diço B 2, 6, 18, 2.
durbhiksham devalokeshu A 1, 4, 3.
duḥçaɷsânuçaɷsâbhyâm A 2, 4, 7.
duhe ha vâ esha A 2, 17.
dûram asmac chatravo yantu B 3, 1, 1, 11.
dûrvâṇâɷ stambam A 6, 9, 1.
dṛiɷhasva devi 4, 1, 9, 2.
dṛiçâno rukma 1, 3, 14, 5. 4, 1, 10, 4. 2, 2, 4.
dṛishṭvâ parisruto B 2, 6, 4, 8.
— rûpe B 2, 6, 2, 3.
deva indro narâçaɷsaḥ | trivarûthas tribandhuraḥ B 2, 6, 10, 5 y.
— — — | — sarasvatî B 2, 6, 14, 4 y.
— — vanaspatiḥ | hiraṇyaparṇo açvibhyâm B 2, 6, 14, 5 y.
— — — | — madhu° B 2, 6, 10, 6 y.
— tvashṭar bhûri 1, 3, 10, 1. 6, 3, 11, 2 y.
devam barhiḥ | vasuvane vasudheyasya vetu | devîr B 3, 6, 14.
— — | . . . | devo B 3, 5, 9,
— barhir indram vayodhasam B 2, 6, 20.
— — indraɷ sudevam B 2, 6, 10.
— — vâritînâm | adhvare B 2, 6, 14, 5 y.
— — — | devam indram avardhayat B 2, 6, 10, 6 y.
— — vâritînâm devam indram vayodhasam B 2, 6, 20, 5 y.
— — — nidhe B 3, 6, 13, 1 y.
— barhiḥ sarasvatî B 2, 6, 14.
— — sudevam B 3, 6, 18.
deva savitaḥ pra 1, 7, 7, 1. 4, 1, 1, 2 y.
— savitar etat 3, 2, 7.
devasuvâm etâni B 1, 7, 4.
devas tvâ savito 'd vapatu A 4, 3, 2. 5, 3, 6 y.
devasya tvâ savituḥ prasava iti khanati 5, 1, 4.
— — — — iti grâvâṇam 6, 4, 4.
— — — — — raçanâm A 5, 7.
— — — — — sphyam 2, 6, 4. — B 3, 2, 9.
— — — — ity abhrim 6, 2, 10.
— — — — — açvaparçum B 3, 2, 2.
— — — — — âha prasûtyai B 3, 2, 8.
— — — prasavo 'çvinor bâhubhyâm pûshṇo hastâbhyâm â dada imâm 7, 1, 11.
— — — — . . . . â dado 'dityai A 4, 8.
— — — — . . . . â dade pṛithivyâḥ 4, 1, 8.
— — — — . . . . â dade 'bhrir asi 1, 3, 1.
— — — — . . . hastâbhyâm prati gṛibhṇâmi A 3, 10.
— savituḥ savo | devâ B 2, 6, 5, 7 y.
devasyâ 'haɷ savituḥ prasave bṛihaspatinâ 1, 7, 8. — B 1, 8, 6.
devâ grâvâṇa indur indra B 3, 7, 9, 2 y.
— jîvanakâmyâ B 3, 7, 12, 1. — A 2, 3, 2.
— devânâm bhishajâ B 2, 6, 14, 3 y.
— devebhyo adhvaryanto 4, 6, 3, 3.
— deveshu parâ kramadhvam B 3, 7, 5.
— daivyâ hotârâ devam indram vayodhasam 2, 6, 20, 3 y.
— — — — indram avardhatâm 2, 6, 10, 4 y.
— — — neshṭârâ B 3, 6, 18, 1 y.
devânâm vâ antam 7, 5, 8.
devânâm esha upanâha 3, 3, 9, 1.
— patnîr uçatîr B 3, 5, 12, 1.
— brahmavâdam B 1, 2, 1, 6.
— manve adhi 4, 7, 15, 5.
devâ manushyâḥ pitaras 2, 4, 1.
devâyudham indram B 2, 5, 6, 4.
devâ vasavyâ agne 2, 4, 8.
— — devâḥ 2, 4, 10.
— vâ açvamedha B 3, 8, 22.
— — indriyam 6, 6, 8.
— vai caturhotṛibhir B 2, 2, 8.
— — devayajanam 6, 1, 5.

devâ vai na 'rci 2, 5, 7.
— — prabâhug 6, 6, 10.
— — mṛityor 2, 3, 2.
— — yajnam 6, 4, 2.
— — yajnasya 2, 6, 10.
— — yathâdarçam B 1, 3, 2.
— — yad anyair grahair B 1, 3, 3.
— — yad yajne 'kurvata tad asurâ akurvata, te devâ adâbhye 6, 0, 9.
— — *bis* te devâ âgrayaṇâgrân 6, 4, 11.
— — *bis* — — upâ◡çan 6, 4, 6.
— — *bis* — — etâ 5, 3, 3.
— — *bis* — — etân 3, 4, 6.
— — *bis* te 'surâ B 1, 5, 6.
— — yad yajnena nâ 3, 3, 6.
— — râjanyâd 2, 4, 13.
— — varuṇam ayâjayan B 2, 2, 5.
— — sattram âsata 'rddhiparimitam yaçaskâmâs te 'bruvan A 5, 1.
— — — — — yaçaskâmâs teshâm 2, 3, 3.
devâsurâ eshu lokeshv 2, 1, 3.
devâsurâḥ saṃyattâ âsan, kaniyâ◡so 5, 3, 11.
— — —, tân devân 2, 3, 7.
— — —, te devâ abruvan 2, 4, 2.
— — —, — — mitho 6, 2, 2.
— — —, — — vijayam upayantaḥ | agnishomayos B 1, 3, 1.
— — —, — — — upayanto 'gnan vâmaṃ 1, 5, 1. — B 1, 1, 6.
— — —, te na vy 5, 4, 1.
— — —, teshâṃ gâyatry 2, 4, 3.
— — —, sa etam indra B 3, 3, 5.
— — —, sa prajâpatir indram B 1, 5, 9.
— — —, so 'gnir abravît B 1, 6, 6.
devikâ nir vapet 3, 4, 9.
devi ushâsânaktâ | indraṃ B 2, 6, 10, 2 y.
— — 'dyâ 'smin B 3, 6, 13, 1 y.
— ushâsâv açvinâ B 2, 6, 14, 2 y.
— ûrjâhuti isham B 3, 6, 13, 1 y.
— — dughe sandnghe | payase 'ndra◡ sarasvaty B 2, 6, 14, 3 y.
— — — — | payase 'ndram avardhatâm B 2, 6, 10, 3 y.
— — devam indram B 2, 6, 19, 3 y.
devîṃ vâcam ajanayanta B 2, 8, 8, 4.
devî joshṭri açvinâ B 2, 6, 14, 2 y.
— — devam indram B 2, 6, 19, 2 y.
— — vasudhiti | devam B 2, 6, 10, 2 y.
devî joshṭrî vasudhiti | yayor B 3, 6, 13, 1 y.
— devaṃ vayodhasam B 2, 6, 20, 2 y.
devim ahaṃ nirṛitim 4, 2, 5, 4.
devîr âpaḥ sam 1, 8, 12. — B 1, 7, 6 y.
— dvâra indra◡ saṃghâte B 2, 4, 10, 1 y.
— dvâraḥ saṃghâte B 3, 6, 13, 1 y.
— dvâro açvinâ B 2, 6, 14, 1 y.
— — devam indram B 2, 6, 20, 1 y.
devîḥ shaḍ urvîr 4, 7, 14, 2.
devîs tisras tisro devîḥ | patim B 2, 6, 10, 4 y.
— — — — | sarasvaty B 2, 6, 14, 4 y.
— — — devîr iḍâ B 3, 6, 13, 1 y.
— — — — vayodhasam B 2, 6, 20, 4 y.
devena savitro 'tpûtâḥ B 3, 7, 4, 14.
devebhyo vanaspate havi◡shi B 3, 6, 11, 2.
— vai svargo lokas .... ‖ 1 ‖ tam tapo 'bravît B 3, 12, 4.
— — — — — ... ‖ 1 ‖ tam âçâ 'bravît B 3, 12, 2.
devo agniḥ svishṭakṛit | devam indram avardhayat B 2, 6, 10, 6 y.
— — — | devân yakshat B 2, 6, 14, 6 y.
— — — | sudraviṇâ B 3, 5, 9, 1. 6, 13, 1 y.
— — svishṭakṛid devam indraṃ vayodhasam B 2, 6, 20, 5 y.
— narâça◡sas triçîrshâ B 3, 6, 13, 1 y.
— narâça◡so devam indram B 2, 6, 20, 4 y.
— vanaspatir devam indraṃ vayodhasam B 2, 6, 20, 5 y.
— — varshaprâvâ B 3, 6, 13, 1 y.
— vaḥ savito 't 1, 1, 5.
debi me dadâmi te 1, 8, 4, 1 y.
daiviṃ vâcam ajanayanta B 2, 4, 6, 10.
— dhiyam 1, 2, 3. 6, 1, 4, 4.
daivî svastir astu naḥ A 3, 1, 1.*
daivyâ adhvaryavas 5, 2, 12, 1.
— mimânâ manasâ B 2, 0, 8, 3.
daivyâḥ çamitâra uta B 3, 6, 6.
daivyâ hotârâ prathamâ suvâcâ B 3, 6, 3, 3.
— — bhishajâ | indreṇa B 2, 6, 18, 3.
— hotârâv ûrdhvam 4, 1, 8, 2.
dyâvâ naḥ pṛithivî 4, 1, 11, 4.

dyubhir aktubhiḥ pari A 4, 42, 3.
dyauḥ pitaḥ pṛithivi B 2, 8, 6, 5.
dyaur âsît pûrva° 7, 4, 18, 1.
dyauç ca tvâ pṛithivi .... anu tvâ 'vatu B 2, 7, 16, 2.
— — — — .... â 'yam pṛiṇaktu B 2, 7, 8, 3.
— ce 'maṃ yajuam pṛithivî B 3, 7, 4, 15.
dyaus te pṛishṭham ... samudras 4, 1, 2, 3. 5, 1, 2, 6.
— — — ... samudro 5, 7, 25.
drapsaç caskanda 3, 1, 8, 3. 4, 2, 8, 2. 9, 5. 5, 2, 8, 2. — A 6, 6, 1.
drûpe andhasaspate 4, 5, 10.
drupadâd ive 'n B 2, 4, 4, 9. 6, 6, 3.
drvannaḥ sarpirâsutiḥ 4, 1, 9, 2.
dvâdaçasu vikrameshv B 1, 1, 4.
dvâbhyâ◡ svâhâ 7, 2, 13.
dvâro devîr anv 4, 1, 8, 2.
dvâv iman vâtan A 2, 4, 17. 4, 42, 1.
dvitâ yo vṛitrahantamaḥ B 2, 7, 13, 2.
dvipadâ yâ 5, 2, 11, 1.
dvisho no viçvatomukha A 6, 11, 2.
dve dradhasî 3, 2, 2, 2.
— vâva devasattre 7, 4, 5.
— virûpe carataḥ B 2, 7, 12, 2.
— srutî açṛiṇavam B 1, 4, 3, 3. 2, 6, 3, 5.
— svasârau vayatas tantram B 2, 5, 5, 3.
dvau samudrau 3, 2, 2, 1.

dhanur hastâd âdadânâ A 6, 1, 3.
dhanvanâ gâ 4, 6, 6, 1.
dhartrî diçâm 4, 4, 12, 3.
dhâtâ dadâtu dâçushe 3, 3, 11, 3.
— — no rayim îçâno 2, 4, 5, 1. 3, 3, 11, 2.
— — — — prâcîm 3, 3, 11, 3.
— dhâtṛiṇâm 4, 7, 14, 3.
— punâtu A 6, 3, 3. 4, 2.9, 2 y.
— purastâd yam A 3, 12, 7.
— prajâyâ uta 3, 3, 11, 2.
— râtiḥ savite 'dam 1, 4, 44.
— vidhâtâ 5, 7, 4, 3.
dhâtre puroḍâçam 1, 8, 8. — B 1, 7, 2.
dhâmno dhâmno râjann 1, 3, 11, 1.
dhârayanta âdityâso 2, 1, 11, 4. — B 2, 8, 1, 6.
dhârâvarâ maruto B 2, 5, 5, 4.
dhiyam pûshâ jinvatu B 2, 6, 1, 6.
dhishṇiyâ vâ ete B 3, 3, 8.
dhûnutha dyâm parvatân B 2, 4, 4, 3.
dhuniç ca dhvântaç ca A 4, 24.
dhṛishṭir asi brahma yacha 'pâ 1, 1, 7.
— — — yache 'ty B 3, 2, 7.
dhruvakshitir dhruvayonir 4, 3, 4.
dhruvaṃ dhruveṇa 3, 2, 8, 6.
dhruvâṃ vai ricyamânâm 1, 7, 5.
dhruvâ diçâṃ vishṇu° 4, 4, 12, 5.
— dyaur dhruvâ 2, 4, 2, 8.
— 'si dharuṇâ 4, 2, 9.
— — pṛithivî 4, 2, 9, 4.
dhruvo 'si dhruvo 'ha◡ sajâteshu bhûyâsaṃ vasuvid 2, 3, 9.
— — ... bhûyâsaṃ dhîraç 1, 6, 2.
— — ... bhûyâsam ity 1, 6, 10.

na kaṃ cana vasatau A 9, 10.
na karmaṇâ na prajayâ A 10, 12.14.
naktaṃjâtâ 'sy oshadhe B 2, 4, 4.
naktoshâsâ samanasâ 4, 1, 10, 4. 6, 5, 2. 7, 12, 2. 5, 1, 10, 4. 4, 7, 2. 9, 3.
nakshatrâṇâm adhipatnî viçâkhe B 3, 1, 1, 11.
na taṃ vidâtha 4, 6, 2, 2.
— tâ arvâ reṇu° B 2, 4, 6, 9. 8, 8, 11.
— — naçanti na dabhâti B 2, 4, 6, 9. 8, 8, 11.
— dakshiṇâ vi 2, 1, 11, 5. — B 2, 8, 1, 8.
nadîbhyaḥ pauñjishṭham B 3, 4, 5.
nadî 'va prabhavât A 1, 2, 1.
nama âvyâdhinîbhyo 4, 5, 4.
— iriṇyâya 4, 5, 9.
namaḥ pitṛibhyo abhi 3, 2, 8, 3.
— prâcyai diçe A 2, 20.
namas te agna 2, 6, 11, 2.
— — astu mâ 4, 7, 13, 2.
— — astv âyudhâya 4, 5, 1, 4.
— — rudra manyave 4, 5, 1.
— — harase 4, 6, 1, 3. 5, 4, 4, 5.
namaḥ sahamânâya 4, 5, 3.
— su te nirṛite 4, 2, 5, 2.
— somâya ca 4, 5, 8.
na mṛityur amṛitaṃ tarhi B 2, 8, 9, 4.
namo astu nîlagrivâya 4, 5, 1, 3.
— — sarpebhyo 4, 2, 8, 3.
— 'gnaye 'prati° 1, 5, 10, 1.
— jyeshṭhâya 4, 5, 6.
— dundubhyâya 4, 5, 7.
— brahmaṇe dhâraṇam A 10, 9 (7).
— bhavâya ca 4, 5, 5.
— mahimna uta 3, 3, 9, 1.

namo mitrasya varuṇasya i, 2, 9, 1. 6, 1, 11, 6.
— râjne 7, 4, 16.
— rudrâya vishṇave A 10, 75.
— vâce yâ co 'ditâ A 4, 1.
— vâm astu çṛiṇntam A 3, 14, 3.
— hiraṇyabâhave senânye 4, 5, 2 y.
— — hiraṇyavarṇâya A 10, 22 (18).
na yajamâna rishyasi 1, 8, 22, 4.
narâçaɷsaḥ prati çûro B 2, 6, 8, 1.
narâçaɷsasya mahimânam B 3, 6, 3, 1.
na rishyati na vyathata A 1, 11, 7.
— 'rte brahmaṇas tapaso B 2, 7, 17, 1.
narya prajâm ma B i, 2, 1, 25.
nalam plavam ârohai 'tam A 6, 7, 2.
navaɷ somaṃ jushasva B 2, 4, 8, 2.
— somâya vâjine B 2, 4, 8, 2.
— stomaṃ navaɷ haviḥ B 2, 4, 8, 3.
— havir jushasva B 2, 4, 8, 3.
navaṃ nu stomam agnaye B 2, 4, 8, 1.
navasya soma te vayam B 2, 4, 8, 2.
na vâ araṇyânir hanti B 2, 5, 5, 7.
— — nv etan 4, 6, 9, 4. — B 3, 7, 7, 14. 8, 8.
— — esho 'nyato 7, 2, 10.
— vai tatra pra mîyate A 6, 11, 2.
navaî 'tâny ahâni B 1, 2, 2.
na vai somena somasya B 2, 7, 4.
navo-navo bhavati 2, 3, 5, 3. 4, 14, 1. — B 3, 1, 3.
na saṃdṛiça tishṭhati A 10, 1, 3.
— ha sma vai purâ 5, 1, 10.
— hi te agne tanuvai A 6, 10, 1.
— — spaçam avidann B 2, 4, 6, 7.
nâkasadbhir vai 5, 3, 7.
nâka suparṇam B 2, 5, 8, 5. — A 6, 8, 1.
nâ 'tra bhuvanam A 1, 2, 4.
nânâ prâṇo yajamânasya B 3, 1, 4, 3.
— hi vâṃ devahitam B 1, 4, 3, 2. 2, 6, 1, 4.
nâbhâ pṛithivyâḥ 4, 1, 10, 1.
nâbhyâ âsîd antariksham A 3, 12, 6.
nâma nâmaiva nâma ma A 1, 11, 3.
nârâyaṇaparo jyotir A 10, 13 (4).
nârâyaṇâya vidmahe A 10, 1, 6.
nârîs ta patnayo 5, 2, 11, 1.
nâ 'sad âsîn no sad B 2, 8, 9, 3.
— 'somayâjî 2, 5, 5.
— 'ham indrâṇi 1, 7, 13, 2.
ni kâvyâ vadhasaḥ 2, 2, 12, 1. 3, 14, 1.
nikramaṇaṃ nishadanam 4, 3, 9, 1.
nigrâbhyâ stha 3, 1, 8.
ni tvâ yajnasya sâdhanam B 2, 7, 12, 7.
nidhanapataye namaḥ A 10, 16.
nirdevaṃ nirvîram 7, 3, 11, 1 y.
nir yakshmam acîcate A 2, 4, 6.
ni vâ etasyâ "havanîyo B 1, 4, 4.
nivîtam manushyâṇâm 2, 5, 11.
niveçanaḥ saṃgamano 4, 2, 5, 4. 5, 2, 4, 4.
niveçanî saṃgamanî 3, 5, 1, 1. — B 3, 1, 2, 11.
ni shasâda dhṛitavrato 1, 8, 16, 1. — B 1, 7, 10, 2. 2, 6, 7, 1.
nishkartâram adhvarasya 4, 2, 7, 3.
nishkṛitâhâvam 4, 2, 5, 5.
nishkṛitir nâma vo 4, 2, 6, 2.
ni hotâ hotṛishadane 3, 5, 11, 2. 4, 1, 8, 3. 5, 1, 4, 5.
nîlagrîvâḥ çitikaṇṭhâ divaɷ 4, 5, 11, 1.
— çitikaṇṭhâḥ çarvâ 4, 5, 11, 1.
nîlatoyadamadhya A 10, 13 (11).
nû marto dayate sanishyan B 2, 4, 8, 4.
nṛicakshâḥ soma B 3, 7, 13, 2.
nṛiṇâm aha praṇîr asat B 2, 4, 7, 3.
nṛi (!) muṇantu (!) nṛi (!) pâtv A 1, 27, 6.
nṛivad vaso sadam B 3, 6, 10, 5.
nṛishadaṃ tve 'ty âhu B i, 3, 9.
nṛishade vaḍ iti 5, 4, 5.
nai 'nam ûrdhvaṃ na A 10, 1, 2.
nai 'va devo na martyaḥ A 1, 5, 1.

pañca diço daivîr 4, 6, 3, 2. 5, 4, 6, 2.
pañcadhâ 'gnîn vy B 1, 2, 1, 27.
pañca pañcâçatas trivṛitaḥ B 3, 12, 9, 8.
pañcabhir dhâtâ 4, 3, 11, 2.
pañcabhyaḥ svâhâ 7, 2, 16.
pañca vâ ete mahâyajnâḥ A 2, 10.
— vyushṭîr 4, 3, 11, 4.
pañcâraṃ cakram A 3, 11, 8.
pañcâçate svâhâ 7, 2, 19.
paṭaro viklîdhaḥ A 1, 2, 8.
pataṃgam aktam asurasya A 3, 11, 10.
pataṃgo vâcam manasâ A 3, 11, 11.
patiṃ viçvasyâ "tmeçvaram A 10, 13 (3).
patî dyumad viçvavidâ B 2, 8, 9, 1.
pathas-pathaḥ pari 1, 1, 14, 2.
paduṃ devasya namasâ B 3, 6, 10, 2.
padmakoçapratîkâçam A 10, 13 (6).
panthâm anûvṛigbhyâm 5, 7, 28.
payaḥ pṛithivyâm paya 4, 7, 12, 2.

payasâ çukram amṛitam B 2, 6, 4, 2.
payasvatîr oshadhayaḥ 1, 5, 10, 2. — B 3, 7, 4, 7.
payasvad astu me mukham B 2, 7, 7, 4.
payo griheshu payo aghniyâsu B 3, 7, 4, 2.
paramasyâḥ parâvato 4, 1, 9, 2.
param mṛityo anu pare 'hi B 3, 7, 14, 5. — A 3, 15, 2. 6, 7, 3. 10, 46.
parasyâ adhi 2, 6, 11, 3. 4, 1, 9, 2.
parâke annam nihitam B 2, 8, 8, 2.
parâñ ety a-jyâ-"mayi A 1, 27, 4.
parâ vâ esha yajnam 1, 5, 2.
pari ṇo rudrasya 4, 5, 10, 4. — B 2, 8, 6, 9.
— te dhanvano 4, 5, 1, 4.
— trivishṭy adhvaram B 3, 6, 4, 1.
— tvâ girvaṇo 1, 3, 1, 2. 6, 2, 10, 7.
— — 'gne puram 1, 5, 6, 4. 4, 1, 2, 5.
— dyâvâpṛithivî yanti A 10, 1, 4.
paribhûr agnim 3, 2, 3.
pari mâ senyâ ghoshâ B 2, 7, 16, 3.
— vâjapatiḥ 4, 1, 2, 5. — B 3, 6, 4, 1.
pariveshо vâ esha B 3, 3, 11.
pariçrite karoti A 5, 3.
pari striṇita pari dhattâ 'gnim B 3, 7, 6.
— — bhuvanasya madhye B 3, 7, 7.*
pari 'to shiñcatâ B 2, 6, 1, 1.
parîtya lokân parîtya A 10, 1, 4.
pareṇa santam pari A 3, 11, 6.
pare 'ta pitaraḥ 1, 8, 5, 2.
pareyuvâṁsam (!) pravato A 6, 1.
paro'ksham vâ anye 1, 7, 3.
paro divâ para 4, 6, 2, 2.
— mâtrayâ tanvâ B 2, 8, 3, 2.
parjanyâya pra gâyata B 2, 4, 5, 5. — A 1, 29.
paryagni karoti 6, 3, 8.
parvataç cin mahi 3, 1, 11, 5.
pavamânaḥ suvarjanaḥ B 1, 4, 8. 2, 6, 3, 4.
pavasva vâjasâtaya ity 5, 4, 12.
pavitram te vitatam A 1, 11, 1.
pavitram arko rajaso B 3, 7, 9, 9.
— pâvayishyan B 3, 10, 1, 3. 9, 8. 10, 3 y.
pavitravantaḥ pari vâjam A 1, 11.
pavitreṇa punîhi mâ B 1, 4, 8, 1.*
paçavo vâ iḍâ 2, 6, 8.
paçum âlabhya 6, 3, 10.
paçur vâ esha yad 5, 2, 10.
paçor vâ âlabdhasya 6, 3, 9.
pâkayajnam vâ anv 1, 7, 1.
pâtam no açvinâ B 2, 6, 12, 8.
pâyur me 'pacitir B 2, 6, 5, 5.
pâvaka â citayantyâ 4, 6, 1, 2.
pâvakavarcâḥ çukravarcâ 4, 2, 7, 3.
pâvakâ naḥ sarasvatî B 2, 4, 3, 1.
pâvamânîḥ svastyayanîḥ sudughâ hi ghṛitaçcyutaḥ B 1, 4, 8, 5.
— — — hi payasvatîḥ B 1, 4, 8, 4.
pâvamânîr adhyeti ... tasmai B 1, 4, 8, 4.
— diçantu naḥ B 1, 4, 8, 5.
— yo adhyeti ... sarvam B 1, 4, 8, 4.
pâvîravî kanyâ 4, 1, 11, 2. — B 2, 8, 2, 8.
pâhi no agna ekayâ A 10, 7.
— — — enase A 10, 6 (5).
pitâ mâtariçvâ 5, 6, 8, 6.
— vatsânâm 3, 8, 9, 2.
— virâjâm ṛishabho B 2, 8, 8, 9. 3, 12, 1, 1.
pitṛibhyaḥ svadhâvibhyaḥ B 2, 6, 3, 2.
pinvanty apo 3, 1, 11, 7.
piprîhi devâṁ 4, 3, 13, 4. — B 3, 5, 7, 5. 6, 11, 4.
pibâ somam indra 2, 4, 14, 3.
piçamgarûpaḥ 3, 1, 11, 2. — B 2, 8, 7, 4.
piçamgâs trayo 5, 6, 23.
pîpivâṁsaṁ sarasvataḥ 3, 1, 11, 2.
pîvo'nnâṁ rayivṛidhaḥ B 2, 8, 1.
putram iva pitarâv B 1, 4, 2, 1.
punantu mâ devajanâḥ B 1, 4, 8, 1. 2, 6, 3, 4.
— — pitaraḥ somyâsaḥ 2, 6, 3, 3.
— — pitâmahâḥ 2, 6, 3, 3.
— vasavaḥ A 10, 1, 14 y.
punar agniç cakshur 3, 2, 5, 4.
— âsadya sadanam 4, 2, 3, 3.
— ûrjâ ni vartasva 1, 5, 3, 3. 4, 2, 1, 3. 3, 3. 5, 2, 2, 5. — A 4, 20, 2.
— na indro maghavâ B 2, 5, 3.
— naḥ pitaro 1, 8, 5, 3.
— no devy aditi spṛiṇotu B 3, 1, 1, 4.
— ma âtmâ punar âyur B 3, 10, 8, 9.
— manaḥ punar A 2, 5, 17.
— mâm aitv indriyam A 1, 30.
punas tvâ "dityâ 4, 2, 3, 4. 5, 2, 2, 5.
punâtu te parisrutam 1, 8, 21, 1. — B 2, 6, 1, 2.

puraṃdarâya vṛishabhâya B 3, 1, 2, 2.
purâ krûrasya visṛipo 1, 1, 9, 3. — B 3, 2, 9, 13.
— 'mushya vashaṭkârât B 2, 4, 2, 3.
purîshyas tvam 4, 2, 5, 1.
purîshyâso agnayaḥ 4, 2, 4, 3.
purutrâ hi sadṛiññ asi B 2, 4, 4, 4.
purusha eve 'da◡ sarvam A 3, 12, 1.
purushamâtreṇa vi 5, 2, 5.
purushamṛigaç 5, 5, 15.
purushasammito yajnaḥ B 3, 7, 11, 5.
purushasya sayâvari vi te A 6, 1, 2.
— sayâvary apa 'd A 6, 1, 2.
purusho vai yajnaḥ B 3, 8, 28.
purûṇy agna purudhâ B 3, 8, 10, 5.
purohavishi devayajane 6, 2, 6.
pushpam agnir vâyur A 1, 23.
pushpâvatîḥ prasûvatîḥ 4, 2, 8, 1.
pûrṇâ darvi 1, 8, 4, 1.
— paçcâd nta 3, 5, 1, 1. 4, 4, 10, 3. — B 3, 1, 1, 12.
pûrvaṃ davâ apareṇâ 'nu paçyan B 2, 5, 6, 4. 3, 12, 1, 1.
pûrvam agner api dahaty 2, 8, 8, 1.
pûrvâparaṃ carato mâyayai 'tau B 2, 7, 12, 2. 8, 9, 3.
pûrvîbhir hi 4, 3, 13, 5.
pûrvedyur idhmâbarhiḥ B 3, 2, 3.
pûsha◡s tava vrate vayam B 2, 5, 5, 5.
pûshâ gâ anv etu naḥ 4, 1, 11, 2. — B 2, 4, 1, 5.
— tva 'taç cyâvayatu A 6, 1, 1.
— revaty anv eti panthâm B 3, 1, 2, 9.
— subandhur diva â B 2, 8, 5, 4.
pûsha 'mâ âçâ anu B 2, 4, 1, 5. 8, 5, 8. — A 6, 1, 1.
pûshṇe svâhâ pûshṇe A 4, 16.
pûshṇo vanishṭhur 5, 7, 17.
pṛichâmi tvâ param antam 7, 4, 18, 2. — B 3, 9, 5, 5.
— — — mṛityum A 1, 8, 4.
— — pâpakṛitaḥ A 1, 8, 5.
pṛitanâjita◡ sahamânam A 10, 2, 1.
pṛithivi te 'ntarikshena 5, 2, 12, 2.
pṛithivîm mâtaram mahîm B 2, 4, 6, 8.
pṛithivi samit tâm A 4, 41.
— hotâ dyaur A 3, 2.
pṛithivy antarikshaṃ dyaur A 7, 7.
pṛithivyaptejovâyurâkâçâ (!) A 10, 58.
pṛithivyâ aham ud 4, 6, 5, 1. 5, 4, 7, 1.
pṛithivy âpas tejo A 10, 66 (56).
pṛithivyai tvâ 'ntarikshâya tvâ dive tvâ çundhatâm 1, 3, 6.
pṛithivyai tvâ 'ntarikshâya tvâ diva tva 'ty 6, 3, 4.
— svâhâ 'ntarikshâya svâhâ dive svâhâ 'gnaye svâhâ 7, 1, 17.
— — .... samploshyata 7, 5, 11.
— — .... sûryâya 7, 1, 15.
pṛithupâjâ amartyaḥ B 3, 6, 1, 3.
pṛithvî suvarcâ B 3, 1, 1, 12.
pṛiçnis tiraçcînapṛiçniḥ 5, 8, 12.
pṛishato vaiçvadevaḥ 5, 5, 17.
pṛishṭo divi 1, 5, 11, 1. 4, 4, 12, 5. 7, 15, 6. B 3, 11, 6, 4.
pra kâravo mananâ B 2, 8, 2, 5.
— ketunâ bṛihatâ A 6, 3.
praghâsyân havâmahe 1, 8, 3, 1.
pra carshaṇibhyaḥ 4, 2, 11, 1. — B 2, 8, 5, 1.
— citram arkam 4, 1, 11, 3. — B 2, 8, 5, 5.
— cyavasva 1, 2, 9.
prajananaṃ jyotir 7, 1, 1.
prajavaṃ vâ etena 7, 3, 1.
prajâ agne saṃ vâsaya B 1, 2, 1, 13.
prajânantaḥ prati 3, 1, 4, 1.
prajâpatiṃ vâ esha îpsati 'ty B 3, 8, 18.
— vai devâḥ pitaram B 3, 9, 22.
prajâpatiḥ paçûn asṛijata B 2, 7, 14.
— purusham asṛijata B 2, 8, 7.
— prajâ asṛijata, tâ asmât sṛishṭâḥ parâcîr âyan, tâ yatra 2, 4, 4.
— — —, ..., tâ varuṇam 2, 1, 2.
— — —, ..., sa etam B 2, 7, 9.
— — —, tâḥ sṛishṭâ indrâgni 2, 2, 1.
— — —, — sṛishṭâḥ kshudham 7, 2, 4.
— — —, — — sam B 2, 2, 7.
— — —, sa riricâno 'manyata, sa etâṃ 6, 8, 5.
— — —, ..., sa tapo 'tapyata B 1, 1, 10.
— prajâḥ sṛishṭvâ preṇâ .. saṃ einavad iti 5, 5, 2.
— — — — .. sam bharad iti B 3, 9, 8.
— — — vṛitto 'çayat B 1, 2, 6.
— — — vy asra◡sata B 2, 3, 6.
— sambhriyamâṇaḥ A 5, 11.
— savitâ bhûtvâ prajâ asṛijata B 1, 6, 4.
— suvargaṃ lokam ait, taṃ devâ anv âyan 7, 3, 5.
— — — —, taṃ devâ yena 7, 4, 4.
— soma◡ râjânam asṛijata B 2, 3, 10.

prajâpatim prathamaṃ B 2, 8, 1, 4.
prajâpatir akâmayata: darçapûrṇamâsau B 2, 2, 2.
— —: pra jâyeye 'ti, sa ataṃ daçahotâram 7, 2, 5. — B 2, 2, 4.
— —: — — 'ti, sa ataṃ dvâdaça⁰ 7, 2, 9.
— —: — — 'ti, sa tapo 'tapyata, sa trivṛitam B 2, 2, 3.
— —: — — 'ti, sa tapo 'tapyata, so 'ntarvân B 2, 3, 8.
— —: prajâḥ sṛijaye 'ti, sa etaṃ daça⁰ B 2, 2, 1.
— —: .. 'ti, sa tapo 'tapyata 3, 1, 1.
— —: bahor bhûyânt syâm iti | sa etaṃ daçahotâram B 2, 2, 11.
— —: — — — — | sa etam pañcaçâradîyam B 2, 7, 10.
— —: mahân annâdaḥ syâm iti B 3, 9, 10.
— akâmayatâ: 'nnâdaḥ 7, 8, 8.
— —: 'çvamedhena B 3, 8, 10.
— —: "tmanvan me B 2, 1, 6.
— akâmayato 'bhan lokâv B 3, 9, 2.
— agnim acinuta 'rtubhiḥ 5, 6, 10.
— — — sa kshurapavir 5, 6, 6.
— — asṛijata, tam prajâ B 2, 1, 2.
— — —, so 'smât 5, 7, 10.
— açvamedham asṛijata | taṁ sṛishṭaṁ rakshâṁsy B 3, 8, 15.
— — — | taṁ sṛishṭaṃ na kiṃ B 3, 8, 11.
— — — | so 'smât sṛishṭo 'pâ 'krâmat | taṃ yajnakratubhir B 3, 9, 13.
— — — | ..... | tam ashṭâdaçibhir B 3, 9, 1.
— indram asṛijatâ "nujâvaram B 2, 2, 10.
— jayân 3, 4, 4, 1.
— devân asṛijata B 3, 10, 9.
— devâsurân asṛijata 3, 8, 7.
— devebhyo yajnân vy âdiçat, sa riricâno 6, 6, 11.
— — — vy âdiçat, sa âtmann açvamedham B 3, 8, 14.
— — — vy âdiçat, sa âtmann âjyam 2, 6, 3.
— manasâ 'ndho 4, 4, 9.
— mahyam 7, 4, 17, 2.
— yajnân asṛijatâ 1, 6, 9.
— varuṇâyâ 'çvam 2, 8, 12.
— vâcaḥ satyam apaçyat B 1, 1, 5.
prajâpatiç carati A 3, 13, 1.
prajâpatisṛishṭânâm prajânâm B 1, 2, 1, 3.
prajâpati striyâṃ yaçaḥ B 2, 4, 6, 5.
prajâpate tvaṃ nidhipâḥ B 2, 8, 1, 3.
— na tvad 1,8,14,2. 2,2,12,1. 6,11, 4. 3,2,5,6. — B 1,7,8,7. 2,8,1,2. 3, 5, 7, 1. 7, 11, 3. — A 10, 54.
prajâpater akshy açvayat 5, 3, 12.
— jâyamânâḥ 3, 1, 4.
prajâpate rohiṇî vetu B 3, 1, 1, 1.
prajâpater vartanim B 3, 7, 10, 2.
prajâpates tapasâ 5, 1, 11, 4.
— trayastriṁçad 2, 3, 5.
prajâm anu pra jâyase B 1, 5, 5, 6.
prajâvatîḥ sûyavasaṁ B 2, 8, 8, 12.
prajâ vai sattram âsata B 1, 4, 9.
pra ṇo devî sarasvatî 1, 8, 22, 1. 2, 5, 12, 1. 3, 1, 11, 2.
— — yachatv 1, 7, 10, 2.
— tat te adya 2, 2, 12. 5.
— tad vishṇu stavate B 2, 4, 3, 4. 8, 3, 2. 3, 1, 8, 3.
— — voca amṛitam A 10, 1, 3.
prati kshatre prati B 2, 6, 5, 6. 3, 7, 10, 3.
pratipûrusham ekakapâlân nir vapati jâtân B 1, 6, 10.
— — nir vapaty ekam 1, 8, 6.
prati spaço vi 1, 2, 14, 1.
pratûrtaṃ vâjinn 4, 1, 2, 1. 5, 1, 2, 1.
pratûrvann ehy 4, 1, 2, 1. 5, 1, 2, 3.
pra te maha vidathe B 2, 4, 8, 10. 5, 4, 6. 3, 7, 9, 6.
— — yakshi 2, 5, 12, 4.
pra tnoshi (!) kam A 10, 2, 1.
praty asmai pipîshata B 3, 7, 10, 6.
— nv adṛiçy âyati B 3, 1, 3, 1.
pratyushṭaṁ rakshaḥ pratyushṭâ arâtaya ity âha B 3, 3, 1.
— — — arâtayo 1, 1, 10.
prathamajaṃ devaṁ havishâ B 3, 12, 3, 1.
prathamâ vâṁ 5, 1, 11, 3.
prathamena vâ esha B 3, 9, 9.
prathama mâsi pṛishṭhâny 7, 5, 3.
pradâtâraṁ havâmahe 1, 7, 13, 4.
pradâtâ vajrî 1, 7, 13, 4.
pra devaṃ devavîtaye 3, 5, 11, 4.
— — devyâ 3, 5, 11.
— nakshatrâya devâya B 3, 1, 3, 3.
prapathe pathâm B 2, 3, 5, 3.
pra pûrvaje 4, 1, 11, 4. — B 2, 3, 4. 7.

pra pûrvyam namasâ A 3, 15, 2.
— prâ 'yam agnir 2, 5, 12, 4. 4, 2, 8, 2.
pra hâbavâ 1, 8, 22, 8. 2, 5, 12, 8. — B 2, 7, 15, 8. 8, 8, 7.
— budhniyâ irata 4, 8, 18, 8.
prabhrâjamânâ vyavadâtâḥ A 1, 9, 1.
pra muñca dhanvanas 4, 5, 1, 8.
pramuñcamânâḥ 3, 1, 4, 2.
pra yat te agna A 6, 11, 1.
— — sindhavaḥ B 2, 4, 3, 11.
— yad agneḥ sahasvato A 6, 11, 1.
— — bhandishṭha A 6, 11, 1.
— yâbhir yâsi 2, 2, 12, 7. — B 2, 8, 1, 1.
prayâsâya svâhâ 1, 4, 35. — A 3, 20.
pra yo jajne 2, 8, 14, 8.
— vaḥ çukrâya B 2, 8, 2, 8.
— vâtâ vânti A 6, 6, 3.
— vâyum achâ B 2, 8, 1, 1.
— vedhase kavaye B 1, 2, 1, 9.
— vepayanti parvatân B 2, 4, 4, 8.
— vo vâjâ 2, 5, 7, 2. — B 3, 5, 2.
prasadya bhasmanâ 4, 2, 8, 3.
pra sadyo agne aty eshy 2, 4, 7, 10.
— sa mitra marto 3, 4, 11, 5. — B 2, 8, 7, 4. 3, 7, 9, 5.
— samrâjam 1, 6, 12, 3.
— sasâhishe 3, 4, 11, 4. — B 2, 6, 9, 1. 3, 5, 7, 4.
prasârya sakthyau A 4, 35.
pra suvânaḥ soma 2, 2, 12, 3.
— so agne 3, 2, 11.
prastareṇa paridhinâ 5, 7, 7, 2.
prastutam vishṭutam B 3, 10, 1, 2. 9, 7. 10, 2 y.
pra havyâni ghṛitavanty asmai B 2, 5, 8, 3.
prâcî diçâm vasanta 4, 3, 3.
— diçâ͡ saha 4, 4, 12, 2.
prâcînam barhiḥ pradiçâ B 3, 6, 8, 2.
prâcînava͡çam karoti 6, 1, 1.
prâcîm anu pradiçam pre 'hi vidvân agner 5, 6, 5. — B 1, 1, 7, 1. 2, 1, 22.
— — — pre 'hi vidvân ity 5, 4, 7.
prâcyâm diçi tvam 2, 4, 14, 1.
prâjâpatyam pavitram B 1, 4, 8, 8.
prâjâpatyâ vai 3, 1, 5.
prâjâpatyo hâ 'ruṇiḥ A 10, 79 (88).
prâṇadâ apânadâ 4, 6, 1, 4.
prâṇam devâ anu prâ 'ṇanti A 8, 3.
prâṇânâm granthir asi A 10, 74 (87).
prâṇâpânavyânodânasamânâ me A 10, 65 (61).
prâṇâpânau cakshuḥ çrotram B 2, 5, 6, 4. 3, 12, 1, 1.
— saṃvidânau A 3, 14, 8.
prâṇâya svâhâ vyânâya svâhâ 'pânâya svâhâ cakshushe A 4, 15.
— — .... snâvabhyaḥ 7, 4, 21.
prâṇe nivishṭo amṛitam juhomi prâṇâya (A 10, 38).
— — — — çivo (A 10, 34).
prâṇo adhvaryur abhavat B 3, 12, 9, 8.
— brahme 'ti vy ajânât A 9, 8.
— rakshati viçvam ejat B 2, 5, 1.
— vâ esha yad upâ͡çur 6, 5, 8.
— — — — upâ͡çvagrâ 6, 4, 5.
prâtaḥsavane vai 7, 1, 2.
prâtar agnim prâtar indra͡ B 2, 8, 9, 7.
prâtarjitam bhagam ugra͡ B 2, 8, 9, 7.
prâtar yajadhvam açvinâ B 2, 4, 3, 18.
prâtaryâvâṇâ prathamam B 2, 4, 3, 18.
prâtaryujâ vi bodhaya 1, 4, 7. — B 2, 4, 8, 18.
prâ 'nyâni pâtrâṇi 6, 5, 11.
priya͡ çraddhe dadataḥ B 2, 8, 8, 8.
priyâ vo nâma 2, 1, 11, 1.
pre 'd agne jyotishmân 4, 2, 8, 1. 5, 2, 2, 2.
preddho agne dîdihi 4, 6, 5, 3. 5, 4, 7, 3.
pre 'yam agâd 1, 1, 2, 1. — B 3, 2, 2, 2.
pre 'hy abhi pre 'hi B 2, 4, 7, 4.
pre 'hy ud e 'hy 3, 5, 6, 2.
prai 'tu brahmaṇas patir A 4, 2, 2. 5, 2, 6.
— — — patnî 3, 5, 8, 1.
— — vâjî 4, 1, 4, 8. 5, 1, 5, 8.
— 'shâm ajmeshu 4, 3, 13, 7.
prothad açvo na 4, 4, 8, 3.
pro 'shv asmai 1, 7, 13, 5. — B 2, 5, 8, 1.

baḍ itthâ parvatânâm 2, 2, 12, 2.
baṇ mahâ͡ asi B 1, 4, 5, 3.
baddham ava syati 6, 2, 9.
barhishadaḥ pitara ûty 2, 6, 12, 2. — B 2, 6, 18, 1.
barhisho 'haṃ devayajyayâ prajâvân bhûyâsaṃ narâ[3] 1, 6, 4.
— — .. bhûyâsam ity âha 1, 7, 4.
balaṃ te bâhuvoḥ B 2, 7, 17, 3.

balavijnâya athavirah 4, 6, 4, 2.
balâyâ 'jagara âkhuḥ 5, 5, 14.
bahu dugdhi 'ndrâya B 3, 7, 4, 16.
bahvinâm pitâ 4, 6, 6, 2.
bârhaspatyaṃ çitipṛishṭham 2, 1, 6.
bârhaspatyaṃ carum 1, 8, 9.
bâhû me balam B 2, 6, 5, 5.
bibhatsâyai paulkasam B 3, 4, 14.
budhnâd agram 2, 3, 14, 5.
— agreṇa 2, 3, 14, 5.
— yo agram 2, 3, 14, 6.
bṛihat sâma kshatra° 4, 4, 12, 2.
bṛihad indrâya gâyata B 2, 5, 8, 8.
bṛihadbhiḥ savitas tṛibbiḥ (!) B 1, 4, 8, 3.
bṛihaspatiḥ puraetâ te 1, 2, 3, 3. 3, 1, 1, 4.
— prathamaṃ jâyamânaḥ B 2,8,2,7. 3, 1, 1, 5.
bṛihaspatir akâmayata brahmavarcasî 7, 2, 3.
— — çrun me 7, 4, 1.
— devânâm purohita 6, 4, 10.
— naḥ pari 3, 3, 11, 1.
bṛihaspatiç ca savitâ A 1, 12, 5.
bṛihaspatisutasya ta 1, 4, 27.
bṛihaspatis tvâ sâdayatu 4, 4, 6.
bṛihaspatiḥ sam ajayad vasûni B 2, 8, 2, 8.
bṛihaspate ati yad 1, 8, 22, 2.
— jushasva no 1, 8, 22, 2.
— pari dîyâ 4, 6, 4, 1. — B 2, 8, 2, 8.
— yuvam indraç ca B 2, 5, 6, 8.
— savitar 4, 1, 7, 3.
bodhâ no asya 4, 2, 8, 4. 5, 2, 2, 6.
brahma kshatram pavate B 2, 6, 1, 8.
— jajnânam 4, 2, 8, 2. 5, 2, 7, 1. — B 2, 8, 8, 8. 3, 12, 1, 1. — A 1, 13, 3. 10, 1, 10.
brahmajyeshṭhâ vîryâ B 2, 4, 7, 10.
brahmaṇaspate tvam asya B 2, 8, 5, 1.
— suyamasya viçvahâ B 2, 8, 5, 2.
brahmaṇaspater abhavad B 2, 8, 5, 2.
brahmaṇâ tvâ çapâmi A 4, 38.
brahmaṇe brâhmaṇam B 3, 4, 1.
brahma devân ajanayat B 2, 8, 8, 9.
brahman devâs trayastriṃçat B 2, 8, 8, 10.
— pra carishyâmaḥ, hotar A 4, 5.
— — carishyâmo hotar A 5, 4.
— pravargyeṇa pra carishyâmaḥ A 4, 4.
brahma pratishṭhâ manaso B 3, 7, 11.
brahmam (!) etu mâm A 10, 38 (48).
brahma medhayâ A 10, 39 (49).
— medhavâ (!) A 10, 40 (50).
brahmayajnena yakshyamâṇaḥ A 2, 11.
brahmavanam brahma B 2, 8, 9, 6.
brahmavâdino vadanti | agnihotraprâvaṇâ B 2, 1, 5.
— — kati pâtrâṇi B 1, 5, 4.
— — kiṃ caturhotṛiṇâm B 2, 3, 1.
— — kiṃ dvâdaçâhasya 7, 3, 2.
— — nâ 'gnishṭomo B 1, 3, 4.
— — yad daçahotâraḥ B 2, 3, 5.
— — yo vâ imam B 2, 3, 9.
— — vicityâḥ somâ3 na 6, 1, 9.
— — sa tvâ adhvaryoḥ 6, 4, 3.
— — — tvai darça° 2, 5, 4.
— — — — yajeta 7, 1, 3.
— vadanty atirâtraḥ 7, 4, 10.
— — adbhir 2, 6, 5.
brahmavid âpnoti A 8, 1.
brahma vai caturhotâraḥ B 3, 12, 5.
— saṃ dhattam tan B 1, 1, 1.
brahmasruco ghṛitavatîḥ B 2, 4, 7, 10.
brahmâ "tmanvad asṛijata B 2, 3, 11.
— devânâm 3, 4, 11, 1. — A 1, 11, 1. 10, 12, 4. 40, 1.
brahme 'ndram agnim A 3, 11, 2.
brahmai 'tad brahmaṇa uj A 3, 11, 6.
brâhmaṇâsaḥ pitaraḥ 4, 6, 6, 3.
brâhmaṇo 'sya mukham A 3, 12, 5.

bhakshe " 'hi mâ 3, 2, 5.
bhaga eva bhagavâṃ astu B 2, 5, 5, 1. 8, 9, 8.
bhagaṃ dhiyaṃ vâjayantaḥ B 2, 8, 6, 3.
bhaga praṇetar bhaga B 2, 5, 5, 2. 8, 9, 8.
bhago ha dâtâ bhaga it B 3, 1, 1, 8.
bhadraṃ karṇebhiḥ 1, 1. 21, 3. 32, 2.
bhadraṃ te agne 4, 3, 13, 1.
bhadram paçyanta 5, 7, 4, 3. — A 3, 11, 9.
bhadrâ açvâ haritaḥ B 2, 8, 7, 1.
— te agne 4, 3, 18, 1.
bhadrân naḥ çreyaḥ 5, 7, 2, 4. — B 2, 4, 8, 7.
bhareshv indraṃ 2, 1, 11, 1. — B 2, 7, 13, 3.
bhartâ san bhriyamâṇo A 3, 14.
bhavataṃ naḥ samanasau 1, 3, 7, 1. 4, 2, 5, 1. 6, 3, 5, 4.
bhavâ mitro na çevyo B 2, 4, 3, 8.
bhâyai dârvâhâram B 3, 4, 8.

bhâskarâya vidmahe A 10, 1, 7.
bhishâ 'smâd vâtaḥ pavate A 8, 8.
bhuvaḥ (d. i. bhuvo yajnasya) 1, 5, 11, 4. 4, 1, 11, 1. — B 3, 1, 8, 8. 12, 3, 4.
bhuvanam asi vi 1, 1, 12.
bhuvas tvam indra 3, 4, 11, 4.
bhuvo devânâṃ karmaṇâ 7, 1, 18.
— yajnasya 4, 4, 4, 1. — B 3, 5, 7, 1.
bhûḥ prapadye A 2, 19.
bhûtaṃ vadishye A 4, 1, 1 y.
bhûtam bhavyam bhavishyad 7, 3, 12.
bhûteshṭakâ upa 5, 6, 3.
bhûto bhûteshu carati B 2, 7, 15, 1.
bhûmir dhenur dharaṇî A 10, 1, 8.
— bhûtvâ mahimânam B 3, 7, 6, 4.
— bhûmnâ dyaur variṇâ 'ntarikesham 1, 5, 3.
— — — variṇe 'ty 1, 5, 4.
— mâtâ 'ditir A 2, 6, 9.
bhûmyai piṭhasarpiṇam B 3, 4, 17.
bhûyaskṛid asi 4, 4, 7.
bhûr agnaye ca pṛithivyai ca A 10, 5 (4).
— agnaye pṛithivyai svâhâ A 10, 4 (2).
— agniṃ ca pṛithiviṃ ca B 3, 10, 2.
— annam agnaye pṛithivyai A 10, 3.
bhûriṃ dve acaranti B 2, 8, 4, 8.
bhûr bhuvaḥ suvar iti vâ etâs A 7, 5.
— — — ûrdhva u A 4, 20.
— — —, bh. bh. s., bh. bh. s., bhuvo 'dhâyi A 4, 40.
— — —, mayi tyad A 4, 21.
— — —, vasavas 7, 4, 20.
— — svaḥ (!) | ojo B 3, 10, 5.
Bhṛigur vai Vâruṇiḥ A 9, 1.
bheshajaṃ gave 1, 8, 6, 1.

makshû devavato 1, 8, 22, 3.
maghavan chagdhi A 10, 1, 9.
maṇḍûki tâbhir 4, 6, 1, 2.
mada mada hi no daduḥ B 2, 4, 4, 7.
madhu naktam 4, 2, 9, 3. — A 10, 39, 5.
— manishye 3, 2, 2, 2. — A 4, 1, 1 y.
madhumân no 4, 2, 9, 3. — A 10, 39, 6.
madhu vâtâ 4, 2, 9, 3. 5, 2, 8, 6. — A 10, 39 (4).
madhuç ca mâdhavaç ca vâsantikâv 4, 4, 11.
— — — — çukraç 1, 4, 14.

madhyaṃdine prabalam A 2, 13.
madhvâ yajnam 4, 1, 8, 1.
manasaç cittam âkûtim B 2, 4, 6, 6.
manaso vaçe sarvam idam B 3, 12, 3, 3.
Manuḥ pṛithivyâ 2, 6, 7.
Manunâ dṛishṭâm B 3, 7, 5, 6.
manushvat tvâ ni dhîmahi B 3, 11, 6, 3.
mano jyotir jushatâm 1, 5, 3, 2. 10, 2. 6, 3, 3. — B 3, 7, 6, 16.
— nv a huvâmahe 1, 8, 5, 2.
— brahme 'ti vy ajânât A 9, 4.
manyave 'yastâpam B 3, 4, 10.
manyur akârshîn A 10, 62.
— bhago manyur B 2, 4, 1, 11.
manve vâm mitrâ° 4, 7, 15, 2.
mamatta naḥ 2, 1, 11, 1.
mayâ bhûtâny ayakshata A 1, 11, 4.
mayi gṛihṇâmy agre 5, 7, 9.
— tyad indriyam B 3, 7, 9, 4. — A 4, 21, 1.
— devâ draviṇam 4, 7, 14, 1.
— medhâm mayi A 10, 44.
mayuḥ prâjâpatya 5, 5, 12.
mayai 'tâm mâṃstâm A 6, 12, 1.
mayobhûr vâto 7, 4, 17.
marîcayaḥ svâyambhuvâḥ A 1, 27, 2.
marutâm manve adhi 4, 7, 15, 4.
maruto yad dha 1, 5, 11, 4. 2, 1, 11, 1. 3, 14, 4.
— yasya hi 4, 2, 11, 1.
marutvantaṃ vṛishabhaṃ 1, 4, 17. — B 2, 8, 3, 4.
marutvâṃ indra 1, 4, 19.
marmâṇi te varmabhiç 4, 6, 4, 5.
mahâṃ âdityo namaso B 2, 8, 7, 6.
— indro nṛivad 1, 4, 21. — B 3, 5, 7, 4.
— — ya ojasâ 1, 4, 20. — B 3, 5, 7, 4.
— — vajrabâhuḥ 1, 4, 41.
mahânâmnî revatayo 5, 2, 11, 1.
mahânâmnîr mahâmânâḥ A 1, 1, 2. 21, 1.
mahântau carû B 2, 8, 8, 2.
mahân mahî astabhâyad 2, 3, 14, 6.
mahâhavir hotâ A 3, 5.
mahi kshetram puruçcandram B 2, 7, 13, 3.
mahî dyauḥ pṛithivî 3, 3, 10, 2. 5, 11, 3. 4, 2, 9. 3. 5, 2, 8, 6.

mahînâm payo 'si viçveshâm 3, 2, 6.
— — — vibitam A 4, 12.
mahî nu dyâvâpṛithivî B 2, 8, 4, 6.
mahîm û shu 1, 5, 11, 5. 7, 1, 18, 2. — B 3, 1, 8, 8. — A 1, 13, 2.
mahî viçpatnî B 1, 2, 1, 13.
maho rujâmi bandhutâ 1, 2, 14, 4.
mahyam yajantu 4, 7, 14, 2.
mâ chandaḥ pramâ 4, 3, 7.
— chido mṛityor A 3, 15, 1. 10, 51.
— chedma raçmi◡r iti B 3, 6, 9, 1.
mâtalî kavyair 2, 6, 12, 5. — B 2, 6, 16, 2.
mâtâ ca te 7, 4, 19, 3. — B 3, 9, 7, 4.
— rudrâṇâm A 6, 12, 1.
— te asyâm 1, 6, 12, 5.
— — keçân B 2, 7, 17, 2.
mâte 'va putram 4, 2, 5, 2. 5, 2, 4, 2.
mâ tvâ 'gnir dhvanayît 4, 6, 9, 2.
— — tapat 4, 6, 9, 3.
— — vṛikshan sam bâdhishṭâm A 6, 7, 2.
— — — — bâdhethâm A 6, 7, 2.
— naḥ kratubhir A 4, 20, 2.
— nas toke 3, 4, 11, 2. 4, 5, 10, 3. — B 2, 8, 6, 9. — A 10, 53.
— naḥ samasya 2, 6, 11, 2.
— no asmin 2, 6, 11, 3.
— — gharma A 4, 20, 2.
— — devânâm 2, 6, 11, 2.
— — mardhir 1, 7, 13, 3. 2, 2, 12, 6.
— — mahântam 4, 5, 10, 2. — A 10, 52.
— — mitro 4, 6, 8.
— — hi◡sîj jâtavedo 4, 2, 7. — A 10, 1, 5.
— mâ râjan vi 3, 2, 5, 2.
— yajamânam tamo B 3, 7, 8, 3.
mârutam asi marutâm oja iti 2, 4, 9.
— — — ojo 2, 4, 7.
mâ va stena îçata 1, 1, 1, 1. — B 3, 2, 1, 5 y.
— vo rishat 4, 2, 6, 5.
— en bhitthâ 4, 1, 9, 1.
mitâsaç ca 4, 6, 5, 6.
mitram devâ abruvant 6, 4, 8.
— na l◡ çimyâ B 2, 8, 7, 5.
mitrasya carshaṇîdhṛitaḥ 3, 4, 11, 5. 4, 1, 6, 3 — A 4, 8, 2.
mitraḥ sa◡sṛijya 4, 1, 5, 1.
mitrâvaruṇan çroṇibhyâm 5, 7, 15.
mitro janân yâtayati 3, 4, 11, 5. — B 2, 8, 7, 4. 3, 7, 9, 5.
mitro vâ akâmayata B 3, 1, 5.
— 'si varuṇo 'si | sam 1, 8, 16. — B 2, 6, 5.
— — — 'si 'ty âha B 1, 7, 10.
mîḍhushṭama çivatama 4, 5, 10, 4. — B 2, 8, 6, 9.
mukha◡ sad asya B 2, 6, 4, 4.
mûrdhânam divo 1, 4, 13. 6, 5, 2, 1.
mûlam prajâm vîravatîm B 3, 1, 2, 2.
mṛigo na bhîmaḥ 1, 6, 12, 4.
mṛiḍâ no rudro 'ta 4, 5, 10, 2.
mṛittike dehi me A 10, 1, 8.
— hana me A 10, 1, 8.
mṛityave svâhâ mṛityave A 10, 58.
mṛityoḥ padam yopayanto A 6, 10, 2.
mṛitvâ punar mṛityum A 1, 8, 6.
medasâ devâ vapayâ B 2, 8, 4, 4.
— srucam pro "rṇoti 6, 3, 11.
medasvatâ yajamânâḥ B 2, 4, 4, 9.
medhâkâram vidathasya B 3, 11, 6, 3.
medhâ devî jushamâṇâ A 10, 41 (39).
medhâm ma indro A 10, 42 (40).
meshas tvâ pacatair 7, 4, 12.
mai 'nam agne vi A 6, 1, 4.
mai 'vam mâ◡stâ (!) A 6, 1, 2.
mogham annam vindate B 2, 8, 8, 3.
modaḥ pramoda B 2, 4, 6, 5.
mo shû ṇa indra 1, 8, 3, 1.

ya âṇḍakoçe bhuvanam A 3, 11, 4.
— âtmadâ baladâ 4, 1, 8, 4. 7, 5, 17, 1.
— âraṇyâḥ paçavo .... teshâ◡ A 3, 11, 13.
— — — .... vâyue tâ◡ 3, 1, 4, 2. A 3, 11, 12.
— indra indriyam dadhuḥ B 2, 6, 13, 2.
— — çushmo maghavan B 2, 8, 5, 7.
— imâ viçvâ 4, 6, 2.
— ime dyâvâpṛithivî janitrî B 3, 6, 3, 4.
— — — mahitvâ B 2, 8, 4, 3.
— ugra iva 2, 6, 11, 4.
— udagân mahato A 4, 42, 5.
— ûrdhvayâ 4, 4, 4, 8.
— etasya patho goptâraḥ A 6, 2.
— etâvantaç ca 4, 5, 11, 2.
— evam veda kshema A 9, 11.
yam vâm devâ akalpayan B 3, 7, 5, 11.
yaḥ pitur anujâyâḥ putraḥ B 3, 8, 4.
— pûrvyâya vedhase B 2, 4, 3, 9.

yaḥ prâṇato 4, 1, 8, 4. 7, 5, 16.
— saṃgrâmam 4, 7, 15, 2.
yaṃ krandasî 4, 1, 8, 5.
yac ca brahma yac câ B 3, 12, 8, 1.
— câ 'mṛitaṃ yac B 3, 12, 6.
— cid dhite 3, 4, 11, 5.
yajâ no mitrâvaruṇâ B 2, 7, 12, 1.
yajuryukta◡ sâmabhir A 4, 4, 1.
yajushâ vâ eshâ 5, 5, 8.
yajnaṃ vâ etat sam 3, 1, 8.
yajnaṃ ca nas tanvaṃ A 1, 27, 1.
yajna namas te B 3, 7, 6, 19.
yajnaṃ na â hi B 2, 4, 8, 4.
— naḥ pântu B 3, 1, 2, 7.
— no râjâ varuṇa B 3, 1, 2, 7.
yajnapatim ṛishaya 3, 2, 8, 2.
yajna prati tishṭha sumatau B 2, 5, 8, 12.
— yajnasya 7, 3, 11, 1.
yajnasya katum 4, 4, 4, 3.
— goshad asi 1, 1, 2.
— çiro 'chidyata 6, 4, 9.
— hi stha B 3, 7, 8, 3.
yajnena payasâ B 3, 7, 9, 4.
— yajnam 3, 5, 11, 5. — A 3, 12, 7.
— vai devâḥ suvargam 6, 5, 3.
— — prajâpatiḥ 6, 4, 1.
yajnair vâ yajna° 4, 2, 11, 2.
yajno devânâm 1, 4, 22, 1. 2, 1, 11, 4. — B 2, 8, 1, 6.
— babhûva sa 1, 6, 6, 3. 3, 2, 7, 2.
— râyo B 2, 5, 5. 3, 12, 1, 1.
yata indra bhayâmahe B 3, 7, 11, 4.
yataḥ prasûtâ A 10, 1, 1.
yato vâco ni ... ata◡ ha A 8, 9.
— — — ... tasyai 'sha A 8, 4.
— vâto manojavâḥ B 2, 7, 7, 6.
yat kalayâ te çaphena 6, 1, 10.
— kiṃ câ 'san B 2, 4, 2, 1.
— — ce 'daṃ 3, 4, 11, 6. — B 2, 8, 1, 6.
— kumârî mandrayata A 1, 27, 4.
— kusîdam 3, 3, 8, 1. — A 2, 8.
— kṛishṇo rûpaṃ kṛitvâ B 3, 7, 4, 8.
— te kṛishṇaḥ çakuna A 6, 4, 2.
— — gâtrât 4, 6, 8, 4.
— — grâvâ bâhucyuto B 3, 7, 13, 1.
— — grâvṇâ cichidnḥ B 3, 7, 13.
— — 'citaṃ yad u citam B 3, 11, 6.
— — tântasya B 1, 2, 1, 7.
— — tvacam bibhidur 3, 7, 13, 1.
— — devâ 3, 5, 1, 1. 4, 4, 10, 3. — B 3, 1, 2, 11.
yat te devî 4, 2, 5, 3.
— — nakshatram B 3, 1, 1, 3.
— — pavitram arcishi B 1, 4, 8, 2.
— — manyu° 1, 5, 3, 2.
— — rudra dakshiṇâ 5, 5, 7, 3.
— — — paçcâd 5, 5, 7, 3.
— — — puro 5, 5, 7, 2.
— — rudro 'ttarâd 5, 5, 7, 3.
— — — 'pari 5, 5, 7, 3.
— — vayam puru° 4, 7, 15, 6.
— — çilpaṃ kaçyapa B 2, 7, 15, 3. — A 1, 7, 1.
— — sâde 4, 6, 9, 2.
— — sujâte himavatsu B 2, 5, 6, 4.
— — sṛishṭasya yataḥ B 1, 2, 1, 7.
— trishu yûpeshv B 1, 8, 6.
— tvâ kruddhaḥ 1, 5, 3, 1.
— patnî gṛihamedhîyasyâ B 1, 6, 7.
— paryapaçyat sarirasya B 1, 2, 1, 4.
— paçur mâyum 3, 1, 4, 3.
— pâkatrâ manasâ B 3, 7, 11, 5.
— puṇyaṃ nakshatram B 1, 5, 2.
— purushaṃ vyadadhuḥ A 3, 12, 5.
— purusheṇa havishâ A 3, 12, 3.
— pṛithivîm acarat B 3, 7, 6, 12.
— pṛithivyâ◡ rajaḥ A 10, 1, 14,
— preshitâ 5, 6, 1, 2.
yatra dhârâ 5, 7, 7, 3.
— bâṇâḥ 4, 6, 4, 5.
— suhârdaḥ A 2, 6, 10.
yat sîmantaṃ kaṅkatas B 2, 7, 17, 3.
yathâ kûpaḥ çatadhâraḥ A 10, 69.
— tvam udbhinatsy A 6, 10, 2.
— "dityâ vasubhiḥ 2, 1, 11, 3.
— devâ asureshu B 2, 8, 8, 7.
— na indra id 3, 2, 8, 6.
— no aditiḥ 3, 4, 11, 2.
— "paḥ pravatâ A 7, 3, 3.
— pañca yathâ shaḍ A 6, 5, 2.
— yamâya hârmyam A 6, 6, 3.
— vṛikshasya sampushpitasya A 10, 11 (9).
— vai putro 5, 7, 5.
— — manushyâ 7, 4, 2.
— — samṛitasomâ 1, 6, 7.
— — havisho gṛihîtasya .. yat prokshitam B 3, 8, 8.
— — — — .. yan niktam B 3, 8, 6.
— sthânaṃ garbhiṇyaḥ A 1, 14.*
— ha tad vasavo 4, 7, 15, 7.
— 'ham asyâ atṛipam B 2, 4, 6, 6.
— 'hâny anupûrvam A 6, 10, 1.
— hotar manushaḥ 4, 3, 13, 2.

yad akrandaḥ 4, 2, 8, 1. 6, 7, 1.
— aksharaṃ bhûtakṛitam A 1, 9, 6.
— agnim uddharati B 2, 1, 10.
— agnaḥ pûrvam B 1, 4, 5, 10.
— agne kavyavâhana 2, 6, 12, 4. — B 2, 6, 16, 2.
— — yâni 4, 1, 10. 5, 1, 10, 1.
— atty upajihvikâ 4, 1, 10, 1.
— atra riptaṃ rasinaḥ B 2, 6, 3, 2.
— — çishṭaṃ rasinaḥ B 1, 4, 3, 3.
— adaḥ samprayatir 5, 6, 1, 2.
— adîvyann ṛiṇam A 2, 4, 1. 7, 3.
— ado vâta te B 2, 4, 1, 8. — A 4, 42, 2.
— adya dagdham B 1, 4, 3, 3.
— — tvâ 1, 4, 44, 1.
— antariksham pṛithivîm 1, 8, 5, 8. — B 3, 7, 12, 4. — A 2, 6, 8.
— annam admi bahudhâ A 2, 6, 12.
— — admy anṛitena A 2, 6, 11.
— apâṃ krûram A 10, 1, 18 y.
— apsu te sarasvati B 2, 5, 8, 6.
— ayâtaṃ vahatuṃ 4, 7, 15, 4.
— avadânâni te B 3, 7, 5, 5.
— açvasya kravishaḥ 4, 6, 8, 3.
— açvâya vâsa 4, 6, 9, 2.
— asya pâre 4, 2, 5, 2. — B 3, 7, 8.
— ahaṃ vâjayann 4, 2, 6, 2.
— ahnât (!) kurute pâpam A 10, 34, 2.
— ahnâ pâpam akârsham A 10, 31, 2.
— âkûtât samasusrod 5, 7, 7.
— âgneyo bhavati | agnimukhâd B 2, 7, 2.
— — — | âgneyo vai B 2, 7, 3.
— âñjanaṃ traikakudam A 6, 10, 2.
— âpipesha mâtaram B 3, 7, 12, 4.
— âpo aghniyâ B 2, 6, 6, 2.
— — naktam B 3, 7, 12, 6.
— âçasâ niçasâ B 3, 7, 12, 4.
yadi jâgrad yadi B 2, 6, 6, 1.
yad idaṃ divo yad adaḥ B 1, 2, 1, 2. 23.
yadi divâ yadi naktam B 2, 4, 4, 9. 6, 6, 1.
yad idaṃ mâ 'bhi 4, 7, 15, 5.
— indrâ 'han prathamajâm B 2, 5, 4, 3.
— ishṭaṃ yat 5, 7, 7, 2.
yadi somau saṃsutau 7, 5, 5.
yadi 'shito yadi vâ A 4, 31.
yad uchishṭam abhojyam A 10, 30, 2.
— uttame maruto B 2, 7, 12, 4.
— ubhau vimucyâ 6, 2, 1.
yad ûvadhyam 4, 6, 8, 4.
— ṛicâ sâmnâ B 3, 7, 14, 1.
— ṛite cid abhiçrishaḥ A 4, 20, 1.
— ekena saṃsthâpayati 5, 5, 1.
— etad bhûtâny anvâviçya A 4, 34.
— — vṛikaso bhûtvâ A 4, 30.
— oshadhayaḥ sam 4, 2, 6, 2.
— grâme yad araṇye 1, 8, 3, 1. — B 2, 6, 6, 2.
— gharmaḥ paryavartayat B 1, 5, 5, 2.
— didîksha manasâ B 3, 7, 14.
— devâ devaheḍanam .. agnir mâ B 2, 6, 6.
— — — .. âdityâs 2, 4, 4, 8. 3, 7, 12. — A 2, 8, 1 (°hela°). 7, 3.
— dyâva indra te 2, 4, 14, 3. — A 1, 7, 5.
— dhariṇî yavam 7, 4, 19, 2. — B 3, 9, 7, 2.
— dhavishyam 4, 6, 8, 2.
— dhastâbhyâṃ cakara B 3, 7, 12, 3. — A 2, 4.
— baṃhishṭhaṃ nâ 'tivide B 2, 8, 6, 7.
yady açvam upatapad B 3, 9, 17.
yad vâ anîçâno bhâram 6, 2, 5.
— vâg vadanty B 2, 4, 6, 11. 8, 8, 4.
— vâcâ yan manasâ B 3, 7, 12, 2. — A 2, 3.
— vâjino dâma 4, 6, 8, 3.
— vâto apo 7, 4, 20, 1.
— vâhishṭhaṃ tad 1, 1, 14, 4.
— vishyaṇṇena B 3, 7, 2.
— vai devasya savituḥ A 6, 8, 3, 4, 2. 9, 2 y.
— — hotâ 3, 2, 9.
— vo devâ ati B 3, 7, 11, 2.
— — devâç cakṛima A 10, 60.
yaṃ te agna âvṛiçcâmi B 3, 7, 6, 16.
— — agnim amanthâma A 6, 4.
— tvam agna samadahas A 6, 4, 1.
— tvâ samabharan B 1, 2, 1, 9.
yan navam ait 3, 2, 10.
— nirṇijâ 4, 6, 8, 1.
— nikshaṇam 4, 6, 9, 1.
— ma âtmano mindâ 3, 2, 5, 4.
— mayâ bhuktam A 10, 1, 12 y.
— — manasâ A 2, 6, 13.
— mayi mâtâ garbhe B 3, 7, 12, 3. — A 2, 3, 9.
— me agne asya 1, 6, 2, 1.
— — manaḥ 6, 6, 7, 2.
— — manasâ vâcâ A 10, 1, 12 y.
— — retaḥ pṛithivîm A 1, 30, 1.

yan mo retaḥ prasicyata A 1, 30, 1.
yam agne pṛitsu 1, 3, 13, 2.
yamaṃ gâya bhañgya° A 6, 5, 2.
yam açvinâ namuce B 2, 6, 3, 1.
— — sarasvati B 2, 6, 13, 1.
— âdityâ aṁçum 2, 3, 5, 3. 4, 14, 1. — B 3, 1, 3, 1.
yamâya ghṛitavad A 6, 5, 1.
— madhumattamam A 6, 5, 1.
— somaṁ sunuta A 6, 5, 1.
yam indram âhur B 3, 7, 9, 3.
yama iva yatamâne A 6, 5, 1.
yamena dattam 4, 6, 7, 1.
yamo dâdhâra A 6, 5, 2.
yam paridhim pary 1, 1, 13, 2.
yamyai yamasûm B 3, 4, 11.
yayâ te sṛishṭasyâ 'gneḥ B 1, 2, 1, 6.
— rûpâṇi bahudhâ B 2, 5, 1, 2.
yayor idaṃ viçvam B 2, 4, 5, 7.
— ojasâ skabhitâ B 2, 8, 4, 5.
yavishṭho havyavâhanaḥ B 2, 4, 8, 6.
yaç cid âpo 4, 1, 8, 6.
— chandasâm ṛishabho viçvarûpaç chandobhyaç A 10, 8 (6).
— — — — chandobhyo 'dhy A 7, 3.
yas ta atmâ paçushu B 3, 7, 15, 3.
— — idhmaṃ A 6, 2, 1.
— tad veda yata A 3, 14, 2.
— tityâja sakhividam A 1, 3, 1. 2, 15, 6.
— ta adya kṛiṇavad 4, 2, 2, 3.
— — deveshu mahimâ B 1, 2, 1, 21.
— — drapsa skandati 3, 1, 10, 1.
— — drapsa madhumâṁ 3, 1, 10, 2.
— — — yas ta B 3, 7, 10, 1.
— — rasaḥ sambhṛitaḥ B 2, 6, 3, 1.
— — vighâtuko A 1, 31, 5.
— — çṛiñgavṛisho B 2, 4, 5, 1.
— — stanaḥ B 2, 8, 2, 8. — A 4, 8, 2. 5, 7, 3.
— tvâ svaçvaḥ 1, 2, 14, 4,
— — hṛidâ 1, 4, 46.
yasmât paraṃ nâ 'param A 10, 12, 13.
yasmâd bhîshâ nyashadaḥ B 3, 7, 8, 1.
— — 'vâçishṭhâḥ B 3, 7, 8, 1.
— — 'vepishṭhâḥ B 3, 7, 8, 2.
yasmân na jâtaḥ paro B 3, 7, 9, 5.
yasmin nakshatre yama B 3, 1, 2, 11.
yasminn açvâsa ṛishabhâsa B 1, 4, 2, 2.
— idaṁ saṃ ca A 10, 1, 1.
yasmin brahmâ 'bhyajayat B 3, 1, 1, 5.
— vṛikshe supalâçe A 6, 5, 3.
yasmai tvaṁ sukṛite 1, 4, 46, 1.
yasmai bhûtâni balim A 1, 31, 1.
yasya kurmo havir 4, 6, 3, 1.
— pratishṭho 'rv B 3, 12, 3, 3.
— prâtaḥsavane somo B 1, 4, 5.
— bhânti raçmayo B 3, 1, 1, 1.
— rûpam bibhrad B 1, 2, 1, 3.
— vaikañkaty A 10, 26 (19).
— vratam paçavo 3, 1, 11, 3.
yasyâ 'jushan namasvinaḥ 2, 6, 11, 3.
yasyâm idam pradiçi 3, 3, 11, 4.
yasyâ 'yam ṛishabho haviḥ B 2. 4, 7, 3.
yasyâs te asyâḥ 4, 2, 5, 3.
— — harito 3, 3, 10, 1.
yasya 'dam prâṇan 4, 7, 15, 1.
yasya 'me himavanto 4, 1, 8, 4.
yaḥ sapta sindhûṁr adadhât B 2, 8, 3, 8.
— suçṛiñgaḥ suvṛishabhaḥ B 2, 4, 7, 2.
yâ ishavo yâtu° 4, 2, 8, 3.
— oshadhayaḥ soma° 4, 2, 6, 4. — B 2, 8, 4, 8.
yâḥ purastât prasravanti B 3, 7, 4.
— phalinir yâ 4, 2, 6, 4.
— sarûpâ 7, 4, 17, 1.
yâṃ vâ adhvaryuç 3, 5, 9.
yâ jâtâ oshadhayo 4, 2, 6. — B 2, 8, 4, 8. 3, 7, 4, 9.
— ta ishuḥ 4, 5, 1, 1.
yâtudhânâ nirṛitir B 2, 4, 2, 2.
yâ te agne yajniyâ 2, 5, 8, 8.
— — kakut sukṛitâ B 2, 4, 3, 13.
— — dhâmâni divi 2, 3, 14, 1. 4, 1, 11, 1. — B 2, 8, 3, 2.
— — — paramâṇi 4, 6, 2, 5.
— — — havishâ 1, 2, 10, 1. — B 2, 8, 3, 1.
— — rudra çivâ tanûr aghorâ 4, 5, 1, 1.
— — — — tanûḥ çivâ 4, 5, 10, 1.
— — harito 3, 3, 10, 1.
— — hetir 4, 5, 1, 4.
— divyâ âpaḥ payasâ B 2, 7, 15, 4. 3, 1, 1, 8.
— deveshu 7, 4, 17, 1.
— daiviç catasraḥ B 2, 5, 6, 2.
— dhârayanta devâ B 2, 4, 6, 4.
yân âvaha uçato 1, 4, 44, 2.
yâni gharme kapâlâny 1, 1, 7, 2. 5, 10, 3.
— no jinan (!) dhanâni B 2, 5. 3, 1.
yâny apâmityâny B 3, 7, 9, 8.
yâ purastâd vidyud A 4, 14.

yâ prathamâ vyauchat 4, 3, 11, 5.
yâhhir adṛiṁhaj jagataḥ B 1, 2, 1, 4.
yâhhyâṁ suvar ajanayanu B 2, 4, 5, 7.
yâm ishuṃ giriçanta 4, 5, 1, 1.
— prathamâm ishṭakâm B 3, 11, 10.
— ṛishayo mantrakṛito B 2, 8, 8, 5.
yâ râjanye dundubhâv B 2, 7, 7, 1.
— râshṭrât pannâd A 6, 3, 3. 4, 2. 9, 2.
yâvati dyâvâpṛithivî 3, 2, 6, 1.
— vai pṛithivî 5, 2, 8.
yâvatîr oshadhîḥ B 3, 12, 6, 3.
— vîrudhaḥ B 3, 12, 6, 3.
yâvatîs târakâḥ B 3, 12, 8, 1.
yâvatîḥ çarkarâ dhṛityai B 3, 12, 6, 2.
— sikatâḥ B 3, 12, 6, 2.
yâvat kṛishṇâyasaṁ B 3, 12, 6, 5.
yâvad añjanam ucyate B 3, 12, 6, 4.
yâvanta ûshâḥ paçûnâm B 3, 12, 6, 2.
yâvantaḥ pâṁsavo bhûmeḥ B 3, 12, 6, 1.
yâvanto grâmyâḥ B 3, 12, 6, 4.
— vanaspatayaḥ B 3, 12, 6, 4.
— vai devâ 6, 1, 2.
— 'çmâno 'syâm B 3, 12, 6, 3.
yâval lohâyasam B 3, 12, 6, 5.
yâ vaḥ çarma 1, 5, 11, 5. 2, 1, 11, 1. 3, 14, 4. — B 2, 8, 5, 8.
— vâṃ kaçâ 1, 4, 3.
— vâm indrâvaruṇâ 2, 3, 13.
— vo devâḥ sûrye 4, 2, 9, 4. 5, 7, 6, 3.
— vyâghraṃ vishûcikâ B 2, 8, 1, 5.
— çatena pratanoshi 4, 2, 9, 2. — A 10, 1, 3.
yâç ca kûpyâ yâç B 3, 1, 1, 3. 12, 7, 4.
— ce 'dam upa 4, 2, 6, 5.
yâ sarasvatî vaiçambhalyâ B 2, 5, 3, 6.
yâsâṁ râjâ varuṇo 5, 6, 1, 1.
yâsâṃ devâ divi 5, 6, 1, 1.
yâ supâṇiḥ svañguriḥ 3, 1, 11, 4. 3, 11, 5.
yâs ta âtasthur 4, 2, 6, 3.
— te agna ârdrâ A 4, 13.
— — agne ghorâs A 4, 22.
— — — samidho 5, 7, 8.
— — — sûrye 4, 2, 9, 4. 5, 7, 6, 3.
— — pûshan nâvo B 2, 5, 5, 5. 8, 5, 3.
— — râka 3, 3, 11, 5.
— — râtrîḥ 3, 5, 4, 1.
— — viças tapasâ B 2, 5, 2, 2.
— — viçvâḥ 3, 5, 5, 3.
yâḥ senâ abhîtvarîr 4, 1, 10, 2.
yâ hastinî dvîpinî B 2, 7, 7, 1.
yuktena manasâ 4, 1, 1, 1.
yuktvâya manasâ 4, 1, 1, 1.
yukshvâ hi devahû° 2, 6, 11, 1. 4, 2, 9, 5. 5, 5, 3, 2.
yuje ratham gaveshaṇam B 2, 4, 1, 3. 8, 2, 5.
— vâm brahma 4, 1, 1, 2.
yuñjate mana uta 1, 2, 13. 4, 1, 1, 1. — A 4, 2.
yuñjanti bradhnam arusham 7, 4, 20, 1.
— — ity âha B 3, 3, 4.
yuñjanty asya kâmyâ 7, 4, 20, 1. — B 3, 9, 4, 2.
yuñjâthâṁ râsabham 4, 1, 2, 1. 5, 1, 2, 1.
yuñjânaḥ prathamam 4, 1, 1.
yunakta sîrâ 4, 2, 5, 5.
yunajmi ta uttarâvantam B 2, 4, 7, 8.
— te pṛithivîm 3, 1, 6, 1.
— tvâ brahmaṇâ 1, 6, 2, 1. 10, 1.
yuvaṃ vastrâṇi pîbasâ B 2, 8, 6, 6.
yuvaṁ surâmam açvinâ B 1, 4, 2.
yuvam etâni divi 2, 3, 14, 1. — B 3, 5, 7, 2.
— bhujyum avaviddhaṁ B 2, 8, 7, 8.
yuvâ suvâsâḥ parivîta B 3, 6, 1, 3. — A 1, 27, 2.
yuvoḥ çriyam pari B 2, 8, 7, 8.
yûpavraskâ uta 4, 6, 8, 2.
yûyaṃ gâvo medayathâ B 2, 8, 8, 12.
yûyam ugrâ marutaḥ B 2, 5, 2, 3.
ye agnidagdhâ ye B 3, 1, 1, 7.
— agnishvâttâ ye B 2, 6, 16, 1.
— anneshu vividhyanti 4, 5, 11, 1.
— aprathetâm 4, 7, 15, 6.
— arvâñ uta vâ A 2, 15, 8.
— keçinaḥ prathamâḥ B 2, 7, 17.
— 'gnayaḥ purîshyâḥ 5, 5, 7, 4.
— — samanaso 4, 4, 11, 2.
— grahâḥ pañcajanînâ 1, 7, 12, 1.
— grâmyâḥ paçavo . | . . . . | agnis tâṁ A 3, 11, 11.
— — — . | . . . . | teshâṁ A 3, 11, 12.
— catvâraḥ pathayo 5, 7, 2, 3.
— ca lokâ ye câ B 3, 12, 8, 1.
— co 'ttishṭhanti jîmûtâḥ B 3, 12, 7, 4.
— janeshu malimlavaḥ 4, 1, 10, 2.
— jîvâ ye ca mṛitâ A 6, 12, 1.
— tâtṛipur devatrâ B 2, 6, 16, 2.
— tîrthâni pra 4, 5, 11, 1.

ye te panthânaḥ 7, 5, 24. — B 3, 9, 4, 3.
— — 'ryaman 2, 3, 14, 4.
— — sarasva 3, 1, 11, 3.
— — sahasram ayutam B 3, 10, 8, 2. A 10, 57.
— devâ divy ekâdaça 1, 4, 10.
— — devânâm 4, 6, 1, 4. 5, 4, 5, 2.
— — deveshv 4, 6, 1, 4.
— — manojâtâ 1, 2, 3, 1.
— — yajnahano 3, 5, 4, 1. 2.
— — yeshâm idam B 3, 7, 10, 4.
— 'do rocane 4, 2, 8, 3.
— dvipâdaç catushpâdaḥ 3, 12, 6, 4.
yena trito arṇavân A 2, 3.
— devâ apunata B 1, 4, 8, 3.
— — amṛitam 2, 4, 5, 1.
— devâḥ pavitreṇa B 1, 4, 8, 6.
— devâ jyotisho "rdhvâ 5, 7, 2, 2.
— dyaur ugrâ 4, 1, 8, 5.
ye naḥ sapatnâ 4, 7, 14, 4.
yana prâcyâ uta dakshiṇâ B 2, 5, 1, 3.
— brahma yena kshatram B 3, 7, 14, 2.
— 'rtavaḥ pañcadho 'ta A 3, 11, 5.
— 'rshayas tapasâ 4, 7, 18, 2.
— sûryas tapati B 3, 12, 9, 7.
yenâ 'gne dakshiṇâ 5, 7, 7, 3.
— — sukṛitaḥ 5, 7, 7, 3.
— 'vapat savitâ kshureṇa B 2, 7, 17, 2.
— "vṛitaṃ khaṃ ca A 10, 1, 1.
— sahasram 4, 7, 13, 4. 5, 7, 7, 3.
yene 'ndrâya sam 3, 5, 4, 2.
yene 'mâ viçvâ B 3, 1, 1, 7.
ye pathâm pathi° 4, 5, 11, 1.
— pâyavo mâma° 1, 2, 14. 5.
— badhyamânam anu 3, 1, 4, 2.
— bhakshayanto na 3, 2, 8, 3.
yebhir âdityas tapati B 2, 7, 15, 2.
yebhiḥ çilpaiḥ paprathânâm B 2, 7, 15, 2.
ye bhûtâḥ pracaranti divâ A 10, 69.
— bhûtânâm adhi° 4, 5, 11, 1.
— me pañcâçataṃ daduḥ B 2, 7, 5, 1.
— yudhyante A 6, 8, 2.
— rocane sûryasyâ 'pi B 3, 1, 1, 6.
— vâjinam 4, 6, 9.
— virûpe samanasâ 3, 1, 8, 1.
— vṛiksheshu saspiñjarâ 4, 5, 11, 1.
— vai catvâra stomâḥ B 1, 5, 11.
yeshâm ime pûrve armâsa B 2, 4, 6, 8.
— îçe paçu[a] 3, 1, 4, 1.
ye sajâtâḥ samanasaḥ B 2, 6, 3, 5.
— samânâḥ samanasaḥ B 2, 6, 3, 4.
— savituḥ satyasavasya B 2, 8, 6, 4.
yo agnir agnes 4, 2, 10, 4.
— agnishomâ havishâ B 2, 8, 7, 9.
— arvantaṃ jighâṃsati 7, 4, 15.
— açvatthaḥ çamîgarbhaḥ B 1, 2, 1, 8.
— asmabhyam arâtîyâd 4, 1, 10, 3. — A 2, 5, 14.
— asyâḥ pṛithivyâs tvaci B 1, 5, 5, 4.
— garbham oshadhînâm B 2, 4, 5, 6. — A 1, 29, 1.
yoge-yoge tavastaram 4, 1, 2, 1. 5, 1, 2, 1.
yo ghṛitenâ 'bhimânitaḥ B 2, 4, 7, 5.
— jâta eva prathamo 1, 7, 13, 2. — B 2, 8, 3, 3.
— devânâm prathamam A 10, 12, 12.
— devebhya âtapati A 3, 13, 2.
— devo deveshu vibhûr B 2, 4, 5, 1.
— dehyo anamayad B 2, 4, 7, 9. 3, 12, 1, 1.
— drapso aṃçuḥ 3, 1, 10, 1.
— na indravâyû 3, 2, 10, 2 y.
— naḥ kanîya iha B 3, 7, 6, 14.
— — pitâ janitâ 4, 6, 2, 1.
— — çapâd açapataḥ B 3, 7, 6, 23. — A 2, 5, 11.
— — sapatno yo 'raṇaḥ B 3, 7, 6, 23. — A 2, 5, 12.
— no agniḥ 5, 7, 9, 1.
— — marto 4, 3, 13, 3.
— 'pâm pushpam A 1, 22.
— mâ naktaṃ divâ B 2, 4, 2, 4.
— mâṃ dveshṭi B 3, 7, 6, 17. — A 2, 5, 13.
— mâ hṛidâ manasâ yaç ca B 3, 7, 6, 4.
— me vâcâ manasâ B 3, 7, 6, 9.
— râya îçe çatadâ B 2, 8, 1, 4.
— vaḥ çivatamo 4, 1, 5, 1. 5, 6, 1, 4. 7, 4, 19, 4. — A 4, 43, 4.
— vâ ayathâdevataṃ yajnam ... bhavati, varuṇo B 3, 3, 10.
— — — ... bhavaty, âgneyyâ 3, 1, 6.
— — ayathâdevatam agnim 5, 7, 1.
— — avidvân nivartayate B 2, 3, 3.
— — açvasya medhyasya lomanî B 3, 9, 23.
— — — — çiro 7, 5, 25.
— vâṃ ratha ṛiju[a] 4, 7, 15, 2.
— vedâdau A 10, 12, 17.

yo vai tâm brâhmaṇo A 1, 27, 3.
— — devân deva° 3, 1, 9.
— — pavamânânâm 3, 2, 1.
— — brahmaṇe B 3, 8, 3.
— — çraddhâm 1, 6, 8.
— — saptadaçam 1, 6, 11.
— — somena sûyate B 2, 7, 5.
— 'sau tapann udeti A 1, 14.*
— 'sya kaushṭhya A 6, 5, 2.
— ha sya vâɷ rathir âvasta B 2, 8, 7, 8.
yau te çvânau A 6, 8, 1.
— devânâm bhishajau B 3, 1, 2, 11.

rakshâɷsi ha vâ puro° A 2, 2.
rakshohaṇaṃ vâjinam 1, 2, 14, 6.
rakshohaṇo valagahano 1, 3, 2.
Rajano vai Kauṇeyaḥ 2, 2, 8.
rajatâ hariṇîḥ 5, 2, 11, 1.
ratninâm etâni B 1, 7, 3.
rathaṃ yuñjate marutaḥ B 2, 4, 5, 8.
rathaṃtaraɷ sâmabhiḥ 4, 4, 12, 1.
rathavâhanaɷ havir 4, 6, 6, 3.
rathîtaman rathînâm 4, 7, 15, 3.
rathe aksheshu B 2, 7, 7, 2.
— tishṭhan 4, 6, 6, 2.
ramayata marutaḥ 2, 4, 7, 1.
rayishṭhâm agnim A 6, 12, 1.
rayîṇâm patiṃ yajatam B 2, 8, 1, 8.
raçmir asi kshayâya 4, 4, 1.
— ity evâ ''dityam 5, 3, 6.
râkâm ahaɷ suhavâm 3, 3, 11, 5.
râjantam adhvarâṇâm 1, 5, 6, 2.
râjâdhirâjâya prasahya° A 1, 31, 6.
râjjudâlam agnishṭham B 3, 8, 20.
râjnî virâjnî | samrâjnî B 3, 10, 6.
râjny asi prâcî 4, 4, 2.
râtriɷ-râtrim aprayâvam 4, 1, 10, 1.
râtrî vy akhyad âyatî B 2, 4, 6, 10.
râyas poshe adhi 4, 6, 3, 2.
râye nu yaṃ jajnatû B 2, 8, 1, 1.
râshṭrakâmâya hotavyâ 3, 4, 8.
râsabho vâm 4, 1, 4, 3.
ricyata iva vâ esha A 2, 16.
rucaṃ no dhehi 5, 7, 6, 3.
rucam brâhmaṃ janayantaḥ A 3, 18, 2.
rudrâḥ sambhṛitya 4, 1, 5, 2. 5, 1, 6, 3.
rudro vâ esha yad agniḥ patnî B 2, 1, 3.
— — — — agniḥ sa etarhi 5, 4, 3.
rurû raudraḥ 5, 5, 19.
retaḥpitâ âṇḍapitâḥ A 1, 27, 6.
reto mûtraṃ vi jahâti B 2, 6, 2, 2.

revaj jâtaḥ sahasâ B 2, 7, 6, 3.
revatîr naḥ sadhamâda 1, 7, 13, 5. 2, 2, 12, 8. 4, 14, 4.
revâɷ id revataḥ 2, 2, 12, 8.
rohaɷ-rohaɷ rohita â ruroha B 2, 5, 2, 1.
rohiṇî devy ud agât B 3, 1, 1, 2.
rohiṇîḥ piñgalâ ekarûpâḥ A 3, 11, 10.
rohito dyâvâpṛithivî adṛiɷhat B 2, 5, 2, 3.
— — jajâna B 2, 5, 2, 8.
— dhûmrarohitaḥ 5, 6, 11.
raudraṃ gavi | vâyavyam B 2, 1, 7.

lâñgalam pavîravaɷ 4, 2, 5, 6.
lokam pṛiṇa chidram B 3, 11, 6, 1. — A 6, 9, 2.
lokasya dvâram arcimat B 3, 12, 8, 4.
loko 'si svargo 'si B 3, 11, 1.

vakshyanti 've 'd 4, 6, 6, 1.
vajranakhâya vidmahe A 10, 1, 6.
vajraṃ devîr ajitâɷç ca A 1, 1, 8. 21, 2.
vajro vai sphyaḥ | yad B 3, 2, 10.
vadmâ hi sûno 1, 3, 14, 7.
vadhîṃ vṛitram maruta B 2, 8, 3, 6.
vanaspatibhyaḥ svâhâ [illegible], 3, 20.
vanaspatir avasṛishṭo na B 2, 6, 8, 4.
vanaspate raçanayâ B 3, 6, 12, 1.
— 'va sṛijâ 4, 1, 8, 3.
— vîḍvañgo 4, 6, 6, 5.
— çatavalço 1, 3, 5, 1. 6, 8, 3, 8.
vaneshu vy antariksham 1, 2, 8, 1. 6, 1, 11, 3.
vayaɷ soma vrate B 2, 4, 2, 7. 3, 7, 14, 3.
vayaṃ devî brahmaṇâ B 3, 1, 3, 1.
— nâmâ pra bravâmâ A 10, 12, 9.
vayam u tvâ pathas 1, 1, 14, 2.
— — — gṛihapate B 3, 5, 12, 1.
vayaḥ suparṇâ 2, 5, 8, 3. — A 4, 20, 3. 42, 3. 10, 78.
vayo vâ agnir yad 5, 7, 6.
varaṇo vârayâd idam A 6, 9, 2.
varâhavaḥ svatapasaḥ A 1, 9, 4.
varuṇaɷ sushuvâṇam 2, 1, 9.
varuṇaḥ kshatram indriyam B 2, 6, 18, 3.
varuṇo dhîtibhiḥ saha B 1, 5, 5, 2. 4.*
varûtriṃ tvashṭur 4, 2, 10, 3.
varshâbhir ṛitunâ B 2, 6, 19, 1.

vashaṭkâro vai .. parâ 'patat tanı 2, 1, 7.
— — .. — 'patat sa 3, 5, 7.
vashaṭ te vishṇav 2, 2, 12, 4.
vasantena 'rtunâ B 2, 6, 19.
vasavas tvâ dhûpayantu 4, 1, 6.
— — pra vṛihantu 3, 8, 8.
Vasishṭho hataputro 7, 4, 7.
vasubhyo rudrebhya 3, 5, 6, 2.
vasur agnir vasu° 1, 5, 6, 8. 4, 4, 4, 8.
— vasupatir hi 1, 4, 46, 2.
vasûnâṃ tvâ "dhitena B 2, 5, 7.
vasûn rudrân âdityân B 3, 7, 4, 3.
vasordhârâṃ juhoti 5, 4, 8.
vasvy asi rudrâ 1, 2, 5.
vahishṭhebhir viharan B 2, 4, 5, 4.
vâk ta â pyâyatâm 1, 3, 9.
vâg aksharam prathamajâ B 2, 8, 8, 5.
— eshâ◡ subrahmaṇyâ B 3, 12, 9, 6.
— ghotâ dîkshâ A 3, 6.
— vâ eshâ yad 6, 4, 7.
— vai devebhyo 'pâ 'krâmad 6, 1, 4.
vâñ ma âsan nasoḥ A 10, 72.
vâṅmanaçcakshuḥçrotrajihvâ (A 10, 52).
vâca◡ su mitrâvaruṇâv B 2, 4, 5, 4.
vâcaṃ devâ upa jîvanti B 2, 8, 8, 4.
vâcas pataye pavasva 1, 4, 2.
— patiṃ viçvakarmâṇam 4, 6, 2, 5.
— pate 'chidrayâ vâcâ A 3, 4, 2.
— — vâco vîryeṇa A 3, 2, 1.
— — vidhe nâman A 3, 1, 1.
— — hṛidvidhe nâman A 3, 5, 2.
vâce purusham â labhate B 3, 4, 18.
vâjaḥ purastâd 4, 7, 12, 2.
vâja◡ hanûbhyâm 5, 7, 12.
vâjasya nu prasave 1, 7, 7, 1. — B 1, 3, 5, 2.
— prasavaṃ devâ 4, 7, 12, 1.
— mâ prasaveno 'dgrâ° 1, 1, 13, 1. 6, 4, 2. 4, 6, 3, 4. 5, 4, 6, 6.
vâjasye 'dam prasava 1, 7, 10, 1.
— 'mam prasavaḥ sushuve 1, 7, 10.
— 'mâm prasavaḥ çiçriye 1, 7, 10, 1.
vâje-vâje 'vata 1, 7, 8, 2. 4, 1, 11, 4. 2, 11, 3. 7, 12, 1.
vâjo naḥ sapta pra° 4, 7, 12.
vâta â vâtu bheshajam B 2, 4, 1, 8.
vâtam prâṇam manasâ B 3, 7, 7, 2. — A 10, 47.
vâtaraçanâ ha vâ ṛishayaḥ A 2, 7.
vâtasya dhrâjim 4, 2, 10, 1.
vâtâd vishṇor balam A 1, 8, 3.
vânyâyai dugdhe B 2, 6, 16, 2.
vâmadevâya namo jyeshṭhâya A 10, 18 (44).
vâmam adya savitar 1, 4, 23, 1. 2, 2, 12, 2.
vâyavya◡ çvetam 2, 1, 1.
vâyuḥ pûtaḥ pavitreṇa pratyaṅk 1, 8, 21, 1. — B 2, 6, 1, 2.
— — — prâṅk B 2, 6, 1, 2.
vâyuṃ vayâ◡si B 3, 12, 7, 4.
vâyur agregâ yajnapriḥ B 2, 4, 7, 6.
— asi prâṇo 3, 3, 5.
— nakshatram abhy eti B 3, 1, 1, 10.
— vâ tvâ 1, 7, 7, 2.
— hiṃkartâ 3, 3, 2.
vâyoḥ pakshatiḥ 5, 7, 22.
vâyo çata◡ hariṇâm 2, 2, 12, 7,
— çukro ayâmi te B 2, 4, 7, 6.
vâyoḥ savitur vidathâni 4, 7, 15, 3.
vâyvaçvâ raçmipatayaḥ A 1, 1, 2. 21, 1.
vâruṇâs trayaḥ 5, 6, 20.
vâruṇo vâ agnir 5, 1, 6.
— — açvaḥ B 3, 9, 16.
— vai kritaḥ 6, 1, 11.
vârtrahatyâya çavase B 2, 5, 6.
vâçre 'va vidyun 3, 1, 11, 5. — A 1, 12, 5.
vâsâtyau citrau jayato A 1, 10, 2.
vâstosh pate prati 3, 4, 10.
— — çagmayâ 3, 4, 10, 1.
vi◡çatyai svâhâ 7, 2, 18.
vikirida vilohita 4, 5, 10, 5.
vi kramasva mahâ◡ asi B 1, 2, 1, 23.
— gâ indra vicaran A 4, 28.
— cakrame pṛithivîm B 2, 4, 3, 5. 5, 5, 4. 8, 8, 3.
— chinadmi vidhṛitibhyâm B 3, 7, 6, 7.
— janâñ chyâvâḥ çitipâdo B 2, 8, 6, 2.
— jihîrshva lokân A 2, 6, 4.
vijuânaṃ yajuaṃ tanute A 8, 5.
vijuânam brahma ced A 8, 5, 2.
— brahme 'ti vy ajânât A 9, 5.
vijyaṃ dhanuḥ 4, 5, 1, 4.
vi jyotishâ bṛihatâ 1, 2, 14, 7. 4, 46, 3. 2, 4, 14, 4. 5, 12, 5.
— te bhinadmi takarîm 3, 8, 10, 1.
— — muñcâmi raçanâ 1, 6, 4, 3.
— — vishvag 3, 8, 11, 1.
vittâyanî me 'si A 1, 2, 12.

vidad gavya◡ saramâ B 2, 5, 8, 10.
— yatî saramâ B 2, 5, 8, 10.
vidmâ te agne 4, 2, 2, 1.
— hi te 2, 6, 11, 4.
vidhâya lokân vidhâya A 1, 23, 9.
vidhuṃ dadrâṇam A 4, 20, 1.
vidhema te parame 4, 6, 5, 4. 5, 4, 7, 4.
vî na indra mṛidho 1, 6, 12, 4. 2, 5, 12, 5. — B 2, 4, 6, 5.
vipaçcite pavamânâya B 3, 10, 8.
vi pâjasâ 2, 5, 12, 5. 4, 1, 5, 1. 5, 1, 6, 1.
vibhûr asi pravâhaṇo 1, 8, 8.
— mâtrâ prabhûḥ pitrâ 7, 1, 12.
— — — pitre 'ty açvanâmâni B 3, 8, 17.
— — — pitre 'ty âha B 3, 8, 9.
vibhrâjamânaḥ samidhâna B 3, 1, 2, 8.
vibhrâjamânâ◡ hariṇîm A 1, 27, 3.
vî mamarça rohito B 2, 5, 2, 2.
vimâna esha divo 4, 6, 8, 3. 5, 4, 6, 5.
vi mucyadhvam aghniyâ A 6, 6, 2.
virâḍ jyotir adhârayat 4, 2, 9, 4.
vi vâ etasya yajna 3, 4, 1.
— — etan dvishâte 5, 2, 4.
— — esha indriyeṇa B 3, 7, 8.
vivishṭyai svâhâ (A 10, 58).
vivesha yan mâ 1, 6, 12, 8. 2, 5; 12, 5. — B 2, 6, 9, 1.
vi çatrûn vi 1, 6, 12, 5.
viçâṃ kaviṃ viçpatim B 3, 6, 10, 3.
viçîrshṇîṃ gṛidhraçîrshṇîṃ vâ A 1, 28.
viço yantre nudamâne B 3, 7, 6, 7.
viçvakarman havishâ vardhanena 4, 3, 13, 8. 6, 2, 8.
— — vâvṛidhâno 4, 3, 13, 8. 6, 2, 6.
viçvakarmâ diçâm patiḥ 5, 5, 5.
— hy ajanishṭa 4, 6, 2, 8.
viçvataḥ paramaṃ nityam A 10, 18, 2.
viçvataçcakshur uta 4, 6, 2, 4. — A 10, 1, 3.
viçvam anyâ 'bhi vâvṛidhe B 3, 7, 10, 3.
— bibharti pṛithivîm B 2, 4, 6, 8.
viçvarûpâṇi vâsâṅsi A 1, 3, 4.
viçvarûpo vai tvâshṭraḥ 2, 5, 1.
viçvalopa viçvadâvasya 3, 3, 8, 2 y.
viçvavaparî prataraṇâ B 2, 8, 9, 2.
viçvasṛijaḥ prathamâḥ B 3, 12, 9, 7.
viçvasya ketur bhuvanasya 4, 2, 2, 2.
viçvâ âçâ dakshiṇasat A 4, 9, 2.
— — dakshiṇasad ity âha A 5, 8.
viçvâ âçâ madhunâ B 2, 5, 3, 8. 3, 7, 8, 3. 12, 1, 1.
viçvâni deva savitaḥ B 2, 4, 1, 3. — A 10, 39, 8.
— no durgahâ B 2, 4, 1, 5. — A 10, 2, 1.
viçvân devâ◡s tarpayata B 2, 4, 8, 4.
viçvâny anyo bhuvanâ jajâna B 2, 8, 1, 6.
viçvâ rûpâṇi prati 4, 1, 10, 4.
viçvâvasur abhi tan no A 4, 11, 7.
viçvâsâm bhuvâm pate A 4, 7, 8. 5, 6, 7 y.
viçve adya maruto 4, 7, 12, 1.
— devasya netur 1, 2, 2, 1. 4, 1, 9, 1. 5, 1, 9, 1. 6, 1, 2, 5.
— devâ abhi 1, 2, 3, 2. 6, 1, 4, 4.
— — ṛitâvṛidha 2, 4, 14, 5. 4, 1, 11, 4.
— — maruta 3, 1, 9, 2.
— devâḥ çṛiṇute 'ma◡ 2, 4, 14, 5. 4, 1, 11, 4. — B 2, 8, 6, 5.
viçveshâm aditir yajniyânâm B 2, 7, 12, 5.
viçvo vihâyâ aratiḥ B 2, 5, 4, 4.
vishûvân vishṇo B 2, 4, 7, 1.
vishṭambho divo 4, 4, 12, 5.
vishṇuṃ devaṃ varuṇam B 2, 8, 4, 4.
vishṇumukhâ vai devâç ... ajayan mahâ◡ A 10, 1, 10 y.
— — — ... ajayan yad 5, 2, 1.
vishṇûvaruṇâ yuvam adhvarâya B 2, 8, 4, 5.
vishṇûvaruṇâv abhiçastipâ vâm B 2, 8, 4, 6.
vishṇoḥ karmâṇi paçyata 1, 3, 6, 1.
— kramo 'sy abhimâtihâ 4, 2, 1.
vishṇo tvaṃ no 3, 1, 10, 3.
vishṇor nu kam 1, 2, 13, 2. — B 2, 8, 8, 2.
vi suparṇo antarikshâṇy B 2, 8, 6, 2.
— hotrâ dadhe 1, 2, 13, 1.
— hy akhyan manasâ B 3, 6, 8, 1.
vîta◡ stuke A 3, 11, 12.
vîtihotraṃ tvâ 1, 1, 11, 2. — B 3, 3, 6, 10.
vṛiñje havir namasâ B 2, 4, 8, 2.
vṛite vayaṃ tam bahubhir B 3, 6, 10, 1.
vṛitrasya tvâ çvasathâd B 2, 8, 3, 5.
vṛishaṇaṃ tvâ vayam B 3, 5, 2, 2.
vṛishabhasya yâ kakut B 2, 4, 7, 1.*
vṛishabheṇa yajamânâḥ B 2, 4, 7, 2.

vṛishâ 'gniṃ vṛishaṇam 4, 1, 4, 8. 5, 1, 5, 7.
vṛishâyamâṇo 'vṛiṇita B 2, 5, 4, 2.
vṛishâravâya vadate B 2, 5, 5, 6.
vṛishâ so a◡çuḥ pavate B 2, 4, 5.
— soma dyumâ◡ 4, 2, 11, 8. 8, 18, 3.
— 'sy a◡çur vṛishabhâya B 2, 4, 7.
vṛisho agniḥ sam idhyate B 3, 5, 2, 2.
vṛishṭisanir upa dadhâti 5, 8, 10.
vṛishṇe yat te vṛishaṇo 1, 8, 12, 6. — B 2, 8, 4, 8.
vṛishṇo açvasya nishpad A 4, 8.
vadam anûcyâ "câryo A 7, 11.
vedâtmanâya vidmahe A 10, 1, 6.
vedântavijnâna° A 10, 12, 15.
vadâ 'ham etam purusham . | . . . | tam evam A 3, 13, 1.
— — — — . | . . . | sarvâṇi rûpâṇi A 3, 12, 7.
vedim âhuḥ param 7, 4, 18, 2.
vedir barhiḥ çṛitam B 3, 7, 6, 18.
vedena rûpaṃ vy â 'karot B 2, 6, 2, 8.
venas tat paçyan A 10, 1, 8.
vairâje sâmann adhi 4, 4, 12, 3.
vairûpe sâmann iha 4, 4, 12, 2.
vaivasvate vi vicyante A 6, 5, 3.
vaiçvadevî punati B 1, 4, 8, 2. 2, 6, 3, 4.
vaiçvadevena vai prajâpatiḥ . . | tâ varuṇapraghâsair B 1, 8, 8.
— — — . . | tâḥ sṛishṭâ B 1, 8, 2.
vaiçvadevo vâ açvaḥ B 3, 9, 11.
vaiçvânaraḥ pâvayân naḥ A 2, 8, 2.
— pratnathâ nâkam A 3, 10, 4.
vaiçvânaraṃ dvâdaçakapâlam 2, 2, 5.
vaiçvânarasya tejasâ B 1, 5, 5, 1.
— da◡sanâbhyo 1, 5, 11, 1.
— rûpam B 1, 2, 1, 1.
— sumatau 1, 5, 11, 8.
vaiçvânarâya prati A 2, 8, 1. 7, 8.
— vidmahe A 10, 1, 7.
vaiçvânara havir idam A 6, 6.
vaiçvânaro na ûtyâ 1, 5, 11, 1. 4, 4, 12, 5. 7, 15, 8.
— raçmibhir B 1, 4, 8, 3.
vaishṇavya 'rcâ hutvâ 6, 3, 3.
vyacasvatir urviyâ vi B 3, 8, 8, 8.
vyâghro 'yam agnau carati pravishṭaḥ B 2, 7, 15.
— vaiyyâghre 'dhi B 2, 7, 15, 8.
vyṛiddhaṃ vâ etad yajnasya 5, 1, 2.
vratâ nu bibhrad B 2, 4, 1, 11.
çaṃ vâtaḥ ça◡ hi te A 6, 7, 3. 9, 2.
ça◡sya paçûn me B 1, 2, 1, 25.
çakâ bhaumi 5, 5, 18.
çaṃ ca me mayaç 4, 7, 3.
çataṃ vo amba 4, 2, 6, 1.
çata◡ çatâ asya yuktâ A 3, 11, 7.
çataṃ te râjan 1, 4, 45, 1. 6, 8, 3, 2.
— niyutaḥ pari A 3, 11, 8.
çatam in nu çaradaḥ A 1, 27, 6.
çatâya svâhâ 7, 2, 20.
çatâyudhâya çata° 5, 7, 2, 3.
çaṃ te agniḥ sahâ 'dbhir B 2, 5, 6, 2.
— — dhanvanyâ âpaḥ A 6, 4, 1.
— — parebhyo 5, 2, 12, 2.
— — sravantis A 6, 4, 1.
— nas tan no A 5, 1.°
— no devâ viçvadevâ B 2, 8, 6, 3.
— — devir abhishṭaye B 1, 2, 1, 1. 2, 5, 8, 5. — A 4, 42, 4.
— — bhava cakshasâ B 2, 8, 7, 3.
— — bhavantu 1, 7, 8, 2. 4, 1, 11, 4. 2, 11, 8.
— — mitraḥ çam A 7, 1°. 12.
çam agnir agnibhis karat B 2, 7, 10, 5.
çamitâ no vanaspatiḥ B 2, 6, 18, 4.
çamitâra upa 'tana B 3, 1, 4, 8.
çamîgarbhâd agnim B 1, 1, 9.
çam ushâ no vy uchatu A 4, 42, 1.
çarîraṃ yajnaçamalam A 10, 1, 11.
çarîram me vicarshaṇam A 7, 3, 1.
çarma ca stho 4, 1, 8, 1.
— me dyauḥ çarma A 4, 1, 1.
çalkair agnim indhânaḥ B 1, 2, 1, 15. — A 10, 50.
çaçvatiḥ samâ upa yanti 2, 5, 5, 2.
çâradena 'rtunâ devâḥ B 2, 6, 19, 2.
çitibâhur anyataḥ° 5, 6, 18.
çiprin vâjânâm pate B 2, 4, 4, 7.
çiraḥpâṇipâdapârçva° (A 10, 58).
çiro vâ etad yajnasya yat pravargyaḥ A 5, 6.
— — — — yad dhavirdhânam 6, 2, 11.
çivas tvashṭar iha 3, 1, 11, 2.
çivâ naḥ çaṃtamâ A 1, 1, 8. 21, 3. 32, 8.
çivena mâ cakshushâ 5, 6, 1, 2.
— ma saṃ tishṭhasva A 10, 77.
— vacasâ tvâ 4, 5, 1, 2.
çivo bhava prajâbhyo 4, 1, 4, 2. 5, 1, 5, 6.
— bhûtvâ mahyam 4, 1, 9, 3. 2, 1, 5.
çikshâṃ vyâkhyâsyâmaḥ A 7, 2.

çitike çitikâvati A 6, 4, 1.
çukeshu me harimâṇam B 3, 7, 6, 22.
çukraṃ vâm anyad A 1, 10, 1.
— te anyad 4, 1, 11, 2. — B 2, 8, 5, 3. — A 1, 2, 4. 4, 5, 6.
— — çukreṇa 3, 3, 3, 2.
çukrarshabhâ nabhasâ 4, 3, 11, 5.
çuklakṛishṇe saṃvatsarasya A 1, 2, 4.
çuklavâsâ rudragaṇaḥ A 1, 8, 8.
çuciḥ pâvaka vandyo 1, 3, 14, 5.
çuciṃ nu stomam 1, 1, 14, 1. — B 2, 4, 8, 3.
çucim arkair bṛihaspatim B 2, 4, 6, 8.
çucir apaḥ sûyavasâ 2, 1, 11, 4. — B 2, 8, 1, 6.
çuci vo havyâ B 2, 8, 5, 5.
çunaṃ vâhâḥ çunam A 6, 6, 2.
çunaᵕ huvema maghavânam B 2, 4, 4, 8.
çunaṃ naḥ phâlâ 4, 2, 5, 6.
çunâsirâv imâm A 6, 6, 2.
çubhrâḥ kanyâ yuvatayaḥ B 3, 1, 2, 4.
çṛiñgâṇi 've 'c chṛiñgiṇâᵕ B 2, 4, 7, 11.
çṛiṇotv agniḥ 1, 3, 13, 1.
çṛiṇvanti çroṇâm amṛitasya B 3, 1, 2, 5.
çṛitaṃ yadâ karasi A 6, 1, 4.
çaiçireṇa 'rtunâ devâḥ B 2, 6, 19, 2.
çnathad vṛitram 4, 2, 11, 1. 3, 13, 8. — B 2, 8, 5, 1. 3, 5, 7, 2.
çraddhayâ 'gniḥ sam idhyate B 2, 8, 8, 6.
— devo devatvam B 3, 12, 3, 1.
çraddhâ devân adhi vaste B 2, 8, 8, 8.
— devî prathamajâ B 3, 12, 3, 2.
çraddhâṃ devâ yajamânâḥ B 2, 8, 8, 7.
çraddhâm prâtar havâmahe B 2, 8, 8, 7.
çraddhâyâm prâṇe niviçyâ A 10, 70 (36).
— — nivishṭo A 10, 69 (32-35).
çramâya kaulâlam B 3, 4, 3.
çriyase kam bhânubhiḥ 2, 1, 11, 2. 4, 2, 11, 2.
çriṇâm udâro 4, 2, 2, 8.
çrudhi çrutkarṇa vahnibhiḥ B 2, 7, 12, 5.
çreshṭhaṃ yavishṭha 1, 3, 14, 3.
çreshṭho devânâm bhagavo B 3, 1, 1, 8.
çrotreṇa bhadram uta B 2, 5, 1, 3.
çvetaᵕ raçmim bobhujyamânam A 3, 11, 9.
çveto raçmiḥ pari sarvâ A 3, 11, 10.
shaṭ padâny anu ni 6, 1, 8.
shaḍahair mâsânt 7, 5, 6.
shaḍḍhotâ sûryaṃ te 6, 7, 3*.
shaḍbhir dîkshayati 5, 1, 9.
sa ij janena sa 2, 3, 14, 3. — B 2, 8, 5, 3.
— it ksheti sudhita B 2, 4, 6, 4.
— — svapâ bhuvaneshv B 2, 8, 4, 7.
— idhâno vasush 4, 4, 4, 5.
— ishuhastaiḥ 4, 6, 4, 1.
— iᵕ satyebhiḥ sakhibhiḥ B 2, 8, 5, 1.
— îm pâhi ya ṛijîshî B 2, 5, 8.
— eva vîraḥ sa u vîryâvân B 2, 8, 3, 7.
saṃ yad isho 2, 1, 11, 8.
— yâ vaḥ priyâs 4, 2, 4, 1. — B 1, 2, 1, 17.
saṃvatsaram ukhyam bhṛitvâ 5, 6, 5.
— etad vrataṃ caret A 1, 32.
saṃvatsarasya pratimâm 5, 7, 2, 1.
saṃvatsarâya dîkshishyamâṇâ 7, 4, 8.
saṃvatsarîṇâ marutaḥ 4, 3, 13, 4.
saṃvatsaro vâ idam eka 7, 1, 10.
— 'si parivatsaro 'si B 3, 10, 4.
saṃ vapâmi sam âpo 1, 1, 8.
— varatrâ dadhâtana 4, 2, 5, 5.
— varcasâ payasâ 1, 4, 44, 1. — A 2, 4, 8.
— vasâthâᵕ suvarvidâ 4, 1, 3, 2.
— vaḥ sṛijâmi hṛidayâni B 1, 2, 1, 17.
— vâṃ karmaṇâ 3, 2, 11, 1.
saᵕçitam me brahma 4, 1, 10, 3. 5, 1, 10, 2. — A 2, 5, 15.
Saᵕçravâ ha Sauvarcanasaa 1, 7, 2.
saᵕ-sam id yuvase 2, 6, 11, 4. 4, 4, 4, 4.
— sîdasva mahâᵕ 4, 1, 8, 3. 5, 1, 4, 5. — A 4, 5, 2. 5, 4, 6.
saᵕsṛishṭâṃ vasubhi 4, 1, 5, 2.
saᵕsrâvabhâgâ sthe 'shâ 1, 1, 13, 2. — B 3, 3, 9, 7.
sakûtim indra sacyutim B 2, 4, 6, 4.
sakṛidâchinnam barhir B 3, 7, 4, 10.
sakshe 'dam paçya B 3, 7, 7.
sakhâyaḥ saṃ vaḥ 2, 6, 11, 4. 4, 4, 4, 8.
saghâ no devaḥ savitâ B 2, 8, 6, 1.
saṃkusuko vikusuko A 2, 4, 5.
saṃkrandanenâ 'nimisheṇa 4, 6, 4, 1.
saṃ gachadhvaᵕ saṃ vadadhvam B 2, 4, 4, 4.

sam̧ gachasva pitṛibhiḥ sa◡ A 6, 4, 2.
sajâtaça◡sâd uta vâ B 3, 7, 12, 2. — A 2, 3.
sa jâto garbho 4, 1, 4, 2. 5, 1, 5, 3.
sajûr abdo 'yâvabhiḥ 5, 6, 4.
— ṛitubhiḥ 4, 3, 4, 3 y.
sajoshâ indraḥ sagaṇo A 10, 1, 11.
sam̧ ce 'dhyasvâ 'gne 4, 1, 7, 1.
sam̧jnânam̧ vijnânam prajnânam̧ B 3, 10, 1, 1. 9, 6. 10, 2 y.
sam̧jnânam̧ naḥ svaiḥ B 2, 4, 4, 6.
sam̧jnânam me bṛihaspatiḥ B 2, 4, 4, 6.
sa tam maṇim avindat A 1, 11, 6.
— tân vâcyâyayâ A 1, 28, 1.
— te jânâti 1, 2, 14, 2.
— tejiyasâ manasâ 1, 3, 14, 6.
— taiḥ sarvaiḥ A 1, 2, 2.
satya◡ çraddhâm̧ tapo B 3, 12, 7, 5.
satyam it tan na tvâvâ◡ anyo B 2, 6, 9, 1.
— param para◡ satyam A 10, 78 (62).
— pra padye | ṛitam B 3, 5, 1.
satyena vâyur â vâti A 10, 80.
sa tvam̧ no agne 2, 5, 12, 3. 4, 2, 11, 8. — B 3, 7, 11, 3. 12, 6. — A 2, 4, 4. 4, 20, 3.
— — — nabhasas 3, 3, 8, 2.
— tvam agno pratikena B 2, 5, 12, 5.
sadasaspatim adbhutam̧ A 10, 14.
sadyaç cakamânâya A 3, 15, 1.
sadyo jâtam uta A 3, 14, 1.
— — pra padyâmi A 10, 17 (43).
— jâto vy amimita B 3, 6, 3, 4.
— dikshayanti 1, 3, 18.
sadhamâdo dyumninir 1, 8, 12, 1. — B 1, 7, 6, 4.
sa naḥ pavasva çam 3, 2, 3, 1.
— — pâvako didivo 1, 3, 14, 8. 5, 5, 3. 4, 6, 1, 3.
— — pite 'va 1, 5, 6, 2.
— — pṛithuḥ çravâyyaḥ B 3, 5, 2, 1.
— — sindhum iva A 6, 11, 2.
— no bandhur janitâ A 10, 1, 4.
sam̧tatir vâ ete grahâḥ B 1, 2, 3.
sam̧ tâpayati svam A 10, 13 (10).
sam̧ te (payâ◡si) 2, 3, 14, 3. 5, 12, 1. 3, 1, 11, 1. — B 3, 5 12, 1. 7, 13, 4. — A 6, 6, 3.
— — payâ◡si 4, 2, 7, 4.
— — manasâ manaḥ 1, 3, 10.
— — vâyur 4, 1, 4. 5, 1, 5, 1.
— tvâ nahyâmi 3, 5, 6.
— — siñcâmi 1, 6, 1. — A 6, 1.*

sam̧ no devo vasubhir 2, 1, 11, 2.
sam̧dhaye jâram B 3, 4, 4.
sa pepratbâno abhi B 2, 8, 7, 7.
saparyeṇyaḥ sa priyo B 3, 6, 10, 3.
sapta te agne samidhaḥ 1, 5, 2, 4. 3, 2. 4, 6, 5, 5. 5, 4, 7, 5. 7, 4, 1. — B 3, 11, 5.
— tvâ harito 2, 3, 8, 2. 4, 14, 4.
— diço nânâsûryâḥ A 1, 7, 4.
— prâṇâḥ pra bhavanti A 10, 12, 2.
saptabhiḥ putrair aditiḥ A 1, 13, 3.
saptabhir dhûpayati 5, 1, 7.
sapta yuñjanti ratham A 3, 11, 8.
— sûryâ divam anu A 1, 7, 4.
saptâ 'nnahomâñ juhoti B 1, 3, 8.
— 'syâ ''san paridhayaḥ A 3, 12, 3.
sa prajânan prati gṛibhṇita A 2, 6, 5.
sa pratnavan naviyasâ 2, 2, 12, 1. — B 2, 4, 8.
— — ni kâvya 2, 3, 14.
— prathamaḥ sam̧kṛitir 6, 4, 10, 2.
sapratha sabhâm me B 1, 2, 1, 26.
sabâdhas te madam 2, 2, 12, 4.
sa bodhi sûrir 4, 2, 3, 4. 5, 2, 2, 3.
sam agnir agninâ gata A 4, 7, 1. 5, 6, 5.
— añktâm barhir havishâ B 3, 7, 5, 10.
samatsv agnim avase B 2, 4, 4, 4.
sam adhvarâyo 'shaso namanta B 2, 8, 9, 9.
— anyâ yanty 2, 5, 12, 1.
samânam etad udakam A 1, 9, 5.
samâni va âkûtiḥ B 2, 4, 4, 5.
samâno mantraḥ samitiḥ B 2, 4, 4, 5.
samânya ṛico bhavanti 7, 5, 4.
sam âyushâ sam̧ 1, 1, 10, 2. — B 2, 3, 10, 2.
— â vavartti pṛithivî B 2, 6, 3, 5.
— — 'vavṛitrann adharâg 1, 3, 14, 2. — B 1, 7, 8, 5.
samâs tvâ 'gna 4, 1, 7. 5, 1, 8, 5.
sam ita◡ sam 4, 2, 5. 5, 2, 4, 1.
— it sravanti 4, 2, 9, 3. — A 10, 40.
samid diçâm âçayâ 4, 4, 12.
samiddha indra ushasâm B 2, 6, 8.
samiddhasya çrayamâṇaḥ B 3, 6, 1, 1.
samiddho agna âhuta 2, 5, 8, 6. — B 3, 5, 2, 3.
— agniḥ samidhâ B 2, 6, 18.
— agnir açvinâ B 2, 6, 12.
— añjan 5, 1, 11.
— adya manusho B 3, 6, 3.

samidham â tishṭha 1, 8, 13.
samidhâ 'gniṃ duvasyata 4, 2, 3, 1. 5, 2, 2, 4. — B 1, 2, 1, 9.
samidho agna âjyasya B 3, 5, 5.
— yajati 2, 6, 1.
samidhyamânaḥ prathamo B 1, 2, 1, 10.
samidhyamâno adhvare B 3, 5, 2, 3.
sam indra ṇo manasâ 1, 4, 44, 1. — B 2, 8, 2, 6.
samishṭayajûᴗshi juhoti 6, 6, 2.
samici nâmâ 'si 5, 5, 10.
samudra ivâ 'si gahmanâ B 2, 7, 7, 6.
samudraṃ gacha svâhâ 1, 3, 11.
samudrasya tvâ 'vâkayâ 4, 6, 1, 1.
— vayunasya 5, 5, 4, 3.
samudrâd arṇavâd adhi A 10, 1, 14.
— ûrmir madhumâᴗ A 10, 12, 8.
samudrâya tvâ vâtâya A 4, 9.
— vayunâya 4, 6, 2, 6.
samudre te hṛidayam 1, 4, 45, 2. 6, 6, 3, 4.
— tvâ nṛimaṇâ 4, 2, 2, 1.
sam patni patyâ B 3, 7, 5, 11.
— paçyâmi prajâ aham 1, 5, 6.
— — — ity âha 1, 5, 8.
— pṛicyadhvam 1, 1, 8, 1.
— pra cyavadhvam 4, 7, 13, 4. 5, 7, 7, 2.
— prâṇâpânâbhyâᴗ sam u B 3, 7, 13, 3.
— bhakteua gamemahi B 3, 1, 3, 2.
— mâ siñcantu A 2, 18, 4.
— mâ sṛijâmi 4, 7, 12, 2.
samrâḍ diçâᴗ saha 4, 4, 12, 3.
sa ya esho 'utar hṛidaya A 7, 6.
— yakshad asya 4, 1, 8, 1.
— yojate arusho 4, 4, 4, 4.
— yo vṛishâ vṛishṇiyebhiḥ B 2, 8, 3, 6.
sarasvati manasâ peçalam B 2, 6, 4, 2.
— youyâm B 2, 6, 4, 6.
sarasvaty abhi no 7, 2, 7, 4. — B 2, 4, 3, 1. 8, 2, 8.
sarûpâ nâma te mâtâ B 2, 4, 4, 2.
sarobhyo dhaivaram B 3, 4, 12.
sarpirgrivî pivary 3, 2, 8, 4.
sarvaᴗ sîsaᴗ sarvam B 3, 12, 6, 5.
— suvarṇaᴗ haritam B 3, 12, 6, 6.
— hiraṇyaᴗ rajatam B 3, 12, 6, 6.
sarvam eva ta âyur yanti A 8, 3, 2.
— bhûtaᴗ sarvam bhavyam B 3, 12, 8, 2.
sarvasya pratiçivarî 1, 4, 40.
sarvâṇi chandâᴗsy etasyâm 2, 4, 11.
sarvâ diço dikshu B 3, 12, 7.
sarvân udârânt saliiân | antarikshe B 3, 12, 7, 2.
— — — | sthâvarâḥ B 3, 12, 7, 2.
— ṛitûnt sarvâu B 3, 12, 8, 1.
sarvâṃ divsᴗ sarvân devân B 3, 12, 8.
— dhuniᴗ sarvân dhvaᴗsân B 3, 12, 7, 2.
sarvân mariciu B 3, 12, 7, 3.
— vâ esho 'gnau kâmâu B 3, 7, 1.
sarvâbhyo vai devatâbhyo 5, 3, 9.
sarvâ vidyutaḥ B 3, 12, 7, 3.
sarvâ(ḥ) striyaḥ sarvâu puᴗsaḥ B 3, 12, 6, 1.
sarvâḥ sravautiḥ B 3, 12, 7, 3.
sarve nimeshâ jajuire A 10, 1, 2.
— vrâtâ varuṇasya 1, 8, 10, 2. — B 1, 7, 4, 8.
sarveshu vâ eshu lokeshu B 3, 9, 15.
sarvo vai rudras tasmai A 10, 24 (16).
savitâ prasavitâ 3, 10, 1, 2. 9, 7. 10, 3 y.
— bhûtvâ prathame 'han A 5, 12.
— yaḥ sahasriyaḥ 2, 4, 5, 1.
savitâraṃ vitanvantam A 1, 10, 3.
savitâ varuṇo dadhat B 2, 6, 13, 2.
savitai 'tâni çarîrâṇi A 6, 6, 1. 2. 7, 3 y.
sa veda putraḥ pitaram 2, 2, 12, 1. 6, 11, 4. — B 3, 5, 7, 2.
— çevṛidham adhi dhâ B 2, 6, 9, 1.
— çvitânas 1, 3, 14, 4.
— saṃgrâmas tamodyo (!) A 1, 10, 4.
— samudra uttarataḥ B 1, 5, 10.
— sushṭubhâ 2, 3, 14, 4.
— sûra â janayan B 2, 7, 13, 2.
sasnim avindac caraṇe A 4, 11, 8.
saha nâv avatu A 8, 1*. 9, 1*. 10, 1*.
— nau yaçaḥ saha nau A 7, 3.
— rayyâ ni 1, 5, 3, 3. 4, 2, 1, 3. 3, 4. 5, 2, 2, 5. — A 4, 20, 2.
— vai devânâṃ câ 'surâṇâṃ ca A 2, 1.
sa havyavâḍ amartya 4, 1, 11, 4.
sahasâ jâtân 4, 3, 12, 1. 5, 3, 5, 1. — A 2, 5, 8.
sahasratamyâ vai 7, 1, 7.
sahasraparamâ devî A 10, 1, 7.
sahasravṛid iyam bhûmiḥ A 1, 10.
sahasraçîrshaṃ devam A 10, 13 (11).
sahasraçîrshâ purushaḥ A 3, 12.
sahasrâṇi sahasradhâ 4, 5, 10, 5.
— sahasraço 4, 5, 11.

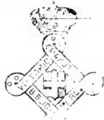
sahasvânt sahiyân 3, 10, 1, 3. 9, 8. 10, 3 y.
sa hi çuciḥ çatapattraḥ B 2, 5, 5, 4. 8, 2, 7.
sâkaṃ yakshma 4, 2, 6, 4.
sâkaṃjânâ◡ saptatham A 1, 8.
sâṃgrahaṇye 'shṭyâ yajate B 3, 8, 1.
sâdayâmi viçvasya te 3, 5, 6, 2.
sâdhyâ vai devâ asmiṅ loka 6, 3, 5.
— — devâḥ suvargakâmâ 7, 2, 1.
sâdhvim akar deva° 1, 3, 14, 2.
sâṃtapanâ ida◡ havir 4, 3, 13, 3.
sâ mâ pratishṭhâm 7, 1, 7, 1.
— — sahasra â 7, 1, 6, 6.
sârâgavastrair jaradakshaḥ A 1, 3, 2.
sâvitraṃ juhoti karmaṇaḥ-karmaṇaḥ purastât B 1, 3, 5.
— — prasûtyai A 5, 2.
sâvitram ashṭâkapâlam prâtar B 3, 8, 12.
sâvitrâṇi juhoti 5, 1, 1.
sâ virâḍ vikramyâ 7, 3, 9.
sâvir hi deva prasavâya B 2, 7, 15, 1.
si◡hs vyâghra uta yâ B 2, 7, 7.
sikatâ iva saṃ yanti A 1, 27, 5.
sitâya svâbâ 'sitâya 7, 4, 22.
sinivâli pṛithushṭuke 3, 1, 11, 4. 3, 11, 5.
sinivâli sukapardâ 4, 1, 5, 3.
site vandâmahe tvâ A 6, 6, 2.
sida tvam mâtur 4, 1, 9, 3. 2, 1, 4. 5, 1, 9, 6.
— hotaḥ sva u 3, 5, 11, 2. 4, 1, 3, 3. 5, 1, 4, 5.
sirâ yuñjanti 4, 2, 5, 5.
sisena tantum manasâ B 2, 6, 4.
sukshetriyâ sugâtuyâ A 6, 11, 1.
sugavyaṃ no vâji 4, 6, 9, 4.
sugârhapatyo vidahann B 1, 2, 1, 20.
sujâto jyotishâ 4, 1, 4, 1. 5, 1, 5, 2.
sutâ sunvati 3, 10, 1, 2. 9, 7. 10, 2 y.
sutrâmâṇam pṛithivim 1, 5, 11, 5. 7, 1, 18, 2. — A 1, 18, 2.
Sudarçane ca Krauñce ca A 1, 31, 2.
suparṇaḥ pârjanyo 5, 5, 21.
suparṇaṃ vaste 4, 6, 6, 4.
suprajasas tvâ vayam 1, 1, 10, 1. 3, 5, 6, 1. — B 3, 3, 3, 5.
suprajâḥ prajâḥ 6, 4, 10, 5 y.
subarhir agniḥ pûshaṇvân B 2, 6, 18, 2.
subrahmaṇyom A 1, 12, 3.
subrahmâṇaṃ viravantam B 2, 5, 6, 1.

subhage kâmpilavâsini 7, 4, 19, 1. — B 3, 9, 6, 3 y.
sumitrâ na âpa oshadhayaḥ B 2, 6, 6, 3 y.
sumnahûr yajno 4, 6, 3, 4. 5, 4, 6, 6 y.
surâvantam barhishada◡ B 2, 6, 3.
suvargaṃ vâ ete lokaṃ yanti ya upasada 6, 2, 4.
— — — — — ye sattram 7, 4, 9.
suvargâya vâ etâni lokâya hûyante yad dâkshiṇâni 6, 6, 1.
— — — — — — yad vaisarjanâni 6, 3, 2.
— — eta lokâya gṛihyante 6, 5, 4.
— — esha lokâya ciyate yad agnir vajra 5, 5, 7.
— — — — — yad agnis taṃ 5, 6, 8.
— vai lokâya devaratho 5, 4, 10.
suvar ṇa gharmaḥ 5, 7, 5, 2 y.
suvarṇa◡ hastâd âdadânâ A 6, 1, 3.
suvarṇaṃ koça◡ rajasâ A 3, 11, 4.
— gharmam pari veda A 3, 11.
suvar yanto nâ 'pa "kshanta 4, 6, 5, 2. 5, 4, 7, 1.
suvarvati sudughâ 4, 4, 12, 4.
suvîraḥ prajâḥ 6, 4, 10, 4 y.
suçarmâ 'si pratishṭhâ 1, 4, 26.
suçevaṃ tvâ bhânavo B 2, 5, 2, 4.
susaṃdṛiçaṃ tvâ 1, 8, 5, 2.
sûyate vâ esho 'gninâm 5, 6, 9.
sûrya ekâki carati 7, 4, 18, 1.
sûryaṃ te cakshur A 6, 1, 4. 7, 3* y.
sûryam ṛitaṃ tamaso B 2, 5, 6, 3.
sûryaraçmir harikeçaḥ 4, 6, 3, 3. 5, 4, 6, 3.
sûryaç ca mâ A 10, 32 (25).
sûryasya cakshur â 'ruham 1, 2, 4, 1. 6, 1, 7, 3.
sûryâcandramasau A 10, 1, 14.
sûryo devim ushasa◡ B 2, 8, 7.
— devo divishadbhyo 3, 3, 10.
— maricim â datte A 1, 2, 1.
— mâ devo devebhyaḥ 3, 5, 5.
sṛijâ vṛishṭim diva â 2, 4, 8, 2.
se 'd agne astu 1, 2, 14, 3.
— — agnir agni◡r aty ety B 2, 5, 3, 3.
senâ ha nâma pṛithivi B 2, 4, 2, 7.
sena 'ndrasya dhenâ bṛihaspateḥ A 3, 9.
sai 'nâ 'nîkena 4, 3, 13, 2.
so agna îje çaçame ca B 3, 6, 10, 4.
— 'grabhug vibhajan A 10, 13 (9).
— 'ttaravedir abravit 6, 2, 8.

soma akohhyaḥ pavata B 6, 8, 2.
somaṁ râjânaṃ varuṇam 1, 7, 10, 2.
soma gírbhish ṭvâ vayam B 3, 5, 6, 1.
somaṃ te krîṇâmy 1, 2, 7.
somam adhhyo vy apibat B 2, 6, 2, 1.
soma yâs te 4, 1, 11, 1.
somasya tvishir asi ... bhûyâd amṛitam 1, 8, 14.
— — — ... bhûyâd iti B 1, 7, 8.
somaḥ somasya purogâḥ A 3, 3, 1.
somânaṁ svaraṇam 1, 5, 6, 4. — A 10, 1, 11.
somâpûshaṇâ jananâ 1, 8, 22, 5. 2, 6, 11, 4. — B 2, 8, 1, 5.
— rajaso B 2, 8, 1, 5.
somâya pitṛimato 1, 8, 5.
— svarâjne 'novâhâv 5, 6, 21.
somârudrâ yuvam 1, 8, 22, 5.
— vi vṛihatam 1, 8, 22, 5.
somena somau vy apibat B 2, 6, 2, 3.
somo jigâtu gâtuvit 1, 8, 4, 1.
— dhenuṁ somo arvantam B 2, 8, 3.
— râjâ mṛigaçirsham B 3, 1, 1, 2.
— — 'mṛitaṁ sutaḥ B 2, 6, 2.
— — varuṇo 1, 8, 14, 1.
— vai sahasram avindat 7, 1, 6.
so 'ham apâpo virajo A 10, 1, 18.
saumyâs trayaḥ piçaṃgâḥ 5, 6, 19.
sauri balâka 'rçyo 5, 5, 16.
skabhâyata nirṛitim B 2, 8, 2, 2.
stirṇam barhiḥ sidatâ B 2, 8, 2, 3.
— — su⁰ 5, 1, 11, 2.
stuto mayâ varadâ A 10, 36, 2.
stuhi çûraṃ vajriṇam B 2, 8, 4, 2.
— çrutaṃ 4, 5, 10, 8. — B 2, 8, 6, 9.
stegân daṁshṭrâbhyâm 5, 7, 11.
stokânâm indum prati çûra B 2, 6, 8, 4.
stomatrayastriṁçe 4, 4, 12, 4.
stomâsas tvâ vicâriṇi 2, 2, 12, 3.
striyaḥ satîḥ | tâ u me puṁsa âhuḥ A 1, 11, 4.
sthiro bhava viḍvaṅga âçur 4, 1, 4, 2. 5, 1, 5, 4.
sthûrasya râyo bṛihato B 2, 8, 5, 8.
snik ca snihitiç ca A 4, 28.
sphyaḥ svastir vighanaḥ 3, 2, 4.
sphyena vedim ud dhanti 6, 6, 4
smṛitiḥ pratyaksham aitihyam A 1, 2.
syonaṃ te sadanaṃ karomi B 3, 7, 15, 2.
syonâ pṛithivî bhava A 10, 1, 10.
syono me sida sushadaḥ B 3, 7, 6, 10.
svagâ vo devâḥ 1, 4, 44, 2.
svayaṃ kṛiṇvânaḥ sugam B 2, 4, 2, 5.
svayamâtṛiṇṇâm upa 5, 2, 8.
svaçvâ yaçasâ yâtam B 2, 8, 7, 7.
svastidâ viçaspatiḥ B 3, 7, 11, 5. — A 10, 55. 1, 9.
svasti na indro vṛiddhaçravâḥ A 1, 1, 1. 21, 3. 10, 1, 9.
— no maghavâ A 10, 1, 11.
svâdushaṁsadaḥ 4, 6, 6, 3.
svâdvîṃ tvâ svâdunâ 1, 8, 21. — B 2, 6, 1.
svâruhâ yasya çriyo dṛiço B 2, 4, 8, 1.
svâhâ "dhim âdhîtâya 7, 8, 15.
— yajuaṃ varuṇaḥ B 2, 6, 18, 4.
— sam agnis tapasâ A 4, 7, 2. 5, 6, 6 y.
svishṭa indraḥ sutrâmâ B 2, 6, 14, 6.
svishṭam agne abhi tat B 2, 4, 1, 4. 3, 12, 1, 1. 3, 4.
svishṭâ devâ âjyapâḥ B 2, 6, 14, 6.
svo dakshe dakshapita 'ha 4, 3, 4, 1. — B 3, 7, 7, 9.

haṁsaḥ çucishad 1, 8, 15, 2. 4, 2, 1, 5. — B 1, 7, 9, 6. — A 1, 13, 3. 10, 40. 12, 6.
haṁsair iva sakhibhiḥ 3, 4, 11, 8.
hanmi te 'haṃ kṛitaṁ B 2, 4, 2, 2.
hariḥ pataṃgaḥ paṭarî A 3, 11, 8.
hariṁ harantam anu yanti A 3, 15. 10, 49.
harir asi hâriyojano 1, 4, 28.
havishmatîr imâ 1, 3, 12. 6, 4, 2, 4.
havyavâḍ agnir 3, 4, 11, 1.
havyavâhaṁ svishṭam B 3, 1, 3, 3.
havyavâham ajaram B 2, 6, 16, 2.
— abhimâtishâham B 2, 4, 1, 4. 3, 12, 1, 1. 8, 4.
hasâya puṁçcalûm B 3, 4, 15.
hasitaṁ ruditaṃ gîtam A 1, 11, 5.
hasta âdhâya savitâ 4, 1, 1, 4.
hastaḥ pra yachatv amṛitam B 3, 1, 1, 9.
hinva me gâtrâ 3, 2, 5, 3.
himasya tvâ jârâyuṇâ 4, 6, 1, 1.
hiraṇyakakshyânt A 6, 5, 2.
hiraṇyakeço rajaso 3, 1, 11, 4.
hiraṇyagarbha âpo ha 2, 2, 12, 1.
— ity ashṭau A 10, 1, 3.
hiraṇyagarbhaḥ sam avartatâ 4, 1, 8, 3. 2, 8, 2. 5, 5, 1, 2.
hiraṇyagarbho haṁsaḥ A, 1, 13, 3.
hiraṇyapâṇim ûtaye 1, 4, 25, 1. 2, 2, 12, 2.

hiraṇyavarṇâv ushasâm 1, 8, 12, 3. — B 1, 7, 6, 8.
hiraṇyavarṇâḥ çucayaḥ 5, 6, 1. — B 2, 8, 9, 3.
hiraṇyavarṇo abhayam kṛiṇotu B 2, 8, 4, 1.
hiraṇyaçṛiñgam varuṇam A 10, 1, 12.
hiraṇyaçṛiñgo 'ya 4, 6, 7, 4.
hutasya câ 'hutasya ca B 3, 7, 8, 3.
have vâtasvanam 3, 1, 11, 8.
hṛide tvâ manase 1, 3, 13. — A 4, 7, 2. 5, 6, 6.
heti radrasya pari ṇo B 3, 1, 1, 3.
hemantena 'rtunâ devâḥ B 2, 6, 19, 2.
hotâ 'dhvaryur âvayâ 4, 6, 8, 2.
— yakshac chatakratum B 2, 6, 17, 7 y.
— — chucivratam B 2, 6, 17, 1 y.
— yakshat tanûnapâtam aditer B 3, 6, 2, 1 y.
— — — ûtibhir B 2, 6, 7, 1 y.
— — tanûnapât sarasvatî B 2, 6, 11, 1 y.
— — tisro devîḥ | trayas° B 2, 6, 7, 4, y.
— — — devîr apasâm B 3, 6, 2, 2 y.
— — — — na bheshajam B 2, 6, 11, 6 y.
— — tvashṭâram acishṭham B 3, 6, 2, 2 y.
— — — indradevam B 2, 6, 7, 5 y.
— — — indram açvinâ B 2, 6, 11, 7 y.
— — peçasvatîḥ B 2, 6, 17, 5 y.
— — pracetasâ B 2, 6, 17, 5 y.
— — samidhâ 'gnim B 2, 6, 11.
— — samidhe 'ndram B 2, 6, 7.
— — supeçasa B 2, 6, 17, 4 y.
— — supeçaso 'she naktam B 2, 6, 11, 5 y.
— — suretasam B 2, 6, 17, 6 y.
— — svâhâkṛitîḥ B 2, 6, 17, 7 y.
— yakshad agniꣳ samidhâ susamidhâ B 2, 6, 17.
— — — svâhâ "jyasya stokânâm B 2, 6, 11, 9 y.
hotâ yakshad agniꣳ svâhâ "jyasya svâhâ B 3, 6, 2, 2 y.
— — agnim iḍa îḍito devo B 3, 6, 2, 1 y.
— — açvinâ sarasvatîm B 2, 6, 11, 10.
— — iḍas pade samidhânam B 2, 6, 17.
(— —) — — | sarva vetu B 2, 6, 18.
— — iḍâbhir B 2, 6, 7, 2 y.
— — indraꣳ svâhâ "jyasya B 2, 6, 7, 6 y.
— — îḍenyam B 2, 6, 17, 2 y.
— — ushâsânaktâ bṛihatî B 3, 6, 2, 2 y.
— — ushe indrasya B 2, 6, 7, 3 y.
— — ojo na vîryam B 2, 6, 7, 3 y.
— — dura ṛishvâḥ kavashyo B 3, 6, 2, 2 y.
— — duro diçaḥ kavashyo B 2, 6, 11, 4 y.
— — daivyâ hotârâ bhishajâ 'çvinâ B 2, 6, 11, 6 y.
— — — — bhishajâ sakhâyâ B 2, 6, 7, 4.
— — — — mandrâ potârâ B 3, 6, 2, 2 y.
— — barhishî 'ndram B 2, 6, 7, 2 y.
— — barhiḥ sushṭarîmo "rṇamradâ asmin B 3, 6, 2, 1 y.
— — — — "rṇamradâḥ | bhishañ B 2, 6, 11, 3 y.
— — vanaspatim upâ 'va B 3, 6, 2, 2 y.
— — — | çamitâraꣳ çatakratum | dhiyo B 2, 6, 7, 5 y.
— — — | .. | bhîmam B 2, 6, 11, 8 y.
— — vyacasvatîḥ B 2, 6, 17, 3 y.
— yakshan narâçaꣳsam na nagnahum B 2, 6, 11, 2 y.
— — — nṛiçastram B 3, 6, 2, 1 y.
hotâram citraratham B 2, 4, 3, 6.
hriç ca to A 3, 13, 2 y.
hlâdayate jvalataç A 1, 3, 4.
hvayâmasi tve 'ndra B 2, 4, 3, 11.



Druckfehler und Berichtigungen.

Zum ersten Theil.

Lies pag. 28, 17 etát tváu soma. — 31, 20 Ç. 3, 7, 4, 1, 9. 8, 1, 12 - 2, 3. Zn pag. 107, 2. [b] findet sich bereits in I, 6, 12, 1 (einem yâjyâ-Abschnitt), es ist daher anffällig, dafs hier nicht blos das pratikam steht. — ibid. Z. 4 v. n. lies: vâjapeyavidhi. — Zu pag. 142 not. [a] Die Accentnation von sthá und die dem entsprechende Auffassung desselben als stháḥ (= sthâvaram) ist wohl richtig. — Zn pag. 222 not. [a]. Anch [aa] wird erst in 4, 1, 5, 1 nufgaführt. — ibid not. [12] und not. [11] sind nmanstellen.

Znm zweiten Theil.

pag. 160, 20 lies: sû-'nniyam, nnd vgl. dazu P, 10. 17.

Inhalt,

nach dem kâṇḍânukrama der Âtreyî-Schule.

(s. oben p. 345-351).

kâṇḍa 18. agnividhiḥ, pûrvaṃ kâṇḍam V, 1-4 [1].
- 19. —, uttaraṃ kâṇḍam V, 5-7 [2].
- 20. adhvarâdinâṃ trayâṇâṃ vidhiḥ VI, 1 - VII, 1, 3.
- 23. sattrâyaṇam VII, 1, 4-10. 2, 1-10. 3, 1-10. 4, 1-11. 5, 1-10.
- 24. açvamedhaḥ VII, 1, 11-20. 2, 11-20. 3, 11-20. 4, 12-22. 5, 11-25.

Appendix.

Seite

1. sûcîpattram . . . . 341-349.
2. der kâṇḍânukrama der Âtreyî-Schule . . . 350-357.
3. alphabetisches Verzeichnifs der anuvâkapratîka und der ṛikpratîka in Taitt. Saṃhitâ, Taitt. Brâhmaṇa und Taitt. Âraṇyaka . . . . 359-403.

[1] 1, 11. 2, 11. 12. 3, 12. 4, 12 zum açvamedha gehörig.
[2] 5, 11-24. 6, 11-23. 7, 11-26 zum açvamedha gehörig.

A. W. Schade's Buchdruckerei (L. Schade) in Berlin, Stallschreiberstr. 47.

[illegible] F. A. Brockh[illegible]





